

**COMMISSIONERS COURT AGENDA**  
**Tuesday, March 3, 2026**  
**9:30 a.m.**



*Striving for Excellence*

**COMMISSIONERS COURT**  
**Neal Franklin, County Judge**  
**Commissioner Christina Drewry, Precinct 1**  
**Commissioner John Moore, Precinct 2**  
**Commissioner J Scott Herod, Precinct 3**  
**Commissioner Ralph Caraway Sr, Precinct 4**



**COUNTY OF SMITH  
COMMISSIONERS COURT  
200 E. Ferguson, Suite 100  
Tyler, Texas 75702**

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Phone: (903) 590-4605

Fax: (903) 590-4615

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Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, March 3, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

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**CALL TO ORDER  
DECLARE A QUORUM PRESENT  
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:** Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

## **OPEN SESSION:**

### ***PRESENTATION***

1. Receive collection report and presentation from the Perdue Brandon Fielder Collins & Mott law firm.
2. Receive update from RTS Environmental LLC regarding on-site sewage facilities.

### ***COURT ORDERS***

#### **COMMISSIONERS COURT**

3. Consider and take necessary action to approve a resolution supporting Statewide County Road Funding Reform.

### ***RECURRING BUSINESS***

#### **TREASURER'S OFFICE**

4. Consider and accept the Treasurer's January monthly report as received.

#### **ROAD AND BRIDGE**

5. Receive pipe and/or utility line installation request (notice only):
  - a. County Road 1320, Frontier Communications, install fiber optic cable, Precinct 1,
  - b. County Road 2288, Oncor Electric, road bore and install one pole, Precinct 2, and
  - c. County Road 489 and 490, Conterra Ultra Broadband, install fiber optic cable, Precinct 4.
6. Consider and take necessary action to authorize the county judge to sign the:
  - a. Re-Plat for Estate Villages, Unit 6, Precinct 1,
  - b. Final Plat for the Hernandez Addition, Precinct 2, and
  - c. Re-Plat for the Shaw Subdivision, Lot 2, Precinct 3.

#### **AUDITOR'S OFFICE**

7. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

#### **SHERIFF'S OFFICE**

8. Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.

**EXECUTIVE SESSION:** For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 55 1.071, 55 1.072, 551.073, 551.074, 551.0745, 551.075, and 551.076. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

**ADJOURN**

**SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR  
DISABLED PERSONS**

This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 2/24/2026

Time: 4:00 pm



NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell

1

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 2/16/2026	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b> 3/3/2026	<b>Department:</b> Commissioners Court
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Collection Report	
<b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Receive collection report and presentation from the Perdue Brandon Fielder Collins & Mott law firm.	
<b>Background:</b> Patrick Woods will present collection report.	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

**2**

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 2/16/2026	<b>Submitted by:</b> J Bell for Commissioner Moore
<b>Meeting Date:</b> 3/3/2026	<b>Department:</b> Commissioners Court
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Update regarding OSSF	
<b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Receive update from RTS Environmental LLC regarding on-site sewage facilities.	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

**3**

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 2/13/2026	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b> 3/3/2026	<b>Department:</b> Commissioners Court
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
<b>Title:</b> Letter of Support	
<b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to approve a resolution supporting Statewide County Road Funding Reform.	
<b>Background:</b> Draft resolution attached.	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

STATE OF TEXAS

§

COUNTY OF SMITH

§

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### **Resolution Supporting Legislation to Improve County Road Infrastructure and Safety**

WHEREAS, Texas Counties are the functional arm of state government and are responsible for the operation and maintenance of local transportation infrastructure, maintaining more than half of all public road miles in the State of Texas and ensuring safe and efficient travel for residents, businesses, and emergency services; and

WHEREAS, the State Motor Fuels Tax, established in 1923 and last adjusted to twenty cents per gallon in 1991, currently generates approximately \$3.85 billion annually, of which one-fourth is dedicated to the Available School Fund and the remaining three-fourths to the State Highway Fund, with only a small portion - \$7.3 million – allocated to the County and Road District Highway Fund (also known as the Lateral Road Fund); and

WHEREAS, this allocation to Texas counties has remained unchanged since 1954 despite decades of population growth, inflation, and increasing transportation demands that have significantly reduced the purchasing power of counties to maintain essential local infrastructure; and

WHEREAS, the proposed legislation would allocate one penny (one-twentieth, or 5%) of the State Motor Fuels Tax to the County and Road District Highway Fund to be distributed using the existing statutory formula; and

WHEREAS, the State of Texas has also established additional registration fees for electric vehicles - \$400 at initial registration and \$200 annually thereafter – to offset the reduced motor fuels tax revenues associated with non-fuel consuming vehicles; and

WHEREAS, while the fees are currently directed entirely to the State Highway Fund, counties receive no portion of this new revenue source, despite being equally responsible for maintaining and improving the local roadways on which these vehicles travel; and

WHEREAS, a companion legislative proposal would dedicate 5% (one-twentieth) of electric vehicle registration fee revenue to the County and Road District Highway Fund, thereby ensuring that counties share equitably in the revenue derived from all classes of vehicles using county roadways; and

WHEREAS, increasing allocations from both the motor fuels tax and electric vehicle registration fees would provide a sustainable, pay-as-you-go funding mechanism for county transportation infrastructure without increasing tax rates or imposing new burdens on taxpayers, ensuring a fairer, more efficient partnership between state and county governments in maintaining the Texas transportation network.

**NOW, THEREFORE, BE IT RESOLVED** that the Smith County Commissioners Court does hereby find that it is in the best interest of Texas counties and their taxpayers to support and favor the passage of legislation that:

1. Reallocates one penny (5%) of the State Motor Fuels Tax to the County and Road District Highway Fund; and
2. Allocates five percent (5%) of Electronic Vehicle Registration Fee revenues to the County and Road District Highway Fund;

For distribution to Texas counties in accordance with the existing statutory formula as follows:

1. One-fifth allocated according to area determined by the ratio of the area of the county to the area of the state;
2. Two-fifths allocated according to rural population, determined by the ratio of the rural population of the county to the rural population of the state; and
3. Two-fifth allocated according to lateral road miles, determined by the ratio of the mileage of lateral roads in the county to the mileage of lateral roads in the state as of January 1 of the year of the allocation as shown by the records of the State Federal Highway Planning Survey and the department.

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the members of the Texas Legislature representing this county and to the Texas Association of Counties for distribution and advocacy in support of this legislation.

APPROVED AND ADOPTED by the Smith County Commissioners Court on this the 3rd day of March, 2026.

\_\_\_\_\_  
\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Commissioner, Precinct 1

\_\_\_\_\_  
Commissioner, Precinct 2

\_\_\_\_\_  
Commissioner, Precinct 3

\_\_\_\_\_  
Commissioner, Precinct 4

**4**

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 02/20/2026	<b>Submitted by:</b> Atonia Rawlings
<b>Meeting Date:</b> 03/03/2026	<b>Department:</b> Treasurer
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Monthly Treasurer's Report	
<b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and Accept the Treasurer's January monthly report as received.	
<b>Background:</b> January Monthly Report	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b> Atonia Rawlings	<b>Email:</b> arawlings@smith-county.com
<b>Name:</b> Gary Barber	<b>Email:</b> gbarber@smith-county.com
<b>Name:</b> Karin Smith	<b>Email:</b> ksmith@smith-county.com
<b>Name:</b> Judge Neal Franklin	<b>Email:</b> nfranklin@smith-county.com

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SUBMIT

Office Use Only  
Agenda Item # \_\_\_\_\_

SMITH COUNTY  
TREASURER'S MONTHLY REPORT  
JANUARY 2026

SUBMITTED TO: COMMISSIONER'S COURT, SMITH COUNTY TEXAS

SUBMITTED DATE: FEBRUARY 20, 2026

PREPARED AND SUBMITTED BY:

ATONIA RAWLINGS,

SMITH COUNTY TREASURER

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This report is made in accordance with Local Government Code: 114.026, Smith County Investment Policy, The Public Funds Investment Act which require monthly and quarterly reporting of investment transactions for county funds to the Commissioner's Court. The investments made in Smith County's portfolio comply with the Public Funds Investment Act and with the Smith County's Investment Policy and Strategies.



ATONIA RAWLINGS  
SMITH COUNTY TREASURER

FY26 MONTHLY REPORT  
JANUARY 2026

THE STATE OF TEXAS  
COUNTY OF SMITH  
AFFIDAVIT

Pursuant to LGC 114.026, I, Atonia Rawlings, Smith County Treasurer, do hereby submit the Treasurers' Monthly Report. This report includes, but is not limited to, money received and disbursed; debts due to (if known) and owed by the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Smith County.

As a matter of internal accounting procedure, any interest earned that is posted by a financial institution to our accounts on the last business day of the month is not included in the combined statement of receipts and disbursements until the following month.

The total amount of cash that was in custody of the County Treasurer as of 01/31/2026 is included in the following report.

Therefore, Atonia Rawlings, County Treasurer of Smith County, Texas, who is fully sworn, upon oath, says that the within and foregoing report is true and correct to the best of her knowledge.

Filed with accompanying reports this, the 20<sup>th</sup> day of January 2026.

*Atonia Rawlings*

Atonia Rawlings, Treasurer, Smith County

Commissioner's Court, having reviewed the Treasurer's Report on this date, as presented, has taken reasonable steps to ensure its accuracy and based upon presentation of the Treasurer's Office approving the report on the 28th day of October 2025. This report is subject to the county's review and requests that it be filed with the official minutes of this meeting. {LGC 114.026(c)}. This report will be filed with the Smith County Clerk's office.

\_\_\_\_\_  
Hon. County Judge Neal Franklin

\_\_\_\_\_  
Hon. Commissioner Drewry Pct #1

\_\_\_\_\_  
Hon. Commissioner Moore Pct #2

\_\_\_\_\_  
Hon. Commissioner Herod Pct #3

\_\_\_\_\_  
Hon. Commissioner Caraway Pct #4

\_\_\_\_\_  
Hon. Karen Phillips, County Clerk Filed for Record \_\_ day  
of January 2026 and Recorded this \_\_ day of January 2026

\_\_\_\_\_  
County Auditor, Karin Smith

STATEMENT OF INVESTMENT ACCOUNTS 1/31/2026

FUND	3.8625%			3.7074%			TOTAL ALL	JANUARY	10-25-9-26	NOT INCLUDING ANY DEDUCTIONS FROM
	LOGIC	INTEREST	TOTAL	TEXSTAR	INTEREST	TOTAL	INVESTMENTS	TOTAL MO INT	TOTAL YRLY INT	
10 GENERAL	\$27,551,410.45	\$90,377.28	\$27,641,787.73	\$831,014.46	\$2,616.68	\$833,631.14	\$28,475,418.87	\$92,993.96	\$ 383,643.59	OCT NOV DEC
11 GRAFFITI						\$0.00	\$0.00	\$0.00		JAN FEB MAR
12 SECURITY						\$0.00	\$0.00	\$0.00		APR MAY JUNE
13 DA SPECIAL						\$0.00	\$0.00	\$0.00		JULY AUG SEP
14 CRT IMPROVEMENT						\$0.00	\$0.00	\$0.00		
15 COMM. POLICING						\$0.00	\$0.00	\$0.00		
16 LAW LIBRARY	\$191,921.38	\$629.57	\$192,550.95			\$0.00	\$192,550.95	\$629.57	\$ 2,596.60	
17 SEIZURES						\$0.00	\$0.00	\$0.00		
18 DA CRIME PREVENT						\$0.00	\$0.00	\$0.00		
19 DA FEDERAL ASSET						\$0.00	\$0.00	\$0.00		
20 DRUG FORFEITURE						\$0.00	\$0.00	\$0.00		
21 VICTIM'S SERVICES						\$0.00	\$0.00	\$0.00		
22 DA FORFEITURES						\$0.00	\$0.00	\$0.00		
29 DPS SEIZURES						\$0.00	\$0.00	\$0.00		
36 E. BYRNE JAG 2009						\$0.00	\$0.00	\$0.00		
31 STEP TOBACCO						\$0.00	\$0.00	\$0.00		
32 VICTIM'S COMP.						\$0.00	\$0.00	\$0.00		
33 CH 19 VOTER REG						\$0.00	\$0.00	\$0.00		
35 DEA TASK FORCE						\$0.00	\$0.00	\$0.00		
38 JAG RECOVERY ACT						\$0.00	\$0.00	\$0.00		
42 LEOSE						\$0.00	\$0.00	\$0.00		
43 JUD. EDUCATION						\$0.00	\$0.00	\$0.00		
44 JCTF				\$161,929.73	\$509.87	\$162,439.60	\$162,439.60	\$509.87	\$ 2,121.00	
45 FAC. IMPROVEMENT				\$2,110,652.74	\$6,645.93	\$2,117,298.67	\$2,117,298.67	\$6,645.93	\$ 27,645.88	
46 RECORDS MGMNT	\$2,528,425.33	\$8,481.02	\$2,536,906.35	\$1,371,784.91	\$4,319.40	\$1,376,104.31	\$3,913,010.66	\$12,800.42	\$ 52,947.72	
48 DC TITLE IV D	\$0.00	\$0.00	\$0.00			\$0.00	\$0.00	\$0.00		
49 DC RECORD PRES.						\$0.00	\$0.00	\$0.00		
50 FORFEITURE INT.						\$0.00	\$0.00	\$0.00		
51 SEARCH & RESCUE						\$0.00	\$0.00	\$0.00		
52 CO. & DIST. TECH						\$0.00	\$0.00	\$0.00		
53 COMMISSARY JAIL						\$0.00	\$0.00	\$0.00		
54 CSCD INSURANCE						\$0.00	\$0.00	\$0.00		
55 HOMELAND SEC.						\$0.00	\$0.00	\$0.00		
56 INSURANCE	\$1,222.82	\$4.03	\$1,226.85			\$0.00	\$1,226.85	\$4.03	\$ 16.55	
60 INDIGENT HEALTH				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
61 ELECTION SERVICE						\$0.00	\$0.00	\$0.00		
62 TRUST & AGENCY						\$0.00	\$0.00	\$0.00		
63 EVIDENCE FUND						\$0.00	\$0.00	\$0.00		
66 TRANSPORTATION						\$0.00	\$0.00	\$0.00		
65 JAIL EXPANSION						\$0.00	\$0.00	\$0.00		
67 CAPITAL IMPRVMNTS						\$0.00	\$0.00	\$0.00		
70 DEBT SERVICE	\$28,961.43	\$95.02	\$29,056.45			\$0.00	\$29,056.45	\$95.02	\$ 408.42	
73 WORKFORCE FUND				\$69,986.99	\$220.38	\$70,207.37	\$70,207.37	\$220.38	\$ 924.60	Moved \$70,000.00 to fix cash balance
75 ROAD & BRIDGE	\$3,604,692.93	\$11,824.51	\$3,616,517.44	\$248,482.87	\$782.39	\$249,265.26	\$3,865,782.70	\$12,606.90	\$ 92,949.24	Oct-25
80 VOTING SYSTEM						\$0.00	\$0.00	\$0.00		
81 TJPC SALARY						\$0.00	\$0.00	\$0.00		
83 AUTO TASK FORCE						\$0.00	\$0.00	\$0.00		
86 TJPC TITLE IV E	\$35.66	\$0.06	\$35.72	\$81.29	\$0.28	\$81.57	\$117.29	\$0.34	\$ 22.82	
87 JAC MAINTENANCE				\$741,322.18	\$2,334.24	\$743,656.42	\$743,656.42	\$2,334.24	\$ 9,710.07	
88 ADULT PROBATION	\$2,027,798.42	\$6,651.80	\$2,034,450.22			\$0.00	\$2,034,450.22	\$6,651.80	\$ 27,435.18	
90 JUV. PROBATION						\$0.00	\$0.00	\$0.00		
91 JJAEP				\$27.01	-\$26.98	\$0.03	\$0.03	-\$26.98	\$ 0.18	January moved to close account
93 JUVENILE FUND	\$2,908.08	\$9.57	\$2,917.65	\$93,337.54	\$302.20	\$93,639.74	\$96,557.39	\$311.77	\$ 1,270.20	
92 JAIBG TRUANCY						\$0.00	\$0.00	\$0.00		
95 TJPC STATE AID						\$0.00	\$0.00	\$0.00		
98 STATE ACH	\$266,396.02	\$873.81	\$267,269.83			\$0.00	\$267,269.83	\$873.81	\$ 2,821.92	
99 PAYROLL						\$0.00	\$0.00	\$0.00		
<b>TOTALS</b>	<b>\$36,203,772.52</b>	<b>\$118,946.67</b>	<b>\$36,322,719.19</b>	<b>\$5,628,619.72</b>	<b>\$17,704.39</b>	<b>\$5,646,324.11</b>	<b>\$41,969,043.30</b>	<b>\$ 136,651.06</b>	<b>\$ 604,513.97</b>	<b>YEAR TO DATE</b>

STATEMENT OF INVESTMENT ACCOUNTS 1/31/2026							TOTAL ALL	JANUARY
3.8625%				3.7074%				
FUND	LOGIC	INTEREST	TOTAL	TEXSTAR	INTEREST	TOTAL	INVESTMENTS	TOTAL MO INT
LOGIC BAIL BONDS COLLATERAL STATE ACH								
ATW BAIL BONDS	\$50,518.06	\$165.69	\$50,683.75					
STRIKE 3 BAIL BONDS	\$50,518.06	\$165.69	\$50,683.75					
GRAVES BAIL BONDS	\$54,443.31	\$178.58	\$54,621.89					
BIG GREEN INVESTIGATIONS	\$50,527.23	\$165.72	\$50,692.95					
AFFORDABLE BAIL BONDS	\$8,291.36	\$27.21	\$8,318.57					
ACE BAIL BONDS	\$50,520.08	\$165.69	\$50,685.77					
FIRST STOP BAIL BONDS	\$1,577.92	\$5.23	\$1,583.15					
TOTAL 1/31/2026	\$266,396.02	\$873.81	\$267,269.83					

IN ACCORDANCE WITH LOCAL GOVERNMENT CODE 114.026, THE COUNTY TREASURER HEREBY SUBMITS THE COUNTY TREASURER'S REPORT FOR THE REPORTING PERIOD STATED ABOVE.

*Atonia Rawlings*

Atonia Rawlings, County Treasurer

THE COMMISSIONERS COURT CERTIFIES THE MONTHLY TREASURER REPORT FOR THE PERIOD ENDING JANUARY 31 2026 .  
SUBMITTED ON FEBRUARY 20, 2026

\_\_\_\_\_  
SMITH COUNTY JUDGE

\_\_\_\_\_  
COMMISSIONER, PRECINCT #1

\_\_\_\_\_  
COMMISSIONER, PRECINCT #2

\_\_\_\_\_  
COMMISSIONER, PRECINCT #3

\_\_\_\_\_  
COMMISSIONER, PRECINCT #4

\_\_\_\_\_  
SMITH COUNTY CLERK

\_\_\_\_\_  
SMITH COUNTY AUDITOR

FUND BANK	FNBK DESC	FUND ACCT	ACCT DESC	SUBT DESC	CUR BAL
10	GENERAL FUND	10.1010	CASH	CURRENT	32,152,552.43
10	GENERAL FUND	10.1510	INVESTMENTS	CURRENT	28,382,424.91
11	JUV DELINQ PREVENT	11.1010	CASH	CURRENT	196,177.63
12	COURTHOUSE SECURITY	12.1010	CASH	CURRENT	1,325,051.34
13	D.A. SPECIAL	13.1010	CASH	CURRENT	(380,324.66)
13	D.A. SPECIAL	13.1025	CASH DISTRICT ATTORNEY-ST SU	CURRENT	407,345.81
14	COURT IMPROVEMENT FD	14.1010	CASH	CURRENT	147,205.29
16	LAW LIBRARY	16.1016	CASH LAW LIBRARY	CURRENT	75,941.56
16	LAW LIBRARY	16.1510	INVESTMENTS-LAW LIBRARY	CURRENT	191,921.38
17	LAW ENFORCE SEIZURES	17.1010	CASH CONSTABLE 1	CURRENT	1,305.16
17	LAW ENFORCE SEIZURES	17.1012	CASH SHERIFF	CURRENT	641,933.31
17	LAW ENFORCE SEIZURES	17.1013	CASH CONSTABLE 5	CURRENT	1,209.96
17	LAW ENFORCE SEIZURES	17.1014	CASH CONSTABLE 2	CURRENT	442.77
17	LAW ENFORCE SEIZURES	17.1015	CASH CONSTABLE 4	CURRENT	1,995.98
17	LAW ENFORCE SEIZURES	17.1046	CASH - OTHER AGENCIES	CURRENT	1,000.00
18	DA CRIME PREVENTION	18.1010	CASH	CURRENT	6,961.04
19	FED EQ SHARING TREASURY FUND	19.1010	CASH - DISTRICT ATTY	CURRENT	12,403.95
19	FED EQ SHARING TREASURY FUND	19.1012	CASH SHERIFF	CURRENT	38,800.85
19	FED EQ SHARING TREASURY FUND	19.1013	CASH CONSTABLE 5	CURRENT	7,443.15
20	DRUG FORFEITURES	20.1011	CASH CONSTABLE #1	CURRENT	4,518.06
20	DRUG FORFEITURES	20.1012	CASH SHERIFF DRUG	CURRENT	159,102.56
20	DRUG FORFEITURES	20.1013	CASH CONSTABLE 5 DRUG	CURRENT	43,038.11
20	DRUG FORFEITURES	20.1014	CASH CONSTABLE 2 DRUG	CURRENT	15.53
20	DRUG FORFEITURES	20.1015	CASH CONSTABLE 4 DRUG	CURRENT	4,465.82
21	CRIME VICTIM SERV	21.1067	CASH - JURY DONATIONS	CURRENT	141,201.69
21	CRIME VICTIM SERV	21.1081	CASH-CRIME VICTIM'S SERVICES	CURRENT	43,774.36
22	D.A. DRUG FORFEIT	22.1010	CASH	CURRENT	274,445.16
22	D.A. DRUG FORFEIT	22.1127	CASH - NON CH 59 FORFEITURES	CURRENT	943.48
24	OTHER GRANTS	24.1010	CASH	CURRENT	196,856.11
25	LOCAL LAW ENF GRANTS	25.1010	CASH	CURRENT	544,299.33
27	EAST TEXAS ANTI GANG	27.1010	CASH	CURRENT	512,903.99
29	1287389 D.P.S. SEIZURES`	29.1010	CASH	CURRENT	130,543.83
32	FINANCIAL CRIME	32.1010	CASH	CURRENT	918,980.40
33	CHAPTER 19 VOTER	33.1010	CASH	CURRENT	36,211.34
35	DEA TASK FORCE	35.1010	CASH - SHERIFF	CURRENT	152,109.06
35	DEA TASK FORCE	35.1013	CASH CONSTABLE 5	CURRENT	17,900.06
35	DEA TASK FORCE	35.1015	CASH CONSTABLE 4	CURRENT	264.31
35	DEA TASK FORCE	35.1025	CASH DISTRICT ATTORNEY	CURRENT	16,154.26
36	E BRYNE JAG	36.1010	CASH	CURRENT	13,460.21
38	BODY WORK CAMERA	38.1010	CASH	CURRENT	470.75
40	LAW ENF GRANT ERO	40.101	CASH	CURRENT	340,101.61
42	LEOSE	42.1013	CASH CONSTABLE 5	CURRENT	3,957.75
42	LEOSE	42.1014	CASH - CONSTABLE 2	CURRENT	6,951.92
42	LEOSE	42.1049	CASH - CONSTABLE 4	CURRENT	6,319.58
42	LEOSE	42.1051	CASH - SHERIFF	CURRENT	77,641.04
42	LEOSE	42.1053	CASH - FIRE MARSHAL	CURRENT	7,321.74
42	LEOSE	42.1069	CASH - DIST ATTY	CURRENT	17,752.67
42	LEOSE	42.1071	CASH - CONSTABLE 1	CURRENT	7,740.83
42	LEOSE	42.1114	CASH CONSTABLE 3 LEOSE	CURRENT	8,889.14
43	JUDICIAL EDUCATION	43.1010	CASH	CURRENT	41,495.39
44	JUSTICE CRT.TECH.	44.1010	CASH	CURRENT	344,123.34
44	JUSTICE CRT.TECH.	44.1510	INVESTMENTS	CURRENT	161,929.73
45	FACILITY IMP. FUND	45.1010	CASH FACILITY IMPROVEMENT	CURRENT	5,332,076.09
45	FACILITY IMP. FUND	45.1510	INVESTMENTS-FACILITY IMPROV	CURRENT	2,110,652.74
46	RECORDS MGMT-CO CLER	46.1010	CASH	CURRENT	2,978,065.11
46	RECORDS MGMT-CO CLER	46.1510	INVESTMENTS	CURRENT	3,957,210.24
48	DIST. CLK. TITLE IVD	48.1010	CASH	CURRENT	56,095.88

BALANCE  
\$27,021.15

49	DIST CLERK REC. PRES	49.1010	CASH	CURRENT	2,698,065.13
50	FORFEITURE INT. 10%	50.1010	CASH	CURRENT	344,387.75
52	CO & DIST CRT TECHNOLOGY FND	52.1010	CASH	CURRENT	36,004.26
53	COMMISSARY FUND-JAIL	53.1010	CASH	CURRENT	922,406.88
53	COMMISSARY FUND-JAIL	53.1510	INVESTMENTS	CURRENT	11,212.31
54	CSCD INSURANCE FUND	54.1010	CASH - CSCD INSURANCE FUND	CURRENT	82,750.50
55	HOMELAND SECUR. GRT	55.1010	CASH	CURRENT	18,110.18
56	SM CO INSURANCE FND	56.1010	CASH	CURRENT	6,411,898.73
56	SM CO INSURANCE FND	56.1510	INVESTMENTS	CURRENT	1,222.82
59	INFRASTRUCTURE - SERIES 2024	59.1010	CASH	CURRENT	1,046,614.85
61	ELECTION SERVICES	61.1010	CASH	CURRENT	125,103.38
62	TRUST & AGENCY	62.1014	CASH TRUST & AGENCY	CURRENT	866,317.27
63	EVIDENCE FUND	63.1010	CASH	CURRENT	7,144.70
68	(LPPF) LOCAL PROVIDER FUND	68.1010	CASH	CURRENT	10,616,947.23
70	DEBT SERVICE	70.1010	CASH DEBT SERVICE	CURRENT	12,823,778.14
70	DEBT SERVICE	70.1108	DELINQUENT TAX-REC-CO 2000	CURRENT	(.42)
70	DEBT SERVICE	70.1510	INVESTMENTS	CURRENT	28,961.43
71	INFRASTRUCTURE - SERIES 2019	71.1010	CASH	CURRENT	502,967.77
72	INFRASTRUCTURE SERIES 2020	72.1010	CASH	CURRENT	36,753.74
73	WRKFORCE INVEST FUND	73.1115	CASH WORKFORCE	CURRENT	(4,367.10)
73	WRKFORCE INVEST FUND	73.1521	INVESTMENTS WORKFORCE FUND	CURRENT	65,619.89
74	COVID19 GRANTS-AARPA	74.1010	CASH	CURRENT	7,452,844.02
75	ROAD & BRIDGE FUND	75.1010	CASH	CURRENT	19,061,110.03
75	ROAD & BRIDGE FUND	75.1510	INVESTMENTS	CURRENT	3,853,175.80
76	INFRASTRUCTURE SERIES 2021	76.1010	CASH	CURRENT	18,219.88
77	INFRASTRUCTURE SERIES 2022	77.1010	CASH	CURRENT	771,752.64
78	PARKING STRUCTURE CONSTRUCTI	78.1010	CASH	CURRENT	5,100,610.73
79	COURTHOUSE CONSTRUCTION FUND	79.1010	CASH	CURRENT	80,113,578.54
80	ELECT. VOTING HAVA	80.1010	CASH	CURRENT	7,556.96
83	E.T. AUTO TASK	83.1010	CASH	CURRENT	137,087.07
86	TJPC TITLE IV-E (E)	86.1010	CASH	CURRENT	2,407.34
86	TJPC TITLE IV-E (E)	86.1510	INVESTMENTS	CURRENT	116.94
87	J/A/C MAINTENANCE FUND	87.1010	CASH	CURRENT	127,805.16
87	J/A/C MAINTENANCE FUND	87.1510	INVESTMENTS	CURRENT	741,322.18
88	COMMUNITY CORRECT	88.1072	CASH-COMMUNITY SUPERVISION	CURRENT	959,515.32
88	COMMUNITY CORRECT	88.1510	INVESTMENTS	CURRENT	2,027,798.42
90	JUVENILE PROB.	90.1010	CASH JUV. DET./PROB.	CURRENT	15,764.37
91	JJAEP- P GRANT	91.1010	CASH	CURRENT	58,567.54
91	JJAEP- P GRANT	91.1510	INVESTMENTS	CURRENT	27.01
93	JUVENILE FUND	93.1010	CASH	CURRENT	464,434.93
93	JUVENILE FUND	93.1510	INVESTMENTS	CURRENT	96,245.62
95	TJPC	95.1010	CASH	CURRENT	1,125,308.37
97	INFRASTRUCTURE 2025	97.1010	CASH	CURRENT	19,654,438.22
98	SM CO STATE ACH/BAIL	98.1010	CASH	CURRENT	5,719.04
98	SM CO STATE ACH/BAIL	98.1510	INVESTMENTS	CURRENT	270,404.04
99	PAYROLL	99.1010	CASH	CURRENT	158,853.19

See fund 45 Same Bank Account BALANCE FOR FUND 73 CASH \$ 65,632.90

**\*\*NOTE\*\* JANUARY SSB INTEREST HAS NOT BEEN ADDED\*\*JANUARY INVESTMENT INTEREST HAS NOT BEEN ADDED\*\*  
REPORT FOR JANUARY 1, 2026 TO JANUARY 31, 2026**

**IN ACCORDANCE WITH LOCAL GOVERNMENT CODE 114.026, THE COUNTY TREASURER HEREBY SUBMITS  
THE COUNTY TREASURER'S REPORT FOR THE REPORTING PERIOD STATED ABOVE.**

*Atonia Rawlings*

Atonia Rawlings, County Treasurer

THE COMMISSIONERS COURT CERTIFIES THE MONTHLY TREASURER REPORT FOR THE PERIOD ENDING JANUARY 31, 2026  
SUBMITTED ON FEBRUARY 20, 2026

\_\_\_\_\_  
SMITH COUNTY JUDGE

\_\_\_\_\_  
COMMISSIONER, PRECINCT #1

\_\_\_\_\_  
COMMISSIONER, PRECINCT #2

\_\_\_\_\_  
COMMISSIONER, PRECINCT #3

\_\_\_\_\_  
COMMISSIONER, PRECINCT #4

\_\_\_\_\_  
SMITH COUNTY CLERK

\_\_\_\_\_  
SMITH COUNTY AUDITOR

**5**

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 02/23/2026	<b>Submitted by:</b> KAREN NELSON
<b>Meeting Date:</b> 03/03/2026	<b>Department:</b> ROAD & BRIDGE
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Utility Permits	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Receive pipe and/or utility line installation request (notice only): a. County Road 1320, Frontier Communications, install fiber optic cable, Precinct 1, b. County Road 2288, Oncor Electric, road bore and install one pole, Precinct 2; and c. County Road 489 and 490, Conterra Ultra Broadband, install fiber optic cable, Precinct 4	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only  
Agenda Item # \_\_\_\_\_



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: Conterra Ultra Broadband, LLC Date: 11/12/2025  
Company Name (if different): \_\_\_\_\_ Phone: 318-717-4580  
Address: 2028 Highway 115 Fax: \_\_\_\_\_  
Mansura, La 71350 Zip: \_\_\_\_\_  
24/7 Contact Name: JOSH LOKER Phone: 318-518-0054  
Contractor: CONTERRA Phone: \_\_\_\_\_  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): CR 489 and CR 490 - Project P-033644

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_  
Directional bore 2x 1.25" HDPE SDR 13.5 conduit - Install 144ct fiber optic cable

7. Proposed start date: 12/17/2025 Completion date: 2/27/2025

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

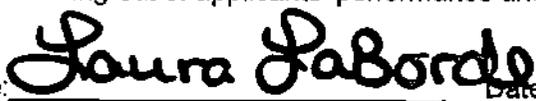
All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No  x
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature:  Date: 11/12/2025

Approved:   
Smith County Road Administrator/Engineer

# CONSTRUCTION LEGEND

## LINE TYPES

	EXISTING AERIAL FIBER (Right-of-way)		EXISTING GAS LINE
	EXISTING UNDERGROUND FIBER (Right-of-way)		EXISTING WATER LINE
	EXISTING AERIAL FIBER DROP		EXISTING SEWER LINE
	EXISTING BURIED FIBER DROP		EXISTING ELECTRIC LINE
	PROPOSED AERIAL FIBER (Right-of-way)		EDGE OF PAVEMENT
	PROPOSED UNDERGROUND FIBER (Right-of-way)		RIGHT OF WAY
	PROPOSED AERIAL FIBER DROP		SIDE WALK
	PROPOSED BURIED FIBER DROP		PUBLIC UTILITY EASEMENT
	EXISTING 3 <sup>RD</sup> PARTY FIBER		DITCH LINE
	EXISTING BORE RODS		FENCE LINE
	EXISTING CONDUIT		
	UTILITY OVERHEAD GUY - EXISTING		
	UTILITY OVERHEAD GUY - PROPOSED		

## SYMBOL TYPES

	EXISTING HANDHOLE		UTILITY POLE - EXISTING CONTERRA OWNED		STREET SIGN		GAS METER
	PROPOSED HANDHOLE		UTILITY POLE - PROPOSED CONTERRA OWNED		TRAFFIC SIGN		GAS VALVE
	3 <sup>RD</sup> PARTY HANDHOLE		3 <sup>RD</sup> PARTY UTILITY POLE - EXISTING POLE/EXISTING ATTACHMENT		LIGHT POLE/PEDESTRIAN POLE		SEWER MANHOLE
	EXISTING HANDHOLE w/ FIBER, LOCATE MARKERS		3 <sup>RD</sup> PARTY UTILITY POLE - EXISTING POLE/NEW PROPOSED ATTACHMENT		ADA RAMP		WATER METER
	PROPOSED HANDHOLE w/ FIBER, LOCATE MARKERS		UTILITY POLE SUPPORT - EXISTING GUY W/ANCHOR		TRAFFIC JUNCTION BOX		WATER VALVE
	EXISTING HANDHOLE w/ FIBER, LOCATE MARKERS		UTILITY POLE SUPPORT - PROPOSED GUY W/ANCHOR		CULVERT		FIRE/WATER HYDRANT
	EXISTING HANDHOLE w/ FIBER MARKER		UTILITY POLE SUPPORT - EXISTING GUY W/SIDEWALK ANCHOR		TREES/SHRUBS		EXISTING MANHOLE
	PROPOSED HANDHOLE w/ FIBER MARKER		UTILITY POLE SUPPORT - PROPOSED GUY W/SIDEWALK ANCHOR		TRASH CAN		PROPOSED MANHOLE
	EXISTING HANDHOLE w/ LOCATE MARKER		FIBER SPLICER ENCLOSURE		PARKING METER	<div style="border: 1px solid black; padding: 2px; display: inline-block;">                 SEQ. POLE REF #                  OWNED BY:                  POLE #:                  NEUTRAL HT:                  TELCO 1 HT:                  TELCO 2 HT:                  CONTERRA HT:             </div> POLE ATTACHMENT INFORMATION	
	PROPOSED HANDHOLE w/ LOCATE MARKER		3 <sup>RD</sup> PARTY PEDESTAL		RESTORATION NOTES		
	EXISTING HANDHOLE w/ LOCATE MARKER		BORE PIT				
	PROPOSED HANDHOLE w/ LOCATE MARKER		FIBER MARKER POST				







**CONTRERA NETWORKS**  
 Fiber Driven. People Powered.  
 CONTRERA NETWORKS  
 8200 177 CENTER DR.  
 CHARLOTTE, NC 28217

**Notes:**

- While Directional Boring, maintain 48" min. depth parallel of ROW & 60" min. depth when crossing roadways & driveways
- Contrera owns and maintains all service drops & lines

**811**  
 Call before you dig  
 811 before you dig

**811**  
 Call before you dig  
 811 before you dig

REV.	DESCRIPTION	DATE

**SHEET TITLE**  
 Striping Technology Inc

**PROJECT MANAGER:** Scott Pomeroy - [spomeroy@contrera.com](mailto:spomeroy@contrera.com)  
**PROJECT ENGINEER:** Colin Clapp - [ccapp@contrera.com](mailto:ccapp@contrera.com)  
**PROJECT DRAFTER:** Zachary Sawyer - [zsawyer@contrera.com](mailto:zsawyer@contrera.com)  
**PROJECT NUMBER:** Project # CONTO12398 / P-1333644

**SHEET**  
**OVERVIEW**  
 CONFIDENTIAL/PROPRIETARY



**APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT**

Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: Drew Lucko Date: 02/16/2026  
 Company Name (if different): Pearce services on the behalf of Frontier communication Phone: (805) 796-5612  
 Address: 122 Vine St, Paso Robles, CA 93446, USA Fax: \_\_\_\_\_  
 Zip: 77469  
 24/7 Contact Name: TIM KNOLL Phone: 465-785-0696  
 Contractor: MASTEC/ William Hitchcock Phone: 465-785-0696  
 Bonding Company: FEDERAL INS COWESTERN SURETY Phone: 908-903-3493/877-672-6115  
 2. Franchise Holder: FRONTIER COMMUNICATIONS Phone: 281-229-0849  
 3. Franchise Contact: DARRIN ALBRECHT Phone: 281-229-0849  
 4. Location (if applicable, length of installation in feet): 17882 FM 756, Whitehouse, TX 75791, USA Footage

CR 1320

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: please see attached traffic control plan

7. Proposed start date: 02/30/2026 Completion date: 05/30/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this instillation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No \_\_\_\_\_

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to it use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Andrew S Lucko Date: 02/16/2026

Approved:   
Smith County Road Administrator/Engineer



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: Earnest Nelson Date: 11/24/2025  
Company Name (if different): Oncor Electric LLC Phone: 945/201-1017  
Address: 1616 Woodall Rodgers Fwy Fax: \_\_\_\_\_  
Dallas, TX Zip: 75202  
24/7 Contact Name: Aleck Griffin Phone: 214/938-0853  
Contractor: Great Southwestern Construction LLC Phone: \_\_\_\_\_  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: Oncor Electric LLC Phone: 945/201-1017  
3. Franchise Contact: Earnest Nelson Phone: 614/893-7320  
4. Location (if applicable, length of installation in feet): County Rd 2288 (Shadow Wood Cir)  
Installing one wood pole and bore under the road from Oncor substation to new pole for new feeder.  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: Traffic Plan Attached

7. Proposed start date: 3/2/2026 Completion date: 6/2/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No \_\_\_\_\_

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

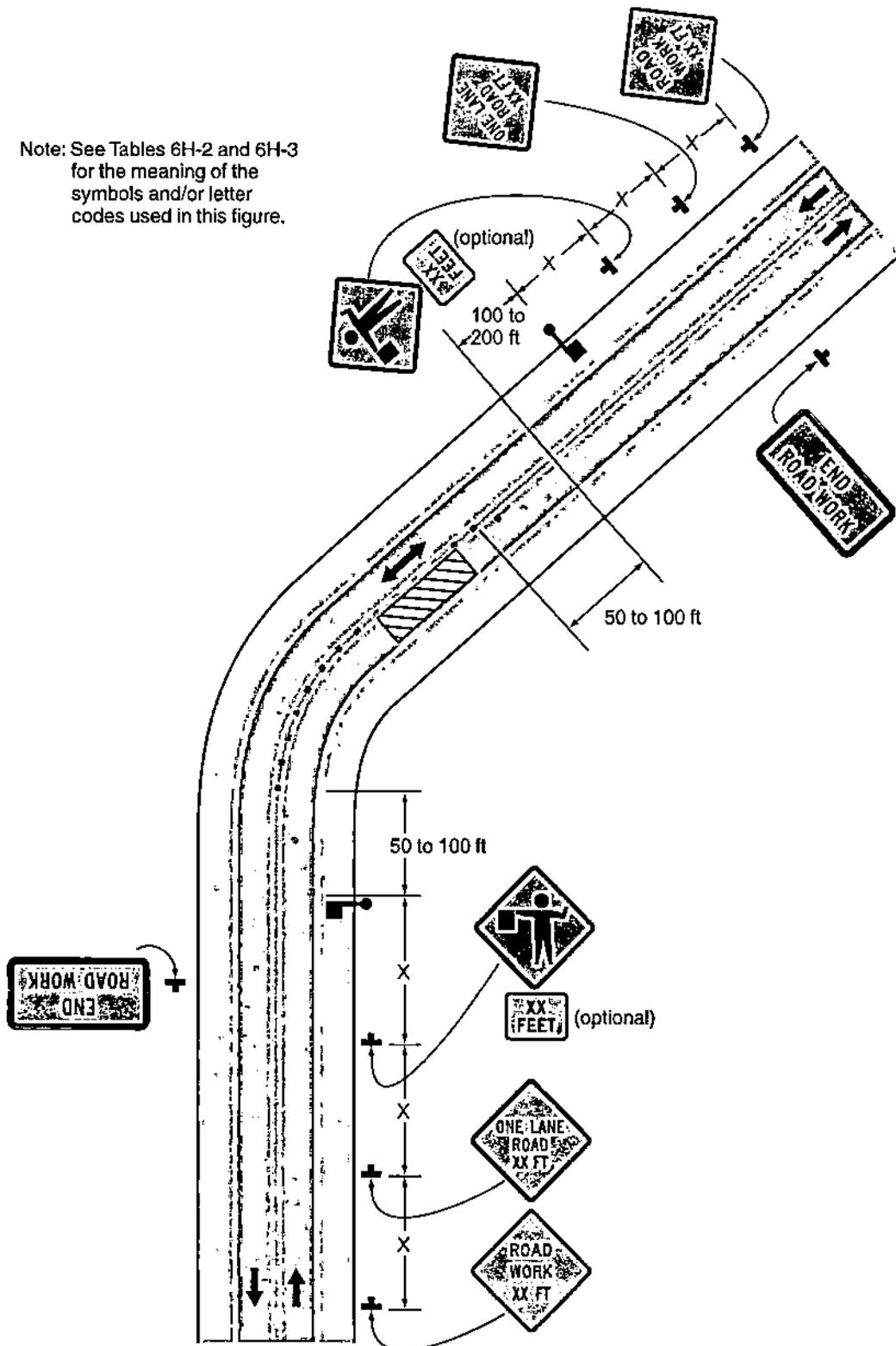
Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Ed N. H. Date: 2/18/2026

Approved: \_\_\_\_\_  
Smith County Road Administrator/Engineer

Figure 6H-10. Lane Closure on a Two-Lane Road Using Flaggers (TA-10)

Note: See Tables 6H-2 and 6H-3 for the meaning of the symbols and/or letter codes used in this figure.



Typical Application 10



**6**

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 02/23/2026	<b>Submitted by:</b> KAREN NELSON
<b>Meeting Date:</b> 03/03/2026	<b>Department:</b> ROAD & BRIDGE
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
<b>Title:</b> PLAT	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to authorize the County Judge to sign the: a. Re-Plat for Estate Villages, Unit 6, Precinct 1, b. Final Plat for the Hernandez Addition, Precinct 2; and c. Re-Plat for the Shaw Subdivision, Lot 2, Precinct 3	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_



Subdivision Name: RESUBDIVISION - ESTATE VILLAGES UNIT 6 - LOT 260A  
 Adjacent Road: EASY STREET  
 Developer: MICHAEL MEDDERS Phone: \_\_\_\_\_  
 email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Surveyor: ELS SURVEYING Phone: 903-581-7759  
 email: CONTACT@ELSSURVEYING.COM Fax: \_\_\_\_\_  
 Roadway Length: N/A ft. (centerline)

Item	Date and Initial when received			
	Resub/Lot Line Adjustment	No Roads	With Roads	
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	✓ 2-20-26 S.B.		
	Plat Fee	\$25 2-20-26 S.B.	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter	✓ 2-20-26 S.B.		
	Designated Rep. (Pledger) Clearance Letter	See notes below		
	Tax Certificate	✓ 2-20-26 S.B.		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)			
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required  
 Decrease lot(s) – Pledger letter “IS” required

COPY



Smith County 911  
Communications District  
205 Shelley Dr  
Tyler, TX 75701  
(903) 566-8911

**PLAT, SUBDIVISION & STREET NAME REVIEW**  
**02-11-2026**  
Reviewed By: Kim Wheeler, GIS Coordinator

***Estates Villages – Unit 6, SC 911 Addressing, no conflicts***

COPY



**PRESTIGE  
ASSOCIATION**  
Management Group

The Villages Club HOA  
Phone: 281-607-7701  
Email: [acenith@pamgtx.com](mailto:acenith@pamgtx.com)

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## The Villages Club HOA

**ELS Surveying and Mapping Co**

**Connor G Brown, RPLS, PLS – VP**

**4801 Troup HWY, Tyler, TX 75703**

**Mr. Brown,**

The Villages Club HOA has no objection to the Medders family consolidating lots 0260 and 0261 located at 16924 Easy Street in Estate Village, Unit 6 with the county.

I have been informed by the Medders that their property is utilizing city sewer services.

**Acenith Claassen**

**Prestige Association Management Group**

**1849 Kingwood Dr. #103**

**Kingwood, TX 77339**

**284-607-7701**

**[acenith@pamgtx.com](mailto:acenith@pamgtx.com)**

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**Prestige Association Management Group, Inc.**

**Corporate: 1849 Kingwood Dr. #103 Kingwood, Texas 77339 • Office 281.607.7701 • Fax 281.306.5454**

**Uvalde: 855 Uvalde Rd. Ste. B Houston, Texas 77015 • Office: 281.607.7701 • Fax: 281.306.5454**

**[www.pamgtx.com](http://www.pamgtx.com)**

**COPY**

TAX CERTIFICATE FOR ACCOUNT : 180286000006260000  
 AD NUMBER: R050889  
 GF NUMBER:  
 CERTIFICATE NO : 15145325

DATE : 2/18/2026  
 FEE : \$10.00  
PROPERTY DESCRIPTION  
 ESTATE VILLAGE LOT 260

COLLECTING AGENCY  
 Gary B. Barber  
 Smith County Tax Office  
 P.O. Box 2011  
 Tyler TX 75710-2011

0016924 EASY  
 0 ACRES  
PROPERTY OWNER  
 MEDDERS LYNDA & MICHAEL  
 122 COUNTY ROAD 3817  
 BULLARD TX 75757

REQUESTED BY  
 E.L.S. SURVEYING & MAPPING, INC  
 21072 FM 2493  
 BULLARD TX 75757

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	7,776	IMPROVEMENT :	253,655
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	261,431	LIMITED VALUE:	0
EXEMPTIONS:	General Homestead, Over 65		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 2/2026 : \$0.00

ISSUED TO : E.L.S. SURVEYING & MAPPING, INC  
 ACCOUNT NUMBER: 180286000006260000

CERTIFIED BY : *Diana Boyer*

SMITH COUNTY



COPY

TAX CERTIFICATE FOR ACCOUNT : 180286000006261000  
 AD NUMBER: R080890  
 GF NUMBER:  
 CERTIFICATE NO : 15145326

DATE : 2/18/2026  
 FEE : \$10.00  
PROPERTY DESCRIPTION  
 ESTATE VILLAGE LOT 261

COLLECTING AGENCY

Gary B. Barber  
 Smith County Tax Office  
 P.O. Box 2011  
 Tyler TX 75710-2011

0016938 EASY  
 0 ACRES

REQUESTED BY

E.L.S. SURVEYING & MAPPING, INC

PROPERTY OWNER

MEDDERS LYNDA & MICHAEL

21072 FM 2493  
 BULLARD TX 75757

122 COUNTY ROAD 3817  
 BULLARD TX 75757

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	9,109	IMPROVEMENT :	0
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	9,109	LIMITED VALUE:	0
EXEMPTIONS:	23.231 Circuit Breaker Limitation		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 2/2026 : \$0.00

ISSUED TO : E.L.S. SURVEYING & MAPPING, INC  
 ACCOUNT NUMBER: 180286000006261000

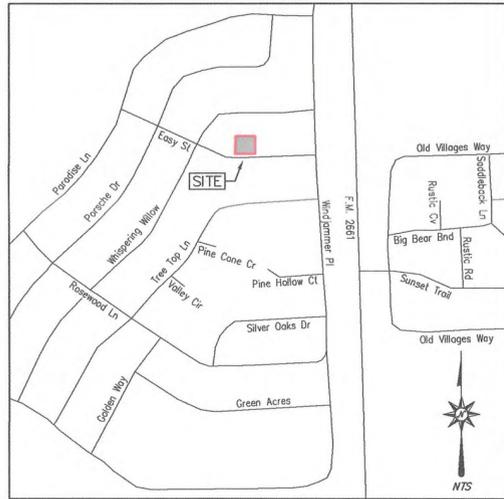
CERTIFIED BY : Diana Boyer

SMITH COUNTY

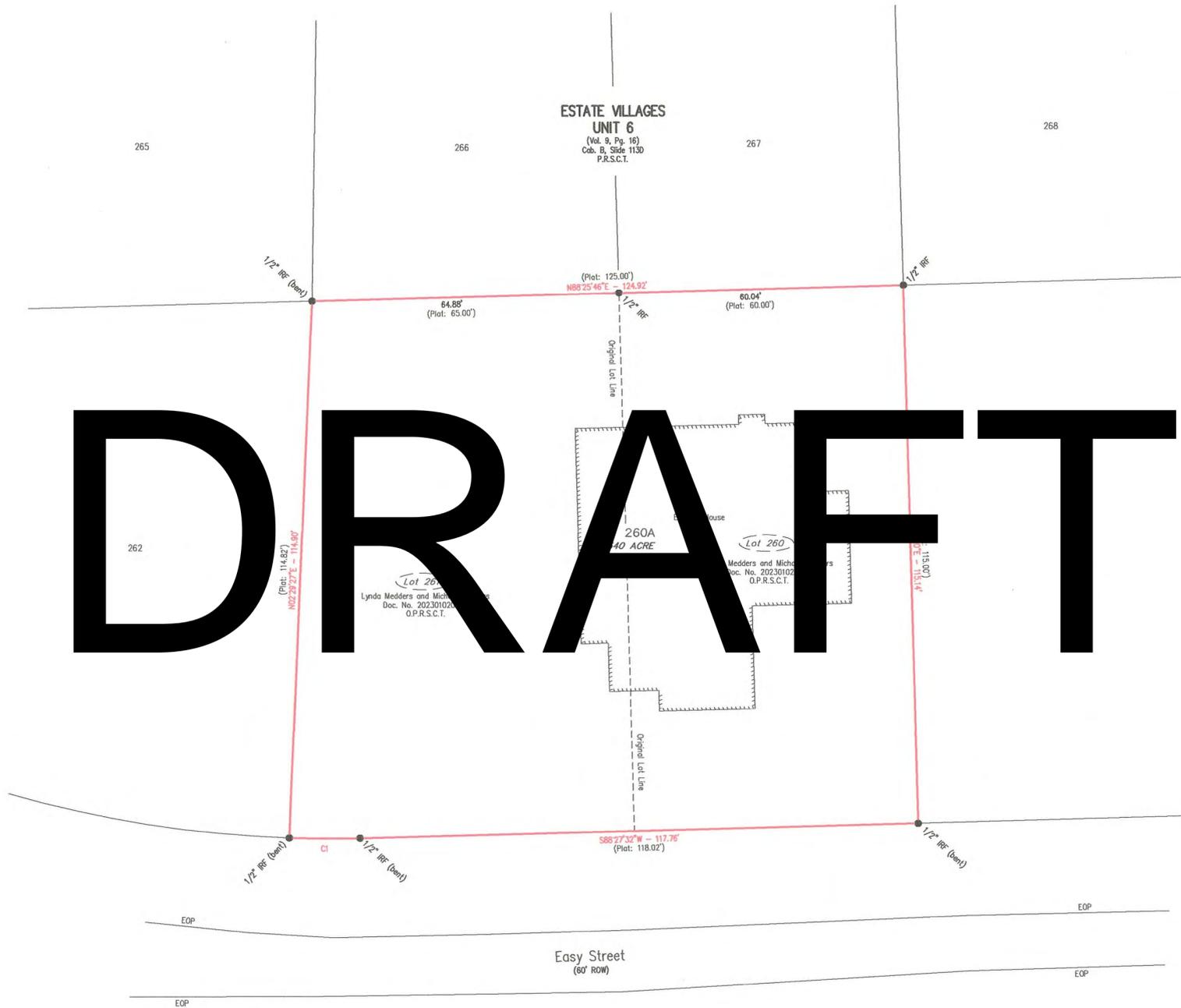


COPY

VICINITY MAP  
NOT TO SCALE



WARRICK FERGUSON SURVEY  
A-8



OWNER'S STATEMENT:

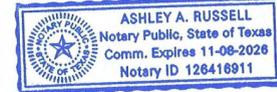
We, Lynda Medders and Michael Medders, are the owners of Lot 260 and Lot 261, Estate Villages Unit 6, and do accept this as our Plan for the subdividing into lots and blocks and do dedicate to the public forever the streets, alleys, and easements as shown. It is the owner's responsibility to verify easements prior to constructing any improvements.

This plat approved subject to all platting ordinances, rules, regulations, and ordinances of Smith County, Texas.

By: *Lynda Medders*  
Lynda Medders

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public in and for the State of Texas, this the 19 day of February, 2026.

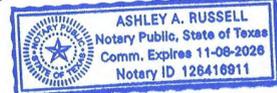
*Ashley A. Russell*  
Notary Public, State of Texas



By: *Michael Medders*  
Michael Medders

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public in and for the State of Texas, this the 19 day of February, 2026.

*Ashley A. Russell*  
Notary Public, State of Texas



APPROVAL:

This plat approved by the Commissioners Court of Smith County, Texas on this the \_\_\_ day of \_\_\_, 2026.

\_\_\_\_\_  
County Judge, Smith County, Texas

SURVEYOR'S STATEMENT:

I, CONNOR G. BROWN, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6366, do hereby certify that this plat was prepared from an actual survey made on the ground under my direction and supervision during February 2026.

*Connor G. Brown*  
2/19/2026  
CONNOR G. BROWN  
REGISTERED PROFESSIONAL LAND SURVEYOR  
STATE OF TEXAS NO. 6366



Scale: 1" = 20'

CURVE TABLE					
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	243.76'	14.98'	14.97'	N89°46'52" W	03°31'12"
PLAT	243.76'	15.00'			

NOTES:

Basis of Bearings is referenced to the Texas State Plane Coordinate System, Texas North Central Zone (4202), NAD83 (2011) as derived by GPS observations.

The subject property lies within the bounds of unshaded Zone X (areas determined to be outside the 0.2% annual chance floodplain) as shown on FEMA Flood Insurance Rate Map Panel No. 48423C0475C with an effective date of September 26, 2008.

This survey was performed without the benefit of a current Title Commitment. Other easements, encroachments, and/or encumbrances may exist.

This plat does not remove or alter the deed restrictions currently of record for these lots.

NOTICE:

Selling a portion of this addition by metes and bounds is a violation of county ordinance and state law and is subject to fines and withholding of utilities and building permits.

- LEGEND
- IRF = Iron Rod Found
  - O.P.R.S.C.T. = Official Public Records Smith County, Texas
  - L.R.S.C.T. = Land Records Smith County, Texas
  - D.R.S.C.T. = Deed Records Smith County, Texas
  - P.R.S.C.T. = Plat Records Smith County, Texas
  - EOP = Edge of Pavement
  - ⊙ = Existing Sewer Manhole

PLAT RECORDED IN CABINET \_\_\_\_\_, SLIDE \_\_\_\_\_  
DATE RECORDED: \_\_\_\_\_

Revisions	Project:
	RESUBDIVISION PLAT ESTATE VILLAGES, UNIT 6 RESUBDIVISION OF LOT 260 & LOT 261 (CAB. B, SLIDE 113D) INTO LOT 260A WARRICK FERGUSON SURVEY, A-8 SMITH COUNTY, TEXAS
Job No.: 462800	Date: 2/19/2026
Drafter: C.G.B.	ELS SURVEYING & MAPPING INC. 21072 FM 2493 Bullard, Texas 75757 (903) 551-7759 www.elsurveying.com
Checked: C.G.B.	20' 10' 0 20' 1" = 20'



Subdivision Name: Hernandez Addition  
 Adjacent Road: CR 2290  
 Developer: Anthony Hernandez Phone: 817-300-6417  
 email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Surveyor: WWT Land Survey Phone: 903-534-9000  
 email: casey@wwjlsurvey.com Fax: \_\_\_\_\_  
 Roadway Length: N/A ft. (centerline)

Item	Date and Initial when received			
	Resub/Lot Line Adjustment	No Roads	With Roads	
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required	/	
	Preliminary Plat Approved	Not Required	✓	
	Final Plat (mylar & 3 prints)		2-18-26 SB	
	Plat Fee	\$25	\$100 2-18-26 SB	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter		2-18-26 SB	
	Designated Rep. (Pledger) Clearance Letter	See notes below	2-18-26 SB	
	Tax Certificate		2-18-26 SB	
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)		N/A	
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required  
 Decrease lot(s) – Pledger letter “IS” required

COPY



Smith County 911  
Communications District  
205 Shelley Dr  
Tyler, TX 75701  
(903) 566-8911

**PLAT, SUBDIVISION & STREET NAME REVIEW**  
**02-02-2026**  
Reviewed By: Kim Wheeler, GIS Coordinator

**Hernandez Addition- SC 911 Addressing, no conflicts**

**COPY**

Smith County Designated Agent  
Texas Commission on Environmental Quality  
On-Site Facility Enforcement Program  
Permits, Inspections and Complaint Division  
3800 Paluxy Dr Suite 230  
Tyler, TX.75703  
903-630-4234

**February 10, 2026**

Doug Nicholson  
Smith County Road and Bridge  
P.O. Box 990  
Tyler, TX. 75710

**RE: Anthony Hernandez Estates**

Sir,

As required by Title 30 TAC Chapter 285.4c (Review of Subdivision and Development Plans), **Anthony Hernandez** has submitted an application to this office seeking approval of development planning materials for a new **5-lot subdivision** from a **4.378-acre tract** located at **13486 CR 2290 Arp, Texas 75750** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by **Anthony Hernandez** and his consultant Mr. Stephen Mathews an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

This letter constitutes approval of the On-Site Sewage Facility design and site evaluation only, in accordance with 30 TAC Chapter 285. It does not constitute final subdivision plat approval or authorization for construction of other development features. The subdivision plans remain subject to review and approval by Smith County Road and Bridge Department.

*Robert Stanley*  
Robert Stanley  
Designated Representative for Smith County

COPY

TAX CERTIFICATE FOR ACCOUNT : 100000059300109000

AD NUMBER: R001713

DATE : 1/28/2026

GF NUMBER:

FEE : \$10.00

CERTIFICATE NO : 15111595

PROPERTY DESCRIPTION

COLLECTING AGENCY

MOJAR (LOVE & ALLEN) LOT 109 ( SEE LT 105.6 FOR IMP)

Gary B. Barber  
Smith County Tax Office  
P.O. Box 2011  
Tyler TX 75710-2011

0022490 C R 2290  
5 ACRES

REQUESTED BY

PROPERTY OWNER

ANTHONY HERNANDEZ

MCINROE JOHN & JESSICA

2516 CLOVERDALE  
ARLINGTON TX 76010

13368 COUNTY ROAD 2290  
ARP TX 75750

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	57,500	IMPROVEMENT :	0
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	57,500	LIMITED VALUE:	0
EXEMPTIONS:	23.231 Circuit Breaker Limitation		
LAWSUITS:			

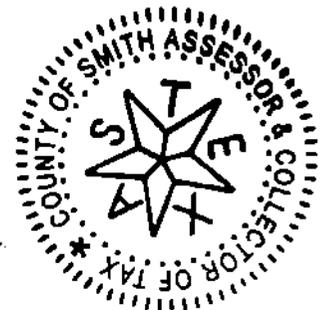
YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	ARP I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 1/2026 : \$0.00

ISSUED TO : ANTHONY HERNANDEZ  
ACCOUNT NUMBER: 100000059300109000

CERTIFIED BY : *Jenelle West*

SMITH COUNTY



COPY





Subdivision Name: Shaw Subdivision

Adjacent Road: CR446

Developer: Thomas Shaw Phone: 619-905-4886

email: Thomas.B.Shaw@gmail.com Fax: \_\_\_\_\_

Surveyor: JDS Surveying Phone: 903-963-2333

email: Jace.Scarborough@gmail.com Fax: \_\_\_\_\_

Roadway Length: \_\_\_\_\_ ft. (centerline)

Item	Date and Initial when received			
	Resub/Lot Line Adjustment	No Roads	With Roads	
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	2-12-26 S.B.		
	Plat Fee	\$25 2-12-26 S.B.	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter	2-12-26 S.B.		
	Designated Rep. (Pledger) Clearance Letter	See notes below 2-12-26 S.B.		
	Tax Certificate	2-12-26 S.B.		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)			
Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100	
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required  
 Decrease lot(s) – Pledger letter “IS” required

COPY



Smith County 911  
Communications District  
205 Shelley Dr  
Tyler, TX 75701  
(903) 566-8911

PLAT, SUBDIVISION & STREET NAME REVIEW  
2/4/2026

Reviewed By: Catarina Ridgeway

**Shaw Subdivision-Replat of lot 2-**

\*The only address available would be the main number with a unit number added.

COPY

Smith County Designated Agent  
Texas Commission on Environmental Quality  
On-Site Facility Enforcement Program  
Permits, Inspections and Complaint Division  
3800 Paluxy Dr Suite 230  
Tyler, TX.75703  
903-630-4234

**February 5, 2026**

Doug Nicholson  
Smith County Road and Bridge  
P.O. Box 990  
Tyler, TX. 75710

**RE: Re-Plat of lot 2 of the Shaw Subdivision**

Sir,

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), Scott Morrison, agent for **Thomas Shaw**, has submitted an application to this office seeking approval of development planning materials for a new **2 lot subdivision** from a **2.28-acre tract** located at **18165 CR 446 Lindale, Texas 75771** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by Scott Morrison, agent for **Thomas Shaw** and their consultant Mr. Scott Morrison an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

This letter constitutes approval of the On-Site Sewage Facility design and site evaluation only, in accordance with 30 TAC Chapter 285. It does not constitute final subdivision plat approval or authorization for construction of other development features. The subdivision plans remain subject to review and approval by Smith County Road and Bridge Department.

*Robert Stanley*

Robert Stanley  
Designated Representative for Smith County

COPY

TAX CERTIFICATE FOR ACCOUNT : 100000062900015190

AD NUMBER: R197433

DATE : 2/12/2026

GF NUMBER:

FEE : \$10.00

CERTIFICATE NO : 15142074

**PROPERTY DESCRIPTION**

**COLLECTING AGENCY**

ABST A0629 J MCFADDEN TRACT 15  
S NEW SUBD FILED SEPT 2025 TO  
WORK

Gary B. Barber  
Smith County Tax Office  
P.O. Box 2011  
Tyler TX 75710-2011

0018165 C R 446  
3 ACRES

**REQUESTED BY**

**PROPERTY OWNER**

SHAW THOMAS & ANITA

SHAW THOMAS & ANITA

18165 COUNTY ROAD 446  
LINDALE TX 75771

18165 COUNTY ROAD 446  
LINDALE TX 75771

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	81,100	IMPROVEMENT :	160,684
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	241,784	LIMITED VALUE:	0
EXEMPTIONS:	23.231 Circuit Breaker Limitation, General Homeste		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2025	VAN ISD	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 2/2026 : \$0.00

ISSUED TO : SHAW THOMAS & ANITA  
ACCOUNT NUMBER: 100000062900015190

CERTIFIED BY: *Demetrie Scott*

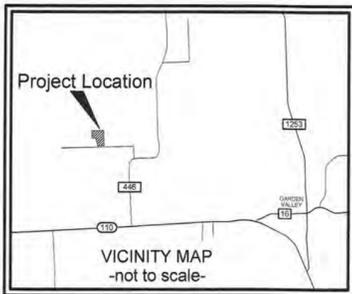


COPY

SMITH COUNTY, TEXAS

CALLED 107.659 AC.  
 RICHARD LEWIS LUCAS, JR., ET AL  
 TO  
 ARTHUR G. JOHNSON, ET UX  
 MAE LUCAS JOHNSON  
 OCTOBER 31, 2003  
 VOLUME 7364 PAGE 250

J. McFADDEN SURVEY  
 A-629



CALLLED 10.00 ACRES  
 VETERANS LAND BOARD OF THE STATE OF TEXAS  
 TO  
 DEWAYNE C. CLUCK  
 APRIL 7, 2000  
 VOLUME 5406, PAGE 345

Lot 1  
 Lot 2  
 E. NUNZIATO SUBDIVISION  
 CABINET F, SLIDE 93-B

**DRAFT**

TRACT TWO - EASEMENT  
 ROBERT NUNZIATO, JR. AND JOY LYNN  
 NUNZIATO  
 TO  
 THOMAS SHAW AND ANITA SHAW  
 AUGUST 17, 2018  
 DOCUMENT NO. 20180100035214

OWNER'S STATEMENT:

THOMAS SHAW AND ANITA SHAW are the owners of Lot 2, Shaw Subdivision, shown hereon and does accept this as its Plan for subdivision, and does dedicate to the public forever the streets, alleys, and easements as shown.

BY: *[Signature]*  
 THOMAS SHAW

SUBSCRIBED AND TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS,  
 THIS THE 2<sup>nd</sup> DAY OF February, 2024.

NOTARY PUBLIC  
*[Signature]*  
 Brandi Paige McWilliams  
 My Commission Expires 12/18/2028  
 Notary ID 130926818

BY: *[Signature]*  
 ANITA SHAW

SUBSCRIBED AND TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS,  
 THIS THE 2<sup>nd</sup> DAY OF February, 2024.

NOTARY PUBLIC  
*[Signature]*  
 Brandi Paige McWilliams  
 My Commission Expires 12/18/2028  
 Notary ID 130926818

SURVEYOR'S STATEMENT:

I, Harrison Hrobar, do hereby state that this plat represents a survey made on the ground under my supervision during the months of June, 2025 and January, 2026.

GIVEN UNDER MY HAND & SEAL, this the 29th day of January, 2026.

*[Signature]*  
 HARRISON HROBAR - R.P.L.S. No. 6584



APPROVED BY THE COMMISSIONERS COURT, SMITH COUNTY, TEXAS, ON  
 THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNTY JUDGE  
 SMITH COUNTY, TEXAS.

PLAT RECORDED IN CABINET \_\_\_\_ SLIDE \_\_\_\_

DATE RECORDED: \_\_\_\_\_

NOTES:

- THE BEARINGS HEREON WERE ORIENTED TO AGREE WITH GRID NORTH AND WERE DERIVED USING G.P.S. EQUIPMENT. (TEXAS CENTRAL ZONE - NAD 83).
- ALL IRON RODS SET ARE CAPPED WITH PLASTIC CAPS STAMPED (JDS 10194118)
- NO PORTION OF THIS ADDITION LIES WITHIN THE FLOODPLAIN.
- NO ATTEMPT WAS MADE TO LOCATE UNDERGROUND PIPELINES OR UTILITIES.
- SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF THE COUNTY & CITY REGULATIONS AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. THERE MAY BE EASEMENTS OR OTHER MATTERS OF RECORD NOT SHOWN.

<p>LEGEND</p> <ul style="list-style-type: none"> <li>Barbed Wire Fence — x —</li> <li>Powerline — e —</li> <li>IRF — IRON ROD FOUND</li> <li>IRS — IRON ROD SET</li> <li>WM — WATER METER</li> </ul>		<p>REPLAT                  OF LOT 2, SHAW SUBDIVISION                  J. McFADDEN SURVEY, A-629                  SMITH COUNTY, TEXAS</p>		<table border="1"> <tr> <td>DRAWN BY: SJ</td> <td>SCALE: 1" = 40'</td> </tr> <tr> <td>SURVEYED BY: SM</td> <td>REF: SHAW</td> </tr> <tr> <td>DATE: 01-29-2026</td> <td>FILE NO: 47388.DWG</td> </tr> </table>	DRAWN BY: SJ	SCALE: 1" = 40'	SURVEYED BY: SM	REF: SHAW	DATE: 01-29-2026	FILE NO: 47388.DWG
DRAWN BY: SJ	SCALE: 1" = 40'									
SURVEYED BY: SM	REF: SHAW									
DATE: 01-29-2026	FILE NO: 47388.DWG									

**7**

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b>	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b> Weekly	<b>Department:</b> Auditor
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Weekly Bill Pay	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

# Transmission Report

Date/Time 02-25-2026 12:46:54 p.m. Transmit Header Text  
Local ID 1 9035904733 Local Name 1 Smith Co Treasurer

**This document : Confirmed  
(reduced sample and details below)  
Document size : A4**

OFFICE OF  
SMITH COUNTY TREASURER  
200 EAST FERGUSON, SUITE 402  
TYLER, TEXAS 75702  
TELEPHONE 903-590-4731  
FAX 903-590-4733

February 24th, 2026

Southside Bank  
100 S. Beckham  
Tyler, TX. 75701

Attention: Wire Department  
Re: RX Wire

Dear Wire Department,

Please use this letter as your authorization to wire out funds from Smith County Insurance Fund # 56 Account # 1445553 to Optum RX Inc., for Prescription Claim Cost Billing and Claim Fee Billing fees. Invoice No: 1679346 and 1676951-01/16/2026-01/31/2026. The wire amount today is \$145,015.58.

The wire instructions are below:

Wells Fargo Bank  
PO BOX 888765  
Los Angeles, CA 90088-8765  
[REDACTED]

Account Name: OptumRX, Inc.  
[REDACTED]

Thank you for your help in this matter.

Sincerely,

  
Atonia Rawlings, CCT-CIO  
Smith County Treasurer

  
Karin Smith  
Smith County Auditor

Total Pages Scanned : 4

Total Pages Confirmed : 4

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	411	99035262079	12:44:44 p.m. 02-25-2026	00:01:46	4/4	1	G3	HS	CP14400

Abbreviations:

HS: Host send      PL: Polled local      MP: Mailbox print      CP: Completed      TS: Terminated by system  
HR: Host receive      PR: Polled remote      RP: Report      FA: Fail      G3: Group 3  
WS: Waiting send      MS: Mailbox save      FF: Fax Forward      TU: Terminated by user      EC: Error Correct

**OFFICE OF  
SMITH COUNTY TREASURER  
200 EAST FERGUSON, SUITE 402  
TYLER, TEXAS 75702  
TELEPHONE 903-590-4731  
FAX 903-590-4733**

February 24th, 2026

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100 S. Beckham  
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Wells Fargo Bank  
PO BOX 888765  
Los Angeles, CA 90088-8765  
[REDACTED]

Account Name: OptumRX, Inc.  
[REDACTED]

Thank you for your help in this matter.

Sincerely,



Atonia Rawlings, CCT-CIO  
Smith County Treasurer



Karin Smith  
Smith County Auditor

**COMPLETED**



**REQUEST FOR PAYMENT**

**GIVEN TO TREASURER FOR  
BANK WIRE TRANSFER**

PAYABLE TO: Optum Rx, Inc.

DATE 2/24/26

ACCOUNT NUMBER	INVOICE #	DESCRIPTION	AMOUNT
56.409.4450.405	1679346	Prescription Claim Cost Billing 01/16/2026– 01/31/2026	\$144,135.58
56.409.4450.405	1676951	Claim Fee Billing 01/16/2026 – 01/31/2026	\$880.00
<b>TOTALS</b>		<b>BALANCE DUE</b>	<b>\$145,015.58</b>

I CERTIFY THAT THIS CLAIM IS TRUE AND CORRECT, THAT THE SUPPLIES, MATERIALS, AND SERVICES HEREIN ENUMERATED AND FOR WHICH PAYMENT IS REQUESTED ARE NECESSARY TO THE PUBLIC BUSINESS AND THAT I APPROVE THE ITEMS FOR PAYMENT, AND THAT NO PAYMENT FOR THESE ITEMS HAS BEEN REQUESTED.

\_\_\_\_\_

2/24/26  
\_\_\_\_\_

Asst. County Auditor

Date

COMMISSIONERS COURT APPROVAL

BUDGET ADEQUATE - APPROVED

\_\_\_\_\_

  
\_\_\_\_\_

**Optum Rx®**  
**Billing Invoice**

OptumRx  
 CBS.Billing@Optum.com  
 Tax Id# 33-0441200  
 (224) 231-1753

Invoice :1679346  
 Invoice Date :02/01/2026  
 Payment Due Date :02/03/2026

Mail To: ESMERELDA DELMAS  
 200 E FERGUSON ST  
 TYLER, Texas, 75702  
 USA

Bill To: PSI1022C  
 Account: SMITH COUNTY CLAIMS  
 200 E FERGUSON ST  
 TYLER, Texas, 75702  
 USA

\*\*\* Invoice Claim Cost Billing Period 01/16/2026 to 01/31/2026 \*\*\*

Type	Quantity	Amount
Claim Cost	698	\$144,135.58
<b>Total</b>		<b>\$144,135.58</b>
		1679346

**Statement of Account as of: 02/01/2026**

Date	Type	Description	Document Number	Original Amt	Balance Due
01/16/2026	Invoices	SMITH COUNTY CLAIMS	1673140	\$195,149.98	\$195,149.98
02/01/2026	Invoices	SMITH COUNTY CLAIMS	1679346	\$144,135.58	\$144,135.58
<b>Balance at 02/01/2026 :</b>					<b>\$339,285.56</b>

**PAYMENT REMITTANCE ADDRESS:**

OptumRx, Inc.  
 PO Box 888765  
 LOS ANGELES, CA  
 90088-8765  
 Paymentremit@Optum.com

**WIRE TRANSFER INFORMATION:**

WELLS FARGO BANK  
 ACCOUNT NAME: OptumRx, Inc.  
 ROUTING #: 121000248  
 ACCOUNT #: 4159-362045

Please be sure to include your Invoice Number in the addenda information along with your payment via ACH, Wire, or Check. ACH payment is preferred.

When submitting payments through ACH, please transmit in CTX format if possible.

If submitting in a different format, please send email remittance advices to Paymentremit@optum.com.

# Optum Rx®

## Billing Invoice

OptumRx  
 CBS.Billing@Optum.com  
 Tax Id# 33-0441200  
 (224) 231-1753

Invoice :1676951  
 Invoice Date :02/01/2026  
 Payment Due Date :02/03/2026

Mail To: ORX BILLING  
 200 E FERGUSON ST  
 TYLER, Texas, 75702  
 USA

Bill To: PSI1022F  
 Account: SMITH COUNTY FEES  
 200 E FERGUSON ST  
 TYLER, Texas, 75702  
 USA

\*\*\* Invoice Claim Fee Billing Period 01/16/2026 to 01/31/2026 \*\*\*

Type	Quantity	Amount
Claim Fee	698	\$0.00
Activity Fee	14	\$880.00
<b>Total</b>		<b>\$880.00</b>

1676951

**Statement of Account as of: 02/01/2026**

Date	Type	Description	Document Number	Original Amt	Balance Due
01/16/2026	Invoices	SMITH COUNTY FEES	1672534	\$1,100.00	\$1,100.00
02/01/2026	Invoices	SMITH COUNTY FEES	1676951	\$880.00	\$880.00

**Balance at 02/01/2026 : \$1,980.00**

**PAYMENT REMITTANCE ADDRESS:**

OptumRx, Inc.  
 PO Box 888765  
 LOS ANGELES, CA  
 90088-8765  
 Paymentremit@Optum.com

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WELLS FARGO BANK  
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8

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b>	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b>	<b>Department:</b> Sheriff Office
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Smith County Jail Update	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.	
<b>Background:</b> See attached.	
<b>Financial and Operational Impact:</b> NA	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_