

COMMISSIONERS COURT AGENDA
Tuesday, July 15, 2025
9:30 a.m.



Striving for Excellence

COMMISSIONERS COURT
Neal Franklin, County Judge
Commissioner Christina Drewry, Precinct 1
Commissioner John Moore, Precinct 2
Commissioner J Scott Herod, Precinct 3
Commissioner Ralph Caraway Sr, Precinct 4



**COUNTY OF SMITH
COMMISSIONERS COURT
200 E. Ferguson, Suite 100
Tyler, Texas 75702**

Phone: (903) 590-4605

Fax: (903) 590-4615

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, July 15, 2025**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

**CALL TO ORDER
DECLARE A QUORUM PRESENT
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED
INVOCATION
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENT: Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

OPEN SESSION:

RESOLUTION

1. Consider and take necessary action to adopt a resolution proclaiming June 17, 2025, as "Senior Bishop Lawrence L. Reddick III Day" in Smith County.

PRESENTATION

2. Receive presentation from the Road and Bridge department regarding the Smith County Road Bond Program.

COURT ORDERS

COMMISSIONERS COURT

3. Consider and take necessary action to approve the proposed Fiscal Year 2025-2026 District Operating Budget of the Smith County 9-1-1 Emergency Communications District and authorize the county judge to sign all related documentation.
4. Consider and take necessary action to adopt a resolution supporting the efforts of Visit Tyler to bid and have the 2027 North and East Texas County Commissioners Association Annual Conference in Tyler.

TAX OFFICE

5. Consider and take necessary action to approve tax refunds in excess of \$2,500, pursuant to Texas Tax Code 31.11, and authorize the county judge to sign all related documentation.

RECURRING BUSINESS

COUNTY CLERK

6. Consider and take the necessary action to approve the Commissioners Court minutes for June 2025.
7. Receive Commissioners Court recordings for June 2025.

ROAD AND BRIDGE

8. Consider and take necessary action to authorize the county judge to sign the:
 - a. Final Plat for Lakeview Grove, Lots 1 and 2, Precinct 1,
 - b. Final Plat for the Landrum Subdivision, Precinct 2, and
 - c. Re-Plat for Red Rock Estates, Lot 7, Precinct 1.
9. Receive pipe and/or utility line installation request (notice only):
 - a. County Road 389, Cherokee County Electric, install line for service, Precinct 3, and
 - b. County Road 2115, Charter-Spectrum, install underground conduit, new power supply and new pole, Precinct 2.

AUDITOR'S OFFICE

10. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, and 551.076. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

ADJOURN

SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR

DISABLED PERSONS This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 7/11/2025

Time: 2:00 p



NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell

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**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 07/07/2025	Submitted by: Casey Murphy
Meeting Date: 07/15/2025	Department: Commissioners Court
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Resolution: Senior Bishop Lawrence L. Reddick III Day	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input checked="" type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to adopt a resolution proclaiming June 17, 2025, as "Senior Bishop Lawrence L. Reddick III Day" in Smith County.	
Background: This resolution came through the website, requested by Orenthia Mason (CME Committee) and Tyler City Councilwoman Shonda Marsh.	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: Jennafer Bell	Email: jbell@smith-county.com
Name: Casey Murphy	Email: cmurphy@smith-county.com
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted*

WHEREAS, Bishop Lawrence L. Reddick III, the 51st Bishop elected in the Christian Methodist Episcopal Church, has served as Presiding Bishop of the Eighth Episcopal District since July 2014, and was elevated to Senior Bishop — the denomination’s longest-serving active Bishop and CEO — in that same year; and

WHEREAS born on June 20, 1952, in Huntsville, Alabama, Bishop Reddick is one of seven children. He is an accomplished scholar who earned a bachelor’s degree from Ohio Wesleyan University and a Master of Divinity Degree from Duke Divinity School, with honorary doctorates conferred by United Theological Seminary and Texas College. His journey into ordained ministry began at the age of 14, when he was licensed to preach at Frazier Chapel C.M.E Church in Athens, Alabama. He was ordained Deacon in 1968, Elder in 1969, and admitted into full connection in 1972; and

WHEREAS, before he was elected Bishop in 1998, he served congregations and communities across Alabama, Ohio, North Carolina, Missouri and Mississippi. His Episcopal assignments have spanned the United States and the globe; and

WHEREAS, Bishop Reddick served as Chair of the Texas College Trustee Board, and serves on the Board of Directors of Bread for the World.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim July 17, 2025, as

“Senior Bishop Lawrence L. Reddick III Day”

in Smith County, and encourages all citizens to congratulate him on his legacy, which continues to impact the C.M.E. Church and the community.

WITNESS OUR HANDS THIS 15th day of July, A.D. 2025

Neal Franklin

County Judge

Christina Drewry
Commissioner, Precinct 1

J Scott Herod
Commissioner, Precinct 3

John Moore
Commissioner, Precinct 2

Ralph Caraway Sr.
Commissioner, Precinct 4

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SMITH COUNTY COMMISSIONERS COURT

AGENDA ITEM REQUEST FORM

Submission Date: 7/9/2025	Submitted by: Jennafer Bell
Meeting Date: 7/15/2025	Department: Road and Bridge
Item Requested is: <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Road and Bridge Bond Presentation	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input checked="" type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive presentation from the Road and Bridge department regarding the Smith County Road Bond Program.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

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SMITH COUNTY COMMISSIONERS COURT

AGENDA ITEM REQUEST FORM

Submission Date: 7/9/2025	Submitted by: Jennafer Bell
Meeting Date: 7/15/2025	Department: Commissioner Court
Item Requested is: <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: 9-1-1 Communications District Budget	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve the proposed Fiscal Year 2025-2026 District Operating Budget of the Smith County 9-1-1 Emergency Communications District, and authorize the County Judge to sign all related documentation.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: Jennafer Bell	Email: jbell2@smith-county.com
Name: Bill Morales	Email: bmorales@911district.com
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



June 25, 2025

Karin Smith
Auditor
200 E Ferguson Suite 100
Tyler TX 75702

Dear Ann,

The Smith County 9-1-1 Communications District is pleased to submit the Proposed FY 2025-2026. District Operating Budget for consideration by the Smith County Commissioners' Court. It was reviewed and approved for submittal by the District Board of Managers on June 25, 2025. As per the Health & Safety Code 772, the budget must now be submitted to the Smith County Commissioners Court and the municipalities within the district for their review and comments regarding the budget.

The proposed FY 2025-2026 budget has been split into two different budgets. The 911 Budget (pages 1-11) is subject to the review process as per Health and Safety Code Section 772. The 911 Budget provides a detailed line-item breakdown of anticipated income and expenses for the upcoming fiscal year. This budget is related directly to the delivery of the 911 call and management of the 911 network. The SC 911 District continues our commitment to working in partnership and supporting Smith County Sheriff's Office and Fire Marshalls Office with the following items include in this year's budget:

- \$763,981.00 in upgrades to hardware/software/network at all dispatch call-taking positions at the SCSO Dispatch Center.
- \$125,000 in funding specifically for SCEOC PSAP Project Participation funding to support and improve dispatch services and facilities.
- \$23,000 in shared funding for training, pre-employment testing, and support of dispatch staff.

The GIS Consortium budget (pages 12-14) provides the detailed income/expenses for the GIS Consortium (SC911 District, City of Tyler, SCAD, and Smith County). SC911 District serves as the liaison for the GIS Consortium by inter-local agreement with each agency, and is, by agreement, the agency responsible for providing administrative support for the Consortium. The GIS Consortium is responsible for the management and update to the county wide aerial photography and other GIS data used by both the agencies and citizens. This budget includes funds entrusted to the District by the other members of the consortium, but those funds are not available to meet general SC911 District expenses. It is being provided for your information as part of our overall operation.

The district requests that you review the Smith County 9-1-1 Communications District Proposed Fiscal Year 2025-2026. Budget and place it on the Commissioners Court agenda for approval by **September 25, 2025**. I am available to attend the meeting to answer any questions regarding the budget. I can be contacted at 903-566-8911.

Respectfully,

Bill Morales
District Director



**BUDGET APPROVAL
2025-2026**

City of _____

Meeting Date: _____

The Smith County Commissioners Court took the following action on the Smith County 9-1-1 Communications District Fiscal Year 2022-2026 Budget:

_____ Approve

_____ Not Approve

Verified By:

Name

Title

Signature

Date

Please return completed form to:
Smith County 9-1-1 Communications District
Fax: 903-561-3329
EMAIL: bmorales@911district.com
205 Shelley Drive
Tyler, TX 75701



**E M E R G E N C Y
C O M M U N I C A T I O N S D I S T R I C T**

SMITH COUNTY, TEXAS

**2025-2026
OPERATING
BUDGET**

Approved for Review: 6/25/2025

Final Approval : TBD

	2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUAL	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
<i>Beginning Operating Fund Balance</i>			\$ 1,770,503.63	\$ 1,324,890.56	\$ 1,567,450.13
<u>INCOME</u>					
SERVICE USER FEES	\$ 1,958,800.00	\$ 2,093,377.89	\$ 1,898,859.36	\$ 1,996,499.08	\$ 1,939,063.00
OTHER INCOME	\$ 280,823.20	\$ 2,122,769.41	\$ 1,409,498.97	\$ 462,725.36	\$ 2,538,808.36
TOTAL INCOME	\$ 2,239,623.20	\$ 4,216,147.30	\$ 3,308,358.33	\$ 2,459,224.44	\$ 4,477,871.36
<u>EXPENDITURES</u>					
9-1-1 SYSTEM EXPENSES	\$ 843,340.96	\$ 785,418.35	\$ 1,340,638.24	\$ 1,032,806.22	\$ 4,088,945.00
PERSONNEL EXPENSES	\$ 605,042.26	\$ 574,245.37	\$ 634,422.15	\$ 618,368.46	\$ 707,473.42
9-1-1 BUILDING CONSTRUCTION	\$ -	\$ 54,865.06	\$ 250,000.00	\$ 46,244.14	\$ 25,000.00
9-1-1 OPERATING EXPENSES	\$ 451,491.32	\$ 345,294.92	\$ 666,270.36	\$ 519,246.05	\$ 445,396.64
TOTAL EXPENDITURES	\$ 1,899,874.54	\$ 1,759,823.70	\$ 2,891,330.75	\$ 2,216,664.87	\$ 5,266,815.06
<i>Ending Operating Fund Balance</i>			\$ 2,187,531.21	\$ 1,567,450.13	\$ 778,506.43
SC 911 OPERATING RESERVES (4 Months)					\$ 638,931.36
SC 911 PSAP EQUIPMENT REPLACEMENT FUND BALANCE (2031)				\$ 1,263,365.58	\$ -
SC 911 COUNTY_911 SERVER ANNEX BUILDING (2027)				\$ 899,959.99	\$ -
<i>Unreserved Operating Fund Balance</i>					\$ 139,575.07

	2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUAL	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
100000 SERVICE USER FEES INCOME					
101000 AT&T Landlines Service Fees Income	\$ 84,000.00	\$ 64,935.37	\$ 61,680.00	\$ 54,264.44	\$ 54,000.00
102000 Brightspeed Landlines Service Fees Income	\$ 14,400.00	\$ 12,963.68	\$ 6,363.96	\$ 5,859.24	\$ 5,500.00
103000 Frontier Landlines Service Fees Income	\$ 5,400.00	\$ 4,929.53	\$ 4,920.00	\$ 4,811.40	\$ 4,563.00
104000 CLEC Landlines Service Fees Income	\$ 165,000.00	\$ 229,778.41	\$ 204,000.00	\$ 220,000.00	\$ 225,000.00
105000 CSEC Wireless Service Fees Income	\$ 1,265,000.00	\$ 1,463,332.61	\$ 1,321,895.40	\$ 1,412,757.00	\$ 1,350,000.00
106000 Voice Over Internet Protocol (VoIP) Service Fees Income	\$ 425,000.00	\$ 317,438.29	\$ 300,000.00	\$ 298,807.00	\$ 300,000.00
Total 100000-Service User Fees Income	\$ 1,958,800.00	\$ 2,093,377.89	\$ 1,898,859.36	\$ 1,996,499.08	\$ 1,939,063.00
200000 OTHER INCOME					
206000 Interest Income -Operating Account	\$ 20,000.00	\$ 73,075.21	\$ 50,000.00	\$ 54,813.81	\$ 30,000.00
202100 Interest Income -911 Equip Fund	\$ 3,000.00	\$ 24,113.24	\$ 14,712.00	\$ 58,905.35	\$ 15,000.00
202300 Interest Income -Grant Fund	\$ 10,000.00	\$ 41,755.65	\$ 42,000.00	\$ 45,862.52	\$ 20,000.00
105500 CSEC -Proposition 8 Broadband Wireless Fund	\$ -	\$ 1,524,853.29	\$ -	\$ -	\$ -
213000 Federal Grant Funding Reimbursements-SB8	\$ 212,164.93	\$ 409,285.06	\$ 257,519.76	\$ 257,519.76	\$ 264,824.52
214000 Misc. Income	\$ -	\$ 14,028.69	\$ -	\$ 9,965.65	\$ 10,000.00
217000 UT Health-EMS PSAP Inter-Local Income	\$ 35,658.27	\$ 35,658.27	\$ 35,658.27	\$ 35,658.27	\$ 35,658.27
218000 Income Transfer from Reserves (911 Equipment/Building/Improvements)	\$ -	\$ -	\$ 1,009,608.94	\$ -	\$ 2,163,325.57
Total 200000-Other Income	\$ 280,823.20	\$ 2,122,769.41	\$ 1,409,498.97	\$ 462,725.36	\$ 2,538,808.36
TOTAL INCOME	\$ 2,239,623.20	\$ 4,216,147.30	\$ 3,308,358.33	\$ 2,459,224.44	\$ 4,477,871.36

ACCOUNT DESCRIPTION

2023/2024
APPROVED
AMENDED
BUDGET2023/2024
BUDGET
ACTUAL2024/2025
APPROVED
AMENDED
BUDGET2024/2025
BUDGET
FORECAST2025/2026
BUDGET

500000 9-1-1 SYSTEM EXPENSES

501000 9-1-1 CIRCUITS/DATABASE CHARGES

501100 CenturyLink Charges (Circuits/Database)	\$	13,750.00	\$	13,515.16	\$	13,600.00	\$	13,659.58	\$	13,600.00
501200 Legacy AT&T Circuit & SR Data Chgs	\$	52,380.00	\$	52,726.98	\$	52,800.00	\$	52,132.64	\$	52,800.00
501225 Secondary ATT DIR Circuits (old)	\$	-	\$	-	\$	-	\$	-	\$	-
501250 Suddenlink Charges (Secondary Circuits)	\$	68,340.00	\$	75,324.65	\$	74,724.00	\$	68,340.00	\$	68,340.00
501300 Frontier Charges (Circuits/Database)	\$	10,000.00	\$	10,003.00	\$	10,000.00	\$	10,002.84	\$	10,500.00
501400 911 DataMaster Databond (ALI Database)	\$	20,925.00	\$	20,925.00	\$	20,925.00	\$	18,000.00	\$	9,000.00
501450 AT&T (ALI Databond Circuits)	\$	7,567.68	\$	7,567.68	\$	3,750.00	\$	6,937.04	\$	-
501500 Suddenlink (Secondary ALI Databond Circuits)	\$	13,200.00	\$	13,200.00	\$	6,600.00	\$	13,200.00	\$	-
501600 Greater Harris County 911 (Database Services)	\$	-	\$	-	\$	-	\$	-	\$	-
501700 AT&T AVPN 911 PSAP Network Access	\$	167,643.48	\$	173,942.58	\$	174,399.12	\$	185,712.12	\$	137,196.36
501702 AT&T AVPN 911 PSAP Network -Port	\$	52,636.68	\$	52,636.68	\$	52,636.68	\$	52,636.68	\$	35,505.12
501705 AT&T ADE 911 Server Network	\$	36,626.16	\$	36,636.24	\$	36,636.24	\$	36,642.00	\$	36,642.00
501710 AT&T ADI 911 Network	\$	14,629.44	\$	14,629.44	\$	14,629.44	\$	14,734.32	\$	14,760.00
501715 AT&T LTE 911 Wireless Backup Network	\$	-	\$	-	\$	-	\$	-	\$	-
501720 AAC 911 Automatic Call-Back Network Long Distance Charges	\$	5,112.24	\$	3,353.25	\$	5,000.00	\$	3,733.92	\$	5,000.00
501725 AAC 911 Automatic Call-Back Network	\$	4,538.28	\$	4,356.30	\$	4,375.00	\$	4,421.24	\$	4,450.00
501730 AT&T Hardware and On-Site Support (New Network)	\$	-	\$	-	\$	-	\$	-	\$	-
501800 Advanced 911 Network Monitoring -(OnShore)	\$	-	\$	26,100.00	\$	26,100.00	\$	26,100.00	\$	26,100.00
Total 501000-Telephone Company Charges	\$	467,348.96	\$	504,916.96	\$	496,175.48	\$	506,252.38	\$	413,893.48

502000 911 NETWORK WIRELESS CHARGES

911 NETWORK WIRELESS CHARGES	24/25	25/26	\$	7,300.00	\$	7,300.00	\$	-	\$	-	\$
502200 at & t Wireless	\$	7,300.00	n/c								
502500 Sprint/Nextel Wireless		n/c	n/c								
502600 Verizon Wireless		n/c	n/c								
Total	\$	7,300.00	\$	-							
Total 502000-Wireless Charges	\$	7,300.00	\$	7,300.00	\$	-	\$	-	\$	-	

503000 PSAP EXPENSES

503100 District Owned 911 PSAP Equipment Expenses	\$	-	\$	-	\$	25,000.00	\$	7,146.64	\$	3,183,021.00
	2020 UPGRADE ACTUALS	2024/2025 BUDGET	2025/2026 BUDGET							
SCSO PSAP/911 SERVER A	\$ 363,854.92	\$ -	\$ 763,981.00							
Tyler PD PSAP	\$ 236,717.24	\$ -	\$ 530,377.00							
Lindale PD PSAP	\$ 110,330.24	\$ -	\$ 233,382.00							
Overton PD PSAP	\$ 50,350.20	\$ -	\$ -							
DPS-Tyler (Secondary PSAP)	\$ 110,330.24	\$ -	\$ 233,382.00							
UT Health_EMS (Secondary PSAP)	\$ 256,707.28	\$ -	\$ 907,042.00							
TJC PD PSAP (Secondary PSAP)	\$ 50,350.20	\$ -	\$ 101,040.00							
SC911 DO (911 Server B/Backup PSAP)	\$ 275,239.72	\$ 25,000.00	\$ 413,817.00							
ROUTERS/UPS/ECATS (ALL PSAPs)	\$ 435,098.10	\$ -	\$ -							
	\$ 1,888,978.14	\$ 25,000.00	\$ 3,183,021.00							

ACCOUNT DESCRIPTION	2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUAL	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
503000 PSAP EXPENSES (Continued)					
503200 9-1-1 System Expenses	\$ 230,197.00	\$ 121,157.96	\$ 445,128.76	\$ 331,231.76	\$ 285,686.52
ITEM 2024/2025 Budget 2025/2026 Budget					
Motorola NGCS - Annual Expense \$	257,519.76	\$	285,686.52		
Rapid SOS Premium \$	73,712.00	\$	-		
DM-VDB-LVF DataNexus (503209) \$	13,396.00				
ENS_LVF Extract (GHC911) \$	501.00	\$	-		
911 Public Building Indoor Mapping (FY 2026-2027) \$	100,000.00	\$	-		
Miscellaneous System Expenses \$	-	\$	-		
\$	445,128.76	\$	285,686.52		
503500 PSAP Project Participation Funds	\$ 85,000.00	\$ 104,249.79	\$ 320,000.00	\$ 144,408.00	\$ 155,000.00
2024/2025 BUDGET 2024/2025 FORECAST 2025/2026 BUDGET					
SCSO PSAP \$	125,000.00	\$	-	\$ 125,000.00	
Tyler PD PSAP \$	125,000.00	\$	125,000.00	\$ 10,000.00	
Lindale PD PSAP \$	25,000.00	\$	-	\$ 10,000.00	
DPS-Tyler (Secondary PSAP) \$	5,000.00	\$	-	\$	
UT Health-EMS (Secondary PSAP) \$	5,000.00	\$	-	\$	
TJC-PD (Secondary PSAP) \$	5,000.00	\$	-	\$	
SC 911 District Office HQ \$	5,000.00	\$	12,000.00	\$	
Other Agencies \$	25,000.00	\$	7,408.00	\$ 10,000.00	
\$	320,000.00	\$	144,408.00	\$ 155,000.00	
503700 911 Wireless Testing Program Expenses (testing phone -all carriers)	\$ 7,000.00	\$ 1,541.44	\$ 7,000.00	\$ 3,925.00	\$ 4,000.00
503900 PSAP Interpreter Services	\$ 6,500.00	\$ 6,644.47	\$ 7,000.00	\$ 6,610.00	\$ 7,000.00
Total 503000-PSAP Expenses	\$ 328,697.00	\$ 233,593.66	\$ 804,128.76	\$ 493,321.40	\$ 3,634,707.52
504000 EMERGENCY AGENCY EXPENSES					
504500 CritiCall Dispatcher Pre-Employment Testing (on-line effective 2022)	\$ 4,995.00	\$ 5,069.93	\$ 5,334.00	\$ 5,344.00	\$ 5,344.00
504800 Emergency Notification System -(funding for agencies)	\$ 35,000.00	\$ 34,537.80	\$ 35,000.00	\$ 27,888.44	\$ 35,000.00
Total 504000-Emergency Agency Expenses	\$ 39,995.00	\$ 39,607.73	\$ 40,334.00	\$ 33,232.44	\$ 40,344.00
TOTAL 911 SYSTEM EXPENSES	\$ 843,340.96	\$ 785,418.35	\$ 1,340,638.24	\$ 1,032,806.22	\$ 4,088,945.00

ACCOUNT DESCRIPTION		2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUALS	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
600000 PERSONNEL EXPENSES						
601000	601100 Employee Wages	\$ 398,000.70	\$ 366,370.73	\$ 416,381.90	\$ 393,391.94	\$ 460,910.58
	601700 Merit Raise Fund	\$ -	\$ -	\$ -	\$ -	\$ -
Total 601000-Salaries		\$ 398,000.70	\$ 366,370.73	\$ 416,381.90	\$ 393,391.94	\$ 460,910.58
602000 TAXES AND FRINGE BENEFITS						
602100	602101 Medicare	\$ 5,771.01	\$ 5,759.91	\$ 6,037.54	\$ 6,423.57	\$ 6,683.20
	602102 FICA	\$ 24,676.04	\$ 24,628.55	\$ 25,815.68	\$ 27,465.45	\$ 28,576.46
	602103 State Unemployment Tax Expenses	\$ 1,575.00	\$ 1,575.00	\$ 1,575.00	\$ 1,575.00	\$ 1,890.00
	602201 Employee Dental/Vision	\$ 3,068.00	\$ 3,067.80	\$ 3,194.40	\$ 3,026.40	\$ 3,194.40
	602203 Employee Healthcare/Life	\$ 54,742.20	\$ 54,730.30	\$ 57,479.40	\$ 57,479.40	\$ 66,121.20
	602205 Workers Compensation Insurance	\$ 1,791.00	\$ 1,170.12	\$ 1,229.00	\$ 1,349.42	\$ 2,074.10
	602206 Dependent Coverage Participation	\$ 27,600.00	\$ 27,606.72	\$ 28,944.24	\$ 28,848.00	\$ 31,248.60
	602207 LTD/STD Insurance (TML)	\$ 7,273.87	\$ 7,434.89	\$ 7,609.80	\$ 5,819.04	\$ 8,423.60
	602300 TCDRS Employee Retirement Contributions	\$ 70,844.12	\$ 72,061.03	\$ 75,614.95	\$ 82,450.00	\$ 87,711.28
	602301 Retired Employee Insurance Reimbursement	\$ 6,000.00	\$ 6,140.00	\$ 6,140.00	\$ 6,140.00	\$ 6,140.00
	602400 Cell Phone Reimbursement	\$ 3,700.32	\$ 3,700.32	\$ 4,400.24	\$ 4,400.24	\$ 4,500.00
Total 602000-Taxes and Fringe Benefits		\$ 207,041.56	\$ 207,874.64	\$ 218,040.25	\$ 224,976.52	\$ 246,562.84
TOTAL 600000 PERSONNEL EXPENSES		\$ 605,042.26	\$ 574,245.37	\$ 634,422.15	\$ 618,368.46	\$ 707,473.42

ACCOUNT DESCRIPTION	2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUALS	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
650000 BUILDING CAPITAL EXPENSES					
651000 Acquisition/Construction Cost -District Office/Annex	\$ -	\$ 54,865.06	\$ 250,000.00	\$ 46,244.14	\$ 25,000.00
Total 651000-Capital Expenses	\$ -	\$ 54,865.06	\$ 250,000.00	\$ 46,244.14	\$ 25,000.00
700000 GENERAL EXPENSES					
701100 Rents/Lease	\$ -	\$ 2,700.00	\$ -	\$ 2,700.00	\$ 2,700.00
701201 Telephone/Cable/Internet - District Office	\$ 15,076.80	\$ 9,121.23	\$ 8,937.36	\$ 16,450.00	\$ 16,500.00
701202 Electricity - District Office	\$ 9,500.00	\$ 10,584.71	\$ 10,500.00	\$ 11,026.52	\$ 12,000.00
701203 Natural Gas -District Office	\$ 2,000.00	\$ 758.17	\$ 2,000.00	\$ 750.28	\$ 2,000.00
701204 Trash/Water/sewer- District Office	\$ 3,575.00	\$ 3,630.72	\$ 4,000.00	\$ 4,500.00	\$ 5,000.00
701205 Alarm Monitoring Service	\$ 1,086.00	\$ 2,345.43	\$ 2,000.00	\$ 1,086.00	\$ 2,000.00
701209 Mobile Data Device (hotspot)	\$ 1,000.00	\$ 912.00	\$ 1,000.00	\$ 1,750.00	\$ 1,750.00
701210 Copier/Plotter Expense	\$ 5,167.00	\$ 4,770.00	\$ 5,200.00	\$ 4,770.00	\$ 5,000.00
Total 700000-General Expenses	\$ 37,404.80	\$ 34,822.26	\$ 33,637.36	\$ 43,032.80	\$ 46,950.00
701300 REPAIRS AND MAINTENANCE					
701301 Office Repairs (non-contract)	\$ 5,000.00	\$ 1,196.17	\$ -	\$ -	\$ -
701302 Equipment/Furniture repairs (non-contract)	\$ 6,500.00	\$ 1,840.00	\$ 6,500.00	\$ 2,500.00	\$ 5,000.00
701303 Generator MC (2x/yr) /Remote Monitoring	\$ 1,535.00	\$ 950.00	\$ 1,500.00	\$ 758.29	\$ 2,365.00
701304 Janitorial/Window Expenses	\$ 6,800.00	\$ 10,403.28	\$ 10,500.00	\$ 10,780.00	\$ 10,780.00
701305 Grounds Maintenance	\$ 3,000.00	\$ 3,188.00	\$ 3,000.00	\$ 2,892.50	\$ 3,000.00
701306 HVAC Quarterly Maintenance	\$ -	\$ -	\$ -	\$ -	\$ 1,800.00
701307 Building Maintenance (non-contract)	\$ 15,000.00	\$ 22,585.81	\$ 20,000.00	\$ 5,000.00	\$ 20,000.00
701311 IT Room Expenses (HVAC/Monitors/Etc)	\$ 35,000.00	\$ 51,734.70	\$ 150,000.00	\$ 118,325.22	\$ 20,000.00
Total 701300-Repairs and Maintenance	\$ 72,835.00	\$ 91,897.96	\$ 191,500.00	\$ 140,256.01	\$ 62,945.00

ACCOUNT DESCRIPTION

2023/2024
APPROVED
AMENDED
BUDGET2023/2024
BUDGET
ACTUALS2024/2025
APPROVED
AMENDED
BUDGET2024/2025
BUDGET
FORECAST2025/2026
BUDGET

701350 OFFICE MAINTENANCE CONTRACTS (MC)

701351 Office Software - MC

\$	38,161.52	\$	9,835.27	\$	41,200.00	\$	41,200.00	\$	24,405.00
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ITEM	DESCRIPTION	ANNUAL AMOUNT
ESRI - GIS	Upgrades/Support	\$ 9,050.00
QuickBooks (ProPlus with Payroll)	Support	\$ 1,735.00
Time Keeping Software	support	\$ 720.00
Network Anti-Virus (District Offices)	Support	\$ 1,950.00
District Remote Access Software	support	\$ 1,000.00
District Password Management Software	support	\$ 600.00
Microsoft 365	subscription	\$ 4,800.00
SSL Certificates	renewal	\$ 300.00
Virtual Server Back-Up Extended Support	support	\$ 2,000.00
Global Relay Archiving	support	\$ 2,250.00
		\$ 24,405.00

701352 Network Firewall (hardware/MC)

\$	1,800.00	\$	1,800.00	\$	21,100.00	\$	23,450.00	\$	7,000.00
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ITEM	DESCRIPTION	AMOUNT
Advanced Security License	Upgrade X1	\$ 6,850.00
VPN Licence (x5)	support	\$ 150.00
		\$ 7,000.00

701400 PROPERTY & GENERAL INSURANCE

701402 Property Insurance

\$	6,000.00	\$	5,402.74	\$	7,000.00	\$	5,402.74	\$	7,000.00
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701403 General Liability Insurance

\$	6,500.00	\$	6,703.20	\$	7,500.00	\$	8,112.44	\$	9,000.00
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Total 7013150 Office MC - 701400 Insurance	\$	52,461.52	\$	23,741.21	\$	76,800.00	\$	78,165.18	\$	47,405.00
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701500 OFFICE OPERATIONS

701500 Technology

701501 Office Equipment New/Replacement

\$	3,000.00	\$	2,575.00	\$	5,000.00	\$	3,000.00	\$	5,000.00
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701502 Office Computer Hardware Replace/New

\$	5,000.00	\$	2,000.00	\$	53,500.00	\$	56,525.00	\$	5,000.00
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ITEM	DESCRIPTION	AMOUNT
Laptop (x2)	Replace/Upgrade	\$ 5,000.00
		\$ 5,000.00

ACCOUNT DESCRIPTION

2023/2024
APPROVED
AMENDED
BUDGET2023/2024
BUDGET
ACTUALS2024/2025
APPROVED
AMENDED
BUDGET2024/2025
BUDGET
FORECAST2025/2026
BUDGET

701503 Office Computer Software - New

\$ 3,000.00 \$ 1,000.00 \$ 8,000.00 \$ 8,000.00 \$ 5,000.00

701700 Subscriptions/Books/Manuals

\$ 500.00 \$ 206.00 \$ 500.00 \$ 245.00 \$ 500.00

702100 Office Supplies/Printing

\$ 15,000.00 \$ 9,870.11 \$ 10,000.00 \$ 8,500.00 \$ 10,000.00

702101 Office Furniture - New

\$ 5,000.00 \$ - \$ - \$ 4,281.83 \$ -

Total 701500 Expenses \$ 31,500.00 \$ 15,651.11 \$ 77,000.00 \$ 80,551.83 \$ 25,500.00

710100 RECRUITING

710101 Drug Testing

\$ - \$ - \$ 50.00 \$ - \$ -

710102 Employee Recruiting

\$ 500.00 \$ - \$ 500.00 \$ - \$ -

Total 710100-Recruiting \$ 500.00 \$ - \$ 550.00 \$ - \$ -

710200 PROFESSIONAL FEES

710201 Accounting

\$ 27,000.00 \$ 14,850.00 \$ 27,000.00 \$ 21,000.00 \$ 27,000.00

710202 Depository Contract Consultant

\$ - \$ - \$ - \$ - \$ 10,000.00

710204 Legal Fees

\$ 10,000.00 \$ 5,182.50 \$ 10,000.00 \$ 8,000.00 \$ 10,000.00

710205 911 Testing/Support Technician

\$ - \$ - \$ 25,000.00 \$ - \$ -

710206 Professional Services (non-contract)

\$ 5,000.00 \$ 10,559.40 \$ 15,000.00 \$ 14,588.99 \$ 15,000.00

710208 911 Network Security Expenses

\$ 25,000.00 \$ - \$ 25,000.00 \$ - \$ -

710207 Texas 9-1-1 Alliance Participation

\$ 10,507.00 \$ 8,785.00 \$ 10,500.00 \$ 9,000.00 \$ 10,500.00

ITEM

DESCRIPTION ANNUAL AMOUNT

Alliance Participation Cost

Vinson & Elkins L.L.P.

Lauren Fairbanks

911 Alliance Counsel \$ 5,500.00

State Affairs Consultant \$ 5,000.00

\$ 10,500.00

710209 Tyler Vault (off-site data storage)

\$ 6,500.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00

Total 710200-Professional Fees \$ 84,007.00 \$ 40,876.90 \$ 114,000.00 \$ 52,588.99 \$ 74,000.00

ACCOUNT DESCRIPTION			2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUALS	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
710300 MEMBERSHIPS/DUES			\$ 2,683.00	\$ 2,349.00	\$ 2,683.00	\$ 2,300.00	\$ 2,596.64
NAME	ORGANIZATION	DUES					
Smith County 911 District	ETCOG	\$ 100.00					
Staff	NENA	\$ 735.00					
Staff	APCO	\$ 452.00					
Staff	SCAUG	\$ 100.00					
Board of Managers (NENA/APCO)	NENA/APCO	\$ 940.00					
District	Chamber of Commerce	\$ 150.00					
Staff	Tyler Morning Telegraph	\$ 119.64					
		\$ 2,596.64					
Total 710300-Professional Organizations			\$ 2,683.00	\$ 2,349.00	\$ 2,683.00	\$ 2,300.00	\$ 2,596.64
720000 TRAVEL AND TRAINING						\$	
721000 Staff/Board Travel and Training			\$ 81,000.00	\$ 55,681.50	\$ 81,000.00	\$ 45,550.00	\$ 81,000.00
TRAVEL DETAIL	LOCATION	2025/2026					
NENA		\$ 25,000.00					
9-1-1 Standards Conference	TBD						
9-1-1 Goes to Washington	D.C						
Annual Conference & Expo	TBD						
APCO		\$ 25,000.00					
APCO Emerging Technology	TBD						
APCO National Conference	TBD						
Staff							
911 ALLIANCE/OPERATIONS		\$ 4,000.00					
Monthly mtgs	Dallas						
URISA-GIS Pro 2024	TBD	\$ 5,000.00					
GIS/Mapping Staff							
CSEC	TBD	\$ 3,000.00					
Quaarterly Meeting	Austin						
ESRI		\$ 9,000.00					
Annual Users Conference	CA						
Miscellaneous Training/Development	TBD	\$ 10,000.00					
		\$ 81,000.00					
722000 PSAP Travel/Training Funding			\$ 10,000.00	\$ 8,823.66	\$ 10,000.00	\$ 8,100.00	\$ 10,000.00
730602 Luncheons/Dinners Meetings			\$ 3,500.00	\$ 4,100.00	\$ 5,500.00	\$ 4,200.00	\$ 5,500.00
Total 720000-Travel and Training			\$ 94,500.00	\$ 68,605.16	\$ 96,500.00	\$ 57,850.00	\$ 96,500.00

ACCOUNT DESCRIPTION		2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUALS	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
730000 INTEREST/BANK EXPENSES						
730100	Credit Card Fees	\$ -	\$ -	\$ -	\$ -	\$ -
730200	Bank Service Charges	\$ -	\$ -	\$ -	\$ -	\$ -
Total 730000-Interest/Bank Expenses		\$ -	\$ -	\$ -	\$ -	\$ -
740000 PUBLIC EDUCATION						
740104	Public Education	\$ 30,000.00	\$ 28,786.76	\$ 30,000.00	\$ 25,000.00	\$ 30,000.00
	<u>DESCRIPTION</u>	<u>COST</u>				
	Materials for Schools/Events	\$ 10,000.00				
	Event Participation/Advertising	\$ 10,000.00				
	TC Week	\$ 10,000.00				
		\$ 30,000.00				
Total 740000-Public Education Expense		\$ 30,000.00	\$ 28,786.76	\$ 30,000.00	\$ 25,000.00	\$ 30,000.00
745000 GIS/MAPPING EXPENSES						
745200	Plotter MC/Supplies	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -
745250	GIS Fiber Connection to Tyler GIS (Suddenlink)	\$ 10,500.00	\$ 10,500.00	\$ 10,500.00	\$ 10,500.00	\$ 10,500.00
745400	GIS Consortium - SC911 Contribution	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 35,000.00
Total 745000-GIS/MAPPING Expense		\$ 32,500.00	\$ 30,500.00	\$ 30,500.00	\$ 30,500.00	\$ 45,500.00
750000 DISTRICT VEHICLE EXPENSES						
750101	Insurance - Autos	\$ 1,600.00	\$ 1,344.56	\$ 1,600.00	\$ 1,311.24	\$ 2,500.00
750102	Repair/Maint.- Autos	\$ 3,000.00	\$ 1,020.00	\$ 3,000.00	\$ 2,795.00	\$ 3,000.00
750103	Fuel Expenses	\$ 8,500.00	\$ 5,700.00	\$ 8,500.00	\$ 4,895.00	\$ 8,500.00
750104	District Vehicles Replacement	\$ -	\$ -	\$ -	\$ -	\$ -
Total 750000-District Vehicle Expense		\$ 13,100.00	\$ 8,064.56	\$ 13,100.00	\$ 9,001.24	\$ 14,000.00
TOTAL GENERAL EXPENSES		\$ 451,491.32	\$ 345,294.92	\$ 666,270.36	\$ 519,246.05	\$ 445,396.64
EXPENSES GRAND TOTAL		\$ 1,899,874.54	\$ 1,759,823.70	\$ 2,891,330.75	\$ 2,216,664.87	\$ 5,266,815.06

	2023/2024 <i>APPROVED AMENDED BUDGET</i>	2023/2024 <i>BUDGET ACTUAL</i>	2024/2025 <i>APPROVED AMENDED BUDGET</i>	2024/2025 <i>BUDGET FORECAST</i>	2025/2026 <i>BUDGET</i>
<i>Beginning Operating Fund Balance</i>				\$ 506,266.96	\$ 493,211.16
<u>INCOME</u>					
GIS CONSORTIUM INTERLOCAL INCOME	\$ 60,000.00	\$ 90,000.00	\$ 60,000.00	\$ 60,000.00	\$ 140,000.00
OTHER INCOME	\$ 91,539.20	\$ 108,982.66	\$ 10,000.00	\$ 23,599.20	\$ 10,000.00
TOTAL INCOME	\$ 151,539.20	\$ 198,982.66	\$ 70,000.00	\$ 83,599.20	\$ 150,000.00
<u>EXPENDITURES</u>					
GIS CONSORTIUM EXPENSES	\$ 391,455.00	\$ 141,710.48	\$ 107,655.00	\$ 96,655.00	\$ 290,615.00
TOTAL EXPENDITURES	\$ 391,455.00	\$ 141,710.48	\$ 107,655.00	\$ 96,655.00	\$ 290,615.00
<i>Ending Operating Fund Balance</i>				\$ 493,211.16	\$ 352,596.16
GIS CONSORTIUM - AERIAL PHOTOGRAPHY FUND RESERVE (2028)					\$ 50,000.00
<i>Unreserved Operating Fund Balance</i>					\$ 302,596.16

	2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUAL	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
100000 GIS CONSORTIUM INTERLOCAL INCOME					
101000 SC911 District	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 35,000.00
102000 Smith County Appraisal District	\$ -	\$ 30,000.00	\$ -	\$ -	\$ 35,000.00
103000 County of Smith TX	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 35,000.00
104000 City of Tyler TX	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 35,000.00
Total 100000-GIS CONSORTIUM PARTICIPANTS CONTRIBUTIONS	\$ 60,000.00	\$ 90,000.00	\$ 60,000.00	\$ 60,000.00	\$ 140,000.00
200000 OTHER INCOME					
201000 Non-Member Contributions	\$ -	\$ -	\$ -	\$ -	\$ -
202000 Interest Income -GIS Consortium Account	\$ 10,000.00	\$ 27,443.46	\$ 10,000.00	\$ 23,599.20	\$ 10,000.00
203000 SB 8 Federal Grant Income	\$ 81,539.20	\$ 81,539.20	\$ -	\$ -	\$ -
203000 Misc. Income	\$ -	\$ -	\$ -	\$ -	\$ -
Total 200000-Other Income	\$ 91,539.20	\$ 108,982.66	\$ 10,000.00	\$ 23,599.20	\$ 10,000.00
TOTAL INCOME	\$ 151,539.20	\$ 198,982.66	\$ 70,000.00	\$ 83,599.20	\$ 150,000.00

			2023/2024 APPROVED AMENDED BUDGET	2023/2024 BUDGET ACTUAL	2024/2025 APPROVED AMENDED BUDGET	2024/2025 BUDGET FORECAST	2025/2026 BUDGET
745200	Aerial Photography (Orthoimagery):	Next Project: 2025/2026	\$ 150,000.00	\$ 97,269.04	\$ -	\$ -	\$ 150,000.00
745200	Aerial Photography (LIDAR Partnership w/ TNRIIS)		\$ 121,800.00	\$ 39,786.44	\$ -	\$ -	\$ -
745250	Aerial Photography -Supplemental		\$ -	\$ -	\$ -	\$ -	\$ 75,000.00
745300	Web-Based Mapping Services (WMS)		\$ 101,615.00	\$ 1,615.00	\$ 53,615.00	\$ 53,615.00	\$ 53,615.00
	ITEM	DESCRIPTION	ANNUAL AMOUNT				
	SentryOne SQL Monitoring Software	Support	\$ 615.00				
	GIS Data Hosting Service		\$ 52,000.00				
	SSL Certificates (Smithcountymapsite.com)	Support	\$ 1,000.00				
			\$ 53,615.00				
745400	GIS Consortium Projects		\$ 8,040.00	\$ 3,040.00	\$ 8,140.00	\$ 8,040.00	\$ 6,000.00
	ITEM	FY 2025/2026					
	GIS Community Outreach	\$ 5,000.00					
	GIS Creator User Fee	\$ 500.00					
	ArcGIS Online Credits-SC911 Access	\$ 500.00					
		\$ 6,000.00					
745600	GIS Consortium Hardware/Software Replacement		\$ 5,000.00	\$ -	\$ 41,100.00	\$ 35,000.00	\$ 6,000.00
	ITEM	DESCRIPTION	ANNUAL AMOUNT				
	Miscellaneous Expense	Support	\$ 6,000.00				
			\$ 6,000.00				
745800	GIS Consortium Professional Services		\$ 5,000.00	\$ -	\$ 5,100.00	\$ -	\$ -
Total 745000-GIS Expense			\$ 391,455.00	\$ 141,710.48	\$ 107,655.00	\$ 96,655.00	\$ 290,615.00
TOTAL GENERAL EXPENSES			\$ 391,455.00	\$ 141,710.48	\$ 107,655.00	\$ 96,655.00	\$ 290,615.00

4

SMITH COUNTY COMMISSIONERS COURT

AGENDA ITEM REQUEST FORM

Submission Date: 6/30/2025	Submitted by: Jennafer Bell
Meeting Date: 7/15/2025	Department: Commissioners Court
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Resolution of Support for Host Court Night	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input checked="" type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to adopt a resolution supporting the efforts of Visit Tyler to bid and have the 2027 North and East Texas County Commissioners Association Annual Conference in Tyler.	
Background: Susan Travis from Visit Tyler requested a Resolution of Support from the Smith County Commissioners Court for her bid presentation to have the North and East Texas County Commissioners Association have its annual conference in Tyler in 2027, and for the county to hold and sponsor the Host Court Night event.	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: C Murphy	Email: cmurphy@smith-county.com
Name: J Bell	Email: jbell2@smith-county.com
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

Jennafer Bell

From: Susan Travis <stravis@tylertexas.com>
Sent: Monday, June 30, 2025 2:38 PM
To: Jennafer Bell
Subject: Resolution or Letter of Support request
Attachments: Resolution County Judges & commissioners Associaton of Texas 2026 Conference.pdf; Letter of Support 7-31-18 McLennan County.pdf; 2027 North and East Texas CJA RFP.pdf

Importance: High

This Message Is From an External Sender

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Hey Jennifer,

Thank you for taking my call earlier!

As I mentioned when we spoke, I will be going to Waco to do a bid presentation for the North & East Texas County Commissioners Association 2027 Annual Conference & Business Meeting, on Monday, July 21st. I need a letter of support, or resolution, from the Smith County Commissioners Court, called 'Host Court Night', saying they will hold and sponsor this event. I've attached the original RFP that was sent to me, along with examples of a resolution and letter of support. More information about Host Court Night can be found on page 4 of the attached RFP, as well.

The RFP shows the # of attendees expected, but if you have any questions or need more specifics about this conference, please reach out to Michele Ewerz, with the Texas Association of Counties. Her contact info is at the top of the RFP.

If you could email or send a hard copy to me (at the address shown below), no later than July 16th, I would appreciate it so much. I'll be out of the office on the 17th and 18th and then traveling to Waco on Monday, the 21st, so that's why I would need to have it in hand by the 16th. We will be bidding against Nacogdoches and Beaumont, but I know when Michele and a few others came for a site visit and toured the conference center, earlier this year, they told me they REALLY want to hold the conference here!

I hope to win the bid to host this conference in Tyler, and since the new Court House will be opening the fall before, I think the timing is perfect!

Feel free to reach out if you have any questions for me.

Thank you so much!



Susan Travis

Vice President of Sales

- ▶ stravis@tylertexas.com
- o 903.595.7229
- c 903.952.8633
- ▶ visittyler.com
- ▶ 110 N. College Ave., Ste. 105, Tyler, TX 75702



Impact of Visitors to Tyler in FY 2023

\$354.6 million in direct travel spending – 3,300 travel and tourism jobs

\$28.9 million in local and state taxes – \$475 savings per household annually in taxes

From: Michele Ewerz <MicheleE@county.org>

Sent: Wednesday, June 25, 2025 7:57 AM

To: Susan Travis <stravis@tylertexas.com>

Subject: RE: Questions about the Bid Presentation next month

Hello Susan! I believe we talked about it but it is also on the RFP itself. It is a letter or resolutions from the host county commissioners court saying they will hold and sponsor (pay for) what is called "Host Court Night".

It's mostly been resolutions over the years so I had to go far back for a proper letter, lol. Either way though. Just some form of commitment to helping with the conference and holding the Tuesday night dinner.

Thanks,



Michele Ewerz
Association Services & Education
Manager
Texas Association of Counties
michelee@county.org |
www.county.org
Office: (512) 615-2840

1210 San Antonio Street Austin, Texas 78701
Toll-free: (800) 456-5974 Fax: (512) 477-1324

TAC Way Fundamental #10. Be Relentless About Continuous Improvement. "Because we've always done it that way" is not a reason. Constantly evaluate every aspect of your job to find ways to improve. Share what you learn so that others can benefit from best practices as well. Be a "lifetime learner." Continually invest in your own education, both formally and informally. Never stop improving your technical and personal skills. Excellence is a journey, not a destination.

From: Susan Travis <stravis@tylertexas.com>

Sent: Tuesday, June 24, 2025 4:41 PM

To: Michele Ewerz <MicheleE@county.org>

Subject: RE: Questions about the Bid Presentation next month

EXTERNAL SENDER: Take care opening links or attachments.

Hi Michele,

I wasn't aware I was supposed to do that (or if you told me, I totally forgot about it). Can you tell me exactly what I need to do to get that?

I'm in Austin today until Thursday, making sales calls, so I may not be able to work on it until I'm back in the office on Friday. Just let me know what I need to do. I apologize if I dropped the ball!

Thanks!!



Susan Travis

Vice President of Sales

► stravis@tylertexas.com

o 903.595.7229

c 903.952.8633

► visitt Tyler.com

► 110 N. College Ave., Ste. 105, Tyler, TX 75702



Impact of Visitors to Tyler in FY 2023

\$354.6 million in direct travel spending – 3,300 travel and tourism jobs

\$28.9 million in local and state taxes – \$475 savings per household annually in taxes

From: Michele Ewerz <MicheleE@county.org>

Sent: Tuesday, June 24, 2025 3:35 PM

To: Susan Travis <stravis@tylertexas.com>

Subject: RE: Questions about the Bid Presentation next month

Hello Susan! Quick question, did you ever get a host court letter or resolution? To go with the bid.

Thanks,



Michele Ewerz
Association Services & Education
Manager
Texas Association of Counties
michelee@county.org |
www.county.org
Office: (512) 615-2840

NORTH AND EAST TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION

C/O Michele Ewerz
Texas Association of Counties
PO Box 2131 | Austin, TX 78768
(512) 478-8753
michelee@county.org

REQUEST FOR PROPOSAL

Please submit your proposal by June 10, 2025

CONFERENCE:

2027 North and East Texas County Judges and Commissioners Association Annual Conference (and business meeting)

PREFERRED DATES:

July 12-15, 2027 or July 19-23, 2027

ABOUT THE ASSOCIATION:

The purpose of the organization is to promote the interests of county government through continuing education and active participation in governmental affairs. The county judges and commissioners from 74 counties in the north and east regions of Texas are members of the association.

PURPOSE:

Held annually in May in cities throughout north and east Texas, this conference allows county judges and commissioners to obtain state-mandated continuing education credits. This conference also serves as the **Association's annual** business meeting. Topics on the program could include county budgeting, judicial ethics, fines and fees, legislative changes and other relevant county government topics.

MEETING DEMOGRAPHICS:

Expected Attendance:

160-185 attendees, 70-85 vendor booths (150-225 vendor staff)

The majority of the audience is county judges, commissioners and key staff members. In addition, vendors who provide services and products to counties and other individuals interested in county government may be in attendance.

Meeting Pattern:

Main Arrival: Monday (will also consider Sunday main arrival)

Departure: Wednesday, Thursday

SLEEPING ROOM INFORMATION:

Room rate is very important to our members who operate on a fixed budget under state per diem rates, any amount above that many attendees pay out-of-pocket. The Association requests a flat room rate with the possibility of including wifi and parking.

Room Pattern:

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	TOTAL
75	200	200	125	600

Most reservations are made by individual call-in (guests should NOT be charged a deposit, though a credit card for guarantee is acceptable.) However, we request that 45 **rooms be held in the Association's** name for VIPs and speakers on peak nights by rooming list. We request that no one person be able to book more than five rooms under one name.

Required Sleeping Rooms (estimated):

Single/Double Peak Nights: 200 (45 rooms nights held for VIPs and speakers by rooming list)

Presidential Suites: 1 for president of the Association (must have ample space for hospitality area or separate suite for hospitality)

Other Suites Needed: 4 for the other officers for the Association

Master Account: Items that will be on master bill

Speakers, staff, VIPs, catering, AV and meeting related charges.

MEETING SPACE REQUIREMENTS:

Storage/Office:

1 room available 24 hours beginning on first arrival day, through 2 pm on departure day. Must be a lockable room that conference staff can have a key to access at all times. Should be near group registration.

Exhibit Hall:

Need 15,000 sq ft exhibit hall. We typically have approximately 60-70 vendors (10x10 booths). We would prefer the exhibit hall be directly across from or adjacent to the general session room location. Needed for Sunday setup.

Registration:

Need registration space reserved beginning on first arrival day through 2 pm on departure day. Should be near general session and exhibit hall room.

General Session Room:

Request GS room to be reserved on a 24-hour basis, beginning the day prior to the first session. We bring our own a/v equipment. Set 200 theater-style (classroom if possible) with stage, dual screens.

Food & Beverage:

The group will have breaks throughout the week, with some breakfasts, lunches & dinners based on final agenda.

GROUP FUNCTION AGENDA:

**possible events in italics*

Date	Start Time	End Time	Function	Description	Setup	Agr
Sunday	8:00 AM	11:59 PM	Exhibits	Exhibit Hall	Exhibit Pipe and Drape	70-80
	12:00 PM	11:59 PM	Storage	Storage	Existing	
	12:00 PM	11:59 PM	Registration	Registration	Classroom Tables	
	12:00 PM	11:00 PM	Setup - GS	Setup – General Session	Theater	175
Monday	12:00 AM	11:59 PM	Storage	Storage	Existing	
	12:00 AM	11:59 PM	Registration	Registration	Classroom Tables	

	12:00 AM	11:59 PM	Exhibits	Exhibit Hall	Exhibit Pipe and Drape	70-80
	8:00 AM	11:00 PM	Early Bird Session	General Session	Theater	175
	12:00 PM	6:00 PM	Meeting (3 pm start)	Nominating Committee Meeting	Conference	12
	12:00 PM	6:00 PM	Meeting (3 pm start)	Resolutions Committee Meeting	Conference	12
	12:00 PM	6:00 PM	Meeting (3 pm start)	Site Selection Committee Meeting	Conference	12
	4:30 PM	6:00 PM	Welcome Reception	Possible Onsite in exhibit hall	Possible Onsite in exhibit Hall	250
	9:00 PM	12:00 AM	Evening Event	TBD	TBD	
Tuesday	12:00 AM	11:59 PM	Storage	Storage	Existing	
	12:00 AM	11:59 PM	Registration	Registration	Classroom Tables	
	7:00 AM	11:59 PM	Exhibits	Exhibit Hall	Exhibit Pipe and Drape	70-80
	7:00 AM	11:59 PM	General Session/Commissioners	General Session	Theater	175
	9:00 AM	4:00 PM	Spouse Event	Possible Onsite or Offsite	Possible Onsite or Offsite	
	12:00 PM	2:00 PM	Past President's Lunch	Plated Lunch	Rounds	35
	12:00 PM	2:00 PM	Lunch	Buffet Lunch in Exhibit Hall	Existing	300
	12:00 PM	5:30 PM	Meeting - Judges	Judicial Education Session	Classroom 3 per 8	50
	5:30 PM	10:30 PM	Host Court Night	Offsite	Offsite	350
Wednesday	12:00 AM	11:59 PM	Storage	Storage	Existing	
	12:00 AM	11:59 PM	Registration	Registration	Classroom Tables	
	7:00 AM	1:00 PM	Exhibits	Exhibit Hall	Exhibit Pipe and Drape	70-80
	7:00 AM	11:59 PM	General Session	General Session	Theater	175
	11:15 AM	1:00 PM	Installation Luncheon	Lunch	Rounds	150
	12:00 PM	6:00 PM	Domino Tournament	Domino Lunch & Tournament	Domino tables-4 tops	20
	12:00 PM	6:00 PM	Other Tournaments	Offsite	Offsite	
	9:00 PM	12:00 AM	Evening Event	TBD	TBD	
Thursday	12:00 AM	2:00 PM	Storage	Storage	Existing	
	12:00 AM	2:00 PM	Registration	Registration	Classroom Tables	
	8:00 AM	9:00 AM	Inspirational Breakfast	Buffet Breakfast	Rounds of 8	50-100
	7:00 AM	2:00 PM	General Session	General Session	Theater	175

OFFSITE EVENTS:

Spouses' activities will be held offsite on Wednesday and possibly Tuesday. An off property dinner and event is scheduled for Tuesday evening (host court night). Leisure activities are scheduled for Wednesday afternoon.

HOST COURT INVOLVEMENT:

The host county court for the North & East Texas County Judges and Commissioners Association assumes a tremendous responsibility in assisting the Association with many aspects of the conference. Traditionally, the host county sponsors an evening function known as Host Court Night. This is listed as part of the conference entertainment and is the financial responsibility of the Host Court. This event should be planned and coordinated with other events to avoid conflicting menus, themes and location. A resolution of support from the hosting Commissioners Court must be included in the response to this RFP.

PROPOSAL REQUIREMENTS/REQUESTED CONCESSIONS:

These are items we would like to see in the contract for the 2027 conference:

- 1 per 40 comps.
- Reduced audio/visual pricing that will be included in the contract. We will use screens and AV carts for most rooms.
- Ability to bring own audio/visual equipment. This will include, but not limited to, projectors, mixers and microphones.
- Upgrade options for presidential suite/junior suites. We have five association officers that will be staying throughout the conference and four VIPs that we also generally house in an upgraded room.
- Complimentary sleeping rooms and one complimentary meeting room to accommodate 10-12 people for at least one planning meeting (prefer two planning meetings).
- Option for group rates to be offered three days before/after meeting dates for those in the room block.
- Menu pricing set one year prior to conference.
- An allowance for one food break to be brought in by the Texas Extension Service.
- Room block cutoff date two (2) weeks prior to conference.
- 20% guest room attrition.
- 72-hour F&B guarantees.
- Complimentary water stations in all meeting rooms.
- Complimentary meeting room rental based on 75% group room pickup.
- Maximum of \$2,000 rental for exhibit hall space. This would be a one-time fee and include the setup day and both exhibiting days. No other room rental charges, table or chair rental fees, electrical hook up or internet access fees would be charged.
- Complimentary internet access throughout the hotel for attendees. This would include the banquet hall, meeting rooms, sleeping rooms and lobby areas.
- Complimentary shuttle service to/from airport.
- Complimentary parking for all attendees.
- A review and opt-out clause if renovation work is undertaken by the property/properties that will have an unreasonable effect on the conference outcome.
- No additional charges outside of contracted charges unless an addendum is signed. This would include any additional charges that are created by the property that were not negotiated at the time of the contract signing. Examples would include new charges for internet access, electrical access, water break charges, AV company charges, storage room charges.

Key Criteria for Consideration:

Officers look for locations that have meeting space in-house or adjacent to the hotel. Prefer all attendees to stay in one hotel. If overflow hotels are needed, they should be in short walking distance to host hotel and meeting space.

Additional Information Needed:

Please list property amenities and “family-friendly” activities in the area. Also potential options for spouse activities.

ANNUAL MEETING HISTORY INFORMATION:

Year	Dates	Venue	Attendees	S/D Rate	Contracted	Picked Up
2024	July 15-18	Kyle Field / Texas A&M Hotel	162	\$139	585	595
2023	July 17-20	Galveston	211	\$199	713	731
2022	July 12-15	Embassy Suites Denton Hotel	113	\$149	510	489
2021	July 12-15	Waco Conv Cntr / Hilton / Waco	157	\$159	700	576
2020	July 15 (BM)	Fredonia Hotel / Nacogdoches	40	-	-	-
2019	May 13-16	Expo Center / College Station	123	\$129	597	490
2018	May 14-17	Embassy Suites Frisco	147	\$137	550	483
2017	May 15-18	Holiday Inn & Suites / Beaumont	136	\$109	534	431
2016	May 16-19	Moody Gardens / Galveston	176	\$138	875	880
2015	July 6-9	Waco Convention Center / Hilton	189	\$121	660	520
2014	May 12-15	Moody Gardens / Galveston	189	\$135	575	809
2013	July 8-11	La Torretta / Montgomery	152	\$118/\$128	560	738

SITE SELECTION PROCESS:

The first vice president of the Association responsible for choosing potential conference locations for the year he will be president. Site visits will be conducted in mid-Spring. Proposals are presented to the Site Selection Committee during the Annual Conference, and they in turn vote on a location to recommend. The Association membership must vote on the recommended location during its business meeting on the last day of the conference, at which time the decision is considered confirmed.

INTERESTED PARTIES:

Please submit your proposal by June 10, 2025 to Michele Ewerz at the address below. Proposals should also include a sales kit, current menu prices and audio/visual price list for each property. Please direct any inquiries regarding this proposal to Michele Ewerz at (512) 478-8753 or michelee@county.org.

All interested parties should plan to make a formal presentation to the Site Selection Committee during the 2025 conference on Monday, July 21 at 3:00 pm in Waco.

North and East Texas County Judges and Commissioners Association

Attn: Michele Ewerz

Texas Association of Counties

PO Box 2131

Austin, TX 78768

Phone (512) 478-8753

michelee@county.org

County official organization support and event services provided by Texas Association of Counties

RESOLUTION

At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex, Tyler, Texas, at which a quorum was present, the following Resolution was adopted:

WHEREAS, the North and East Texas County Commissioners Association of Texas promotes the interest of county government through continuing education and active participation in governmental affairs; and

WHEREAS, the county judges and commissioners from 74 counties in the north and east regions of Texas are members of the association; and

WHEREAS, held annually in cities throughout north and east Texas, the conference allows county judges and commissioners to obtain continuing education credits and serves as the association's annual business meeting; and

WHEREAS, the Smith County Commissioners Court supports Visit Tyler's efforts in trying to get the 2027 North and East Texas County Judges and Commissioners Association Annual Conference to come to Tyler and if selected, would host a "Host Court Night" event, drawing an estimated 200-300 attendees to Smith County.

NOW, THEREFORE, BE IT RESOLVED, that the Smith County Commissioners Court does support the annual conference being held in Smith County.

WITNESS OUR HANDS THIS 15th day of July, 2025

Neal Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4

5

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 7/1/2025	Submitted by: Jennafer Bell
Meeting Date: 7/15/2025	Department: Tax Office
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Tax Refund	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve tax refunds in excess of \$2,500, pursuant to Texas Tax Code 31.11, and authorize the county judge to sign all related documentation.	
Background: See attached.	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: Gary Barber	Email: gbarber@smith-county.com
Name: Jennafer Bell	Email: jbell2@smith-county.com
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

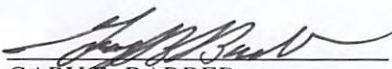
APPROVAL FOR REFUND IN EXCESS OF \$2500.00

In accordance with Sec 31.11(a) of the Texas Property Tax Code, governing body approval is required before a refund may be issued on the following account. Please sign and return as soon as possible to the Smith County Tax Office, Attn: Property Tax Bookkeeping, P.O. Box 2011, Tyler, Tx.. 75710.

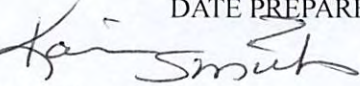
NAME (S) Truly Title Inc
ACCT # (S) 1-00000-0002-00-008012
REASON: ☒ Excessive Payment
☐ Duplicate Payment
☐ Erroneous Payment

TAXING UNIT AND AMOUNT OF REFUND TO BE APPROVED

<input type="checkbox"/> Smith County	\$ <u>2656.87</u>	<input type="checkbox"/> Arp ISD	\$ _____
<input type="checkbox"/> City Of Arp	\$ _____	<input type="checkbox"/> Bullard ISD	\$ _____
<input type="checkbox"/> City Of Bullard	\$ _____	<input type="checkbox"/> Chapel Hill ISD	\$ _____
<input type="checkbox"/> City Of Lindale	\$ _____	<input type="checkbox"/> Lindale ISD	\$ _____
<input type="checkbox"/> City Of Troup	\$ _____	<input type="checkbox"/> Tyler ISD	\$ _____
<input type="checkbox"/> City Of Tyler	\$ _____	<input type="checkbox"/> Whitehouse ISD	\$ _____
<input type="checkbox"/> City Of Whitehouse	\$ _____	<input type="checkbox"/> Winona ISD	\$ _____
<input type="checkbox"/> City Of Winona	\$ _____	<input type="checkbox"/> Emerald Bay M.U.D	\$ _____
<input type="checkbox"/> Tyler Jr. College	\$ _____	<input type="checkbox"/> Smith Co. R.F.P.D.#1	\$ _____
<input type="checkbox"/> Smith Co. W.C.I.D.#1	\$ _____	<input type="checkbox"/> Kilgore College	\$ _____
<input type="checkbox"/> Smith Co. R.F.P.D. #2	\$ _____	<input type="checkbox"/> Troup ISD	\$ _____


GARY B. BARBER
TAX ASSESSOR-COLLECTOR

6-30-25
DATE PREPARED


For Taxing Unit Use

☐ Approved ☐ Rejected ☐ Other _____

Governing Body Representative Date Item#



GARY B. BARBER
SMITH COUNTY
P.O. BOX 2011
TYLER, TX 75710-2011
903-690-2920

Original Receipt

Property Account Number:
100000000200008012

Statement Date: 06/27/2025
Owner: CRESTVIEW PROPERTY HOLDINGS
Mailing Address: TRULY TITLE INC
1020 ASHER WAY UNIT 400
TYLER TX 75703

Property Location: 0022987 C R 187
Acres: 2.146
Legal: ABST A0002 P E BEAN
TRACT 8A.2

Receipt #: 13424612

Deposit #: 202506264216-2024/kbush

YEAR	TAXING ENTITIES	TAXABLE VALUE	TAX RATE PER \$100	DATE PAID	BASE TAX PAID	PENALTY & INTEREST PAID
2024	BULLARD I.S.D.	\$763,316.00	1.246900	06/27/2025	\$9,517.79	\$1,427.67
2024	SMITH CO EMER SERV#2	\$763,316.00	0.070364	06/27/2025	\$537.10	\$80.57
2024	SMITH COUNTY	\$763,316.00	0.364231	06/27/2025	\$2,780.23	\$417.03
2024	SMITH COUNTY	\$763,316.00	0.364231	06/27/2025	\$0.00	\$0.00

BASE TAX \$12,835.12

PENALTY & INTEREST \$1,925.27

TOTAL PAID \$14,760.39

OVERPAYMENT \$2,656.87 -CR

Remitted By: TRULY TITLE INC
1020 ASHER WAY UNIT 400
TYLER TX 75703

Payment Type: CHECK
Check #: 2025011414

Remaining Amount Due As of 06/27/2025
0.00

Receipt 2024 Tax Year
06/27/2025

TRULY TITLE INC
1020 ASHER WAY UNIT 400
TYLER TX 75703

Late Fee: \$119.00

er #:

06/20/2025

Property Information

Property ID/CAD #: 1.00000.0002.00.008012

Assessor Account #: 100000000200008012

Situs Address: 22987 C R 187 TX

Owner(s): CRESTVIEW PROPERTY HOLDINGS LLC

Mailing Address: 22987 COUNTY ROAD 187, BULLARD TX 75757

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

Truly Title, Inc.
 Truly Title, Inc. Trust Account - Texas
 1020 Asher Way, Unit 400
 Tyler, TX 75703
 903-871-7577

Wells Fargo Bank, N.A.
 California
 11-24/1210

25001687-35

DATE
 06/26/2025

AMOUNT
 \$17,417.26

PAY - Seventeen Thousand Four Hundred Seventeen and 26/100 ----- Dollars

VOID AFTER 90 DAYS

TO
 FR Gary B Barber
 OF 1517 W Front St
 Tyler, TX 75702

2024 Taxes



This Check Not Valid Without Two Signatures

11

Entity	Year	Tax Rate	Base Tax	Due 6/2025	Due 7/2025	Status
Smith County Phone: (903) 590-2920 Account #: 100000000200008012 Payable To: Gary B. Barber Smith County Tax Office 1517 West Front Street Tyler, TX 75702	2024	1.68149500	\$12,835.12	\$14,760.39	\$17,417.26	Delq
Entity Total		1.68149500	\$12,835.12	\$14,760.39	\$17,417.26	
Totals		1.68149500	\$12,835.12	\$14,760.39	\$17,417.26	

6

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 07/09/2025	Submitted by: Jennafer Bell
Meeting Date: 07/15/2025	Department: County Clerk
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Comm Court Minutes - June 2025	
Agenda Category: <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take the necessary action to approve the Commissioners Court minutes for June 2025.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



THE FOREGOING COMMISSIONERS COURT MINUTES
FOR THE MONTH OF JUNE 2025 A.D. ACCEPTED THE
15TH DAY OF JULY 2025 A.D.

Neal Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway, Sr.
Commissioner, Precinct 4



21-25
COMMISSIONERS COURT
MINUTES
June 3, 2025

On Tuesday, June 3, 2025, the Honorable Commissioners Court of Smith County, Texas, met in the Smith County Commissioners Courtroom at the Smith County Courthouse Annex, 200 East Ferguson, in the City of Tyler, Texas.

I. CALL TO ORDER: 9:30 a.m.

County Judge Neal Franklin called the meeting to order with members present:

County Judge: Neal Franklin	Presiding
Commissioner: Precinct 1 Christina Drewry	Present
Commissioner: Precinct 2 John Moore	Present
Commissioner: Precinct 3 J Scott Herod	Present
Commissioner: Precinct 4 Ralph Caraway, Sr.	Present

II. DECLARE A QUORUM PRESENT

III. DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED

IV. INVOCATION, PLEDGE OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

Commissioner John Moore

V. PUBLIC COMMENT

OPEN SESSION: 9:30 AM

RESOLUTIONS

1. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner John Moore – Precinct 2 to adopt a resolution proclaiming June 8, 2025, as "Velora Jean Franklin Douglas Day" in Smith County.
Passed 5-0; Abstain: (None); Absent: (None).
2. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Christina Drewry – Precinct 1 to approve a resolution proclaiming June 12, 2025, as "Celebrating Women Veterans Day" in Smith County.
Passed 5-0; Abstain: (None); Absent: (None).

PRESENTATION

3. Receive presentation and update regarding the Smith County Courthouse Construction project.

No Action Necessary

COURT ORDERS

COMMISSIONERS COURT

4. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner J Scott Herod – Precinct 3 to approve the necessary bonds for the Smith County Chief Deputy Tax Assessor, Sharon Dobson Hinds, beginning June 4, 2025, and authorize the county judge to sign all related documentation.

Passed 5-0; Abstain: (None); Absent: (None).

5. Motion made by Commissioner Christina Drewry – Precinct 1 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to approve a bond for the Smith County Election Administrator, Michelle Allcon, beginning June 7, 2025, and authorize the county judge to sign all related documentation.

Passed 5-0; Abstain: (None); Absent: (None).

6. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to authorize the purchasing director to advertise, solicit and receive sealed proposals for RFP 29-25 for Commercial Real Estate Services for Smith County for the purchase of land for an Animal Control and Shelter Facility.

Passed 4-1; Abstain: (None); Absent: (None) Oppose: (1 Commissioner Christina Drewry – Precinct 1)

7. Motion made by County Judge Neal Franklin and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to approve a payment of \$1,000 to the Tyler Area Chamber of Commerce to help buy signage for the Veterans Memorial Highway as designated by Senate Bill 1229 and House Bill 2914.

Passed 5-0; Abstain: (None); Absent: (None).

PURCHASING

8. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to approve the (1) year renewal option with Wellborn Mechanical Services, Inc., for RFP-11-21 HVAC Service for Smith County and authorize the county judge to sign all related documentation.

Passed 5-0; Abstain: (None); Absent: (None).

RECURRING BUSINESS

ROAD AND BRIDGE

9. Receive pipe and/or utility line installation request (notice only):

- a. County Road 2166, Charter-Spectrum, install pole with power supply and fiber optic cable, Precinct 2,

- b. County Road 2181, Charter-Spectrum, install pole with power supply and fiber optic cable, Precinct 2,
 - c. County Road 25, Jackson Water Supply Corporation, install line for service, Precinct 3; and
 - d. County Road 3200 E., West Gregg Service Utility District, install line for service, Precinct 3.
- No Action Necessary*

AUDITOR'S OFFICE

10. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner J Scott Herod – Precinct 3 to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.
Passed 5-0; Abstain: (None); Absent: (None).

SHERIFF'S OFFICE

11. Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.
No Action Necessary

ADJOURN: 10:22AM

Meeting adjourned by County Judge Neal Franklin

Date: 7/10/25

Approved: 
County Judge Neal Franklin

The State of Texas §
County of Smith §

I, Karen Phillips, Smith County Clerk attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for June 3, 2025.

Karen Phillips
by Dawn Golchasek
KAREN PHILLIPS, County Clerk
Clerk of Commissioners Court
Smith County, Texas

7/10/25
Date





22-25
**COMMISSIONERS COURT
MINUTES
June 10, 2025**

On Tuesday, June 10, 2025, the Honorable Commissioners Court of Smith County, Texas, met in the Smith County Commissioners Courtroom at the Smith County Courthouse Annex, 200 East Ferguson, in the City of Tyler, Texas.

I. CALL TO ORDER: 9:30 a.m.

County Judge Neal Franklin called the meeting to order with members present:

County Judge: Neal Franklin	Presiding
Commissioner: Precinct 1 Christina Drewry	Present
Commissioner: Precinct 2 John Moore	Present
Commissioner: Precinct 3 J Scott Herod	Absent
Commissioner: Precinct 4 Ralph Caraway, Sr.	Present

II. DECLARE A QUORUM PRESENT

III. DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED

**IV. INVOCATION, PLEDGE OF ALLEGIANCE TO THE UNITED STATES
AND THE STATE OF TEXAS**

Commissioner Ralph Caraway, Sr.

V. PUBLIC COMMENT

Dalila Reynoso #5

OPEN SESSION: 9:30 AM

RECURRING BUSINESS

COMMISSIONERS COURT

1. Receive monthly reports from Smith County departments.
No Action Necessary

ROAD AND BRIDGE

2. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to authorize the county judge to sign the Re-plat for Lot 4 of the Pony Ridge Subdivision, Precinct 3.
Passed 4-0; Abstain: (None); Absent: (Commissioner J Scott Herod- Precinct 3).
3. Receive pipe and/or utility line installation request (notice only):
 - a. County Road 376,384,386,3183, Vexus Fiber LLC, install fiber on existing poles and bore underground, Precinct 4; and
 - b. County Road 1184, Oncor Energy LLC, replace utility pole, Precinct 4.*No Action Necessary*

AUDITOR'S OFFICE

4. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner Christina Drewry – Precinct 1 to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.
Passed 4-0; Abstain: (None); Absent: (Commissioner J Scott Herod- Precinct 3).

FY2026 BUDGET WORKSHOP

5. Consider and discuss FY2026 Budget Requests.
No Action Necessary

Commissioners Court recessed Open Session at 10:22AM and went into Executive Session.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, and 551.076. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

SECTION 551.089 - DELIBERATIONS REGARDING SECURITY DEVICES OR SECURITY AUDITS

6. Receive briefing and consultation from Smith County Information Technology regarding security assessments, network security infrastructure, and deployment of security resources for Smith County.

Commissioners Court closed Executive Session at 10:55AM and reconvened Open Session

OPEN SESSION: 10:55AM

INFORMATION TECHNOLOGY

7. Motion made by Commissioner Christina Drewry – Precinct 1 and seconded by Commissioner John Moore – Precinct 2 to approve a Cyber Crime insurance policy proposal from insurance broker Crum & Forester with an annual premium of \$72,000 and authorize the county judge to sign all related documentation.

Passed 4-0; Abstain: (None); Absent: (Commissioner J Scott Herod- Precinct 3).

ADJOURN: 10:56AM

Meeting adjourned by County Judge Neal Franklin

Date: 7/10/25

Approved: _____



County Judge Neal Franklin

The State of Texas §

County of Smith §

I, Karen Phillips, Smith County Clerk attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for June 10, 2025.

Karen Phillips

by Dawn Calclauer

KAREN PHILLIPS, County Clerk
Clerk of Commissioners Court
Smith County, Texas

7/10/25

Date





23-25
**COMMISSIONERS COURT
MINUTES
June 17, 2025**

On Tuesday, June 17, 2025, the Honorable Commissioners Court of Smith County, Texas, met in the Smith County Commissioners Courtroom at the Smith County Courthouse Annex, 200 East Ferguson, in the City of Tyler, Texas.

I. CALL TO ORDER: 9:30 a.m.

County Judge Neal Franklin called the meeting to order with members present:

County Judge: Neal Franklin	Presiding
Commissioner: Precinct 1 Christina Drewry	Present
Commissioner: Precinct 2 John Moore	Present
Commissioner: Precinct 3 J Scott Herod	Present
Commissioner: Precinct 4 Ralph Caraway, Sr.	Present

II. DECLARE A QUORUM PRESENT

III. DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED

**IV. INVOCATION, PLEDGE OF ALLEGIANCE TO THE UNITED STATES
AND THE STATE OF TEXAS**

Bedford Holmes

V. PUBLIC COMMENT

Johnny Parker #18, Donald Cooper #20, Tom Fabry #20

OPEN SESSION: 9:30 AM

PUBLIC HEARING:

1. Receive input regarding amending the Smith County Tax Abatement Policy.
No Action Necessary.

RESOLUTION

2. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to adopt a resolution proclaiming June 2025, as "Elder Abuse Prevention Month" in Smith County.
Passed 5-0; Abstain: (None); Absent: (None).

PRESENTATION

3. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to renew Smith County's Liability and Property coverage with Texas Association of Counties Risk Management Pool, including option 1 at \$859,799 for \$1 million in coverage from July 1, 2025 – July 1, 2026, and receive presentation from Lisa McCaig.
Passed 5-0; Abstain: (None); Absent: (None).

COURT ORDERS

ANIMAL CONTROL

4. Motion made by Commissioner Christina Drewry – Precinct 1 and seconded by Commissioner J Scott Herod – Precinct 3 to approve the transfer of Unit #3415 (2014 Chevrolet Tahoe) to Animal Control and authorize the county judge to sign all related documentation.
Passed 5-0; Abstain: (None); Absent: (None).

COMMISSIONERS COURT

5. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to authorize the Purchasing Director to advertise and receive sealed bids for On-Site Sewage Facilities Designated Representative for Smith County.
Passed 5-0; Abstain: (None); Absent: (None).
6. Consider and take necessary action to reappoint board members to the Tax Increment Reinvestment Zone Board (TIRZ) number 3 and 4 for a two-year term, to represent Smith County's four seats for each TIRZ and authorize the county judge to sign all related documentation.
 - a. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner J Scott Herod – Precinct 3 to reappoint Kari Perkins to TIRZ 3, Position #6 for term beginning May 22, 2025, and expiring May 22, 2027.
Passed 5-0; Abstain: (None); Absent: (None).
 - b. Motion made by Commissioner Ralph Caraway, Sr – Precinct 4 and seconded by Commissioner John Moore – Precinct 2 to reappoint Joe Turner to TIRZ 3, Position #8 for term beginning May 22, 2025, and expiring May 22, 2027.
Passed 5-0; Abstain: (None); Absent: (None).
 - c. Motion made by County Judge Neal Franklin – and seconded by Commissioner John Moore – Precinct 2 to reappoint Ralph Caraway, Sr. to TIRZ 4, Position #5 for term beginning June 14, 2025, and expiring June 14, 2027.
Passed 4-0; Abstain: (1 Commissioner Ralph Caraway, Sr.); Absent: (None).
 - d. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner J Scott Herod – Precinct 3 to reappoint Neal Franklin to TIRZ 4, Position #7 for term beginning June 14, 2025, and expiring June 14, 2027.
Passed 4-0; Abstain: (1 County Judge Neal Franklin); Absent: (None).

7. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner J Scott Herod – Precinct 3 to approve and Auto Claim settlement for TAC Claim Number ADP20253058-1 and authorize the county judge to sign all related documentation.
Passed 5-0; Abstain: (None); Absent: (None).

FINANCIAL CRIMES INTELLIGENCE CENTER (FCIC)

8. Motion made by Commissioner Christina Drewry – Precinct 1 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to approve an amendment and Change Order to Kaseware Subscription Agreement for the benefit of the Financial Crimes Intelligence Center (FCIC) at a cost of \$114,532.00 from FCIC funds.
Passed 5-0; Abstain: (None); Absent: (None).
9. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner John Moore – Precinct 2 to approve an amendment to the agreement between Smith County and Thompson Reuters, DBA West Publishing Corporation, for Clear-Proflex software for the benefit of the Financial Crimes Intelligence Center (FCIC) with monthly payments of \$10,498.95.
Passed 5-0; Abstain: (None); Absent: (None).

ROAD AND BRIDGE

10. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Christina Drewry – Precinct 1 to accept the completion of the construction contract for Roadway Improvements to CR 411 with an underrun amount of \$26,344.43, authorize the county judge to execute the Reconciliation Change Order, and authorize final payment to Texana Land & Asphalt, Inc.
Passed 5-0; Abstain: (None); Absent: (None).
11. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to accept the roadways of Arbor Estates, Phase 3 into the Smith County Road Maintenance System.
Passed 5-0; Abstain: (None); Absent: (None).

TREASURER'S OFFICE

12. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner J Scott Herod – Precinct 3 to award a contract to Southside Bank for RFP-23-25 Managing Bank Depositories and authorize the county judge to sign all related documentation.
Passed 5-0; Abstain: (None); Absent: (None).

SHERIFF'S OFFICE

13. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner J Scott Herod – Precinct 3 to authorize a grant application for application for the FY 2025 COPS Grant for Hiring and authorize the county judge to sign all related documentation.
Passed 5-0; Abstain: (None); Absent: (None).

RECURRING BUSINESS

ROAD AND BRIDGE

14. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner Ralph Caraway, Sr. – Precinct 4 to authorize the county judge to sign the Re-plat for the William Short Subdivision, Lots 2 and 3, Precinct 2.
Passed 5-0; Abstain: (None); Absent: (None).

AUDITOR'S OFFICE

15. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Christina Drewry – Precinct 1 to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.
Passed 5-0; Abstain: (None); Absent: (None).

Commissioners Court recessed Open Session at 10:23AM and went into Executive Session.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, and 551.076. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

SECTION 551.071 - CONSULTATION WITH ATTORNEY SECTION 551.087 – DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

16. Deliberation and consultation with attorney regarding Neches & Trinity Valley Groundwater Conservation District water well applications for Redtown Ranch Holdings, LLC and Pine Bliss, LLC.
17. Deliberation and consultation with attorney regarding Texas Tax Code, Chapter 312 tax abatement guidelines and criteria and discussion regarding commercial or financial offers, incentives, or information within Smith County and the downtown area.

Commissioners Court closed Executive Session at 11:18AM and reconvened Open Session.

OPEN SESSION: 11:18AM

COMMISSIONERS COURT

18. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner J Scott Herod – Precinct 3 to authorize the county judge to file notice of contest of the well permit applications of Pine Bliss, LLC and Redtown Ranch Holdings, LLC with the Neches & Trinity Valley Groundwater Conservation District and engage Allison, Bass & Magee, LLP to provide legal assistance.
Passed 5-0; Abstain: (None); Absent: (None).

19. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner John Moore – Precinct 2 to approve and amend the Smith County Tax Abatement Policy pursuant to Texas Tax Code, Section 312.002, and authorize the county judge to sign all related documentation.

Passed 4-1; Abstain: (None); Absent: (None) Oppose: (1 Commissioner Christina Drewry)

Commissioners Court recessed open session at 11:34AM and will reconvene.

OPEN SESSION: 1:00PM

FY2026 BUDGET WORKSHOP

20. Consider and discuss FY2026 Budget requests and take necessary action regarding the same.

- a. Animal Control
- b. Constable Precinct 1 on behalf of all Constables
- c. Fire Marshal

Commissioners Court recessed at 2:44PM and reconvened at 2:52PM

- d. Facility Services
 - e. Information Technology
- No Action Necessary.*

ADJOURN: 4:31PM

Meeting adjourned by County Judge Neal Franklin

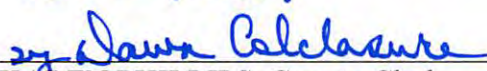
Date: 7/10/25

Approved: 
County Judge Neal Franklin

The State of Texas §
County of Smith §

I, Karen Phillips, Smith County Clerk attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for June 17, 2025.

Karen Phillips


KAREN PHILLIPS, County Clerk
Clerk of Commissioners Court
Smith County, Texas

7/10/25
Date





24-25
COMMISSIONERS COURT
MINUTES
June 24, 2025

On Tuesday, June 24, 2025, the Honorable Commissioners Court of Smith County, Texas, met in the Smith County Commissioners Courtroom at the Smith County Courthouse Annex, 200 East Ferguson, in the City of Tyler, Texas.

I. CALL TO ORDER: 9:30 a.m.

County Judge Neal Franklin called the meeting to order with members present:

County Judge: Neal Franklin	Presiding
Commissioner: Precinct 1 Christina Drewry	Present
Commissioner: Precinct 2 John Moore	Present
Commissioner: Precinct 3 J Scott Herod	Present
Commissioner: Precinct 4 Ralph Caraway, Sr.	Present

II. DECLARE A QUORUM PRESENT

III. DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED

IV. INVOCATION, PLEDGE OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

Brother Billy Johnson from Flint Baptist Church

V. PUBLIC COMMENT

Eric Bailey #9, Sten Langsjoen #9, Izzy Gentry #9

OPEN SESSION: 9:30 AM

RESOLUTIONS

1. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner John Moore – Precinct 2 to approve a resolution proclaiming June 28, 2025, as “Charles Shaw Day” in Smith County.
Passed 5-0; Abstain: (None); Absent: (None).

PRESENTATION

2. Presentation of employee recognition, longevity certificates, and service pins.
No Action Necessary.

COURT ORDERS

COMMISSIONERS COURT

3. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner John Moore – Precinct 2 to approve the reappointment/appointment of the following members to the Smith County Tax Abatement Committee for a two-year term from October 1, 2024, to September 30, 2026, and authorize the county judge to sign all related documentation:

- a. Carol McNeil
- b. Randy Clark
- c. Gene Cottle
- d. Roy Martinez
- e. Bill Morales
- f. Lane Thompson
- g. Gavin Rasco

Passed 5-0; Abstain: (None); Absent: (None).

TEXAS ANTI-GANG UNIT (TAG)

4. Motion made by Commissioner John Moore – Precinct 2 and seconded by Commissioner J Scott Herod – Precinct 3 to approve the purchase of ten (10) radios, equipment, and associated subscription services from Motorola Solutions utilizing the Houston-Galveston Area Council (HGAS) Cooperative Purchasing Program, TXWARN agreement RA05-21, and authorize the county judge to sign all related documentation.
Passed 5-0; Abstain: (None); Absent: (None).

RECURRING BUSINESS

COUNTY CLERK

5. Motion made by Commissioner Ralph Caraway, Sr. – Precinct 4 and seconded by Commissioner Christina Drewry – Precinct 1 to accept Commissioners Court minutes for May 2025.
Passed 5-0; Abstain: (None); Absent: (None).

6. Receive Commissioners Court recordings for May 2025.
No Action Necessary.

ROAD AND BRIDGE

7. Receive pipe and/or utility line installation request (notice only):
 - a. County Road 178, CenterPoint Energy, install gas line for service, Precinct 1,
 - b. County Road 2167, CenterPoint Energy, install gas line for service, Precinct 2,
 - c. County Road 219, Oncor Energy, replace utility pole and aerial equipment, Precinct 2, and
 - d. County Road 2152, Charter-Spectrum, install pole with power supply and fiber optic cable, Precinct 2.*No Action Necessary.*

AUDITOR'S OFFICE

8. Motion made by Commissioner J Scott Herod – Precinct 3 and seconded by Commissioner Christina Drewry – Precinct 1 to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.
Passed 5-0; Abstain: (None); Absent: (None).

FY2026 BUDGET WORKSHOP

9. Receive Departmental Budget Presentations for FY 2026.
- a. Judges Taylor Heaton and Kerry Russell regarding request for one appellate attorney for indigent defense
 - b. District Attorney
 - c. Tax Office
 - d. Sheriff's Office
 - e. District Clerk
 - f. Judicial Compliance
 - g. Emergency Management
 - h. Constable Precinct 1
 - i. Constable Precinct 4
 - j. Road and Bridge
 - k. Purchasing Department
- No Action Necessary.*

ADJOURN:

Meeting adjourned by County Judge Neal Franklin

Date: 7/10/25

Approved: 
County Judge Neal Franklin

The State of Texas §
County of Smith §

I, Karen Phillips, Smith County Clerk attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for June 24, 2025.

Karen Phillips
by Dawn Alchacura
KAREN PHILLIPS, County Clerk
Clerk of Commissioners Court
Smith County, Texas

7/10/25
Date



7

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 07/09/2025	Submitted by: Jennafer Bell
Meeting Date: 07/15/2025	Department: County Clerk
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Comm Court Recordings - June 2025	
Agenda Category: <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive Commissioners Court recordings for June 2025.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

8

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 07/08/2025	Submitted by: KAREN NELSON
Meeting Date: 07/15/2025	Department: ROAD & BRIDGE
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: PLAT	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to authorize the County Judge to sign the: a. Final Plat for Lakeview Grove, Lots 1 and 2, Precinct 1, b. Final Plat for the Landrum Subdivision, Precinct 2; and c. Re-Plat for Red Rock Estates, Lot 7, Precinct 1	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



Subdivision Name: Lakeview Grove

Adjacent Road: Gatlinburg Road

Developer: Marcus and Annika Worden

Phone: 903-590-0080

email: wordenmarc@gmail.com

Fax: _____

Surveyor: James Crawford, 5984

Phone: 903-570-0857

email: james@halosurveying.com

Fax: _____

Roadway Length: N/A

ft. (centerline)

Item		<i>Date and Initial when received</i>		
		Resub/Lot Line Adjustment	No Roads	With Roads
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)		7-3-25 SB	
	Plat Fee	\$25	\$100 7-3-25 SB	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter		7-3-25 SB	
	Designated Rep. (Pledger) Clearance Letter	See notes below	7-3-25 SB	
	Tax Certificate		7-3-25 SB	
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)			
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
RW Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required
Decrease lot(s) – Pledger letter “IS” required



Smith County 911
Communications District
205 Shelley Dr
Tyler, TX 75701
(903) 566-8911

PLAT, SUBDIVISION & STREET NAME REVIEW
06-30-2025
Reviewed By: Kim Wheeler, GIS Coordinator

Lakeview Grove- SC 911 Addressing, no conflict

**Smith County Designated Agent
Texas Commission on Environmental Quality
On-Site Facility Enforcement Program
Permits, Inspections and Complaint Division
3800 Paluxy Dr Suite 230
Tyler, TX. 75703
903-630-4234**

June 3, 2025

**Doug Nicholson
Smith County Road and Bridge
P.O. Box 990
Tyler, TX. 75710**

RE: Lakeview Grove Subdivision

Sir

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), Scott Morrison agent for Marcus Worden has submitted an application to this office seeking approval of development planning materials for a new 2 lot subdivision from a 2.992 acre tract located at 21353 Gatlinburg RD 75757 in Smith County, Texas.

This development as currently proposed, meets the minimum size of 0.50 acres for a property served by a Public Water System where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties. These lots will require the installation of an aerobic system.

I have reviewed the information submitted by Scott Morrison agent for Marcus Worden and their consultant Mr. Scott Morrison an R.S. , and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site waste water disposal systems. Please call the above number if you have any questions.

***Robert Stanley*
Robert Stanley
Designated Representative
Smith County**

TAX CERTIFICATE FOR ACCOUNT : 100000000200022240

AD NUMBER: R218728

GF NUMBER:

CERTIFICATE NO : 13427906

COLLECTING AGENCY

Gary B. Barber

Smith County Tax Office

P.O. Box 2011

Tyler TX 75710-2011

REQUESTED BY

HALO SURVEYING LLC

9097 CR 2193

WHITEHOUSE TX 75791

DATE : 7/3/2025

FEE : \$10.00

PROPERTY DESCRIPTION

ABST A0002 P E BEAN|TRACT 22X

0000000 GATLINBURG RD

2.6 ACRES

PROPERTY OWNER

WORDEN MARCUS W & ANNIKA E

21197 GATLINBURG RD

BULLARD TX 75754111

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	124,800	IMPROVEMENT :	0
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	124,800	LIMITED VALUE:	0
EXEMPTIONS:			
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2024	BULLARD I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2024 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 7/2025 :

\$0.00

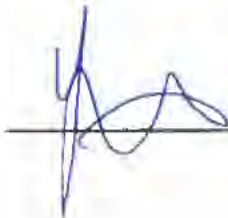
ISSUED TO :

HALO SURVEYING LLC

ACCOUNT NUMBER:

100000000200022240

CERTIFIED BY :



SMITH COUNTY



TAX CERTIFICATE FOR ACCOUNT : 100000000200022250

AD NUMBER: R218729

GF NUMBER:

CERTIFICATE NO : 13427907

COLLECTING AGENCY

Gary B. Barber

Smith County Tax Office

P.O. Box 2011

Tyler TX 75710-2011

REQUESTED BY

HALO SURVEYING LLC

9097 CR 2193

WHITEHOUSE TX 75791

DATE : 7/3/2025

FEE : \$10.00

PROPERTY DESCRIPTION

ABST A0002 P E BEAN|TRACT 22Y

0000000 GATLINBURG RD

1.73 ACRES

PROPERTY OWNER

WORDEN MARCUS W & ANNIKA E

21197 GATLINBURG RD

BULLARD TX 757574111

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	83,040	IMPROVEMENT :	0
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	83,040	LIMITED VALUE:	0
EXEMPTIONS:			
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2024	BULLARD I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2024 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 7/2025 :

\$0.00

ISSUED TO :

HALO SURVEYING LLC

ACCOUNT NUMBER:

100000000200022250

CERTIFIED BY :



SMITH COUNTY



NOTES:

1) "NOTICE - SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS."

2) THIS PLAT CREATES 2 LOTS CONTAINING 2.992 ACRES, BEING A PART OF THAT CERTAIN CALLED 2.60 ACRE TRACT OF LAND, AND BEING A PART OF THAT CERTAIN CALLED 1.73 ACRE TRACT OF LAND, BOTH BEING DESCRIBED IN A SPECIAL WARRANTY DEED WITH VENDOR'S LIEN FROM GARY H. WOODRING TO MARCUS W. WORDEN AND WIFE, ANNIKA E. WORDEN, AS RECORDED IN DOCUMENT NUMBER 202101045004 OF THE OFFICIAL RECORDS OF SMITH COUNTY, TEXAS.

3) BY GEOGRAPHIC PLOTTING THE SUBJECT PROPERTY IS LOCATED WITHIN OTHER AREAS (ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS INDICATED BY FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAPS. SEE MAP NUMBER 48423C04700, EFFECTIVE DATE SEPTEMBER 26, 2008.

4) BEARINGS ARE BASED UPON THE TEXAS STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL ZONE (4202), NORTH AMERICAN DATUM OF 1983 AS DETERMINED BY GPS OBSERVATIONS.

5) THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. THERE MAY BE EASEMENTS OR OTHER MATTERS NOT SHOWN THAT AFFECT THE PROPERTY.

6) THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

7) IN PROVIDING THIS SURVEY NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING THE EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SUBJECT PROPERTY WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

OWNER'S STATEMENTS:

WE, MARCUS W. WORDEN AND ANNIKA E. WORDEN, THE OWNERS OF LOTS 1-2 SHOWN HEREON AND DO ACCEPT THIS AS ITS PLAN FOR THE SUBDIVIDING INTO LOT AND BLOCK AND DO DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS AND EASEMENTS AS SHOWN. IT IS THE OWNER'S RESPONSIBILITY TO VERIFY EASEMENTS PRIOR TO CONSTRUCTING ANY IMPROVEMENTS.

AGREED TO AND ACCEPTED BY:

Marcus W. Worden
MARCUS W. WORDEN

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS, THIS THE 1st DAY OF July, 2025.

Paul Alan Rivard
NOTARY PUBLIC, STATE OF TEXAS

AGREED TO AND ACCEPTED BY:

Annika E. Worden
ANNIKA E. WORDEN

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS, THIS THE 1st DAY OF July, 2025.

Paul Alan Rivard
NOTARY PUBLIC, STATE OF TEXAS

COUNTY APPROVAL:

THIS PLAT APPROVED BY THE COMMISSIONERS COURT OF SMITH COUNTY, TEXAS, THIS THE _____ DAY OF _____, 2025.

COUNTY JUDGE

RECORDED IN CABINET _____ SLIDE _____ OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS.

THIS THE _____ DAY OF _____, 2025.

SURVEYOR'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS:

I, JAMES CRAWFORD, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5984, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND BEARINGS, DISTANCES, AREAS, AND MONUMENTS ARE AS SHOWN.

GIVEN UNDER MY HAND & SEAL, THIS THE 30TH DAY OF JUNE, 2025.

James Crawford
JAMES CRAWFORD
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5984

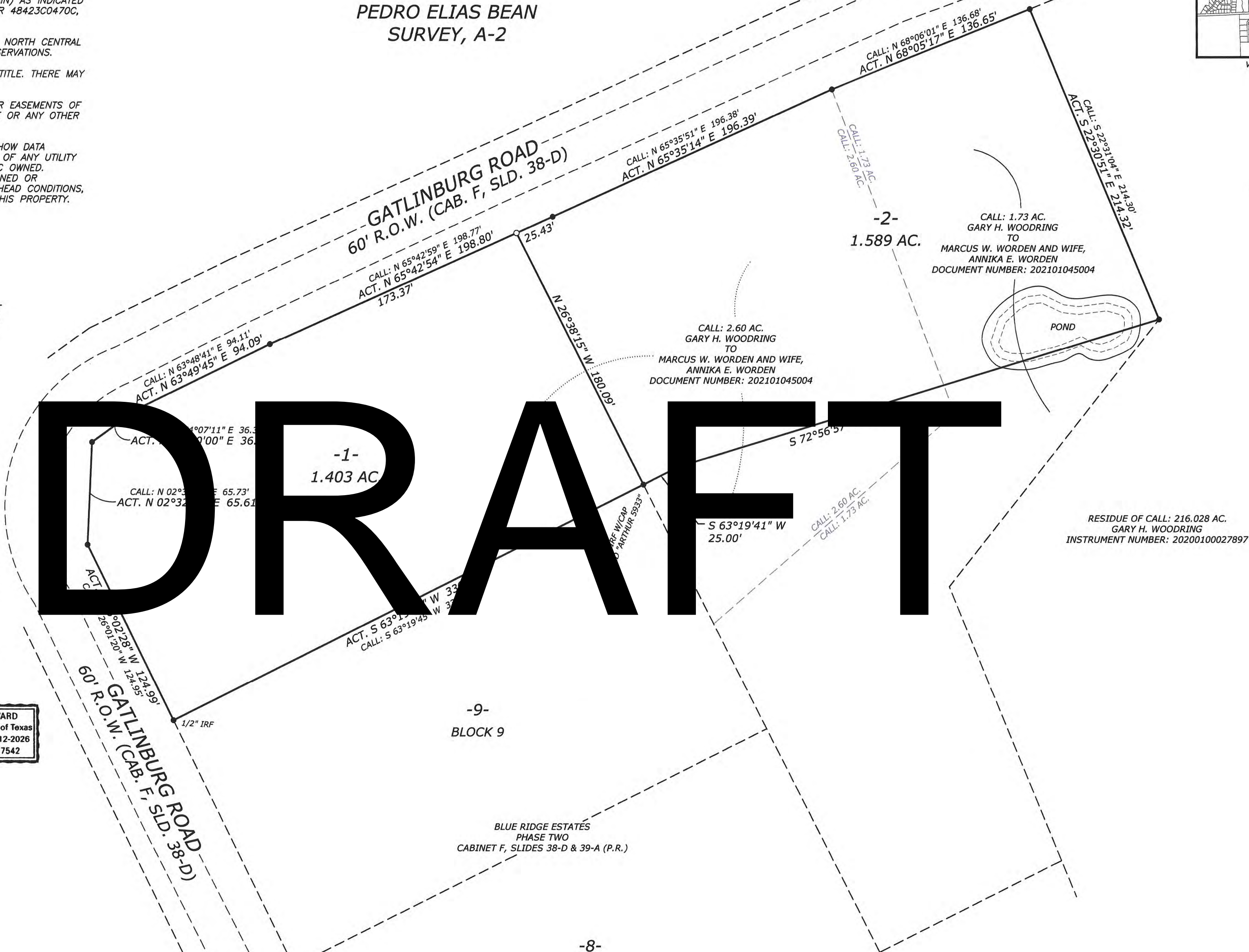


PREPARED BY:

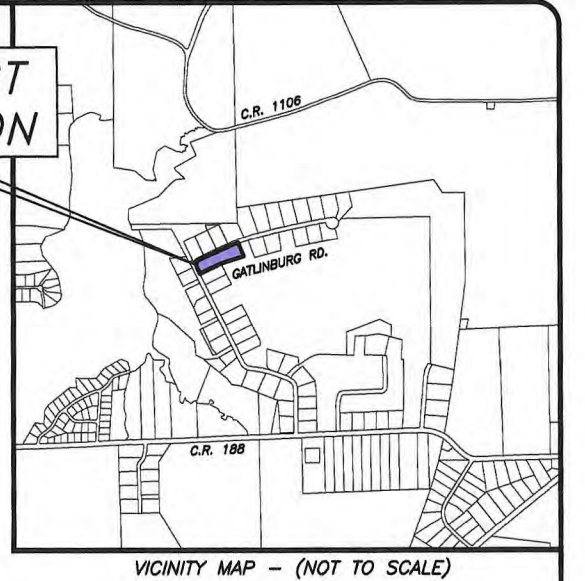
HALO
SURVEYING, LLC

9097 COUNTY ROAD 2193
WHITEHOUSE, TEXAS 75791
(903) 570-0857
TBPELS FIRM REGISTRATION NO. 10194259

PEDRO ELIAS BEAN
SURVEY, A-2



PROJECT
LOCATION



- LEGEND
- IRF IRON ROD FOUND
 - IRS IRON ROD SET
 - R.O.W. RIGHT OF WAY
 - P.R. PLAT RECORDS
- - DENOTES 1/2" IRS WITH CAP MARKED "HALO 5984" UNLESS NOTED OTHERWISE.
- - DENOTES 1/2" IRF WITH CAP MARKED "CANYON 6807" UNLESS NOTED OTHERWISE.

SUBDIVISION PLAT
LOTS 1-2
LAKEVIEW GROVE
BEING A PART OF THE
PEDRO ELIAS BEAN SURVEY, A-2
SMITH COUNTY, TEXAS



DRAWN BY: B.A.J. CHECKED BY: T.J.C. FILE: 25045043 FILE: WORDEN DATE: 06/30/2025



Subdivision Name: Landrum Subdivision

Adjacent Road: County Road 2222

Developer: Robert Alan Jackson

Phone: N/A

email: action99jackson.aj@gmail.com

Fax:

Surveyor: James Crawford, 5984

Phone: 903-570-0857

email: james@halosurveying.com

Fax:

Roadway Length: N/A

ft. (centerline)

Item		<i>Date and Initial when received</i>		
		Resub/Lot Line Adjustment	No Roads	With Roads
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)		7-3-25 S.B.	
	Plat Fee	\$25	\$100 7-3-25 S.B.	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter		7-3-25 S.B.	
	Designated Rep. (Pledger) Clearance Letter	See notes below	7-3-25 S.B.	
	Tax Certificate		7-3-25 S.B.	
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)			
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required
Decrease lot(s) – Pledger letter “IS” required



Smith County 911
Communications District
205 Shelley Dr
Tyler, TX 75701
(903) 566-8911

PLAT, SUBDIVISION & STREET NAME REVIEW

04-21-2025

Reviewed By: Kim Wheeler, GIS Coordinator

Landrum Subdivision- SC 911 Addressing, no conflict, but there are not many addresses numbers will be available.

**Smith County Designated Agent
Texas Commission on Environmental Quality
On-Site Facility Enforcement Program
Permits, Inspections and Complaint Division
3800 Paluxy Dr Suite 230
Tyler, TX.75703
903-630-4234**

March 21, 2024

**Doug Nicholson
Smith County Road and Bridge
P.O. Box 990
Tyler, TX. 75710**

RE: Landrum Subdivision

Sir

As required by Title 30 TAC Chapter 285.4c (Review of Subdivision and Development Plans), Brandy Johnson has submitted an application to this office seeking approval of development planning materials for a new 1 lot subdivision on a 95. acre tract located at 17930 FM 850 and adjacent to C R 2222 in Smith County, Texas.

This development as currently proposed, meets the minimum size of 0.50 acres for a property served by a Public Water System where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a " Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties. These lots will require the installation of an aerobic system.

I have reviewed the information submitted by Mr. Johnson and his consultant Mr. Scott Morrison an R.S. , and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site waste water disposal systems. Please call the above number if you have any questions.

Mike Pledger

**Mike Pledger
Designated Representative
Smith County**

TAX CERTIFICATE FOR ACCOUNT: 100000028600010010

AD NUMBER: R204796

GF NUMBER:

CERTIFICATE NO: 13365409

COLLECTING AGENCY

Gary B. Barber

Smith County Tax Office

P.O. Box 2011

Tyler TX 75710-2011

REQUESTED BY

HALO SURVEYING LLC

9097 C R 2193

WHITEHOUSE TX 75791

DATE: 4/17/2025

FEE: \$10.00

PROPERTY DESCRIPTION

ABST A0286 L DILLARD|TRACT 10A

0000000 FM 850

95 ACRES

PROPERTY OWNER

JACKSON ROBERT ALAN

11375 COUNTY ROAD 2222

ARP TX 75750

PAGE 1 OF 1

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES

LAND MKT VALUE: 13,635
AG LAND VALUE: 357,340
APPRAISED VALUE: 370,975
EXEMPTIONS: Ag 1D1
LAWSUITS:

IMPROVEMENT: 0
DEF HOMESTEAD: 0
LIMITED VALUE: 0

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2024	CHAPEL HILL I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2024	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2024 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 4/2025:

\$ 0.00

ISSUED TO:

HALO SURVEYING LLC

ACCOUNT NUMBER:

100000028600010010

CERTIFIED BY:



SMITH COUNTY



NOTES:

- 1) "NOTICE — SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS."
- 2) THIS PLAT CREATES 1 LOT CONTAINING 5.000 ACRES, BEING A PART OF THAT CERTAIN 100.00 ACRE TRACT OF LAND DESCRIBED IN A PARTITION DEED TO ROBERT ALAN JACKSON, AS RECORDED IN INSTRUMENT NUMBER 20170100046050 OF THE OFFICIAL PUBLIC RECORDS OF SMITH COUNTY, TEXAS.
- 3) BY GEOGRAPHIC PLOTTING A PORTION OF THE SUBJECT PROPERTY IS LOCATED IN OTHER AREAS (ZONE X — AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAPS. SEE MAP NUMBER 48423C0425C, EFFECTIVE DATE SEPTEMBER 25, 2008.
- 4) BEARINGS ARE BASED UPON THE TEXAS COORDINATE SYSTEM, NORTH CENTRAL ZONE, NORTH AMERICAN DATUM OF 1983 AS DETERMINED BY GPS OBSERVATIONS ON LEICA GNSS REFERENCE NETWORK.
- 5) THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. THERE MAY BE EASEMENTS OR OTHER MATTERS NOT SHOWN THAT AFFECT THE PROPERTY.
- 6) THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- 7) IN PROVIDING THIS SURVEY NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING THE EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SUBJECT PROPERTY WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

OWNER'S STATEMENTS:

I, ROBERT ALAN JACKSON, THE OWNER OF THE TRACT SHOWN HEREON AND DO ACCEPT THIS AS MY PLAN FOR THE SUBDIVIDING INTO LOT AND BLOCK AND DO DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS AND EASEMENTS AS SHOWN. IT IS THE OWNER'S RESPONSIBILITY TO VERIFY EASEMENTS PRIOR TO CONSTRUCTING ANY IMPROVEMENTS.

AGREED TO AND ACCEPTED BY:

Robert Alan Jackson
ROBERT ALAN JACKSON

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS, THIS THE 30 DAY OF May, 2025.

Donna L Crawford
NOTARY PUBLIC, STATE OF TEXAS



COUNTY APPROVAL:

THIS PLAT APPROVED BY THE COMMISSIONERS COURT OF SMITH COUNTY, TEXAS, THIS THE _____ DAY OF _____, 2025.

COUNTY JUDGE

RECORDED IN CABINET _____ SLIDE _____ OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS.

THIS THE _____ DAY OF _____, 2025.

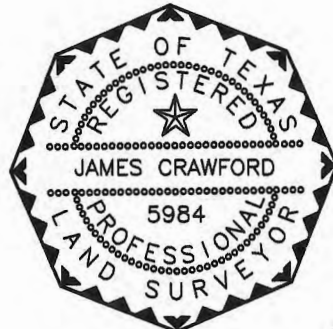
SURVEYOR'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS:

I, JAMES CRAWFORD, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5984, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND BEARINGS, DISTANCES, AREAS, AND MONUMENTS ARE AS SHOWN.

GIVEN UNDER MY HAND & SEAL, THIS THE 30TH DAY OF MAY, 2025.

James Crawford
JAMES CRAWFORD
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5984

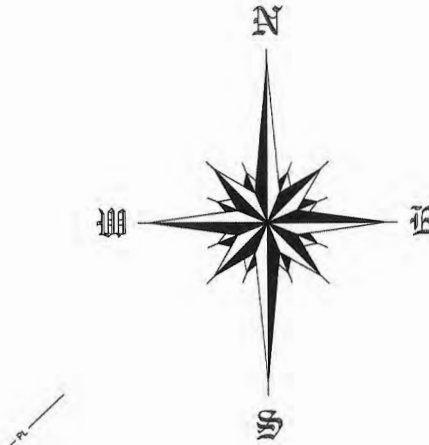


PREPARED BY:
HALO
SURVEYING, LLC
9097 COUNTY ROAD 2193
WHITEHOUSE, TEXAS 75791
(903) 570-0857
TBPELS FIRM REGISTRATION NO. 10194259

5.000 AC.
PARTITION DEED
INSTRUMENT NUMBER
20170100046050

RESIDUE OF CALL: 100.00 AC. (TRACT 1)
MILTON VAUGHAN JACKSON SR. &
DELIA MARIE ODER JACKSON
TO
ROBERT ALAN JACKSON
INSTRUMENT NUMBER
20170100046050

PROJECT
LOCATION



DRAFT

58.432 AC.
JUANITA HARRIS GRAY, TRUSTEE OF THE
HARRIS FAMILY IRREVOCABLE TRUST
INSTRUMENT NO. 2010-R00050365

COUNTY ROAD 2222
(ASPHALT SURFACE)

1/2" IRF FR. WH. A
1/2" IRF BEARS
N 87°59'15" E - 17.63'

POINT FOR CORNER
FR. WH. A 1/2" IRF "KLK 4687"
BEARS N 72°57'00" E - 0.43'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	37.46'	194.00'	11°03'53"	N 06°03'17" E	37.41'

LEGEND

— E — OVERHEAD ELECTRIC
— P — APPROX. LOCATION OF PIPELINE

LEGEND

- - DENOTES 1/2" IRON ROD (SET) WITH CAP MARKED
"HALO 5984" UNLESS NOTED OTHERWISE.
● - DENOTES 1/2" IRON ROD (PREVIOUSLY SET) WITH CAP MARKED
"HALO 5984" UNLESS NOTED OTHERWISE.

SUBDIVISION PLAT
LANDRUM SUBDIVISION
BEING A PART OF THE
L.H. DILLARD SURVEY, A-286
SMITH COUNTY, TEXAS

60 0 30 60 120 240
SCALE IN FEET

DRAWN BY: B.A.J. CHECKED BY: T.J.C. FILE: 23103938 FILE: 23103938-LANDRUM DATE: 05/30/2025



Subdivision Name: Re-Subdivision Plat Lot 7-Red Rock Estates

Adjacent Road: Hidden Brook Lane

Developer: Ryan Black

Phone: 903-721-3023

email: ryan@oaklanconstruction.com

Fax:

Surveyor: James Crawford, 5984

Phone: 903-570-0857

email: james@halosurveying.com

Fax:

Roadway Length: N/A

ft. (centerline)

Item		<i>Date and Initial when received</i>		
		Resub/Lot Line Adjustment	No Roads	With Roads
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	7-3-25 s.b.		
	Plat Fee	\$25 7-3-25 s.b.	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter			
	Designated Rep. (Pledger) Clearance Letter	See notes below		
	Tax Certificate	7-3-25 s.b.		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)			
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required
Decrease lot(s) – Pledger letter “IS” required

TAX CERTIFICATE FOR ACCOUNT : 136300000002001000

AD NUMBER: R229400

GF NUMBER:

CERTIFICATE NO : 13427903

COLLECTING AGENCY

Gary B. Barber

Smith County Tax Office

P.O. Box 2011

Tyler TX 75710-2011

REQUESTED BY

HALO SURVEYING LLC

9097 CR 2193

WHITEHOUSE TX 75791

DATE : 7/3/2025

FEE : \$10.00

PROPERTY DESCRIPTION

HIDDEN BROOK ESTATES U-2|LOT 1

0017545 C R 196

4.664 ACRES

PROPERTY OWNER

RED ROCK ESTATES LLC

15758 AUDREY LN

ARP TX 757500000

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	78,593	IMPROVEMENT :	0
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	78,593	LIMITED VALUE:	0
EXEMPTIONS:			
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2024	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2024	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2024	TYLER I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2024 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 7/2025 :

\$0.00

ISSUED TO :

HALO SURVEYING LLC

ACCOUNT NUMBER:

136300000002001000

CERTIFIED BY :



SMITH COUNTY



NOTES:

- 1) "NOTICE - SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS."
- 2) 1 LOT SUBDIVISION, RE-SUBDIVIDING LOT 7, RED ROCK ESTATES, AS SHOWN ON PLAT RECORDED IN CABINET G, SLIDE 74-A OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS.
- 3) BEARINGS ARE BASED UPON THE TEXAS COORDINATE SYSTEM, NORTH CENTRAL ZONE, NORTH AMERICAN DATUM OF 1983 AS DETERMINED BY GPS OBSERVATIONS.
- 4) BY GEOGRAPHIC PLOTTING THE SUBJECT PROPERTY IS LOCATED WITHIN AN AREA DESIGNATED AS "OTHER AREAS" (ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAPS. SEE MAP NUMBER 48423C0460C, EFFECTIVE DATE SEPTEMBER 26, 2008.
- 5) IN PROVIDING THIS SURVEY NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING THE EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SUBJECT PROPERTY WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.


OWNER'S STATEMENTS:

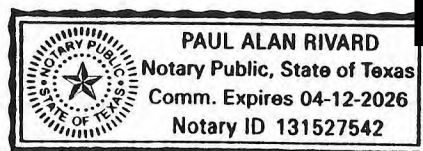
RED ROCK ESTATES LLC, THE OWNER OF THE TRACT SHOWN HEREON, HEREBY ACCEPTS THIS AS ITS PLAN FOR THE RESUBDIVIDING INTO LOTS AND BLOCKS AND DOES DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS AND EASEMENTS AS SHOWN. IT IS THE OWNER'S RESPONSIBILITY TO VERIFY EASEMENTS PRIOR TO CONSTRUCTING ANY IMPROVEMENTS.

AGREED TO AND ACCEPTED BY:


RED ROCK ESTATES LLC
MANAGING MEMBER - RYAN BLACK

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS, THIS THE 1st DAY OF July, 2025.


NOTARY PUBLIC, STATE OF TEXAS



COUNTY APPROVAL:

THIS PLAT APPROVED BY THE COMMISSIONERS COURT OF SMITH COUNTY, TEXAS, THIS THE _____ DAY OF _____, 2025.

COUNTY JUDGE


RECORDED IN CABINET _____, SLIDE _____ OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS.

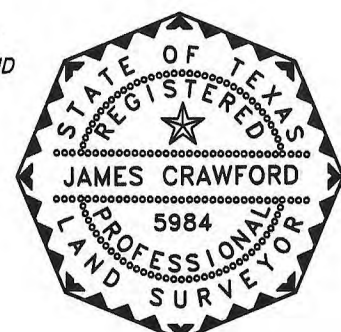
THIS THE _____ DAY OF _____, 2025.

SURVEYOR'S STATEMENT:

I, JAMES CRAWFORD, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5984, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND BEARINGS, DISTANCES, AREAS, AND MONUMENTS ARE AS SHOWN.

GIVEN UNDER MY HAND & SEAL, THIS THE 3RD DAY OF JUNE, 2025.


JAMES CRAWFORD
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5984



● - DENOTES 1/2" IRON ROD W/CAP MARKED "HALO 5984" (PREVIOUSLY SET) UNLESS OTHERWISE NOTED.

LEGEND

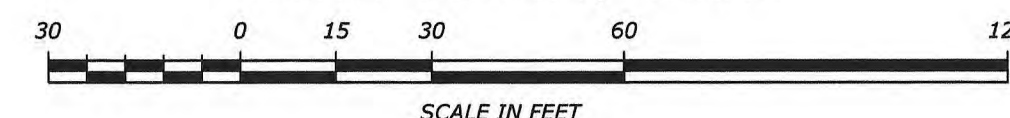
IRF IRON ROD FOUND
R.O.W. RIGHT-OF-WAY
P.R. PLAT RECORDS

PREPARED BY:

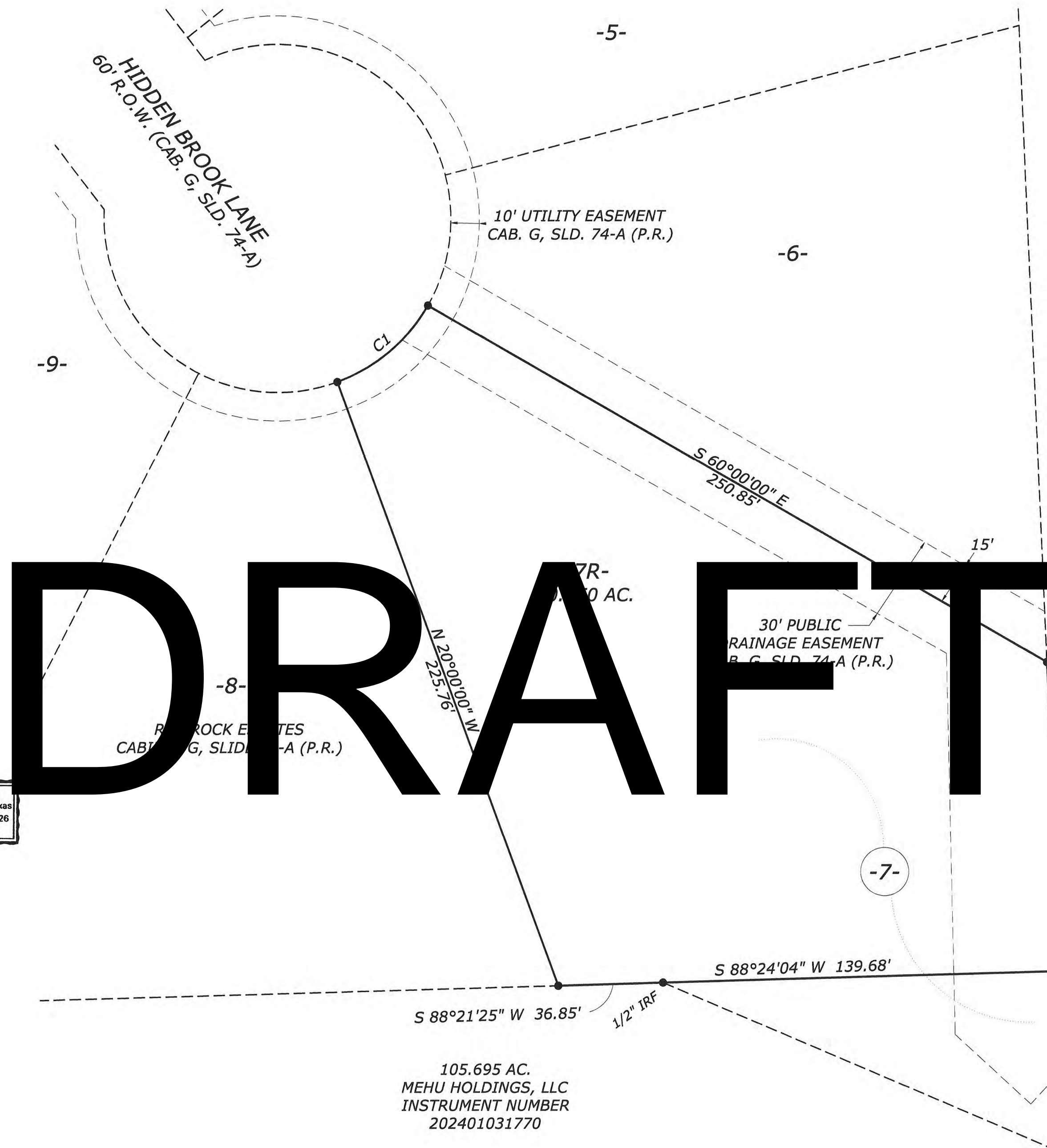
HALO
SURVEYING, LLC

9097 COUNTY ROAD 2193
WHITEHOUSE, TEXAS 75791
(903) 570-0857
TBPELS FIRM REGISTRATION NO. 10194259

RE-SUBDIVISION PLAT
LOT 7 - RED ROCK ESTATES
BEING A
PART OF THE DON THOMAS QUEVEDO SURVEY,
ABSTRACT NO. 18, SECTION 27
SMITH COUNTY, TEXAS



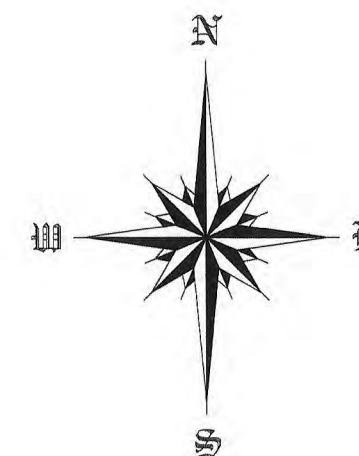
DRAWN BY: B.A.J. CHECKED BY: T.J.C. FILE: 25024920 FILE: LOTT7-REPLAT SCALE: 1"=30' DATE: 06/03/2025



CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	42.59'	61.00'	40°00'00"	N 50°00'00" E	41.73'



VICINITY MAP
(NO SCALE)



DON THOMAS QUEVEDO
SURVEY, A-18, SECTION 27

CALL: 47.6726 AC.
NASAMA, LTD.
INSTRUMENT NUMBER
2007-R00018851

9

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 07/09/2025	Submitted by: KAREN NELSON
Meeting Date: 07/15/2025	Department: ROAD & BRIDGE
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: UTILITY PERMIT	
Agenda Category: <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive pipe and/or utility line installation request (notice only): a. County Road 389, Cherokee County Electric, install line for service, Precinct 3; and b. County Road 2115, Charter-Spectrum, install underground conduit, new power supply and new pole, Precinct 2	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department
P.O. Box 990
Tyler, Texas 75710

1. Applicant: Cherokee County Electric Date: 5/19/25
Company Name (if different): Cherokee County Electric Phone: 903-683-2248
Address: 29880 US Hwy 69 Fax: 75785
Rusk TX 75785 Zip: 75785
24/7 Contact Name: Melissa Martin Phone: 903-683-2448 EXT 308
Contractor: HKT3 Phone: 936-327-4028
Bonding Company: Amco Ins. Phone: 936-327-4028
2. Franchise Holder: Amco Ins. Phone: 936-327-4028
3. Franchise Contact: Amco Ins. Phone: 936-327-4028
4. Location (if applicable, length of installation in feet): 333 ft of 49 Electric Service
take off of 32.378399, -95.158840 in county ROW.
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3
copies of drawings attached to this application. The line will be constructed and maintained on the
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH
COUNTY specifications. CP 389
6. Describe all traffic controls or warning devices anticipated for this project: Flaggers,
cones, flashing lights

7. Proposed start date: 6/20/25 Completion date: 6/27/25

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No X
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Chris Yang

Date: 5-22-25

Approved: _____
Smith County Road Administrator/Engineer

FieldSyte Project Martin Bustos -

CP 380

FieldSyte Staking Sheet



Construction Detail Report for Electric Project Martin Bustos

Stations

N1 2 I Pole 40-5, M2-1 I OH Fuse 1 Ph: A UA2-30-2, 20 A Type 200 I VA1 us-PL.25458 feeds N1 79' C OH Pri Line 1 Ph: A E 2x 79' #4 ACSR 6/1	N2 I Pole 40-5, M2-1 I OH Fuse 1 Ph: A UA2-30-2, 10 A Type 200 I Anchor With 1 Guy F1-2S, E1-2 I E3-10, I VA5-1 N1 feeds N2 447' I UG Pri Line 1 Ph: A 467' 1/0 UG PRI I Conduit 447' UM50-P-2	N3 1 I Pole 40-5, M2-12 I VA1 N2 feeds N3 251' I OH Pri Line 1 Ph: A 2x 251' #4 ACSR 6/1
N4 I Pole 40-5, M2-1 I OH Fuse 1 Ph: A UA2-30-2, 5 A Type 200 I Anchor With 1 Guy F1-2S, E1-2 I VA5 N3 feeds N4 254' I OH Pri Line 1 Ph: A 2x 254' #4 ACSR 6/1	N5 I Pad UM1-5NC, UM6-6 I UG Transformer 1 Ph: A UG6, 25 KVA UG I UM50-P90-2 N4 feeds N5 333' I UG Pri Line 1 Ph: A 333' 1/0 UG PRI I Conduit 333' UM50-P-2	us-PL.716 E Pole 40-5, M2-1 E OH Transformer 1 Ph: TR.48418: A G9, 25 kva E Anchor With 1 Guy F1-2S, E1-2 E E3-10, E VA5 N1 feeds us-PL.716 81' E OH Pri Line 1 Ph: PL.716: A 2x 81' #4 ACSR 6/1
us-PL.25458 E Marker E OH Fuse 1 Ph: FS.1825: A VM5-9, 26 N		



APPLICATION FOR PERMIT FOR THE INSTALLATION PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department
P.O.Box 990
Tyler, Texas 75710

1. Applicant: Charter - Spectrum Date: 05/19/2025
 Company Name (if different): _____ Phone: (214) 500-7559
 Address: 4520 Stonewall St. Fax: _____
Greenville, Texas 75401 Zip: _____
 24/7 Contact Name: Glenn Valentine Phone: _____
 Contractor: Mastec North America - Juan Jaramillo Phone: (214) 542-9484
 Bonding Company: _____ Phone: _____
 2. Franchise Holder: Charter - Spectrum Phone: _____
 3. Franchise Contact: Glenn Valentine Phone: (214) 500-7559

4. Location (if applicable, length of installation in feet): Charter-Spectrum is proposing to install approx. 20' of 1-2" H.D.P.E. underground conduit. Install approx. 1 power supply, 2 aerial riser and 1 new pole within the ROW of CR2115.

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: _____

Traffic control plans to be used are the TxDOT Traffic Operations Division Standard: _____

Traffic Control Plan One Lane Tow Way Traffic Control - TCP (1-2)18, Traffic Control Plan Conventional Road Shoulder Work - TCP (1-1)18, and Temporary Rumble Strips - WZ (RS)-22

7. Proposed start date: 08/1/2025 Completion date: 8/1/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

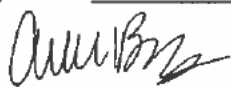
1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No X

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Marwah Altaie Date: 05/19/2025

Approved: 
Smith County Road Administrator/Engineer

1. OWNER SHEET
2. LAYOUT & DIMENSIONS
3. ELEVATION NOTES
4. TYPICAL CONNECTION DETAILS
5. FINISH SCHEDULES (if any)
6. SEE PLAN

CONTACT CHARTER-SPECTRUM
CONTACT GUENI VALENTINE
PHONE (214) 500-7559
EMAIL: Gueni.Valentine@charterspectrum.com

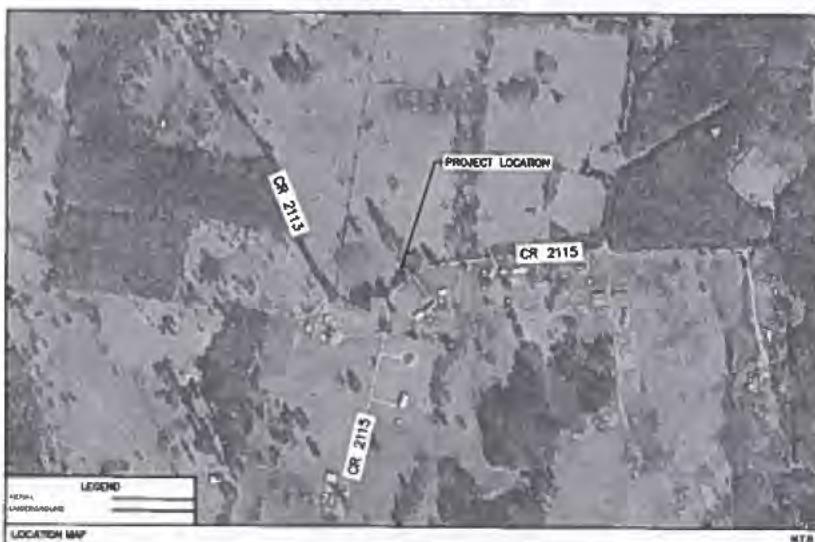
CONTACT
KEN BAILEY SR. PROJECT MANAGER
LIAISON ENGINEERING INC.
2150 S. CENTRAL EXPY. SUITE 300
MCKINNEY, TX 75070
K.BAILEY@LIEA.COM
214-226-2000

Spectrum▶

RDOF_TX_CLUSTER_2_TBD_TE36E (3811048)
COUNTY ROAD 2115 - POWER SUPPLY
TROUP, TX 75789
SMITH COUNTY
APRIL 17, 2025

INSTALL ONE (1) CLASS 6-30FT POLE EQUIPPED WITH POWER SUPPLY CABINET AND WIREM APPROX. 30FT OF 1-INCH CONDUIT WITHIN THE NORTH RIGHT OF WAY OF COUNTY ROAD 2115

DESCRIPTION	UNIT	QUANTITY
DIRECTIONAL BORE	LF	
TRENCH	LF	20
PULL EXISTING CONDUIT	EA	
BORE PITS	EA	
NEW VAULTS	EA	
NEW PIPES/LALS	EA	
POWER SUPPLY	EA	1
ALUMINUM RISER	EA	2
NEW STRAND	LF	
ANCHORS	EA	
NEW POLES	EA	1
EXISTING POLES	EA	
TOTAL PROJECT FOOTAGE	LF	30



LJA
LJA TELECOM

1000 N. Central Expressway, Suite 400
 Dallas, TX 75208
 214-759-0700
 FAX 214 953-0120

INTERACT
 \$74.99/yr. (4 issues)
 PERIOD.
 002-498-4320

QUALIFIED FOR APPROVAL: (m)

THE SIGHT-OF-BLOOD defense became an integral part of the defense in the case of the 1991 shooting of a police officer by a man who was not a member of the Black Panther Party. The defense argued that the defendant was not a member of the Black Panther Party and therefore was not a member of the Black Panther Party.

LOCATION OF CAMPUS
UNDERGROUND AND OVERHEAD
UTILITIES AND APPROPRIATE
SIGNALING (ONE) TWO
COORDINATE WITH BUS STOPPING
AND TRAVEL LANE FROM ONE
LAWRENCE UNIVERSITY TO
HARRISVILLE (ONE) TWO
THREE FOUR FIVE SIX SEVEN
EIGHT NINE TEN ELEVEN
TWELVE THIRTEEN FOURTEEN
FIFTEEN SIXTEEN SEVENTEEN
EIGHTEEN NINETEEN TWENTY
TWENTY ONE TWENTY TWO
TWENTY THREE TWENTY FOUR
TWENTY FIVE TWENTY SIX
TWENTY SEVEN TWENTY EIGHT
TWENTY NINE THIRTY
THIRTY ONE THIRTY TWO
THIRTY THREE THIRTY FOUR
THIRTY FIVE THIRTY SIX
THIRTY SEVEN THIRTY EIGHT
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FORTY NINE FIFTY
FIFTY ONE FIFTY TWO
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EIGHTY ONE EIGHTY TWO
EIGHTY THREE EIGHTY FOUR
EIGHTY FIVE EIGHTY SIX
EIGHTY SEVEN EIGHTY EIGHT
EIGHTY NINE NINETY
NINETY ONE NINETY TWO
NINETY THREE NINETY FOUR
NINETY FIVE NINETY SIX
NINETY SEVEN NINETY EIGHT
NINETY NINE ONE HUNDRED



10

SMITH COUNTY COMMISSIONERS COURT

AGENDA ITEM REQUEST FORM

Submission Date:	Submitted by: Jennafer Bell
Meeting Date: Weekly	Department: Auditor
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Weekly Bill Pay	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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SUBMIT

Office Use Only
Agenda Item # _____



Smith County

Budget Transfer Request FY25

Submit to Auditor's Office -- Requests received after 12:00 (noon) on Tuesday of any week will be held until the following week's Commissioners Court meeting (if court action is necessary).

DEPARTMENT:

Sheriff

TRANSFER FROM:

Account Name	Account Number	Amount
Miscellaneous Repairs	10.560.4400.457	\$2,691.00
Radio Repairs	10.560.4400.456	\$2,455.00

TRANSFER TO:

Account Name	Account Number	Amount
Estray Expenses	10.560.4400.418	\$5,146.00

BRIEF EXPLANATION FOR REQUEST:

Cover Expenses.
**Facility Services budgets for repairs, so the Sheriff's account is rarely used for repairs, leaving available budget to use.
**IT budgets for radio repairs, so the SO radio repair line is rarely used and has available budget to use in other areas.

Department Head:

Auditor's Office

Signature

Date

Kalisha Boyd

7/11/25

Signature

Date

Name (Please Print)

Approved by Commissioners Court

Date

Kalisha Boyd

From: Vonda Taliaferro
Sent: Thursday, July 10, 2025 10:52 AM
To: Kalisha Boyd
Cc: Karin Smith; Larry Smith
Subject: Transfer

Kalisha --- please transfer \$2,691 out of 10.560.4400.457 misc account and \$2,455 out of 10.560.4400.456 out of radio account and move to 10.560.4400.418 Estray account. Thank you

Vonda, please transfer \$2,691 out of 10.560.4400.457 misc account and \$2,455 out of 10.560.4400.456 out of radio account and move to 10.560.4400.418 Estray account.



Tim Jones
Chief Deputy
Smith County Sheriff's Office
903-590-2663 Office
903-920-8673 Cell



VONDA TALIAFERRO | SHERIFF'S EXECUTIVE ADMINISTRATIVE ASSISTANT

Smith County Sheriff's Office

Phone: 903-590-2720

227 North Spring Ave Tyler, Texas 75702

SMITHCOUNTYSHERIFF.COM





Smith County

Budget Transfer Request

Submit to Auditor's Office -- Requests received after 12:00 (noon) on Tuesday of any week will be held until the following week's Commissioners Court meeting (if court action is necessary).

DEPARTMENT:

Precinct #2 Constable

TRANSFER FROM:

Account Name	Account Number	Amount
Miscellaneous Vehicle Equipment	10.552.4400.481	\$2650.00
Office Supplies	10.552.4300.310	\$1700.00
Membership Dues	10.552.4400.414	\$385.00

TRANSFER TO:

Account Name	Account Number	Amount
Miscellaneous Equipment	10.552.4400.480	\$2750.00
Uniform Contracts	10.552.4500.543	\$1962.00

BRIEF EXPLANATION FOR REQUEST:

Cover cost of GT Distributors PO Duty Pistols and Gear) and Got Ya Covered PO (uniforms)

Department Head:

Auditor's Office

Wayne Allen

07/07/225

Signature

Date

Signature

Date

Wayne Allen

Name (Please Print)

Approved by Commissioners Court

Date



Smith County

Budget Transfer Request

Submit to Auditor's Office -- Requests received after 12:00 (noon) on Tuesday of any week will be held until the following week's Commissioners Court meeting (if court action is necessary).

DEPARTMENT:

Pct. 4 Constable

TRANSFER FROM:

Account Name	Account Number	Amount
Training Expense	10.554.4600.632	\$2,500.00
Uniform Contract	10.554.4500.543	\$1,200.00
Misc. Equipment	10.554.4400.480	\$2,000.00

TRANSFER TO:

Account Name	Account Number	Amount
Misc. Vehicle Equipment	10.554.4400.481	\$5,700.00

BRIEF EXPLANATION FOR REQUEST:

To cover the cost for additional vehicle upfitting. Funding that was provided by TAC through insurance was only for equipment and vehicle replacement. So upfitting cost would fall within our regular budget. Due to the vehicle loss being in September, it was too late to budget for this expense since the budget had already been vote on. Please contact Constable Joplin if you have any questions.

Department Head:**Auditor's Office**

 7/11/25

Signature**Date****Signature****Date**

Josh Joplin

Name (Please Print)**Approved by Commissioners Court****Date**