

COMMISSIONERS COURT AGENDA
Tuesday, April 14, 2026
9:30 a.m.



Striving for Excellence

COMMISSIONERS COURT
Neal Franklin, County Judge
Commissioner Christina Drewry, Precinct 1
Commissioner John Moore, Precinct 2
Commissioner J Scott Herod, Precinct 3
Commissioner Ralph Caraway Sr, Precinct 4



**COUNTY OF SMITH
COMMISSIONERS COURT
200 E. Ferguson, Suite 100
Tyler, Texas 75702**

Phone: (903) 590-4605

Fax: (903) 590-4615

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, April 14, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

**CALL TO ORDER
DECLARE A QUORUM PRESENT
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED
INVOCATION
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENT: Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

OPEN SESSION:

RESOLUTIONS

1. Consider and take necessary action to adopt a resolution proclaiming April 25, 2026, as "Founders Classical Academy of Tyler Day" in Smith County.
2. Consider and take necessary action to approve a resolution proclaiming April 17, 2026, for RISE Academy and Early College High School; April 24, 2026, for Tyler High and Legacy High Schools; and May 1, 2026, for Whitehouse High School, as "Decision Day" in Smith County.

COURT ORDER

SHERIFF'S OFFICE

3. Consider and take necessary action to approve the annual FY2025 US Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) for the Sheriff's Office and authorize the county judge to sign all related documentation.

RECURRING BUSINESS

COMMISSIONERS COURT

4. Receive monthly reports from Smith County departments.

ROAD AND BRIDGE

5. Consider and take necessary action to authorize the county judge to sign the re-plat for the LingGate Subdivision Lots 5A and 25, Precinct 3.
6. Receive pipe and/or utility line installation request (notice only):
 - a. County Road 2249, Southwire for Oncor Electric Delivery, road bore for underground electric cable, Precinct 2,
 - b. County Road 21 and County Road 234, Charter Spectrum, road bore for fiber optic cable, Precinct 3, and
 - c. County Road 2205, Southwire for Oncor Electric Delivery, road bore for underground electric cable, Precinct 2.

AUDITOR'S OFFICE

7. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

SHERIFF'S OFFICE

8. Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, and 551.076. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

SECTION 551.071 – CONSULTATION WITH ATTORNEY

9. Deliberation and consultation with Attorney regarding County of Smith v. Purdue Pharma, L.P., et al., MDL PRETRIAL CAUSE NO. 2018-63587, in the 152d District Court of Harris County, Texas, removed to MDL 2804, N.D. OH.

OPEN SESSION:

COURT ORDER

10. Consider and take necessary action to approve an order authorizing the Settlement and release from Associated Pharmacies, Inc and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company, Inc., and UNFI/SuperValu in the matter of Texas opioid multi-district litigation for the County in the matter of County of Smith v. Purdue Pharma, L.P. et al., and authorize the county judge to sign all necessary documentation

ADJOURN

SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR

DISABLED PERSONS This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 4/7/2026

Time: 4:00 pm



NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell

1

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 4/30/2026	Submitted by: Jennafer Bell
Meeting Date: 4/14/2026	Department: Commissioners Court
Item Requested is: <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Resolution: Founders Classical Academy of Tyler Day	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input checked="" type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to adopt a resolution proclaiming April 25, 2026, as "Founders Classical Academy of Tyler Day" in Smith County.	
Background: Resolution request came through Commissioner Drewry from Daniel Carter, Headmaster of Founders Classical Academy of Tyler.	
Financial and Operational Impact: NA	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: J Bell	Email: jbell2@smith-county.com
Name: C Murphy	Email: cmurphy@smith-county.com
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

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Agenda Item # _____

IN CELEBRATION OF OUR NATION'S
250TH BIRTHDAY

FOUNDERS *Classical* ACADEMY
OF TYLER

INVITES YOU TO
OUR FIRST ANNUAL

Founders Fest



ON SATURDAY APRIL 25TH

WITH EVENTS FROM 5PM-9PM

Food - Music - Craft Fair - Fireworks

FOR MORE INFORMATION GO TO THE EVENT WEBSITE

FOUNDERSFEST.WEBLY.COM





Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, Founders Classical Academy of Tyler was founded in 2012 as Vista Academy of Tyler. The school changed its name to Founders Classical Academy (in honor of the Founding Fathers) in 2022, after several years as Tyler Classical Academy; and

WHEREAS, Founders Classical Academy of Tyler is dedicated to providing a rigorous, classical education that emphasizes civic virtue, academic excellence and the development of well-rounded students; and

WHEREAS, the first Founders Day Festival will be April 25, and will continue as an annual event. The festival will serve as an opportunity for students, families, educators and community members to come together in recognition of the enduring values of our nation's founding and the importance of preserving those ideals for future generations; and

WHEREAS, Founders Classical Academy of Tyler has contributed positively to the educational landscape of the county by fostering engaged citizenship, critical thinking and a respect for history and civic responsibility.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim April 25, 2026, as

“Founders Classical Academy of Tyler Day”

in Smith County and encourages all citizens to recognize the significance of education rooted in tradition, character formation, and community involvement.

WITNESS OUR HANDS THIS 14th day of April A.D. 2026.

Neal Franklin

County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4

2

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 04/01/2026	Submitted by: Casey Murphy
Meeting Date: 04/14/2026	Department: Commissioners Court
Item Requested is: <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Resolution: Decision Day	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input checked="" type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve resolutions proclaiming April 17, 2026, for RISE Academy and Early College High School; April 24, 2026, for Tyler High and Legacy High Schools; and May 1, 2026, for Whitehouse High School, as "Decision Day" in Smith County.	
Background: LaToya Young, executive director for the Tyler Area Business Education Council, requested these resolutions for Decision Day events at Tyler and Whitehouse High Schools.	
Financial and Operational Impact: NA	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: cmurphy@smith-county.com	Email: jbell2@smith-county.com
Name:	Email:
Name:	Email:
Name:	Email:

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SUBMIT

Office Use Only
Agenda Item # _____



Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, Smith County is committed to fostering educational excellence, workforce readiness and economic prosperity by supporting students as they prepare for life beyond high school; and

WHEREAS, Decision Day is a nationally recognized celebration honoring high school seniors as they announce their postsecondary plans, including enrollment in colleges and universities, participation in technical and workforce training programs, enlistment in the military, and entry into the workforce; and

WHEREAS, Tyler Independent School District plays a vital role in preparing students for future success through high-quality academic programs and innovative opportunities; and

WHEREAS, Decision Day events celebrate the hard work, perseverance and achievements of students while promoting a culture that values multiple pathways to career and life success. Our young citizens are our strongest asset and will drive economic growth, innovation and stability for all of Smith County; and

WHEREAS, strong partnerships among school districts, higher education institutions, employers, community organizations, and families are essential to building a skilled workforce and sustaining the long-term vitality of Smith County.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim April 17, 2026, for RISE Academy and Early College High School, as

“Decision Day”

in Smith County and encourages all residents to celebrate our graduating seniors, their accomplishments and their continued success as they pursue their chosen pathways in the future.

WITNESS OUR HANDS THIS 14th day of April A.D. 2026

Neal Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4



Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, Smith County is committed to fostering educational excellence, workforce readiness and economic prosperity by supporting students as they prepare for life beyond high school; and

WHEREAS, Decision Day is a nationally recognized celebration honoring high school seniors as they announce their postsecondary plans, including enrollment in colleges and universities, participation in technical and workforce training programs, enlistment in the military, and entry into the workforce; and

WHEREAS, Tyler Independent School District plays a vital role in preparing students for future success through high-quality academic programs and innovative opportunities; and

WHEREAS, Decision Day events celebrate the hard work, perseverance and achievements of students while promoting a culture that values multiple pathways to career and life success. Our young citizens are our strongest asset and will drive economic growth, innovation and stability for all of Smith County; and

WHEREAS, strong partnerships among school districts, higher education institutions, employers, community organizations, and families are essential to building a skilled workforce and sustaining the long-term vitality of Smith County.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim April 24, 2026, for Tyler High School and Legacy High School, as

“Decision Day”

in Smith County and encourages all residents to celebrate our graduating seniors, their accomplishments and their continued success as they pursue their chosen pathways in the future.

WITNESS OUR HANDS THIS 14th day of April A.D. 2026

Neal Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4



Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, Smith County is committed to fostering educational excellence, workforce readiness and economic prosperity by supporting students as they prepare for life beyond high school; and

WHEREAS, Decision Day is a nationally recognized celebration honoring high school seniors as they announce their postsecondary plans, including enrollment in colleges and universities, participation in technical and workforce training programs, enlistment in the military, and entry into the workforce; and

WHEREAS, Whitehouse Independent School District plays a vital role in preparing students for future success through high-quality academic programs and innovative opportunities; and

WHEREAS, Decision Day events celebrate the hard work, perseverance and achievements of students while promoting a culture that values multiple pathways to career and life success. Our young citizens are our strongest asset and will drive economic growth, innovation and stability for all of Smith County; and

WHEREAS, strong partnerships among school districts, higher education institutions, employers, community organizations, and families are essential to building a skilled workforce and sustaining the long-term vitality of Smith County.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim May 1, 2026, for Whitehouse High School, as

“Decision Day”

in Smith County and encourages all residents to celebrate our graduating seniors, their accomplishments and their continued success as they pursue their chosen pathways in the future.

WITNESS OUR HANDS THIS 14th day of April A.D. 2026

Neal Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4

3

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 03/30/26	Submitted by: Amanda Deck
Meeting Date: 04/7/24	Department: Smith County Sheriff's Office
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: FY2025 US Department of Justice Edward Byrne Memorial Justice Assistance Grant	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve the annual FY2025 US Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) for the Sheriff's Office, and authorize the County Judge to sign all related documentation.	
Background: The Program funds received by the Sheriff's Office, as a result of the annual 2025 JAG Grant, will be used to purchase ammunition. The ammunition is needed to meet the mandated firearms training required by the Texas Commission on Law Enforcement for all Peace Officers. This grant is being filed for jointly with Tyler Police Department. The total is \$63,261.00 and will be split evenly with \$31,810.50 to both SCSO and Tyler PD.	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: Amanda Deck	Email: adeck@smith-county.com
Name: Chief Tim Jones	Email: tjones2@smith-county.com
Name:	Email:
Name:	Email:

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SUBMIT

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Agenda Item # _____

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS**

Edward Byrne Memorial Justice Assistance Grant Program FY 2025 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2025 Edward Byrne Memorial Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.
7. If the applicant named below is not the unit of local government itself, I certify that it is an instrumentality of the unit of local government and is approved to serve as the applicant and recipient of FY 2025 JAG funding on behalf of the unit of local government.

Signature of Chief Executive of the Applicant Unit of
Local Government

Neal Franklin

Printed Name of Chief Executive

Smith County Texas

Name of Applicant Unit of Local Government

Date of Certification

County Judge

Title of Chief Executive

RESOLUTION

At a regular meeting of the Smith County Commissioners' Court held at the Smith County Courthouse Annex, Tyler, Texas, at which a quorum was present, the following Resolution was adopted:

WHEREAS, The Smith County Commissioners Court finds it is in the best interest of the citizens of Smith County, that the Edward Byrne Memorial Justice Grant Program, be operated for FY2025; and

WHEREAS, Smith County Commissioners Court agrees to the said project as required by the Office of the Governor's Public Safety Office, Criminal Justice Division; and

WHEREAS, Smith County Commissioners Court agrees that in the event of loss or misuse of the U.S. Department of Justice Funds, Commissioners Court assures that the funds will be returned to the U.S. Department of Justice in full.

WHEREAS, Smith County Commissioners Court designated Tim Jones as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter, or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED, that the Commissioners Court approves submission of the grant application for the Edward Byrne Memorial Justice Assistance Grant to the U.S. Department of Justice, Office of Justice Programs.

WITNESS OUR HANDS THIS 14th Day of April 2025.

NEAL FRANKLIN

COUNTY JUDGE

**CHRISTINA DREWRY
COMMISSIONER, PRECINCT 1**

**JOHN MOORE
COMMISSIONER, PRECINCT 2**

**J SCOTT HEROD
COMMISSIONER, PRECINCT 3**

**RALPH CARAWAY SR.
COMMISSIONER, PRECINCT 4**

4

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 06/08/2022	Submitted by: Jennafer Bell
Meeting Date: 06/21/2022	Department: Comm Court
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Department Reports	
Agenda Category: <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive monthly reports from Smith County departments.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
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Name:	Email:
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Name:	Email:

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SUBMIT

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Agenda Item # _____

FACILITY SERVICES

MONTHLY REPORT
MARCH 2026

EDWARD NICHOLS, DIRECTOR



COMPLETED PM'S / WORK ORDERS

- Combined total: **1,518**
- Completed PM's: 1,167
- Completed Non-PM work orders: 351
- Average hours per work order: 0.91
- Average cost per work order: \$24.34
- Combined total work orders completed for FY26: **9,329**

COMPLETED TASKS

- **Central Jail-**
 - Had plumbers saw cut the concrete, remove collapsing and deteriorating kitchen drain lines, tunnel under the clinic and replace new piping with double cleanouts.
 - Removed and replaced the cold and hot water valves for side cell 312.
 - Completed repairs to burst chilled water supply line in the Tower and completed replacement of water damaged electronics on AHU 102.
- **CSCD-**
 - A/C #13 supplying the I.T. Server room compressor was going out, we replaced the A/C unit.
- **Elevators-**
 - Assisted the I.T. Department and TKE in upgrading the elevator phone lines from POTS to cellular.
- **North Jail-**
 - Replaced the heating element in Oven #3 serving the Kitchen.
 - Repaired under slab hot water leak on the line serving tanks O and P.

CURRENT & SCHEDULED TASKS

- **Open Positions-**
 - Fill Qty.3 new Custodian positions to begin working in July 2026.
- **Employee Training-**
 - Certifications for custodians as needed.
 - Custodian Supervisor to attend available leadership training.
 - Maintenance to attend available training classes.
- **Courthouse Construction-** Hoar & SCI Construction
 - The new Courthouse site demolition began on August 5th. Expected completion and move in is currently planned to begin at the end of December 2026.
 - Demolition of existing Courthouse is expected to begin in March 2027.
 - Working to input all asset information into the CMMS program database. Afterwards, we will create PMs for all equipment.
- **Animal Shelter/Animal Control-**
 - Working with Fitzpatrick Architects on the ARPA project to renovate the Animal Shelter space.

- **Annex-**
 - Complete the replacement of the North stairwell roof section that we had to remove from the scope of the main roof replacement project due to the timing of the 2nd floor I.T. server room project.
 - Awaiting award of Architectural RFP. (Approximately March)
 - Begin planning for exterior waterproofing of the entire building. (CIP project)
 - We are currently working with Walker Consultants for assessment, design, spec, contract admin.
 - PO issued and began PHI work on 03/31/2026.
 - Working with RLM and Fitzpatrick towards a resolution on the regular and major issues with the new CRAC units.
- **North Jail-**
 - Upgrade of the jail generator. – **ARPA**
 - Fitzpatrick Architects to provide design, specifications and contract administration.
 - PO issued to Drewery Construction \$427,036 on 12/19/24.
 - It is expected to begin in December 2025 and be completed February 2026.
 - Install completed, still working out issue with the propane fuel source.
 - Working to obtain pricing to install a larger propane tank.
 - FY26 CIP roof replacement project.
 - Awaiting award of Architectural RFP. (Approximately March)
- **Central Jail –**
 - FY25 CIP project to replace the roof of the old jail sections. – Estimated \$1M
 - Fitzpatrick to design/spec/administrate.
 - In progress by S&S roofing as of 12/01/25.
 - Replace Qty.4 HVAC pumps.
 - POs issued for each and provided to the contractor.
 - Estimated completion at the end of April.
 - FY26 CIP lighting controls upgrade.
 - Awaiting award of Architectural RFP. (Approximately March)
 - Repairs to vehicle entrance/exit gates.
 - Replace multiple damaged counters in the tower tanks.
 - Repair existing - \$31,800
 - Replace with stainless steel – Approximately \$4,900 x Qty.8 = \$39,200
 - We must regularly repair the existing counters, and the cost is close enough to warrant spending a little more to replace them with stainless. This would cut out most of the reoccurring repairs in the future. Since 2021 we have spent approximately \$14,300 in repairs to these.
 - Sheriff agreed to utilize some of their funding to pay for this project.
 - Replace faulty jail tunnel sump pump #2.
- **Pct.2 Noonday –**
 - FY26 CIP parking lot expansion behind Constable, address lawn drainage issues and annual maintenance on existing asphalt parking lot.
 - Awaiting award of Architectural RFP. (Approximately March)
- **Pct.3 Troup-**
 - Assist the I.T. Department with AT&T fiber install for the Tax Office substation.
- **Parking lot improvement- FY26 CIP**
 - Pct.5 Lindale – seal/stripe
 - Pct.4 Winona – seal/stripe
 - PO issued for these on 03/31/2026.
- **Combined storage facility construction – FY26 CIP**

2026 Monthly Report for Judicial Compliance Court Fees and Fines

	# New Cases	Amount Assessed	Amount Collected
January			
District	33	\$20,397.81	\$18,393.61
County	137	\$97,642.33	\$61,439.30
JP	140	\$49,716.23	\$24,082.50
Total	310	\$167,756.37	\$103,915.41
February			
District	24	\$15,834.14	\$16,963.56
County	138	\$71,102.92	\$73,643.85
JP	131	\$42,403.10	\$33,892.75
Total	293	129,340.16	\$124,500.16
YTD	603	\$297,096.53	\$228,415.57
March			
District	36	\$41,254.60	\$19,250.11
County	90	\$60,615.60	\$54,224.05
JP	77	\$54,422.50	\$52,309.50
Total	203	\$156,292.70	\$125,783.66
YTD	806	\$453,389.23	\$354,199.23



County Of Smith

"Striving For Excellence"

Phone: (903) 590-2620

Fax: (903) 590-2626

Pretrial Release & Personal Bond Office
200 East Ferguson, Tyler, Texas 75702

MONTHLY REPORT March 2026

DATE: April 1, 2026

Inmates interviewed	179
PBO bonds submitted	38
PBO bonds approved	30
PBO bonds in review	0
Inmates released/PBO bonds	14
Defendants failed to show for court	0

Bonds Processed:

Misdemeanors	391
Felony	236
Class – C	29
Out of county	36
Bond Fees collected	\$ 1,915.00
Total bonds processed	692

The Smith County Bail Bond Board meeting was on March 18, 2025, all bonding companies were in compliance.

BONDS DISPOSED by the COURT:

Gabreilyn Wallace – 3-2-26 DA declined her case.

Brylie Starr – 3-2-26 DA declined her possession of dangerous drug case, and her marijuana case is still pending.

Rachel Baker – Plead 3-11-26 received 18 months' probation, 80 hours of community service.

Jesse Mumphrey -Plead 3-25-26 received 50 days Smith County Jail.

Zachary Burch- 3-26-26 received time served on his case.

FTA/ BOND VIOL/SOB/ARRESTED:

Latara Bradford - was arrested on her bond forfeiture warrant 3-11-26.

Kean Sullivan - was arrested on a new offense 3-13-26. He is in the Smith County Jail on a bond violation warrant on the original offense.

James Philen- 2-26-26 bond violation warrant was issued and he was arrested 3-20-26.

Jon Ey – 3-23-26 turned himself in at the Smith County Jail on a fail to appear warrant issued 3-12-25.

Jose Cedillo- A bond violation warrant was issued 2-24-26. He was arrested 3-24-26.

Jonathan Kirkland- A bond violation warrant was issued 3-24-26. He was arrested 3-26-26.

Staff is currently monitoring **94** defendants on the Pre-Trial Release Program.

Respectfully,



Shane Scott

Director

Smith County Veterans Service Office

MONTHLY REPORT

March 2026

Office Visits: 205

Smith County Residents – 146

Out of County Residents – 59

Total - 193

Phone Calls –530

Initial Claims Filed- 38

Pension, DIC & Survivor's Claims Filed-8

Appeals Filed- 23

Miscellaneous (Burial, DD-214 requests, etc.) - 145

Number of Clients Not Eligible to file claims-8

5

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 04/06/2026	Submitted by: KAREN NELSON
Meeting Date: 04/14/2026	Department: ROAD & BRIDGE
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: PLAT	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to authorize the County Judge to sign the: a. Re-Plat for the LingGate Subdivision Lots 5A and 25, Precinct 3	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

RESUBDIVISION PLAT

Lots 5A and 25
LingGate Subdivision
William Shamblyn Survey, A-930
Smith County, Texas

Showing the resubdivision of Lot 5, of the LingGate Subdivision as shown on Plat thereof recorded in Cabinet D, Slide 94-B of the Plat Records.



Job No. 25109
Firm No. 10194434
Scale: 1" = 40'

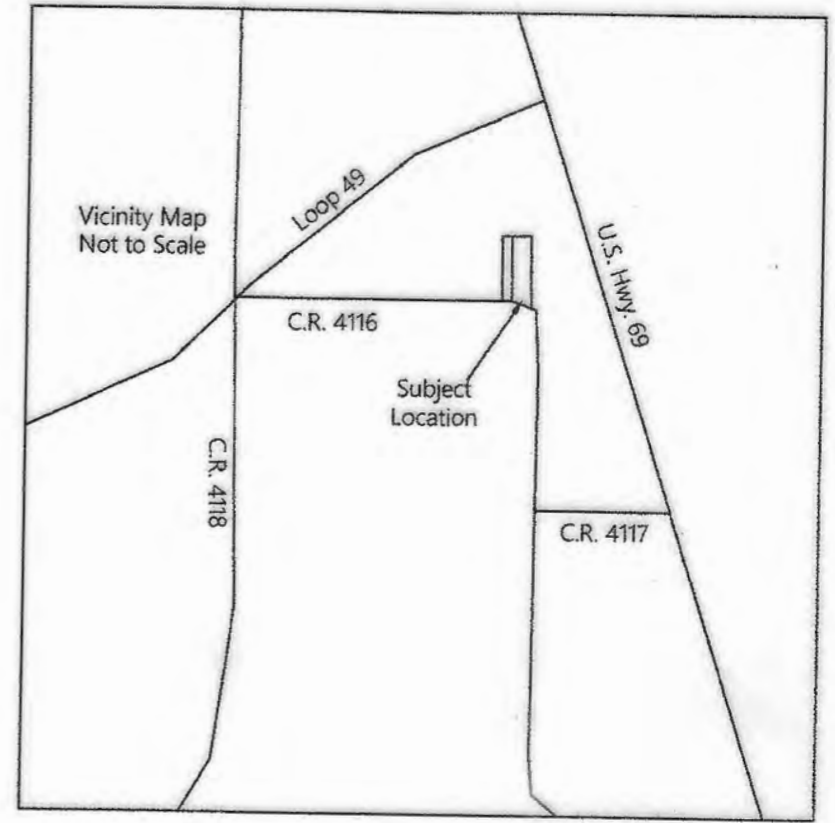
○ Denotes FOUND 1/2" rebar

⊙ Denotes FOUND 1/2" rebar

Bearings and distances are based on the Texas Coordinate System, North Central Zone, Nad 83 (Determined by GPS Observation)

All bearings shown are rotated to Geodetic North to return to Grid North rotate counter-clockwise 1°67'9"1389

All distances shown are surface, using a combined scale factor of 1.00010711, to return to grid multiply by 0.99989289



Castlerock Storage #5
1.594 Ac
202101050511 O.P.R.

Pierce Builders
1.171 Ac
20170100035089 O.P.R.

Castlerock Storage #5
3.314 Ac
202101050511 O.P.R.

OWNER'S CERTIFICATE

I, Cesar Robles and Geovanna Robles, owners in fee of the tract of land shown hereon, do accept this plan for the subdivision into lots and do dedicate to the public forever the streets, alleys and easements as shown.

Cesar Robles, Owner

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public, in and for the State of Texas, this the 22nd day of January 2026

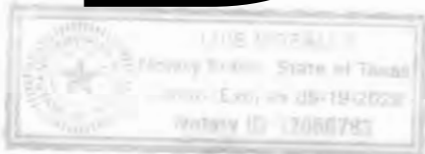
Notary Public of Texas



Geovanna Robles, Owner

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public, in and for the State of Texas, this the 22nd day of January 2026

Notary Public of Texas



Approved this _____ day of _____, _____ by the Commissioners
Court of Smith County, Texas

County Judge

Recorded in File Cabinet _____, Slide _____ of the Plat Records
of Smith County, Texas

SURVEYOR'S CERTIFICATE

I, Jeremy Pamplin, Registered Professional Land Surveyor No. 6655, do hereby certify that this Plat represents the result of a actual survey made on the ground by me during the month of November 2025.

Jeremy Pamplin, R.P.L.S. No. 6655

Notes:

1. According to FEMA FIRM Map No. 48423C0075C (effective 9-26-08), the Lots shown hereon appears to be within Zone X
2. Selling a portion of this addition by metes and bounds is a violation of state law and is subject to fines and withholding of utilities and building permits.



EXPEDITION
SURVEYING AND MAPPING
7413 FM 2710 LINDALE, TEXAS (903)434-2153



Subdivision Name: LingGrove Subdivision
 Adjacent Road: _____
 Developer: _____ Phone: (903) 279-5197
 email: mx.pegbles@yahoo.com Fax: _____
 Surveyor: Jeremy Pamplin Phone: _____
 email: _____ Fax: _____

Roadway Length: _____ ft. (centerline)

Item	Date and Initial when received			
	Resub/Lot Line Adjustment	No Roads	With Roads	
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	✓ 3-31-26 S.B.		
	Plat Fee	\$25 ✓ 3-31-26 S.B.	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter	✓ 3-31-26 S.B.		
	Designated Rep. (RTS ENVIRON.) Clearance Letter	See notes below 3-31-26 S.B.		
	Tax Certificate	✓ 3-31-26 S.B.		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)			
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – RTS ENVIRON. letter “NOT” required
 Decrease lot(s) – RTS ENVIRON. letter “IS” required



Smith County 911
Communications District
205 Shelley Dr
Tyler, TX 75701
(903) 566-8911

PLAT, SUBDIVISION & STREET NAME REVIEW

03-31-2026

Reviewed By: Kim Wheeler, GIS Coordinator

LingGate Subdivision- SC 911 Addressing, no conflicts, Lot 5B existing address 19216 C R 4116, Lot 5A also has an existing address of 19218 C R 4116. The plat refers to Lot 25 also, I don't see anything within the final regarding Lot 25.

Smith County Designated Agent
Texas Commission on Environmental Quality
On-Site Facility Enforcement Program
Permits, Inspections and Complaint Division
3800 Paluxy Dr Suite 230
Tyler, TX.75703
903-630-4234

February 20, 2026

Doug Nicholson
Smith County Road and Bridge
P.O. Box 990
Tyler, TX. 75710

RE: Replat of lot 5 of the Lingate Subdivision

Sir,

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), Scott Morrison, agent for **Cesar Robles**, has submitted an application to this office seeking approval of development planning materials for a **replat of lot 5 to 5A and 5B** from a **3.086-acre tract** located at **19216 CR 4116 Lindale, Texas 75771** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by Scott Morrison, agent for **Cesar Robles** and their consultant Mr. Scott Morrison an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

This letter constitutes approval of the On-Site Sewage Facility design and site evaluation only, in accordance with 30 TAC Chapter 285. It does not constitute final subdivision plat approval or authorization for construction of other development features. The subdivision plans remain subject to review and approval by Smith County Road and Bridge Department.

Robert Stanley

Robert Stanley
Designated Representative for Smith County

TAX CERTIFICATE FOR ACCOUNT : 14751000000005000

PAGE 1 OF 1

AD NUMBER: R124696

DATE: 3/17/2026

GF NUMBER:

FEE: \$10.00

CERTIFICATE NO: 15171780

PROPERTY DESCRIPTION

COLLECTING AGENCY

LINGATE SUBD LOT 00005 LT000
05

Gary B. Barber
Smith County Tax Office
P.O. Box 2011
Tyler TX 75710-2011

0019216 C R 4116
3.088 ACRES

REQUESTED BY

PROPERTY OWNER

ROBLES CESAR & GEOVANNA

19216 COUNTY ROAD 4116
LINDALE TX 75771

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	126,092	IMPROVEMENT:	270,694
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	396,786	LIMITED VALUE:	0
EXEMPTIONS:	General Homestead		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	LINDALE I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY EMERG SERV #1	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 3/2026 : \$ 0.00

ISSUED TO:

ACCOUNT NUMBER: 14751000000005000

CERTIFIED BY: Dwana Alde



6

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 04/14/2026	Submitted by: KAREN NELSON
Meeting Date: 04/06/2026	Department: ROAD & BRIDGE
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Utility Permits	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive pipe and/or utility line installation request (notice only): a. County Road 2249, Southwire for Oncor Electric Delivery, road bore for underground electric cable, Precinct 2, b. County Road 21 and County Road 234, Charter Spectrum, road bore for fiber optic cable, Precinct 3; and c. County Road 2205, Southwire for Oncor Electric Delivery, road bore for underground electric cable, Precinct 2	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Spectrum/Charter Date: 3/31/2026
Company Name (if different): _____ Phone: 469-435-1539
Address: 3302 Hwy 243 Fax: _____
Canton, TX Zip: 75103
24/7 Contact Name: Nathan Cerna Phone: 469-435-1539
Contractor: MasTec Phone: 214-433-9097
Bonding Company: Travelers Phone: 800-873-1477
2. Franchise Holder: Spectrum/Charter Phone: 833-267-6094
3. Franchise Contact: Charter Communications DBA Spectrum Phone: 833-267-6094
4. Location (if applicable, length of installation in feet): Intersection of CR 21 & CR 234 from South East corner to directional bore 600' to the East. Address: 18584 COUNTY ROAD 234, Tyler, TX 75707 (Ref# 3993805 - WI29E - CR 234)
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: Shoulder closure.
Cones, Advanced Warning signs, high beam flashing truck mounted lights.

7. Proposed start date: 4/6/2026 Completion date: 4/10/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No _____

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature:  Date: 04/01/2026

Approved: _____
Smith County Road Administrator/Engineer

APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Leemeko Stewart Date: 2/27/2026
Company Name (if different): Southwire for Oncor Electric Delivery Phone: 817-807-2073
Address: 14800 Blue Mound Rd Fax: -
Haslet, Tx Zip: 76052
24/7 Contact Name: Ted Newton Phone: 910-338-7881
Contractor: Southwire Phone: 770-832-4000 Ext 33775 Direct line 682-382-3775
Bonding Company: _____ Phone: -
2. Franchise Holder: Oncor Electric Delivery Phone: -
3. Franchise Contact: Whitney Turner Phone: 817-807-3879
4. Location (if applicable, length of installation in feet): 13930 CR2205

UG ELECTRIC CABLE REPLACEMENT FOR ONCOR / REPLACING UNDERGROUND ELECTRIC CABLE VIA DIRECTIONAL DRILLING (BORING), APPROXIMATELY 430 FT

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: Cones

7. Proposed start date: 03/03/2026 Completion date: 05/27/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

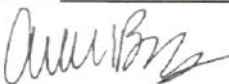
Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Leemeko Stewart Date: 02/27/2026

Approved: 
Smith County Road Administrator/Engineer

Southwire



Note:
See reverse side for General Notes and Device Spacing

PLAN "220 B"

TYPICAL TWO WAY STREET - SPEED LIMIT 30 MPH OR LESS
SHORT TERM STATIONARY - 12 HRS OR LESS - DAYTIME ONLY

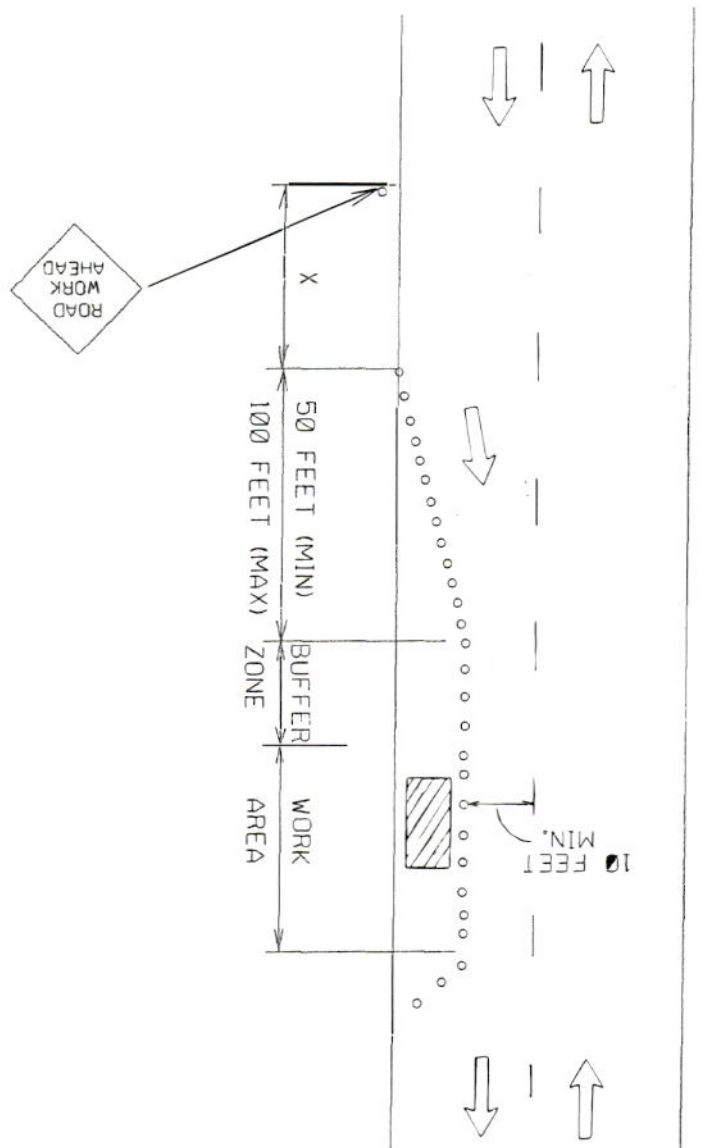
DATE: 5/31/2001

PLAN "220 B"

Signature: _____

Date: _____

This plan is submitted for TCP. I certify this plan will be used for the following location(s):
_____ / _____ / _____
and that all channelizing devices will conform to 'General Notes' as shown on the back.



"GENERAL NOTES"

1. All channelizing devices shall be in accordance with the current edition of the Texas Manual on Uniform Traffic Control Devices.
2. All Traffic Control Devices shall have working visible warning lights as required in accordance with the current edition of TMUTCD.
3. For Temporary Situations, when it is not feasible to remove and restore pavement markings, channelization must be made dominant by using a very close device spacing. This is especially important in locations of conflicting information, such as where traffic is directed over a double yellow centerline. In such locations, channelizing device spacing of 10 feet is required.
4. For Long Term Stationary work, all conflicting pavement markings must be removed and centerline striping provided where two way traffic is in adjacent lanes.
5. Contractor shall provide sidewalk closure, crosswalk closure and/or walkway bypass wherever pedestrian movements are affected by construction activities. All sidewalks and crosswalks shall be accessible when contractor is not working unless otherwise approved by the City Traffic Engineer.
6. The use of trailer mounted **ARROW DISPLAYS** may be required on all lane closures. The contractor shall provide one (1) stand-by unit in good working condition at the job site, ready for use, if his operation requires 24-hour a day closure set-ups and if required.
7. City Traffic Engineer and/or Inspectors may require additional traffic control devices.


TYPICAL TRANSITION LENGTHS AND
SUGGESTED MAXIMUM SPACING OF DEVICES


Posted Speed MPH	Formula*	Minimum Desirable Taper Lengths (L) Feet			Suggested Maximum Device Spacing		Suggested Sign Spacing (Feet)
		10' Lane Offset	11' Lane Offset	12' Lane Offset	On a Taper (Feet)	On a Tangent (Feet)	
30	$L = \frac{WS^2}{60}$	150	165	180	30	60-75	120
35		205	225	245	35	70-90	160
40		265	295	320	40	80-100	240
45	L=WS	450	495	540	45	90-110	320
50		500	550	600	50	100-125	400


*L= Taper length in feet W= Width of offset in feet S= Posted speed


Note: Buffer Zone will be 25 feet (maximum).

LEGEND

 Channelizing devices

 Trailer mounted arrow display

 Flagger

 Barricade

**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702**

1. Applicant: Leemeko Stewart Date: 2/27/2026
Company Name (if different): Southwire for Oncor Electric Delivery Phone: 817-807-2073
Address: 14800 Blue Mound Rd Fax: -
Haslet, Tx Zip: 76052
24/7 Contact Name: Ted Newton Phone: 910-338-7881
Contractor: Southwire for Oncor Electric Delivery Phone: 770-832-4000 Ext 33775 Direct line 682-382-3775
Bonding Company: _____ Phone: -
2. Franchise Holder: Oncor Electric Delivery Phone: -
3. Franchise Contact: Whitney Turner Phone: 817-807-3879
4. Location (if applicable, length of installation in feet): 11134 CR 2249

UG ELECTRIC CABLE REPLACEMENT FOR ONCOR / REPLACING UNDERGROUND ELECTRIC CABLE VIA DIRECTIONAL DRILLING (BORING); APPROXIMATELY 2194 FT

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: Cones

7. Proposed start date: 03/03/2026 Completion date: 05/27/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:


1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Leemeko Stewart Date: 2/27/2026

Approved: 
Smith County Road Administrator/Engineer

ELECTRIC CONSTRUCTION PRINT

WO Number: **31225501-01**

Date: **2026/02/01**

Description: **SRP 2026 URD TYL UGCP TYOMN1409**

Sheet: **1** of

Scale: **1"=25'**

Customer:

Job Status: **Design**

Svc Ctr / Office: **TYL/**

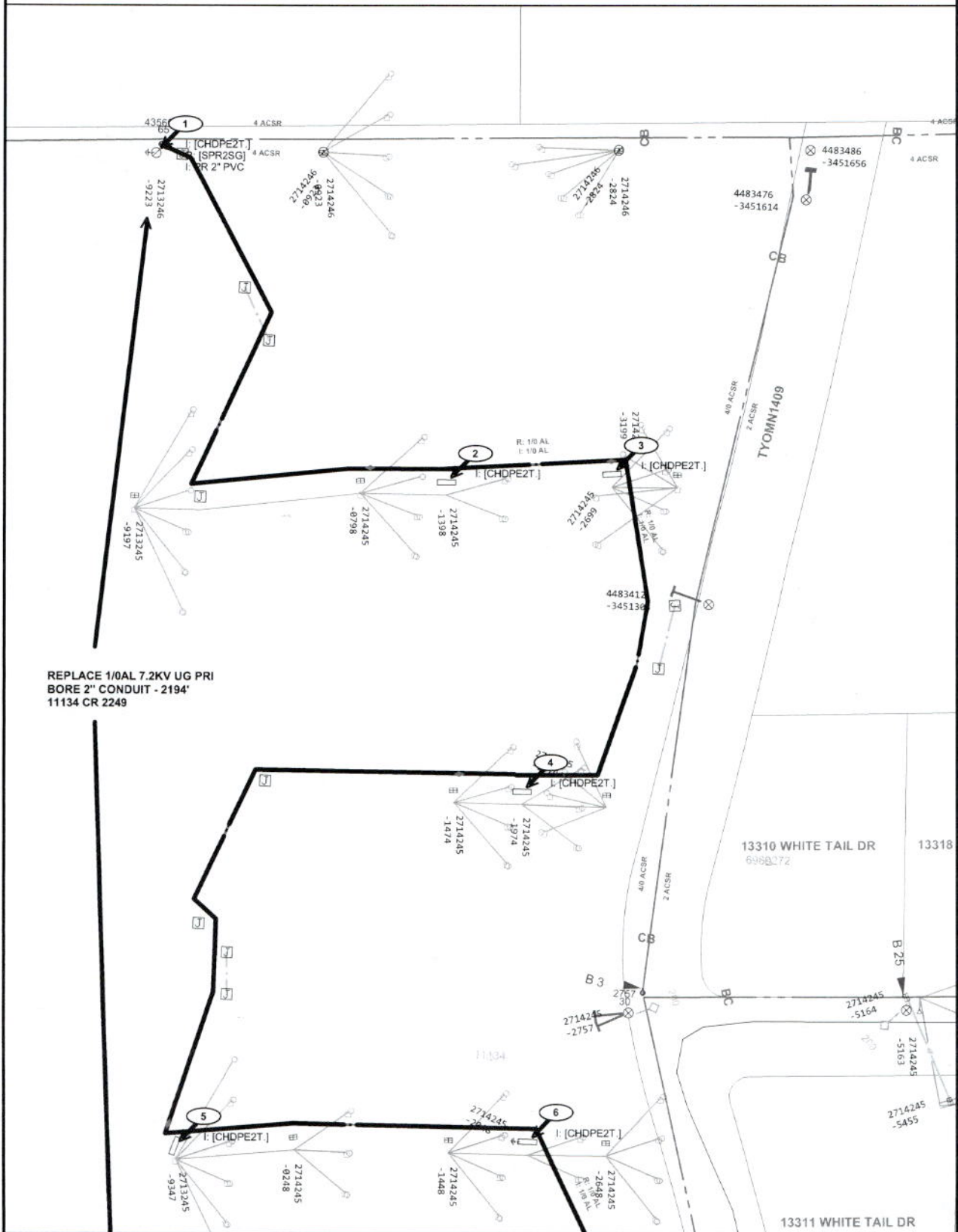
Address: **11009 County Rd 2249 TYLER**

Designer: **ESPINOZA, JESSICA/UB47**

Location:

Project Mgr: /

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7

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date:	Submitted by: Jennafer Bell
Meeting Date: Weekly	Department: Auditor
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Weekly Bill Pay	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



FY26 - BUDGET AMENDMENT - EXPENDITURE

Fund Name: Fund 32

Amount: \$2,367.27

To appropriate budget from new revenue received and certified from insurance settlements (111.0108).

Description	Department	Amount	Expenditure Acct.
VIN 3009	FCIC	\$2,367.27	32.475.4400.477

Amendment E2026-14

Court approved:

Neal Franklin, Smith County Judge



FY26 - BUDGET AMENDMENT - REVENUE

Fund Name: Fund 32 _____

Amount: \$2,367.27

Account Number: 32.33913

Insurance Proceeds

To certify the receipt of insurance proceeds as indicated below (111.0108).

Receipt #	Department	Amount	
585469	FCIC	\$2,367.27	Damages

Amendment #R2026-14

Court approved:

Neal Franklin, Smith County Judge



SMITH COUNTY

100 N BROADWAY AVE STE 102
TYLER TX 75702-7201

OUTGOING WIRE-ADVICE OF DEBIT

DATE: 04/07/2026

AMOUNT: \$144,881.00

[REDACTED] :

[REDACTED] :

BENEFICIARY INFORMATION

NAME: OPTUMRX INC

[REDACTED]

[REDACTED]

The above wire transfer was processed today. We have debited the transaction amount from your account. A fee was applied accordingly. If you have any questions, please contact your local branch for assistance.

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8

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date:	Submitted by: Jennafer Bell
Meeting Date:	Department: Sheriff Office
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Smith County Jail Update	
Agenda Category: <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.	
Background: See attached.	
Financial and Operational Impact: NA	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

9

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 04/06/2026	Submitted by: T. Wilson
------------------------------------	--------------------------------

Meeting Date: 04/14/2026	Department: Comm. Court
---------------------------------	--------------------------------

Item Requested is: For Action/Consideration For Discussion/Report

Title: Opioid Litigation Settlement

Agenda Category:

<input type="radio"/> Briefing Session	<input type="radio"/> Recurring Business
<input checked="" type="radio"/> Court Orders	<input type="radio"/> Resolution
<input type="radio"/> Presentation	<input type="radio"/> Executive Session

Agenda Wording:

Executive Session:
SECTION 551.071 – CONSULTATION WITH ATTORNEY
Deliberation and consultation with Attorney regarding County of Smith v. Purdue Pharma, L.P., et al., MDL PRETRIAL CAUSE NO. 2018-63587, in the 152d District Court of Harris County, Texas, removed to MDL 2804, N.D. OH.
Open Session:
Consider and take necessary action to approve an order authorizing the Settlement and release from Associated Pharmacies, Inc and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company, Inc., and UNFI/SuperValu in the matter of Texas opioid multi-district litigation for the County in the matter of County of Smith v. Purdue Pharma, L.P. et al., and authorize the county judge to sign all necessary documentation

Background: This is an additional global settlement in the above mentioned Opioid Litigation that includes a settlement with the following Pharmacy Defendants: Associated Pharmacies, Inc and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company, Inc., and UNFI/SuperValu. Smith County's allocated portion is \$28,392.00

Financial and Operational Impact: Opioid Settlement Litigation in the amount of \$28,392.00

Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
---	---

Does Document Require Signature? Yes No

Return Signed Documents to the following:

Name: Thomas Wilson	Email: twilson@smith-county.com
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

10

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 04/06/2026	Submitted by: T. Wilson
------------------------------------	--------------------------------

Meeting Date: 04/14/2026	Department: Comm. Court
---------------------------------	--------------------------------

Item Requested is: For Action/Consideration For Discussion/Report

Title: Opioid Litigation Settlement

Agenda Category:

<input type="radio"/> Briefing Session	<input type="radio"/> Recurring Business
<input checked="" type="radio"/> Court Orders	<input type="radio"/> Resolution
<input type="radio"/> Presentation	<input type="radio"/> Executive Session

Agenda Wording:

Executive Session:
SECTION 551.071 – CONSULTATION WITH ATTORNEY
Deliberation and consultation with Attorney regarding County of Smith v. Purdue Pharma, L.P., et al., MDL PRETRIAL CAUSE NO. 2018-63587, in the 152d District Court of Harris County, Texas, removed to MDL 2804, N.D. OH.
Open Session:
Consider and take necessary action to approve an order authorizing the Settlement and release from Associated Pharmacies, Inc and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company, Inc., and UNFI/SuperValu in the matter of Texas opioid multi-district litigation for the County in the matter of County of Smith v. Purdue Pharma, L.P. et al., and authorize the county judge to sign all necessary documentation

Background: This is an additional global settlement in the above mentioned Opioid Litigation that includes a settlement with the following Pharmacy Defendants: Associated Pharmacies, Inc and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company, Inc., and UNFI/SuperValu. Smith County's allocated portion is \$28,392.00

Financial and Operational Impact: Opioid Settlement Litigation in the amount of \$28,392.00

Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
---	---

Does Document Require Signature? Yes No

Return Signed Documents to the following:

Name: Thomas Wilson	Email: twilson@smith-county.com
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

Rachel McCord

From: Marilyn Mildren <MarilynMildren@sgptrial.com>
Sent: Thursday, April 2, 2026 12:33 PM
To: Judge Neal Franklin
Cc: Jack Walker (jwalker@martinwalkerlaw.com); Reid Martin (rmartin@martinwalkerlaw.com); Marisa Allen
Subject: Re: In Re TX Opioid Litigation/Case No. 2018-63587 - PRIVILEGED AND CONFIDENTIAL-Smith
Attachments: Remnant-Exhibit-G-Subdivision-Settlement-Participation-Form-Execution-Copy182476553.1.pdf

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Dear Judge Franklin,

We are pleased to announce an additional global settlements in the Opioid Litigation with Defendants: Associated Pharmacies, Inc and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company, Inc., and UNFI/SuperValu, **in which releases are due by May 4th.** Please note that this deadline to return signed releases for these settlements means your Commissioners Court must approve the settlements before the Release is due. We are recommending you accept these settlements, as such please let us know as soon as possible on what date this can be heard by the Commissioners' Court **before May 4th.**

The County's allocation will approximately be: \$28,392.00

THIS IS A FAST TRACK SETTLEMENT – when you have determined a date for the Commissioners' Court meeting, please place an action item on your Commissioners Court Agenda. We recommend you participate in these settlements and may sign and return the Release, once approved, by the Commissioners Court. If you would like Counsel to appear by Zoom, or in person, please let us know immediately so that we may make arrangements.

The attached Release, once signed, must be scanned and returned to my office as soon as possible, but no later than **noon on May 4, 2026.**

Please ensure that you have this settlement on your meeting agenda and that you notify us of that meeting date.

Thank you for your attention to this matter. Please don't hesitate to call my legal assistant, Marilyn Mildren, with any questions or concerns. Please email the release to her at MarilynMildren@sgptrial.com

Kind regards,

Marilyn Mildren • Paralegal

Phone: 214-687-3229

SIMON GREENSTONE PANATIER

TRIAL LAWYERS

DALLAS

901 MAIN STREET
SUITE 5900
DALLAS, TEXAS 75202
214-276-7680 (V)
214-276-7699 (F)

LOS ANGELES

3760 KILROY AIRPORT WAY
SUITE 680
LONG BEACH, CALIFORNIA 90806
562-590-3400 (V)
562-590-3412 (F)

NEW YORK

420 LEXINGTON AVENUE
SUITE 2848
NEW YORK, NEW YORK 10170
212-634-1690 (V)
212-320-0526 (F)

HOUSTON

440 LOUISIANA STREET
SUITE 931
HOUSTON, TEXAS 77002
713-405-1201 (T)
214-276-7699 (F)

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EXHIBIT G

**Six (6) Remnant Defendants’
Combined Subdivision Participation and Release Form
 (“Combined Participation Form”)**

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“Governmental Entity”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the six (6) Remnant Defendants’ Settlement Agreement (“RDSA”), dated February 23, 2026, and described further in Paragraph 1, and acting through the undersigned authorized official, hereby elects to participate in the RDSA, release all Released Claims against all Released Entities, and agrees as follows:

1. The Governmental Entity hereby elects to participate in the RDSA as a Participating Subdivision with each of the following six (6) Remnant Defendants that are parties to the RDSA: (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu).
2. The Governmental Entity is aware of and has reviewed the RDSA, understands that all capitalized terms not defined in this Combined Participation Form have the meanings defined in the RDSA, and agrees that by executing this Combined Participation Form, the Governmental Entity elects to participate in the RDSA and become a Participating Subdivision as provided in the RDSAs.
3. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed against any Released Entity in the RDSA. With respect to any Released Claims pending in *In Re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice for each of six (6) Remnant Defendants listed in Paragraph 1 above substantially in the form found at <https://nationalopioidsettlement.com/additional-settlements/>.
4. The Governmental Entity agrees to the terms of each of the RDSA pertaining to Participating Subdivisions as defined therein.

5. By agreeing to the terms of the RDSA settlements and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the RDSA solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the MDL Court and agrees to follow the process for resolving any disputes described in the RDSA.
8. The Governmental Entity has the right to enforce the RDSA as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes of the RDSA, including without limitation all provisions related to release of any claims, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in his or her official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in the RDSA in any forum whatsoever. The release provided for in the RDSA is intended by the Parties to be broad and shall be interpreted so as to give the Released Entities in the RDSA the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The RDSA shall be a complete bar to any Released Claim against the Released Entities.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the RDSA.
11. In connection with the releases provided in the RDSA, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims in the RDSA, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the RDSA.

12. The Governmental Entity understands and acknowledges that nothing herein is intended to modify in any way the terms of any of the RDSA, to which Governmental Entity hereby agrees. To the extent this Combined Participation Form is interpreted differently from the RDSA in any respect, the RDSA controls.

I have all necessary power and authorization to execute this Combined Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____