

**COMMISSIONERS COURT AGENDA**  
**Tuesday, June 2, 2026**  
**9:30 a.m.**



*Striving for Excellence*

**COMMISSIONERS COURT**  
**Neal Franklin, County Judge**  
**Commissioner Christina Drewry, Precinct 1**  
**Commissioner John Moore, Precinct 2**  
**Commissioner J Scott Herod, Precinct 3**  
**Commissioner Ralph Caraway Sr, Precinct 4**



**COUNTY OF SMITH  
COMMISSIONERS COURT  
200 E. Ferguson, Suite 100  
Tyler, Texas 75702**

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Phone: (903) 590-4605

Fax: (903) 590-4615

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Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, June 2, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

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**CALL TO ORDER  
DECLARE A QUORUM PRESENT  
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:** Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

**OPEN SESSION:**

***PRESENTATION***

1. Receive presentation regarding Texas Local Government Code, Chapter 391 Regional Planning Commission from East Texas Council of Governments (ETCOG).

***COURT ORDERS***

**COMMISSIONERS COURT**

2. Consider and take necessary action to approve a resolution approving the formation of and participation in of the Smith County Van Zandt County Sub-Regional Planning Commission, pursuant to Texas Local Government Code, Chapter 391.
3. Consider and take necessary action to appoint two members of the Smith County Van Zandt County Sub-Regional Planning Commission, pursuant to Texas Local Government Code, § 391.006.
4. Consider and take necessary action to ratify the approval of the annual application for 2026 Emergency Solutions Grants (ESG) Program by Salvation Army – Tyler and authorize the county judge to sign all related documentation.

**CONSTABLE – PCT 2 & 5**

5. Consider and take necessary action to negate the original request during budget process for Constable Pct 2 Cameras for \$12,500.00 and approve Constable Pct 5 request to utilize Justice Court Security Funds for a security door package including hardware in the amount of \$3,995.52.

**AUDITOR'S OFFICE**

6. Consider and take necessary action to allow the Auditor's Office to submit the SF-424 form and application for the FY25 State Criminal Alien Assistance Program (SCAAP) grant and authorize the county judge to sign all related documentation.

***RECURRING BUSINESS***

**ROAD AND BRIDGE**

7. Consider and take necessary action to authorize the county judge to sign the final plat for the Murray Addition, Precinct 1.

**AUDITOR'S OFFICE**

8. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

## SHERIFF'S OFFICE

9. Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.

**EXECUTIVE SESSION:** For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, 551.076, and 551.0761. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

## ADJOURN

**SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR DISABLED PERSONS** This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 5/27/2026

Time: 12:00 pm

  
\_\_\_\_\_  
NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell

1

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

<b>Submission Date:</b> 5/26/2026	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b> 6/2/2026	<b>Department:</b> Commissioners Court
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Presentation from ETCOG	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input checked="" type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Receive presentation regarding Texas Local Government Code, Chapter 391 Regional Planning Commission from East Texas Council of Governments (ETCOG).	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

**2**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

<b>Submission Date:</b> 5/12/2026		<b>Submitted by:</b> J Bell	
<b>Meeting Date:</b> 5/19/2026		<b>Department:</b> Commissioners Court	
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration		<input type="checkbox"/> For Discussion/Report	
<b>Title:</b> Chapter 391			
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session			
<b>Agenda Wording:</b> Consider and take necessary action to approve a resolution approving the formation of and participation in of the Smith County Van Zandt County Sub-Regional Planning Commission, pursuant to Texas Local Government Code, Chapter 391.			
<b>Background:</b> Passed on 5/12/26 and 5/19/26 agenda.			
<b>Financial and Operational Impact:</b>			
<b>Attachments:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>			
<b>Return Signed Documents to the following:</b>			
<b>Name:</b> T Wilson		<b>Email:</b> twilson@smith-county.com	
<b>Name:</b> J Bell		<b>Email:</b> jbell2@smith-county.com	
<b>Name:</b> Judge Franklin		<b>Email:</b> nfranklin@smith-county.com	
<b>Name:</b>		<b>Email:</b>	

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Agenda Item # \_\_\_\_\_



**STATE OF TEXAS**

§  
§  
§

**IN THE COMMISSIONERS COURT**

**COUNTY OF SMITH**

**RESOLUTION OF THE COMMISSIONERS COURT OF SMITH COUNTY, TEXAS, AUTHORIZING AND APPROVING THE FORMATION OF AND PARTICIPATION IN A SUB-REGIONAL PLANNING COMMISSION PURSUANT TO CHAPTER 391, TEXAS LOCAL GOVERNMENT CODE**

**WHEREAS**, Chapter 391 of the Texas Local Government Code encourages and permits local governmental units to join and cooperate to improve the health, safety, and general welfare of their residents and to plan for the future development of communities, areas, and regions; and

**WHEREAS**, Chapter 391 authorizes any combination of at least two (2) counties and/or municipalities to agree to establish a commission to plan for a sub-region consistent with the geographic boundaries for state planning regions or subregions delineated by the Governor; and

**WHEREAS**, Smith County and Van Zandt County are both located within the East Texas Council of Governments (ETCOG) and share common goal to improve the health, safety, and general welfare of their residents, plan for the future development of communities, areas, and regions so that the planning of transportation systems is improved, adequate street, utility, health, educational, recreational, and other essential facilities are provided as the communities, areas, and regions grow, to ensure the needs of agriculture, business, and industry are recognized, to advocate that healthful surroundings for family life in residential areas are provided, to advocate that historical and cultural values are preserved, and for the efficient and economical use of public funds is commensurate with the growth of the communities, areas, and regions; and

**WHEREAS**, the Commissioners Court of Smith County, Texas, finds that it is in the public interest and to the benefit of the residents of Smith County and the citizens of this state to form and participate in a sub-regional planning commission to address these shared planning needs through cooperative study, research, policy development, and coordination with state agencies;

**NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF SMITH COUNTY, TEXAS, THAT:**

**Section 1. Authorization.**

The following actions are hereby authorized:

(A) The creation of and Smith County’s participation in a sub-regional planning commission pursuant to Chapter 391, Texas Local Government Code, is approved;

(B) The initial sub-region shall consist of the territory under the jurisdiction of Smith County and Van Zandt County, including the entirety of the their jurisdictional limits, consistent with applicable state planning region boundaries; and

(C) The Smith Commissioners Court is authorized to take all steps necessary and required under Chapter 391, Texas Local Government Code, to establish and join the commission, including establishing by laws for management, supervision and control of the business and affairs of the Committee. Smith County, Van Zandt County, and any other participating governmental units will make the initial appointment of two representatives, who shall be elected officials, to serve on the commission’s governing body.

(D) The Smith County Commissioners Court hereby appoints the following two elected officials as voting members:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

(E) The Smith County Commissioners Court hereby agrees that State Representative for House District 6, Daniel Alders shall act at ex officio, nonvoting member of the Commission.

**Section 2. Purpose.**

The purpose of the sub-regional planning commission shall include, without limitation:

(A) Cooperating and coordinating with participating local governmental units to plan for matters dealing with the health, safety, and general welfare of their residents, plan for the future development of communities, areas, and regions so that the planning of transportation systems is improved, adequate street, utility, health, educational, recreational, and other essential facilities are provided as the communities, areas, and regions grow, to ensure the needs of agriculture, business, and industry are recognized, to advocate that healthful surroundings for family life in residential areas are provided, to advocate that historical and cultural values are preserved, and for the efficient and economical use of public funds is commensurate with the growth of the communities, areas, and regions:

(B) Studying, researching, and developing plans, policies, and priorities regarding the above-mentioned propose of the committee;

- (C) Protecting and preserving the health, safety, and welfare of the people of the sub-region; and
- (D) Coordinating with federal and state agencies to the greatest extent feasible, as required by Texas Local Government Code §391.009(c), on matters affecting the sub-region.

**Section 3. Effective Date and Further Actions.**

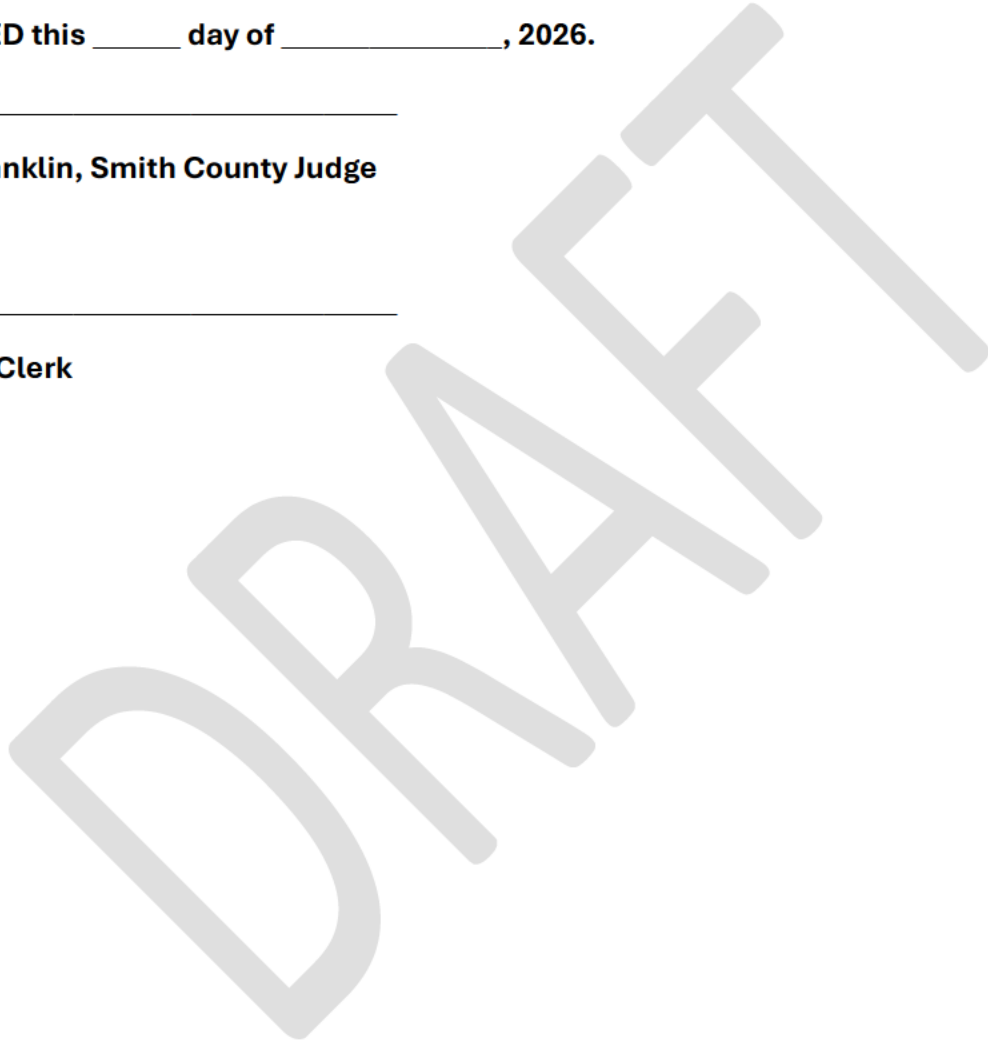
This Resolution shall take effect immediately upon adoption and shall authorize the appropriate county staff to take all actions necessary to implement the provisions of this Resolution.

**ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.**

\_\_\_\_\_  
**Neal Franklin, Smith County Judge**

**ATTEST:**

\_\_\_\_\_  
**County Clerk**



**3**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

<b>Submission Date:</b> 5/12/2026		<b>Submitted by:</b> J Bell	
<b>Meeting Date:</b> 5/19/2026		<b>Department:</b> Commissioners Court	
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration		<input type="checkbox"/> For Discussion/Report	
<b>Title:</b> Chapter 391 Appt			
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session			
<b>Agenda Wording:</b> Consider and take necessary action to appoint two members of the Smith County Van Zandt County Sub-Regional Planning Commission, pursuant to Texas Local Government Code, § 391.006.			
<b>Background:</b> Passed on 5/12/26 and 5/19/26 agenda.			
<b>Financial and Operational Impact:</b>			
<b>Attachments:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>			
<b>Return Signed Documents to the following:</b>			
<b>Name:</b> T Wilson		<b>Email:</b> twilson@smith-county.com	
<b>Name:</b> J Bell		<b>Email:</b> jbell2@smith-county.com	
<b>Name:</b> Judge Franklin		<b>Email:</b> nfranklin@smith-county.com	
<b>Name:</b>		<b>Email:</b>	

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**SUBMIT**

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Agenda Item # \_\_\_\_\_

**4**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

<b>Submission Date:</b> 5/26/2026	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b> 6/2/2026	<b>Department:</b> Commissioners Court
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
<b>Title:</b> Salvation Army Tyler - Approval of Grant Application Submission	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to ratify the approval of the annual application for 2026 Emergency Solutions Grants (ESG) Program by Salvation Army – Tyler and authorize the county judge to sign all related documentation.	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b> Madelyn Fletcher	<b>Email:</b> Madelyn.Fletcher@uss.salvationarmy.org
<b>Name:</b> R McCord	<b>Email:</b> RMcCord@smith-county.com
<b>Name:</b> Judge Franklin	<b>Email:</b> NFranklin@smith-county.com
<b>Name:</b>	<b>Email:</b>

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**SUBMIT**

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Agenda Item # \_\_\_\_\_

**From:** Madelyn Fletcher <Madelyn.Fletcher@uss.salvationarmy.org>

**Sent:** Tuesday, May 26, 2026 2:01 PM

**To:** Judge Neal Franklin <NFranklin@smith-county.com>


**Subject:** Request for Signature – Emergency Solutions Grant Documentation

You don't often get email from [madelyn.fletcher@uss.salvationarmy.org](mailto:madelyn.fletcher@uss.salvationarmy.org). [Learn why this is important](#)

**This Message Is From an External Sender**

This message came from outside your organization.

DO NOT click or open links, or open attachments without positive sender verification. NEVER enter USERNAME, PASSWORD or any other sensitive information on linked pages from this email.

[Report Suspicious](#) 

Dear Judge Franklin,

I hope you are doing well. I am reaching out on behalf of The Salvation Army regarding our Emergency Solutions Grant (ESG) paperwork that requires your signature.

The ESG program provides critical funding to support individuals and families experiencing homelessness or housing instability. These funds allow organizations like The Salvation Army to provide emergency shelter, homelessness prevention assistance, rapid rehousing services, case management, and other supportive resources for vulnerable residents in our community. ESG funding helps us bridge the gap for those at risk of homelessness and provides opportunities for long-term stability and self-sufficiency.

Your signature on the attached documentation is an important part of the application process and helps ensure these essential resources remain available to those who need them most in our community. We need to submit this paperwork **by the end of this week**.

Please let me know if you have any questions or need any additional information. Thank you for your time, support, and continued commitment to serving Smith County.

Sincerely,

Madelyn

---

**MADelyn FLETCHER**

Special Events & Volunteer Coordinator



Texas Division  
Tyler Corps

P: [+1 \(903\)592-4361](tel:+19035924361)

633 N Broadway Ave, Tyler, TX 75702

[Message me on Teams](#)

**2026 Emergency Solutions Grants (ESG) Program Annual Application**

**EXPERIENCE PROVIDING EMERGENCY SHELTER**

Name of ESG annual allocation Applicant: The Salvation Army – Tyler

Brief description of proposed shelter activities: Emergency Shelter & Meals

Location of shelter activities: Tyler, TX

To be completed by the city or county:

I, \_\_\_\_\_ name, \_\_\_\_\_ title, acknowledge that The Salvation Army – Tyler has been operating an emergency shelter located in this jurisdiction for 10 or more years.

Name of Local Official Lead Agency Staff \_\_\_\_\_

Signature of Local Official\* \_\_\_\_\_ Date \_\_\_\_\_

Phone of Local Official \_\_\_\_\_

Email of Local Official \_\_\_\_\_

\*County judge or mayor, or their official designee (such as city manager, assistant city manager, community development director or human services director). Each local government determines who has the authority to sign this document.



**2026 Emergency Solutions Grants (ESG) Program Annual Application**

**Local Government Approval for Nonprofit Organizations  
Conducting ESG Shelter Activities**

Name of ESG annual allocation Applicant: The Salvation Army - Tyler

Brief description of proposed shelter activities: Emergency Shelter & Meals

Location of shelter activities: Tyler, TX

**To be completed by the city or county:**

I, \_\_\_\_\_ name, \_\_\_\_\_ title, duly authorized to act on behalf of the \_\_\_\_\_ name of jurisdiction, hereby approve the following emergency shelter activities proposed by the ESG Applicant listed on this form, which are to be located in this jurisdiction.

\_\_\_\_\_  
Name of Local Official Lead Agency Staff (*please print or type*)

\_\_\_\_\_  
Signature of Local Official\*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone of Local Official

\_\_\_\_\_  
Email of Local Official

\*County judge or mayor, or their official designee (such as city manager, assistant city manager, community development director or human services director). Each local government determines who has the authority to sign this document.

**5**

## SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b> 5/20/2026	<b>Submitted by:</b> Wayne Allen/Wesley Hicks
<b>Meeting Date:</b> 6/2/2026	<b>Department:</b> Pct 2 Constable/Pct 5 Constable
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
<b>Title:</b> Justice Court Security Fund - Removal and Add'l Request	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to negate the original request during budget process for Constable 2 Cameras for \$12,500 and approve Constable 5 request to utilize Justice Court Security Funds for a security door package including hardware in the amount of \$3,995.52	
<b>Background:</b> Quote from Sword Co., 3/16/26 and East Texas Alarm 3/6/26	
<b>Financial and Operational Impact:</b> Utilizing \$ from budgeted Justice Court Security Funds. Fund 12	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b> Wayne Allen	<b>Email:</b> wallen@smith-county.com
<b>Name:</b> Wesley Hicks	<b>Email:</b> whicks@smith-county.com
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_



# East Texas ALARM, inc.

315 S. Vine □ Tyler, Texas 75702 □ (903)593-3225

	Sedona		
	Call List		
	Zone Ids		
	Equipment		
	Download		
	Panel Phone:	3/6/2026	
	Panel ID:		
	New Construction	Smith County JP5	
	Zone Definitions	2616 South Main	
1		Lindale, Tx. 75771	
2		903-509-4760	Requested By:
3		Attn: Colton Sheffield	Mason Dodson
4		<a href="mailto:csheffield@smith-county.com">csheffield@smith-county.com</a>	
5		REF: Add Card Access To Employee Entry	
6	1		
7	1		
8	#	Cable	
9	#	Labor	
10	Total:	\$1,814.52	
11			
12		NOTE: CONNECT TO OPEN PORT ON DSX SYSTEM.	
13			
14		George Warren	
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
	Installers:		
X	Customer Signature		



**6**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

<b>Submission Date:</b> 5/22/2026	<b>Submitted by:</b> Heather Foster
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<b>Meeting Date:</b> 06/02/2026	<b>Department:</b> Auditor
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**Item Requested is:**  For Action/Consideration       For Discussion/Report

**Title:** FY2025 State Criminal Alien Assistance Program

**Agenda Category:**     Briefing Session       Recurring Business  
                                   Court Orders             Resolution  
                                   Presentation             Executive Session

**Agenda Wording:** Consider and take necessary action to allow the Auditor's Office to submit the SF-424 form and application for the FY25 SCAAP grant.

**Background:** SCAAP is an annual grant that provides funding to localities that incurred correctional officer salary costs for incarcerating undocumented aliens with at least one felony or two misdemeanor convictions and incarcerated for at least 4 consecutive days during the reporting period.

**Financial and Operational Impact:**

<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**Does Document Require Signature?** Yes  No

**Return Signed Documents to the following:**

<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>

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This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

**OPPORTUNITY & PACKAGE DETAILS:**

Opportunity Number:	[REDACTED]
Opportunity Title:	BJA FY25 State Criminal Alien Assistance Program (SCAAP)
Opportunity Package ID:	[REDACTED]
Assistance Listing Number:	16.606
Assistance Listing Title:	State Criminal Alien Assistance Program
Competition ID:	
Competition Title:	
Opening Date:	05/12/2026
Closing Date:	06/23/2026
Agency:	Bureau of Justice Assistance
Contact Information:	SCAAP Help Desk

**APPLICANT & WORKSPACE DETAILS:**

Workspace ID:	[REDACTED]
Application Filing Name:	Smith County - Tyler, TX
UEI:	[REDACTED]
Organization:	COUNTY OF SMITH
Form Name:	Application for Federal Assistance (SF-424)
Form Version:	4.0
Requirement:	Mandatory
Download Date/Time:	May 22, 2026 12:30:36 PM EDT
Form State:	No Errors

**FORM ACTIONS:**[CHECK FOR ERRORS](#)[SAVE](#)[PRINT](#)

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- Preapplication  
 Application  
 Changed/Corrected Application

## \* 2. Type of Application:

- New  
 Continuation  
 Revision

## \* If Revision, select appropriate letter(s):

## \* Other (Specify):

## \* 3. Date Received:

 Completed by Grants.gov upon submission.

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

 MN

## 8. APPLICANT INFORMATION:

## \* a. Legal Name: County of Smith

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):



## d. Address:

## \* Street1:

 200 E Ferguson St Ste 407

## Street2:

## \* City:

 Tyler

## County/Parish:

 Smith

## \* State:

 TX: Texas

## Province:

## \* Country:

 USA: UNITED STATES

## \* Zip / Postal Code:

 75702-5962

## e. Organizational Unit:

## Department Name:

## Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

## \* First Name:

 Heather

## Middle Name:

## \* Last Name:

 Foster

## Suffix:

## Title:

 Assistant Auditor

## Organizational Affiliation:

 Smith

## \* Telephone Number:

 9035904701

## Fax Number:

## \* Email:

 hfoster@smith-county.com

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Bureau of Justice Assistance

**11. Assistance Listing Number:**

16.606

Assistance Listing Title:

State Criminal Alien Assistance Program

**\* 12. Funding Opportunity Number:**

O-BJA-2025-172612

\* Title:

BJA FY25 State Criminal Alien Assistance Program (SCAAP)

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

SCAAP2025

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	160,000.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	160,000.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on .
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:	<input type="text"/>	* First Name:	Heather
Middle Name:	<input type="text"/>		
* Last Name:	Foster		
Suffix:	<input type="text"/>		

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

**7**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

<b>Submission Date:</b> 05/26/2026	<b>Submitted by:</b> KAREN NELSON
<b>Meeting Date:</b> 06/02/2026	<b>Department:</b> ROAD & BRIDGE
<b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
<b>Title:</b> PLAT	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to authorize the County Judge to sign the: a. Final Plat for the Murray Addition, Precinct 1,	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_



Subdivision Name: Murray Addition

Adjacent Road: County Road 152 W

Developer: \_\_\_\_\_ Phone: \_\_\_\_\_

email: \_\_\_\_\_ Fax: \_\_\_\_\_

Surveyor: John Cowan & Associates, Inc. Phone: (903) 581-2238

email: awatson@jcowaninc.com Fax: \_\_\_\_\_

Roadway Length: \_\_\_\_\_ ft. (centerline)

Item		<i>Date and Initial when received</i>		
		Resub/Lot Line Adjustment	No Roads	With Roads
Prior to Court Submission	Preliminary Plat (2 copies)	<i>Not Required</i>		
	Preliminary Plat Approved	<i>Not Required</i>		
	Final Plat (mylar & 3 prints)		5-19-26 S.B. ✓	
	Plat Fee	\$25	\$100 ✓ 5-19-26 S.B.	\$250
	Construction Bond (\$20 /ft.)	<i>Not Required</i>	<i>Not Required</i>	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	<i>Not Required</i>	<i>Not Required</i>	
	911 Clearance Letter		5-19-26 S.B. ✓	
	Designated Rep. (Pledger) Clearance Letter	<i>See notes below</i>	5-19-26 S.B. ✓	
	Tax Certificate		5-19-26 S.B. ✓	
	Plans and Specifications (2 copies)	<i>Not Required</i>	<i>Not Required</i>	
	TCEQ Permit for Dam (if lake or pond present)			
Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100	
At Completion of Construction	Final Inspection	<i>Not Required</i>	<i>Not Required</i>	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	<i>Not Required</i>	<i>Not Required</i>	
	County Rd Number	<i>Not Required</i>	<i>Not Required</i>	

Notes: Increase lot(s) – Pledger letter “NOT” required  
 Decrease lot(s) – Pledger letter “IS” required



Smith County 911  
Communications District  
205 Shelley Dr  
Tyler, TX 75701  
(903) 566-8911

**PLAT, SUBDIVISION & STREET NAME REVIEW**  
**05-12-2026**  
Reviewed By: Kim Wheeler, GIS Coordinator

**Murray Addition-** SC 911 Addressing, no conflicts.



## ENVIRONMENTAL, LLC

- Phone: 903-630-4234
- Address: 3800 Paluxy Dr. Tyler, Texas Suite 230
- Email: Smithcountyossf@yahoo.com

**April 7, 2026**

Doug Nicholson  
Smith County Road and Bridge  
P.O. Box 990 Tyler, TX. 75710

**RE: Murray Addition**

Sir,

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), **Phillip Cornett with John Cowan and Associates** has submitted an application to this office seeking approval of development planning materials for **a land development plan of 1.329 acres from a 10-acre tract** located at **PIN # R004858 in Bullard, Texas 75757** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by **Phillip Cornett with John Cowan and Associates** and his consultant Mr. **Thomas A. Boeker** an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

This letter constitutes approval of the On-Site Sewage Facility design and site evaluation only, in accordance with 30 TAC Chapter 285. It does not constitute final subdivision plat approval or authorization for construction of other development features. The subdivision plans remain subject to review and approval by Smith County Road and Bridge Department.

*Robert Stanley*

Robert Stanley  
Designated Representative for Smith County

TAX CERTIFICATE FOR ACCOUNT : 100000001600059000  
 AD NUMBER: R004858  
 GF NUMBER:  
 CERTIFICATE NO : 15271253

DATE : 5/19/2026  
 FEE : \$10.00

**PROPERTY DESCRIPTION**  
 ABST A0016 D PAGE TRACT 59 (PT  
 10 AC / SEE TR 59.1)

**COLLECTING AGENCY**

Gary B. Barber  
 Smith County Tax Office  
 P.O. Box 2011  
 Tyler TX 75710-2011

0011173 C R 152  
 9 ACRES

**REQUESTED BY**

JOHN COWAN AND ASSOCIATES, INC

**PROPERTY OWNER**

MURRAY 3 HOLDINGS INC

10147 CR 135  
 FLINT TX 75762

1100 CABERNET BL  
 TYLER TX 75703

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	1,620	IMPROVEMENT :	0
AG LAND VALUE:	329,580	DEF HOMESTEAD:	0
APPRAISED VALUE:	331,200	LIMITED VALUE:	0
EXEMPTIONS:	Ag 1D1		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	BULLARD I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

**TOTAL CERTIFIED TAX DUE 5/2026 : \$0.00**

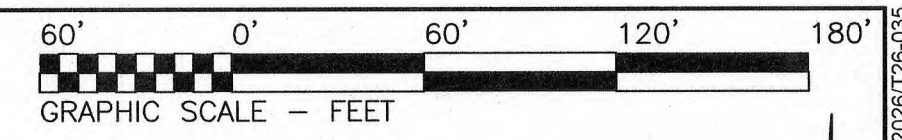
ISSUED TO : JOHN COWAN AND ASSOCIATES, INC  
 ACCOUNT NUMBER: 100000001600059000

CERTIFIED BY : Diana Borjor

SMITH COUNTY



**JOHN COWAN & ASSOCIATES, INC.**  
 10147 COUNTY ROAD 135, FLINT, TEXAS 75762  
 PH: (903) 581-2238 WWW.TXSURVEYS.COM  
 FIRM REGISTRATION CERTIFICATION NO. 10025500



I, Murray 3 Holdings, Inc. am the owner of the tract of land shown hereon and do accept this as its plan for the subdivision into lots and blocks and do dedicate to the public the easements as shown.

By: Murray 3 Holdings, Inc.

*[Signature]*  
 Douglas W. Murray, President

SUBSCRIBED AND SWORN TO BEFORE ME, a Notary Public in and for the State of Texas, by Douglas W. Murray, this the 19th day of May 2020.

NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS

ALISSA WATSON  
 Notary Public, State of Texas  
 Comm. Expires 04-29-2027  
 Notary ID 13199274-4



I, PHILIP W. CORNETT, Registered Professional Land Surveyor No. 5515, do hereby certify that the plat shown hereon was prepared from an actual survey made on the ground under my direction and supervision.

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5515

APPROVED BY THE COMMISSIONERS COURT, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_

COUNTY JUDGE

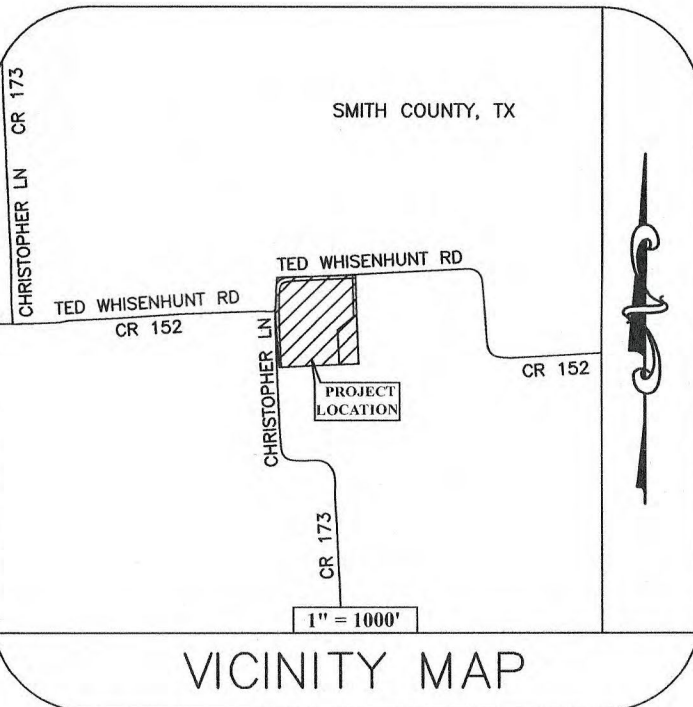
RECORDED IN CABINET \_\_\_\_\_, SLIDE \_\_\_\_\_ OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_

**GENERAL NOTES:**

NOTICE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCES AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

THE SUBJECT TRACT LIES IN ZONE "X" (UNSHADED) AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 48423C0490C WITH A MAP EFFECTIVE DATE OF SEPTEMBER 26, 2008, COUNTY OF SMITH, TEXAS.

BEARINGS ARE ORIENTED TO GRID NORTH OF THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83, TEXAS NORTH CENTRAL ZONE 4202, SURVEY FEET.



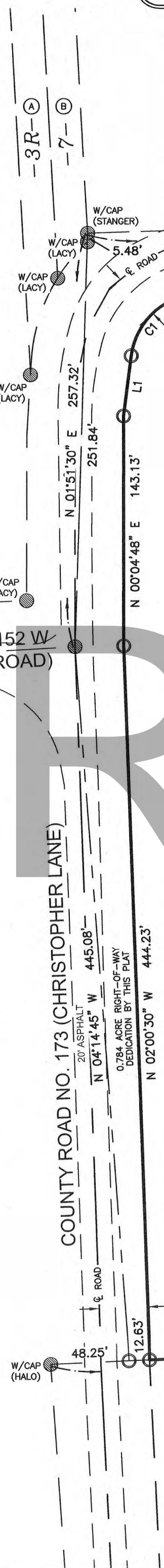
(A) & (B) COUNTY ROAD 152 WEST SUBDIVISION RECORDED IN CABINET F, SLIDE 393C OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS

CALL: LOT 3R AND LOT 7 JAMES O. CARROLL ET AL TO KERRY WHITE AND TISHA WHITE S.C.C.F.N. 202301023746

(C) COUNTY ROAD 152 WEST SUBDIVISION RECORDED IN CABINET F, SLIDE 266A OF THE PLAT RECORDS OF SMITH COUNTY, TEXAS

CALL: LOT 2 ISAAC MARTIN DEVELOPMENT, LLC TO POWERS BROTHERS REAL ESTATE LLC S.C.C.F.N. 202501007677 MARCH 14, 2025

CALL: 21.255 ACRES JAMES LAFAYETTE AND BETTY S. LAFAYETTE TO DANIEL BLAKE SHAMSIE VOLUME 3341, PAGE 462 MARCH 15, 1993



CALL: 2.507 ACRES ESTATE OF CHERIE DALE WHISENHUNT TO BETTY S. KERRUISH S.C.C.F.N. 201200039156 AUGUST 20, 2012

CALL: 2.507 ACRES JUDITH DAWN ELLIOTT TO RICHMOND DRISCOLL AND COLLEEN J. DRISCOLL S.C.C.F.N. 20170100013280 APRIL 5, 2017

CALL: LOT 1 KIPPSALOT, LLC TO JENNI-MAARI ANTUNEZ AND DANIEL ANTUNEZ S.C.C.F.N. 202101049513 DECEMBER 1, 2021

CALL: LOT 2 BERNARDO PINEDA DBA CONSTRUCTION'S PINEDA TO LAUREN V. KIRKHART AND GAVIN KIRKHART S.C.C.F.N. 20200100008173 FEBRUARY 18, 2020

**LOT 2 BLOCK 1**  
 7.888 ACRES

CALL: 10.000 ACRES ESTATE OF JAMES LEE RUSSWORM TO MURRAY 3 HOLDINGS, INC S.C.C.F.N. 202501030757 OCTOBER 14, 2025

**LOT 1 BLOCK 1**  
 1.329 ACRES

CALL: 2.4974 ACRES KEVIN D. MOORE TO DENNIS R. WADWILL S.C.C.F.N. 201000031855 JUNE 25, 2010

**LEGEND**

- 1/2" IR FOUND (SURVEYOR)
  - 1/2" IR SET W/CAP (J.COWAN & ASSOC.)
  - MAG NAIL SET
- S.C.C.F.N. SMITH COUNTY CLERK'S FILE NO.

LINE	BEARING	DISTANCE
L1	N 07°23'04" E	37.66'
L2	N 75°51'24" E	30.23'
L3	N 86°06'01" E	67.25'
L4	N 87°09'58" E	25.00'
L5	S 02°26'36" E	23.13'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	44.24'	52.87'	49.78'	N 41°37'14" E	68°28'21"

RESIDUE OF CALL: 52 ACRES JOHN HENRY ADAIR TO JOE HUGHE ADAIR AND KENNETH LLOYD ADAIR VOLUME 3020, PAGE 703 JUNE 22, 1990

**FINAL PLAT SHOWING MURRAY ADDITION**  
 BEING A SUBDIVISION ESTABLISHING 2 LOTS, IN 1 BLOCK, CONTAINING 9.217 ACRES, PART OF THE DAVID PAGE SURVEY, A-16, SMITH COUNTY, TEXAS

DAVID PAGE SURVEY, A-16  
 MURRAY, DOUG

T:2026726-035  
 JOB NO.: T26-035

8

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b>	<b>Submitted by:</b> Jennafer Bell
<b>Meeting Date:</b> Weekly	<b>Department:</b> Auditor
<b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
<b>Title:</b> Weekly Bill Pay	
<b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
<b>Agenda Wording:</b> Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.	
<b>Background:</b>	
<b>Financial and Operational Impact:</b>	
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Return Signed Documents to the following:</b>	
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>
<b>Name:</b>	<b>Email:</b>

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

9

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

<b>Submission Date:</b>	<b>Submitted by:</b> Jennafer Bell	
<b>Meeting Date:</b>	<b>Department:</b> Sheriff Office	
<b>Item Requested is:</b>	<input type="checkbox"/> For Action/Consideration	<input checked="" type="checkbox"/> For Discussion/Report
<b>Title:</b> Smith County Jail Update		
<b>Agenda Category:</b>	<input type="radio"/> Briefing Session <input type="radio"/> Court Orders <input type="radio"/> Presentation	<input checked="" type="radio"/> Recurring Business <input type="radio"/> Resolution <input type="radio"/> Executive Session
<b>Agenda Wording:</b> Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.		
<b>Background:</b> See attached.		
<b>Financial and Operational Impact:</b> NA		
<b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Return Signed Documents to the following:</b>		
<b>Name:</b>	<b>Email:</b>	
<b>Name:</b>	<b>Email:</b>	
<b>Name:</b>	<b>Email:</b>	
<b>Name:</b>	<b>Email:</b>	

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_