

COMMISSIONERS COURT AGENDA
Tuesday, June 30, 2026
9:30 a.m.



Striving for Excellence

COMMISSIONERS COURT
Neal Franklin, County Judge
Commissioner Christina Drewry, Precinct 1
Commissioner John Moore, Precinct 2 Commissioner
J Scott Herod, Precinct 3 Commissioner Ralph
Caraway Sr, Precinct 4



**COUNTY OF SMITH
COMMISSIONERS COURT
200 E. Ferguson, Suite 100
Tyler, Texas 75702**

Phone: (903) 590-4605

Fax: (903) 590-4615

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, June 30, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

**CALL TO ORDER
DECLARE A QUORUM PRESENT
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED
INVOCATION
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENT: Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

OPEN SESSION:

PRESENTATION

1. Receive presentation regarding the Declaration of Independence.
2. Presentation of employee recognition, longevity certificates, and service pins.

COURT ORDERS

SHERIFF'S OFFICE

3. Consider and take necessary action to approve a Memorandum of Understanding (MOU) between Smith County and the Tyler Smith County Crimestoppers and authorize the county judge to sign all related documentation.
4. Consider and take necessary action to approve the one (1) year renewal option with Sysco for inmate meals and authorize the county judge to sign all related documentation.

RECURRING BUSINESS

ROAD AND BRIDGE

5. Consider and take necessary action to authorize the county judge to sign the re-plat for Pine Tree Estates, Lots 4 and 5, in Precinct 2.
6. Receive pipe and/or utility line installation request (notice only):
 - a. County Road 1141, Kinetic Solutions, LLC, road bore for fiber optic cable, Precinct 4,
 - b. County Road 192, CenterPoint Energy, install gas line, Precinct 1,
 - c. County Road 334, Kinetic Solutions, LLC, replace underground cable, Precinct 3, and
 - d. County Road 1113, Kinetic Solutions, LLC, replace underground and aerial cable, Precinct 1.

AUDITOR'S OFFICE

7. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, 551.076, and 551.0761. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

ADJOURN

SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR DISABLED PERSONS

This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 6/23/2026

Time: 4:00 pm

A handwritten signature in blue ink that reads "Neal Franklin". The signature is written in a cursive style with a large initial "N".

NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell

1

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 2/10/2026	Submitted by: J Bell for Comm Moore
Meeting Date: 6/30/2026	Department: Commissioners Court
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Reading of the Declaration of Independence	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input checked="" type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive presentation regarding the Declaration of Independence.	
Background: Requested by Commissioner Moore by text on 2/10/26	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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SUBMIT

Office Use Only
Agenda Item # _____

In Congress, July 4, 1776

The unanimous Declaration of the thirteen united States of America, When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.--Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

He has refused his Assent to Laws, the most wholesome and necessary for the public good.

He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise;

the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.

He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.

He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of New Offices, and sent hither swarms of Officers to harrass our people, and eat out their substance.

He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.

He has affected to render the Military independent of and superior to the Civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:

For Quartering large bodies of armed troops among us:

For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:

For cutting off our Trade with all parts of the world:

For imposing Taxes on us without our Consent:

For depriving us in many cases, of the benefits of Trial by Jury:

For transporting us beyond Seas to be tried for pretended offences

For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:

For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:

For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.

He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.

He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

Nor have We been wanting in attentions to our Brittish brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

2

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date:	Submitted by: Esmeralda Corona
Meeting Date:	Department: Personnel
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Personnel Service Recognition	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input checked="" type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Presentation of employee recognition, longevity certificates, and service pins.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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SUBMIT

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Agenda Item # _____

The following employees will be celebrating service milestones this month. Thank you for your service and dedication to the citizens of Smith County and congratulations on your milestones.

June 2026:

Leonard Spurling {Sheriff's Office} **20 Yrs. (Current) + 9 Yrs. (Prior) Experience = 29 Yrs. Total**

Jennifer Stockwell {Sheriff's Office} **20 Yrs.**

Bryan Jiral {Sheriff's Office} **15 Yrs.**

Ronald Simmons Jr. Sheriff's Office} **10 Yrs.**

Charleston Freeman {Sheriff's Office} **5 Yrs.**

Michelle Allcon {Elections} **5 Yrs.**

Janessa Zelaya {District Clerk} **5 Yrs.**

Aloysius Ridley {R&B Department} **5 Yrs.**

If you would like to be recognized in **Commissioners Court**, we will have our recognitions on **Tuesday, June 30, 2026 at 9:30 am**. Please contact your supervisor or the HR office to make arrangements.

15 Years of Service

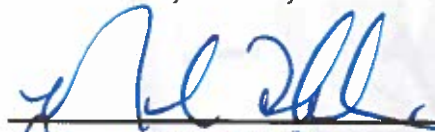
Awarded to:

Bryan Jiral


for your loyal dedication

and unwavering commitment to achieving our goals.


Thank you for your hard work and for making Smith County stand above the rest.



County Judge




Commissioner, Precinct 1



Commissioner, Precinct 3



District Attorney



Commissioner, Precinct 2



Commissioner, Precinct 4

"Striving for Excellence"

June 2026


10 Years of Service

Awarded to:

Ronald Simmons Jr.

for being such a valuable member of our team.


Thank you for your dedicated service to Smith County.



County Judge




County Sheriff




Commissioner, Precinct 1



Commissioner, Precinct 2



Commissioner, Precinct 3



Commissioner, Precinct 4

"Striving for Excellence"

June 2026


5 Years of Service

Awarded to:


Charleston Freeman

for loyal dedication and commitment to service over the past 5 years.


Thank you for your contributions to Smith County.



County Judge



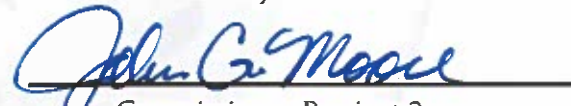
Commissioner, Precinct 1



Commissioner, Precinct 3



County Sheriff



Commissioner, Precinct 2



Commissioner, Precinct 4

"Striving for Excellence"

June 2026

5 Years of Service

Awarded to:

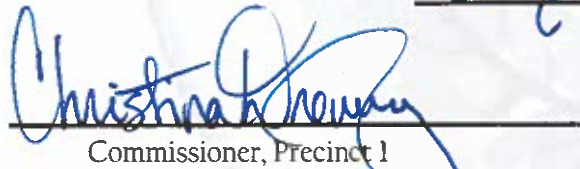
Michelle Allcon

for loyal dedication and commitment to service over the past 5 years.

Thank you for your contributions to Smith County.



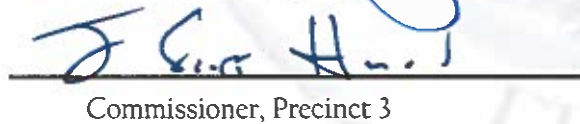
County Judge



Commissioner, Precinct 1



Commissioner, Precinct 2



Commissioner, Precinct 3



Commissioner, Precinct 4

"Striving for Excellence"

June 2026

5 Years of Service

Awarded to:

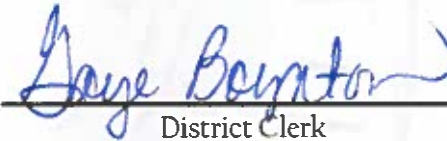
Janessa Zelaya

for loyal dedication and commitment to service over the past 5 years.

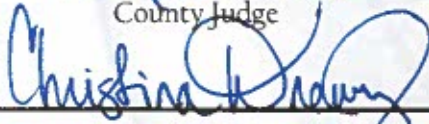
Thank you for your contributions to Smith County.



County Judge



District Clerk



Commissioner, Precinct 1



Commissioner, Precinct 2



Commissioner, Precinct 3



Commissioner, Precinct 4

"Striving for Excellence"

June 2026

5 Years of Service

Awarded to:

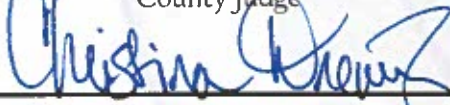
Aloysius Ridley

for loyal dedication and commitment to service over the past 5 years.


Thank you for your contributions to Smith County.



County Judge



Commissioner, Precinct 1




Commissioner, Precinct 3



County Engineer



Commissioner, Precinct 2



Commissioner, Precinct 4

"Striving for Excellence"

June 2026

3

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 6/23/2026	Submitted by: J Bell for T Wilson
Meeting Date: 6/30/2026	Department: Commissioners Court
Item Requested is: <input type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: MOU Crimestoppers	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve a Memorandum of Understanding (MOU) between Smith County and the Tyler Smith County Crimestoppers and authorize the County Judge to sign all necessary documentation.	
Background: This MOU authorized the County and Tyler-Smith County Crimestoppers to partner to assist in crime prevention throughout Smith County.	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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SUBMIT

Office Use Only
Agenda Item # _____

MEMORANDUM OF UNDERSTANDING (MOU)

**Between
Smith County Sheriff's Office
And
Tyler-Smith County Crimestoppers**

This Memorandum of Understanding (“MOU”) for providing funds to the Crimestoppers’ operations is entered into by and between Tyler-Smith County Crimestoppers, a not for profit tax exempt charitable organization (hereinafter “CRIMESTOPPERS” or “TSCCS”) and the Smith County Sheriff’s Office & Smith County, a political subdivision of the State of Texas (hereinafter the “County”). CRIMESTOPPERS and the County shall be referred to collectively as the “Parties.”

1. PURPOSE & SCOPE

The purpose of the MOU is to document the Parties’ responsibilities regarding the compensation offered by the County to assist in the conducting of Crimestoppers’ crime prevention and crime-solving activities in and around the Smith County area.

Crimestoppers is a “Crimestoppers organization” as defined by Texas Local Government Code §414. Its purpose includes receiving information submitted by any person regarding criminal activity, conduct, or threatened conduct that constitutes a danger to public safety or an individual and conduct or threatened conduct that would disrupt the operations of a school and providing said information to the appropriate law enforcement agency.

Crimestoppers and the County agree that the services provided by this MOU are for governmental functions as described by Section 791.003(3) of the Texas Government Code, and that both parties are authorized to enter into this MOU.

The Crimestoppers Board of Directors has agreed to accept reports of criminal activity occurring in and around the Smith County area. The County has agreed to provide an annual contribution to Crimestoppers to assist in these efforts.

This MOU encourages the Parties’ mutual cooperation to promote and operate crime-stoppers as a benefit to the community. Participation by the Parties’ in this agreement is in the best interest of the citizens of Smith County and is consistent with the law of the State of Texas

The Parties, in consideration of the mutual covenants and agreements to be performed as set forth in this MOU, agree as follows:

Both Parties shall have the ability to receive updated information from the other Party. The Parties will always cooperate in good faith to comply with all applicable laws. The Parties shall cooperate when developing priorities and performing crime prevention for the mutual benefit of both Parties.

The Parties shall identify primary contacts for all ongoing correspondence and communication related to this MOU. These contacts will manage requests for or questions about information within.

2. MANAGING PARTIES

SMITH COUNTY SHERIFF'S OFFICE

Name: Tim Jones
Title: Chief
Entity: Smith County Sheriff's Office
227 N Spring Ave
Tyler, TX, 75702
Ph: (903) 590-2661
Email: tjones2@smith-county.com

TYLER- SMITH COUNTY CRIMESTOPPERS

Name: David Dobbs
Title: President
Entity: Tyler-Smith County Crimestoppers
P.O. Box 702
Tyler, TX 75710-0702
Ph: (903) 597-2833
Email: david@dobbSPORTerlaw.com

3. Responsibilities of the Smith County Sheriff's Office:

- a. Receive and review Crime Stoppers tips forwarded by TSCCS within 24 hours of receipt, unless TSCCS advises that the tip is active and urgent, in which case it must be reviewed as soon as reasonably practicable.
- b. Conduct investigative follow-up as appropriate within agency guidelines.
- c. Provide tip outcome and disposition updates to TSCCS through the P3 Tips dashboard solely for the purpose of closing out tips, reward determination, and supporting statistical reporting, without requiring disclosure of investigative details protected by law.
- d. To the extent allowed by law, maintain confidentiality of tips and tipster information pursuant to Texas Government Code § 414.008, which includes prohibiting any contact with the tipster and prohibiting any request for names, phone numbers, addresses, or any other identifying information. This includes—but is not limited to—questions such as “Do you live next door?”, “Are you related?” “Can I meet with you?” “Can you call me?”, or any statement or inquiry that could reasonably be expected to reveal the identity of a tipster.
- e. All Crime Stoppers information, including tips, communications, follow-up details, and related data provided by TSCCS, is confidential and privileged pursuant to Texas Government Code § 414.008 and may also be protected from public disclosure under FOIA Exemption 7(D), 5 U.S.C. § 552(b)(7)(D), and Texas Government Code, § 552.101 where applicable. Such information shall be handled in a manner that preserves the confidentiality of the reporting party and the privileged status of Crime Stoppers' communications. Records and communications relating to Crime Stoppers tips are not subject to disclosure except as authorized by applicable state or federal law.
- f. Utilize TSCCS as an additional resource for high-profile cases, wanted persons, cold cases, and situations where additional community tips or public assistance may be beneficial, by providing TSCCS with written, agency-approved information appropriate for public dissemination.

4. Responsibilities of Tyler-Smith County Crime Stoppers (TSCCS):

- a. Operates as an independent third-party nonprofit.

- b. Receives and processes anonymous tips submitted through the P3 Tips platform, hotline, and P3: Tips web forms.
- c. Forwards actionable information to the appropriate law enforcement agency based on jurisdiction.
- d. Maintains strict confidentiality in compliance with Texas Government Code § 414.008 and federal exemption 5 U.S.C. §552(b)(7)(D).
- e. Provides follow-up communications with law enforcement, by request or as needed, to ensure dispositions are completed and to relay any additional information received from the tipster.
- f. Will manage all reward processes and coordinate reward approvals and payments according to TSCCS Board policies.
- g. Meet with agencies, law enforcement officials, administrators, and designated personnel to provide training, attend meetings, and offer assistance as requested and/or needed to support program operations and interagency coordination.
- h. Assist with community engagement efforts by disseminating public information on cases, wanted persons, and community alerts, using only information provided and approved (which may be submitted by detectives, agents, leadership, patrol, or other authorized personnel). This information may be shared on the TSCCS website, TSCCS social media platforms, and, when requested, may be distributed through P3 Tips as posters or flyers to community members who have subscribed to receive such notifications.
- i. Submit a written request for compensation in the total amount of Twenty Thousand Dollars and 00/100 (\$20,000.00) to the Smith County Sheriff's Office designee by October 1st of each fiscal year, beginning on October 1, 2026.
- j. Immediately forward anonymously submitted Crimestoppers Tips regarding activity occurring in and around the Smith County area. Such communication shall be directed to the designated Smith County Sheriff's Office law enforcement personnel.
- k. Prepare and provide annual reports regarding the nature and amount of anonymously submitted Crimestoppers Tips regarding activity occurring in and around the Smith County area. Such communication shall be directed to the designated Smith County Sheriff's Office law enforcement personnel.
- l. Assume responsibility for any issues that may arise that are within the exclusive control of the TSCCS.

5. TIP DISTRIBUTION & JURISDICTION

TSCCS will:

- a. Forward each tip to the appropriate jurisdiction based on location, crime type, or agency authority. TSCCS shall not be liable for inadvertent referral to the incorrect agency.

- b. When a case is already assigned to a specific agency, TSCCS will route future tips for that case to the investigating agency, regardless of geographic boundaries. For clarity, a tip received in one jurisdiction may be routed to another when it pertains to an active or cold case handled by that agency (e.g., a tip occurring within the City of Tyler but involving a Smith County Sheriff's Office case will be routed to Smith County Sheriff's Office; likewise, a tip occurring within Smith County but involving a Tyler Police Department case will be routed to Tyler Police Department). Department of Public Safety (DPS) may receive tips related to active investigations occurring within any jurisdiction.
- c. Any tip may be additionally forwarded to a partnering agency upon request, with approval from the primary agency to support coordinated investigative efforts.
- d. All requests for specific routing or re-routing of tips will be documented within the P3 system's internal notes assigned to the tip, allowing both law enforcement and TSCCS to view the record to ensure consistency, neutrality, and accountability.

This MOU does not grant investigative authority to TSCCS and does not delegate or transfer investigative authority between agencies. TSCCS may communicate publicly available or lawfully obtained informational leads relating to wanted subjects, stolen vehicles or property, documented gang affiliations, or officer safety concerns to participating law enforcement agencies. Any such information is provided for informational purposes only and must be independently reviewed, verified, and confirmed by the appropriate law enforcement agency before any official action is taken.

6. FUNDING COMMITMENT

To support system operations, tip management, reward payments, public awareness efforts, and administrative costs:

- a. The County agrees to contribute **\$20,000 annually** to TSCCS.
- b. Contributions will be paid to Tyler-Smith County Crime Stoppers no later than January 31st of each fiscal year, unless otherwise agreed to in writing by both parties prior to the due date. This agreement will become effective October 1, 2026.
- c. TSCCS will use these funds solely for program operations, community outreach, and public events. These events may include activities for law enforcement personnel, community-wide events, or other TSCCS Board-approved engagements and initiatives that support public safety and community involvement. No such funds will be used to pay rewards.

Funding does not and will not influence which agency receives tips, how tips are routed, or how TSCCS operates.

7. DATA SECURITY & CONFIDENTIALITY

Both parties agree to:

- a. Protect all Crime Stoppers data in accordance with Texas Government Code Chapter 414, FOIA Exemption 7(D) (5 U.S.C. S 552(b)(7)(D)), and all other applicable state and federal confidentiality protections governing Crime Stoppers information.

- b. Limit access to tips on a need-to-know basis.
- c. Ensure that P3 system access is restricted to authorized personnel only.

- d. Storing, disseminating, copying, forwarding, or otherwise transferring TSCCS Crime Stoppers information to any person or entity other than authorized law enforcement personnel with a legitimate law enforcement purpose is strictly prohibited. All Crime Stoppers' information must be maintained and handled only through secured and authorized platforms designated or approved by TSCCS, in compliance with Texas Government Code § 414.008 and applicable federal confidentiality protections.

8. TRAINING & COORDINATION

TSCCS will:

- a. Provide training sessions on P3 Tips usage, confidentiality rules, and proper handling of tip information.
- b. Additional training for newly hired or reassigned employees may be scheduled at any time by contacting the TSCCS Program Administrator.
- c. Agencies must notify the TSCCS Program Administrator immediately in writing if any employee with P3 or TSCCS access is suspended, terminated, reassigned, or otherwise no longer authorized to access the system/program.
- d. Maintain 24/7 capability to receive tips and route urgent safety issues immediately.
- e. TSCCS will be available to send community notifications, distribute information through TSCCS social media platforms, and collaborate on cases as needed. This includes, but is not limited to, assisting with communications related to active situations, closed cases, immediate public notifications of wanted persons and/or vehicles, and other agency-approved alerts requiring community awareness.

SCSO will:

- a. Contact the TSCCS Program Administrator with the name and contact information of the agency's designated point(s) of contact (POC) for receipt of tips.
- b. If TSCCS is requested to assign tips to patrol, detectives, lieutenants, or other personnel, the agency must provide written guidance on how tips should be disseminated internally to ensure proper routing, notification, accountability, and compliance with agency procedures.
- c. Ensure agency personnel with P3 access understand and abide by all applicable confidentiality laws. If annual refresher, or supplemental training courses are needed, they may be arranged at any time through the TSCCS Program Administrator.

9. NEUTRALITY

- a. TSCCS remains strictly neutral and does not operate under, within, or for any specific law enforcement agency.

- b. Funding does not create preference or priority in tip routing.
- c. All agencies receive equitable treatment, access, and partnership in accordance with TSCCS Board policies.

10. MOU AGREEMENT PERIOD

The terms of this MOU shall commence on July 1, 2026, and it shall be in effect for three (3) years starting from the date of execution. The County has the option to extend the contract for two (2) additional three (3) year terms after the expiration of the initial three (3) year agreement.

11. ANNUAL APPROVAL

The parties mutually agree and understand that funding under this agreement is subject to annual approval by the Commissioner's Court. Additionally, each fiscal year's funding must be included in the Smith County Sheriff Office's budget for that year and is not effective until so approved by the Commissioner's Court.

12. INDEPENDENT CONTRACTOR

It is agreed for all purposes here under Crimestoppers. and its designee(s) is and shall be an independent Contractor and shall not, with respect to its acts or omissions, be deemed an agent or employee of County, and Crimestoppers shall in no manner incur any expenses or liability on behalf of County. It is agreed for all purposes hereunder, the County and its designee(s) shall be an independent Contractor and shall not, with respect to its acts or omissions, be deemed an agent or employee of CRIMESTOPPERS and shall in no manner incur any expenses or liability on behalf of Crimestoppers. The Agreement does not and shall not be construed to entitle any party or any party's respective employees, if applicable, to any benefit, privilege, or other amenities of employment applicable to the other party.

13. APPLICABLE LAW AND VENUE

This MOU shall be construed in accordance with the laws of the State of Texas and the ordinances of the Smith County Sheriff's Office. CRIMESTOPPERS shall comply with all applicable federal, state, and local laws in the performance of this MOU. Failure to comply with any such laws constitutes grounds for termination of this MOU by COUNTY.

Venue for any action brought to enforce or interpret this MOU shall lie exclusively in a court of competent jurisdiction in Smith County, Texas, for actions in state court and in the Eastern District of Texas, Tyler Division, for actions in federal court.

14. SEVERABILITY AND NO ASSIGNMENT

In the event any provision of this MOU is determined to be invalid or unenforceable under any controlling law, the invalidity or unenforceability of that provision shall not in any way affect the validity or enforceability of the remaining provisions of this MOU. Any attempted transfer of this agreement without the prior written approval of the County shall be null and void and of no effect.

15. LIMITATION OF LIABILITY

No rights or limitation of rights shall arise, be assumed, or waived between the Parties as a result of the terms of this Agreement. This agreement is not intended to extend the liability of the Parties beyond that provided by law. Neither the COUNTY nor CRIMESTOPPERS waive, nor shall be deemed to have hereby waived any immunity or defense that would otherwise be available to it against claims arising from third parties. Nothing in the Agreement should be construed as creating a partnership, joint venture, agency relationship, or any other relationship other than the collaboration under this agreement between the COUNTY and CRIMESTOPPERS.

CRIMESTOPPERS will have in place sufficient insurance to cover the general activities in which the CRIMESTOPPERS shall be taking part pursuant to this agreement, and shall provide evidence of such insurance to County upon request.

16. NONDISCRIMINATION

17. CRIMESTOPPERS, including subcontractors, assignees and successors in interest, ensures that no person shall on the grounds of race, religion, color, national origin, sex, age, or disability, or any other protected class under law, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination or retaliation in any federally or non-federally funded program or activity when providing any services described herein under this MOU. **ENTIRE AGREEMENT**

This MOU contains the entire agreement between the parties, and no statements, promises, or inducements made by any party or agent of any party that are not contained in this written MOU shall be valid or binding, and this MOU may not be enlarged, modified, or altered except in writing, signed by the parties. This MOU shall be binding upon the parties hereto, their successors, and heirs and permitted assigns.

18. MODIFICATION AND TERMINATION

This MOU may not be modified except by written notice signed by both parties. The County and Crimestoppers both reserve the right to terminate this agreement, for any reason and at any time, upon sixty (60) days' written notice. Notice shall be directed to the person signing this agreement and at the addresses provided herein.

19. NOTICES

All notices, requests, or other communications related to this agreement shall be made in writing and may be given by: (a) depositing same in the United States Mail, postage prepaid, certified, return receipt requested, addressed as set forth in this paragraph; or (b) delivering the same to the party to be notified. Notice given in accordance with (a) hereof shall be effective upon deposit in the United States mail. The notice addresses of the parties shall, until changed as provided herein, be as follows:

Department: Sheriff of Smith County
Smith County Sheriff's Office
227 N Spring Ave
Tyler, Texas 75702

Crimestoppers: David Dobbs

President
P.O. Box 702
Tyler, TX 75710

IN WITNESS WHEREOF, the Parties have executed this MOU, and it shall become effective as of the date set forth below.

Signed this _____ day of _____, 2026

SMITH COUNTY SHERIFF’S OFFICE

TYLER-SMITH COUNTY CRIMESTOPPERS

Larry Smith, Sheriff

David Dobbs, President

Date

Date

SMITH COUNTY

County Judge Neal Franklin

Date

4

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 6/22/2026	Submitted by: Larry R. Smith
Meeting Date: 6/30/2026	Department: Sheriff's Office
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: Inmate Meals renewal (1) year	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve the one (1) year renewal option with Sysco for Inmate Meals and authorize the County Judge to sign any related documentation.	
Background: This will be the final renewal. The Sheriff's Office will rebid these services next year.	
Financial and Operational Impact: See attached documents	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name: Larry R. Smith	Email: lsmith@smith-county.com
Name: Gary Pinkerton	Email: gpinkerton@smith-county.com
Name: John Shoemaker	Email: jshoemaker@smith-county.com
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
1	No	04/16/2026		Apple Red Delicious Fancy Fresh	1268564	1/138CT	RELFRSH <small>(Sysco Brand)</small>			42.75	
2	No	04/16/2026		Bag Paper Brown 10 Pound	7274069	1/500CT	ERTHPLS <small>(Sysco Brand)</small>			27.69	
3	No	04/16/2026		Bagel Mini Strawberry Creamy Cheese Filled	3282809	72/2.43OZ	PILLSBY			52.54	
4	No	04/16/2026		Banana Fresh Green Tip	1158542	1/40LB	PROPACK			25.85	
5	Yes	04/16/2026		Beef Patty 80/20 Round Individual Quick Freeze	2353237	80/4OZ	FIRECLS <small>(Sysco Brand)</small>			104.09	
6	Yes	04/16/2026		Bread Pullman Wheat 28 Slices	8386815	10/24OZ	BKRSCLS <small>(Sysco Brand)</small>			28.08	
7	No	04/16/2026		Burrito Sausage Egg Cheese	7144374	24/3.6OZ	LOSCABO			26.42	
8	No	04/16/2026		Carrot Sliced	4257986	6/#10	SYS REL <small>(Sysco Brand)</small>			44.53	
9	Yes	04/16/2026		Cheese Cheddar Mild Fancy Shredded Yellow	2406163	4/5LB	CASAIMP <small>(Sysco Brand)</small>			45.97 11.49	
10	Yes	04/16/2026		Chicken Breast Nuggets Tempura Btr	8412780	2/5LB	TYSONRL			26.14	
11	Yes	04/16/2026		Chicken Tender Fritter Homesyle Select	8415354	2/5 LB	TYSONRL			29.11	
12	Yes	04/16/2026		Chip Potato Sour Cream & Onion Single Serving	5511183	104/1 OZ	LAYS			48.57	
13	Yes	04/16/2026		Chip Variety Frito Lay	6586721	1/60CT	LAYS			44.59	
14	Yes	04/16/2026		Coffee Ground House Blend Medium Foil Pack	5931492	120/1.5 OZ	CITVCLS <small>(Sysco Brand)</small>			140.43	
15	Yes	04/16/2026		Container Foam Hinged 3 Compartment Double Tab	7551324	150/9X9X3N	SYS CLS <small>(Sysco Brand)</small>			19.43	
16	Yes	04/16/2026		Container Foam Round White Squat 4 Ounce	4088761	1000/4OZ	DART			32.92	
17	Yes	04/16/2026		Container Plastic Clear Hinged 8 Inch	2310102	2/100CT	SYS CLS <small>(Sysco Brand)</small>			51.42	
18	No	04/16/2026		Cookie Banana Moon Pie	3264843	8/12 CT	CHATBKY			35.90	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
19	Yes	04/16/2026		Cookie Sandwich Oreo 1.59 Ounce	4341903	120/4 CT	NABISCO			47.04	
20	Yes	04/16/2026		Cover Bun Pan Rack High Density 52 X 80 15 Micron	5854377	50/52X80	SYS CLS <small>(Sysco Brand)</small>			29.28	
21	Yes	04/16/2026		Cup Foam 8 Ounce White	2769156	25/40CT	SYS CLS <small>(Sysco Brand)</small>			36.48	
22	No	04/16/2026		Degreaser Heavy Duty Ready-to-use	0616526	4/1GAL	SYS REL <small>(Sysco Brand)</small>			47.30	
23	Yes	04/16/2026		Dough Cookie Carnival	4369989	320/1 OZ	OTSPKMY			64.44	
24	Yes	04/16/2026		Egg Hardcooked Peeled Dry Pack	7199860	12/12CT	WHLFCLS <small>(Sysco Brand)</small>			27.95	
25	No	04/16/2026		Entree Macaroni And Cheese Pouch	1614452	4/8 LB	SYS CLS <small>(Sysco Brand)</small>			78.28	
26	Yes	04/16/2026		Film Pvc Chloride 24 Inch X2000 Feet Roll	7435332	1/24 IN	SYS CLS <small>(Sysco Brand)</small>			29.95	
27	Yes	04/16/2026		Frank All-meat 8 Per Pound 6 Inch	1073485	2/5 LB	BBRLCLS <small>(Sysco Brand)</small>			24.22	
28	Yes	04/16/2026		Hairnet Nylon Large Dark Brown Light Weight	2099341	10/144CT	SYS CLS <small>(Sysco Brand)</small>			21.72	
29	Yes	04/16/2026		Kit Cutlery Fork, Knife, Spoon, Salt And Peppe	7181296	1/250CT	SYS REL <small>(Sysco Brand)</small>			27.34	
30	No	04/16/2026		Lettuce Romaine Chopped Fresh	2189819	6/2 LB	SYFPNAT <small>(Sysco Brand)</small>			30.02	
31	Yes	04/16/2026		Lid Plastic Fits 4j6/6j6/3.5j6/sy6	4096293	10/100CT	DART			21.33	
32	Yes	04/16/2026		Liner Pan Quilon Treated 16x24	6787774	1/1000CT	SYS CLS <small>(Sysco Brand)</small>			72.20	
33	Yes	04/16/2026		Liner Roll Trash Repro Eq 38 Inch X 56 Inch 1.2 Mil Black Reprocessed Lldpe-linear Low Density Polyethylene	1298845	100/60 GAL	SYS REL <small>(Sysco Brand)</small>			26.09	
34	Yes	04/16/2026		Marshmallow Mini White	8694424	12/1 LB	JETPUFF			22.27	
35	Yes	04/16/2026		Milk Homogenized	0013631	25/5 PT	WHLFCLS <small>(Sysco Brand)</small>			11.58	
36	Yes	04/16/2026		Milk Whole Gallon	4676306	4/1 GAL	WHLFCLS <small>(Sysco Brand)</small>			22.43	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
37	Yes	04/16/2026		Muffins Assorted Blueberry Apple & Banana	7812015	72/1.5 OZ	BKRSIMP <small>(Sysco Brand)</small>			36.32	
38	Yes	04/16/2026		Mustard Packets	4073862	200/1/5 OZ	HEINZ			11.80	
39	Yes	04/16/2026		Peanut Butter Creamy	4009189	6/5 LB	SYS CLS <small>(Sysco Brand)</small>			61.83 10.31	
40	Yes	04/16/2026		Pizza Beef Fiestada	3632645	72/5 OZ	TONYS			66.50	
41	Yes	04/16/2026		Pizza Sausage Whole Grain Smartpizza	1227756	1/96 CT	TONYS			66.62	
42	Yes	04/16/2026		Pollock Breaded Stick Cooked Golden Crunchy 1 Oz	2350266	1/10 LB	HIGHLNR			50.67	
43	Yes	04/16/2026		Potato Fry 3/8"	1994211	6/5LB	SYS REL <small>(Sysco Brand)</small>			39.91	
44	Yes	04/16/2026		Potato Hash Brown Dice Batter Crispy	5020266	6/6LB	SYS IMP <small>(Sysco Brand)</small>			60.84	
45	Yes	04/16/2026		Salad Potato Homestyle	1930551	3/8 LB	SYS CLS <small>(Sysco Brand)</small>			53.93	
46	No	04/16/2026		Sandwich Stuffed Pepperoni Pizza	7191027	30/4 OZ	HOTPKCT			31.56	
47	Yes	04/16/2026		Sauce Chili Hot Dog	4053435	6/#10	CHFMATE			94.25	
48	No	04/16/2026		Sausage Cajun Links 4 Per #	8795797	40/4OZ	CRTYPLS			49.68	
49	No	04/16/2026		Seasoning Original	7006204	4/8LB	TONY CH			82.03 20.51	
50	No	04/16/2026		Soap Hand Antibacterial Foam Orange Ready-to-u	0279754	4/750ML	SYS REL <small>(Sysco Brand)</small>			57.59	
51	Yes	04/16/2026		Spice Cinnamon Ground	5285267	3/5 LB	IMP/MCC <small>(Sysco Brand)</small>			67.94	
52	Yes	04/16/2026		Spice Garlic Powder	5239611	6/1LB	SYS CLS <small>(Sysco Brand)</small>			8.80	
53	Yes	04/16/2026		Spoon Soup Plastic Black Medium Heavy Medium Length	7962885	1/1000CT	SYS CLS <small>(Sysco Brand)</small>			31.01	
54	No	04/16/2026		Tamale Pork 3 Oz	2399210	2/36 CT	RODRIGZ			53.89	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
55	Yes	04/16/2026		Toast French Plain	4744363	100/2.5 OZ	PAPETTI			45.09	
56	No	04/16/2026		Tomato Grape Fresh	6017263	12/1 PT	IMPFRSH <small>(Sysco Brand)</small>			56.28	
57	Yes	04/16/2026		Topping Whipped Non Dairy	1076264	12/16 OZ	COOLWHP			37.41	
58	No	04/16/2026		Towel Roll Complete 360 White 8	4527893	3/1150FT	SYS IMP <small>(Sysco Brand)</small>			51.09	
59	No	04/16/2026		Turkey Bologna	9498098	2/10 LB	PERDUE			55.17	
60	Yes	04/16/2026		Waffle Belgian 4 Inch	1826254	72/2.4OZ	SYS CLS <small>(Sysco Brand)</small>			45.30	
61	Yes	04/16/2026		Yogurt Blueberry Greek	4267649	12/4 OZ	CHOBANI			8.89	
62	Yes	04/14/2026		Apple Slices In Water 6.5#	4659892	6/#10	MUSSLMN			52.61	
63	No	04/14/2026		Applesauce Unsweetened	7178439	6/#10	DELMONT			45.57	
64	No	04/14/2026		Bean Black	5844220	6/#10	CASACLS <small>(Sysco Brand)</small>			49.11	
65	Yes	04/14/2026		Bean Green Cut Really Green	3101583	6/#10	SYS CLS <small>(Sysco Brand)</small>			45.77	
66	No	04/14/2026		Bean Pinto Dried Prewashed	5074810	1/50 LB	SYS PRM <small>(Sysco Brand)</small>			50.93	
67	No	04/14/2026		Bean Refried Vegetarian Dehydrated	7404619	6/30 OZ	CASACLS <small>(Sysco Brand)</small>			32.86	
68	No	04/14/2026		Beef Diced South Texas Frozen	1813177	4/5#AVG	BHB/NPM <small>(Sysco Brand)</small>			4.820	
69	Yes	04/14/2026		Broccoli Cuts Poly Grade A	6988166	12/2.5 LB	SYS CLS <small>(Sysco Brand)</small>			53.82	
70	No	04/14/2026		Burrito Beef & Bean 4 Oz	6997896	8/8 CT	ELMNTY			45.78	
71	No	04/14/2026		Cabbage Green Shredded Fresh In Bag	1675701	4/5 LB	IMPFRSH <small>(Sysco Brand)</small>			25.10 6.28	
72	Yes	04/14/2026		Cereal Hot Grits Quick	2964401	8/5LB	QUAKER			27.79	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
73	Yes	04/14/2026		Cereal Hot Oat Rolled Buckeye	4455648	1/50 LB	QUAKER			36.86	
74	Yes	04/14/2026		Chicken Breast Patty Breaded Homestyle	8475695	2/5LB	TYSONRL			24.68	
75	Yes	04/14/2026		Chicken Thigh Boneless Skinless Controlled Vac	7792187	4/10 LB	SYS CLS <small>(Sysco Brand)</small>			101.93	
76	Yes	04/14/2026		Cookie Oatmeal 288 Count	2870806	12/12 OZ	SYS CLS <small>(Sysco Brand)</small>			27.09	
77	Yes	04/14/2026		Cookie Oatmeal Creme Pie Individually Wrapped	4591622	12/1.34	FIELDST			49.43	
78	Yes	04/14/2026		Corn Whole Kernel Grade A	3533486	1/30LB	SYS CLS <small>(Sysco Brand)</small>			47.49	
79	Yes	04/14/2026		Dough Biscuit Southern Style	3522794	216/2.2 OZ	BKRSIMP <small>(Sysco Brand)</small>			46.01	
80	No	04/14/2026		Dressing Salad Whipped Pail	4002457	1/30 LB	SYS REL <small>(Sysco Brand)</small>			36.83	
81	Yes	04/14/2026		Drink Mix Lemonade Low Calorie	5228885	12/8.6 OZ	SYS CLS <small>(Sysco Brand)</small>			20.09	
82	Yes	04/14/2026		Egg Scramble Mix Boil In Bag	4125250	6/5 LB	WHLFCLS <small>(Sysco Brand)</small>			39.25	
83	Yes	04/14/2026		Frank Turkey 8 Per # 6 Inch	4609723	2/5 LB	SYS CLS <small>(Sysco Brand)</small>			20.60	
84	Yes	04/14/2026		Gelatin Cherry	4010351	12/24 OZ	SYS CLS <small>(Sysco Brand)</small>			36.09	
85	No	04/14/2026		Green Collard Chopped 0024476	6034201	6/#10	ALLENS			46.59	
86	Yes	04/14/2026		Margarine Solid Nh Npk	5164175	30/1 LB	SYS CLS <small>(Sysco Brand)</small>			41.27	
87	Yes	04/14/2026		Milk 2% Btl Est	7192671	24/8 FOZ	WHLFCLS <small>(Sysco Brand)</small>			21.51	
88	No	04/14/2026		Milk Dry Non Fat Instant	4231528	1/25 LB	SYS CLS <small>(Sysco Brand)</small>			92.51	
89	Yes	04/14/2026		Mix Cake Yellow Complete	5301627	6/5 LB	SYS REL <small>(Sysco Brand)</small>			36.78	
90	No	04/14/2026		Mix Cornbread Southern	6964243	1/50 LBS	CMC			44.71	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
91	No	04/14/2026		Mix Gravy Brown	8558215	6/15 OZ	SYS IMP <small>(Sysco Brand)</small>			34.16	
92	No	04/14/2026		Mix Gravy Pepered	5771381	6/1.5 LB	SYS REL <small>(Sysco Brand)</small>			28.45	
93	No	04/14/2026		Mushroom Stems & Pieces	4309357	6/#10	PACKER			73.86	
94	Yes	04/14/2026		Orange Mandarin Broken In Light Syrup	3548393	6/#10	SYS REL <small>(Sysco Brand)</small>			49.23	
95	Yes	04/14/2026		Pan Coating All Purpose	4290049	6/17OZ	SYS IMP <small>(Sysco Brand)</small>			22.64	
96	Yes	04/14/2026		Pasta Macaroni Elbow	9688367	2/10 LB	BARILLA			25.89	
97	Yes	04/14/2026		Pea & Carrot	3959277	1/30 LB	SYS REL <small>(Sysco Brand)</small>			42.32	
98	Yes	04/14/2026		Pizza Pepperoni Smart 4" X 6" Whole Grain	5243718	96/4.48OZ	TONYS			67.25	
99	No	04/14/2026		Potato Baking Russet 100 Count Fresh	1008473	1/50 LB	IMPFRSH <small>(Sysco Brand)</small>			15.88	
100	No	04/14/2026		Potato Fry Straight 3/8 Inch Economy	7378851	6/4 LB	SYS REL <small>(Sysco Brand)</small>			23.39	
101	Yes	04/14/2026		Potato Mashed Dehydrated Granules With Vitamin C	3677697	6/5.75LB	SYS CLS <small>(Sysco Brand)</small>			83.81	
102	Yes	04/14/2026		Rice Parboiled Perfect	4671350	1/25 LB	SYS PRM <small>(Sysco Brand)</small>			20.91	
103	Yes	04/14/2026		Roll Dinner 0.75 Ounces Parkerhouse	7223093	6/32 CT	BKRSCLS <small>(Sysco Brand)</small>			32.86	
104	No	04/14/2026		Salt Granulated Iodized	4540373	1/25LB	SYS CLS <small>(Sysco Brand)</small>			7.58	
105	Yes	04/14/2026		Sauce Barbecue Original	3369388	4/1GAL	SWTBABY			56.89 14.22	
106	No	04/14/2026		Sauce Mix Cheese Cheddar	4933966	6/29OZ	SYS IMP <small>(Sysco Brand)</small>			87.79	
107	Yes	04/14/2026		Sauce Tomato Midwest	5096441	6/#10	SYS IMP <small>(Sysco Brand)</small>			37.06	
108	Yes	04/14/2026		Sausage Turkey Patty Raw Mild Child Nutrition	5393442	1/10#	SYS CLS <small>(Sysco Brand)</small>			31.86	

Sysco Shop
Purchase History

No. of Lines: 190

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 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
109	Yes	04/14/2026		Soup Base Cream	3990686	6/28OZ	SYS IMP <small>(Sysco Brand)</small>			49.70	
110	No	04/14/2026		Spinach Chopped	0653685	6/10	MHOLMES			45.68	
111	Yes	04/14/2026		Sugar Brown Light Cane	1854926	1/50LB	SYS CLS <small>(Sysco Brand)</small>			57.77	
112	Yes	04/14/2026		Sugar Granulated Extra Fine Cane	4782694	1/50LB	SYS CLS <small>(Sysco Brand)</small>			41.65	
113	Yes	04/14/2026		Syrup Pancake & Waffle	4008769	4/1 GAL	SYS REL <small>(Sysco Brand)</small>			47.02 11.76	
114	No	04/14/2026		Tomato Diced With Green Chiles Midwest	7142747	12/28OZ	CASACLS <small>(Sysco Brand)</small>			27.69	
115	Yes	04/14/2026		Tortilla Flour Heat Pressed 4.5"	1352869	24/12 CT	MISSION			36.54	
116	Yes	04/14/2026		Turkey Diced White lqf .375 Inch	0427021	2/5 LB	BTRBALL			38.78	
117	Yes	04/14/2026		Turkey Ground Mechanically Separated	7661057	4/10 LB	CAROLIN			46.38	
118	Yes	04/14/2026		Vegetable Mix 4-way	3960200	1/30 LB	SYS REL <small>(Sysco Brand)</small>			36.62	
119	Yes	04/14/2026		Waffle Homestyle 4 Inch	4407233	12/12 CT	EGGO			20.92	
120	Yes	04/09/2026		Apron Poly Embossed White 28" X 46" Corn	5330899	5/100 CT	SYS CLS <small>(Sysco Brand)</small>			82.67 16.53	
121	No	04/09/2026		Bacon Layflat Hickory Smoked #2	6438545	1/15LB	RNCHGRL <small>(Sysco Brand)</small>			58.80	
122	Yes	04/09/2026		Bread Bun Hotdog 6 Inch Hinged	7116694	12/12 CT	BKRSCLS <small>(Sysco Brand)</small>			36.15	
123	Yes	04/09/2026		Bun Hamburger Plain 4 Inches 1.9 Ounces	7219653	10/12 CT	BKRSCLS <small>(Sysco Brand)</small>			33.01	
124	Yes	04/09/2026		Cereal Apple Jacks Bowlpak	4044590	96/5/8 OZ	KELLOGG			39.17	
125	Yes	04/09/2026		Chip Corn Original Xvl	7118407	36/3.25OZ	FRITOS			49.66	
126	Yes	04/09/2026		Chip Potato Regular Single Serving	5511175	104/1OZ	LAYS			48.67	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
127	No	04/09/2026		Cleaner Oven And Grill Aerosol	7715362	6/20OZ	KEYSTON <small>(Sysco Brand)</small>			46.71	
128	No	04/09/2026		Delimer Descaler Lime Away Ready To Use	7670021	2/1GAL	KEYSTON <small>(Sysco Brand)</small>			62.71	
129	Yes	04/09/2026		Drink Mix Variety	2688463	32/21 OZ	GATRADE			126.02	
130	Yes	04/09/2026		Fruit Mix Diced Choice Extra Light Syrup	2182352	6/# 10	SYS CLS <small>(Sysco Brand)</small>			66.55	
131	Yes	04/09/2026		Muffin Blueberry	7813290	72/1.5OZ	BKRSIMP <small>(Sysco Brand)</small>			37.65	
132	No	04/09/2026		Pad Scour Green 6" X 9" Antimicrobial	1376805	1/20CT	SUPPCLS <small>(Sysco Brand)</small>			13.86	
133	No	04/09/2026		Polish Stainless Steel Satin Shine Aerosol	8894167	6/16OZ	KEYSTON <small>(Sysco Brand)</small>			47.76	
134	Yes	04/09/2026		Pork Pulled Smoked With Vinegar	7244911	2/5 LB	BBRLCLS <small>(Sysco Brand)</small>			55.31	
135	Yes	04/09/2026		Potato Fry Skin-on Waffle Red	9714106	6/4.5 LB	MCCAIN			40.84	
136	No	04/09/2026		Sandwich Stuffed Ham And Cheese Wrapped	7191047	30/4 OZ	HOTPKCT			31.56	
137	Yes	04/09/2026		Sloppy Joe	2357333	6/52 OZ	SYS CLS <small>(Sysco Brand)</small>			75.22	
138	Yes	04/09/2026		Spice Chill Powder Light	5327463	3/6 LB	SYS CLS <small>(Sysco Brand)</small>			34.22	
139	Yes	04/09/2026		Spice Onion Granulated	5229109	6/18 OZ	IMP/MCC <small>(Sysco Brand)</small>			12.23	
140	Yes	04/09/2026		Spice Pepper Black Ground	5935689	3/5LB	SYS CLS <small>(Sysco Brand)</small>			58.88	
141	Yes	04/09/2026		Steak Finger Breaded Fried	6290399	160/1 OZ	ADVANCE			63.15	
142	No	04/09/2026		Tomato Sliced .25"	5246459	2/5 LB	IMPFRSH <small>(Sysco Brand)</small>			61.40	
143	Yes	04/09/2026		Turkey Breast Mesquite Sliced .67 Ounce	7093026	4/2.5LB	BBRLCLS <small>(Sysco Brand)</small>			94.92	
144	Yes	04/09/2026		Yogurt Strawberry Greek	4267615	12/4 OZ	CHOBANI			8.89	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
145	No	04/09/2026	Remote	Dispenser Beverage Polypropylene White 6 Gallons	7258424	1/1 EA	WINCO			49.69	
146	No	04/09/2026	Remote	Dispenser Plastic 5 Gal	8319261	1/5 GAL	CARLISL			105.36	
147	Yes	04/07/2026		Gelatin Assorted Citrus, Orange, Lemon And Lime	4010344	12/24 OZ	SYS CLS <small>(Sysco Brand)</small>			36.43	
148	Yes	04/02/2026		Applesauce Fancy Unsweetened	4062030	6/#10	SYS CLS <small>(Sysco Brand)</small>			60.39	
149	Yes	04/02/2026		Bacon Bits Fine Real	4551255	2/5 LB	SMTHFLD			57.17	
150	Yes	04/02/2026		Bag Plastic 6.5 Inch X 7.5 Inch High-density Sandwich	4358990	1/2000CT	SYS CLS <small>(Sysco Brand)</small>			34.05	
151	Yes	04/02/2026		Bread Garlic Toast Sliced 4.5 Inch	7270301	144/1EA	BKRSCLS <small>(Sysco Brand)</small>			40.84	
152	Yes	04/02/2026		Cheese Cream Loaf	1012566	10/3LB	WHLFIMP <small>(Sysco Brand)</small>			76.37 7.64	
153	Yes	04/02/2026		Cheese Cream Plain Spread Cup	4507234	100/75 OZ	WHLFCLS <small>(Sysco Brand)</small>			24.00	
154	Yes	04/02/2026		Chicken Diced White 1/2 Cooked Select	8415939	2/5 LB	TYSONRL			46.39	
155	No	04/02/2026		Corn Dog All Meat Mini	1917509	1/10 LB	SYS CLS <small>(Sysco Brand)</small>			47.05	
156	No	04/02/2026		Cracker Saltine	6056105	500/2PK	LANCE			20.67	
157	Yes	04/02/2026		Cranberry Dried Infused	7102403	1/5 LB	SYS IMP <small>(Sysco Brand)</small>			18.12	
158	Yes	04/02/2026		Creamer Non Dairy Powder Canister	7139200	24/14 OZ	HSRCCLS <small>(Sysco Brand)</small>			56.60	
159	Yes	04/02/2026		Dressing Mix Ranch	4428298	18/3.2OZ	HSRCCLS <small>(Sysco Brand)</small>			34.31	
160	Yes	04/02/2026		Glove Nitrile Foodservice Powder-free Blue Extra-large	2306781	10/100CT	SYS CLS <small>(Sysco Brand)</small>			59.66 5.97	
161	Yes	04/02/2026		Honey Pure Packet	5543871	200/9GM	HEINZ			34.58	
162	Yes	04/02/2026		Ketchup Packet Foil	4274981	1000/7 GM	SYS REL <small>(Sysco Brand)</small>			28.42	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
163	Yes	04/02/2026		Kit Cutlery Fork, Knife, Spoon, Salt, Pepper, And Napkin Polypropylene White	0614984	250/CT	SYS REL <small>(Sysco Brand)</small>			27.15	
164	No	04/02/2026		Onion Diced Iqf Poly Packaging	6191712	6/2 LB	SYS PRM <small>(Sysco Brand)</small>			36.71	
165	No	04/02/2026		Pad Scrub Stainless 50 Gram 1.75 Ounce	5793872	1/12CT	SUPPCLS <small>(Sysco Brand)</small>			34.41	
166	No	04/02/2026		Pepper Green Diced	7509441	6/2 LB	FINELNE			16.66	
167	Yes	04/02/2026		Roll Hoagie Hearth Hinged 6 Inch	6641328	12/6 CT	BKRSCLS <small>(Sysco Brand)</small>			38.62	
168	Yes	04/02/2026		Soup Base Beef	4996666	12/14oz	SYS REL <small>(Sysco Brand)</small>			34.88 2.91	
169	Yes	04/02/2026		Soup Base Chicken	4996674	12/14oz	SYS REL <small>(Sysco Brand)</small>			31.59 2.63	
170	Yes	04/02/2026		Spice Onion Powder	5229125	6/20 OZ	IMP/MCC <small>(Sysco Brand)</small>			11.12	
171	Yes	04/02/2026		Syrup Pancake And Waffle Cup	3911504	200/1.5OZ	HSRCCLS <small>(Sysco Brand)</small>			39.93	
172	Yes	03/26/2026		Bun Hamburger Brioche 4 Inch	7055188	5/12 CT	BKRSIMP <small>(Sysco Brand)</small>			31.26	
173	Yes	03/26/2026		Cereal Frosted Flake Bowlpak	4044707	96/1 OZ	KELLOGG			38.91	
174	Yes	03/26/2026		Cheese American Yellow 160 Count Sliced	6697890	4/5LB	BBRLCLS <small>(Sysco Brand)</small>			43.77	
175	Yes	03/26/2026		Cheese Swiss American 160 Slices	5103064	4/5 LB	BBRLCLS <small>(Sysco Brand)</small>			50.51 12.63	
176	Yes	03/26/2026		Chicken CVP Drumstick Jumbo	2334732	1/40 LB	SYS CLS <small>(Sysco Brand)</small>			27.68	
177	Yes	03/26/2026		Container Foam Round White Squat 12 Ounce	3291218	500/12OZ	SYS CLS <small>(Sysco Brand)</small>			29.82	
178	Yes	03/26/2026		Container Plastic Hinged Clear 5 Inch	2309567	3/125CT	SYS CLS <small>(Sysco Brand)</small>			49.90	
179	Yes	03/26/2026		Ham Buffet Master Boneless Ham & Water 32%	6992384	2/9-11#	BBRLREL <small>(Sysco Brand)</small>			3.020	
180	Yes	03/26/2026		Lid Plastic Vent 8-12sj-5-8-10b20	4097457	10/100CT	DART			35.86	

Sysco Shop
Purchase History

No. of Lines: 190

Customer # 947527
 Customer Name SMITH COUNTY JAIL
 OPCO Name 293 - East Texas
 Customer Address 2811 PUBLIC RD, TYLER, TX, 75702-7350

#	Agr.	Ordered Before	Stock Type	Product Name	Sysco UPC	Pack / Size	Brand	List Qty.	Order Qty.	Price (\$)	Est. Total (\$)
181	Yes	03/26/2026		Liner Roll Trash 24 Inch X 24 Inch 6 Micron Natural High-density Polyethylene (hdpe)	5595806	1000/8-10G	SYS CLS <small>(Sysco Brand)</small>			21.14	
182	Yes	03/26/2026		Mayonnaise Packet	7229638	500/9G	HSRCCLS <small>(Sysco Brand)</small>			30.09	
183	Yes	03/26/2026		Omelet Egg With Cheese lqf Folded	7360704	72/3.5 OZ	WHLFCLS <small>(Sysco Brand)</small>			39.57	
184	No	03/26/2026		Pea Green 3sv Early	1322197	6/#10	ALLENS			54.61	
185	No	03/26/2026		Potato Baking Russet 70 Count-fresh	1008507	1/50 LB	IMPFRSH <small>(Sysco Brand)</small>			16.98	
186	No	03/26/2026		Sauce Cheese Cheddar Mild & Creamy Zero Trans Fat	0387744	6/#10	SYS REL <small>(Sysco Brand)</small>			73.97	
187	No	03/26/2026		Sausage Pork Patties Wide Cooked Mild	1588466	80/2 OZ	SYS CLS <small>(Sysco Brand)</small>			47.13	
188	Yes	03/26/2026		Seasoning Italian Whole	9806472	6/6.25 Z	IMP/MCC <small>(Sysco Brand)</small>			69.28 11.55	
189	Yes	03/26/2026		Tortilla Flour Pressed 6 Inch	4692174	12/24CT	LA BAND			25.26	
190	Yes	03/24/2026		Bean Refried	4248191	6/#10	ROSARTA			60.04	

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5

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 06/22/2026	Submitted by: KAREN NELSON
Meeting Date: 06/30/2026	Department: ROAD & BRIDGE
Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report	
Title: PLAT	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to authorize the County Judge to sign the: a. Re-Plat for Pine Tree Estates, Lots 4 and 5, Precinct 2	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



Subdivision Name: Replat of Lots 485 Pine Tree Estates
 Adjacent Road: CR 2258
 Developer: Gregg Hofmeister Phone: _____
 email: _____ Fax: _____
 Surveyor: WWT Land Surveying Phone: 903-534-9000
 email: casey@wwtjsurvey.com Fax: _____
 Roadway Length: N/A ft. (centerline)

Item	Date and Initial when received			
	Resub/Lot Line Adjustment	No Roads	With Roads	
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	6-15-06 SB		
	Plat Fee	\$25 6-15-06 SB	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter	N/A Per Doug		
	Designated Rep. (Pledger) Clearance Letter	See notes below 6-15-06		
	Tax Certificate	6-15-06 SB		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)	N/A		
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required
 Decrease lot(s) – Pledger letter “IS” required



ENVIRONMENTAL, LLC

- Phone: 903-630-4234
- Address: 3800 Paluxy Dr. Tyler, Texas Suite 230
- Email: Smithcountyossf@yahoo.com

June 9, 2026

Doug Nicholson
Smith County Road and Bridge
P.O. Box 990 Tyler, TX. 75710

RE: Re-Plat of lots 5A and 5B Pine Tree Estates Second Amendment

Sir,

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), **Laura West, agent for Yufan He and Jing Yu** has submitted an application to this office seeking approval of development planning materials for **new Re-Plat for lots 5A and 5B** from a **1.856-acre tract** located at **10558 CR 2258, Tyler, Texas 75707** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by **Laura West, agent for Yufan He and Jing Yu** and their consultant **Heather McCarty** an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

This letter constitutes approval of the On-Site Sewage Facility design and site evaluation only, in accordance with 30 TAC Chapter 285. It does not constitute final subdivision plat approval or authorization for construction of other development features. The subdivision plans remain subject to review and approval by Smith County Road and Bridge Department.

NOTE: This property has a private water well on it but IS served by a public water system. Therefore, this property is subject to the 0.5-acre rule and not the 1.0-acre rule.

Robert Stanley

Robert Stanley
Designated Representative for Smith County

TAX CERTIFICATE FOR ACCOUNT : 100000071300003110

PAGE 1 OF 1

AD NUMBER: R018961

DATE : 6/2/2026

GF NUMBER:

FEE : \$10.00

CERTIFICATE NO : 15278741

PROPERTY DESCRIPTION

COLLECTING AGENCY

Gary B. Barber
Smith County Tax Office
P.O. Box 2011
Tyler TX 75710-2011

PINE TREE ESTATES LOT 4|5 UNR
EC SUBD REPLAT FILED OCTOBER 2
024 TO WORK

0010558 C R 2258

1.858 ACRES

REQUESTED BY

PROPERTY OWNER

WWJ SURVEYING

HOFMEISTER GREGG & DEBRA

10819 HWY 69 N

PO BOX 713

TYLER TX 75706

TATUM TX 75691

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	75,899	IMPROVEMENT :	81,049
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	156,948	LIMITED VALUE:	0
EXEMPTIONS:			
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	CHAPEL HILL I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH CO EMER SERV#2	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 6/2026 : \$0.00

ISSUED TO : WWJ SURVEYING
ACCOUNT NUMBER: 100000071300003110

CERTIFIED BY : *Dorinda Alvarado*

SMITH COUNTY



OWNERS STATEMENT:

WE, GREGG HOFMEISTER & DEBRA HOFMEISTER, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT OF LAND SHOWN HEREON AND DO ACCEPT THIS AS OUR PLAN FOR THE SUBDIVIDING INTO LOTS AND BLOCKS AS SHOWN. IT IS THE OWNERS RESPONSIBILITY TO VERIFY EASEMENTS PRIOR TO CONSTRUCTING ANY IMPROVEMENTS.

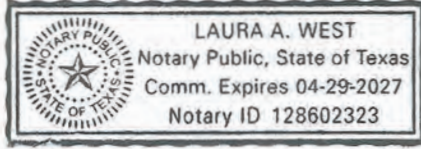
WITNESS MY HAND THIS THE 5 DAY OF June, 2026.

BY: Gregg Hofmeister
GREGG HOFMEISTER

SUBSCRIBED AND SWORN BEFORE ME:

A NOTARY PUBLIC IN AND FOR THE COUNTY OF SMITH, AND THE STATE OF TEXAS THIS THE 5 DAY OF June, 2026.

BY: Laura A. West
NOTARY PUBLIC, STATE OF TEXAS



WITNESS MY HAND THIS THE 5 DAY OF June, 2026.

BY: Debra Hofmeister
DEBRA HOFMEISTER

SUBSCRIBED AND SWORN BEFORE ME:

A NOTARY PUBLIC IN AND FOR THE COUNTY OF SMITH, AND THE STATE OF TEXAS THIS THE 5 DAY OF June, 2026.

BY: Laura A. West
NOTARY PUBLIC, STATE OF TEXAS



APPROVAL: THIS PLAT IS APPROVED BY THE COMMISSIONERS COURT, SMITH COUNTY, TEXAS, ON THIS THE _____ DAY OF _____, 2026.

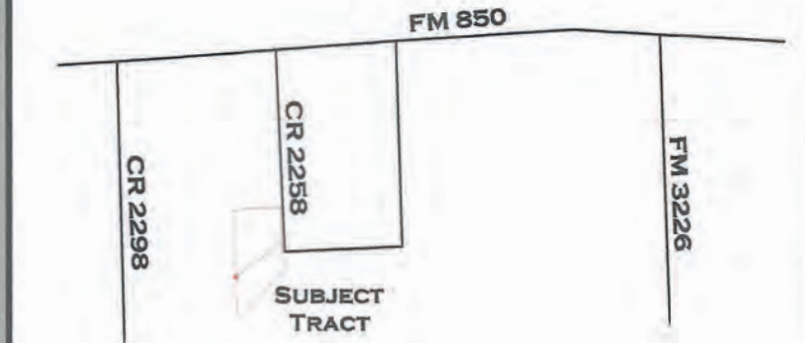
BY: _____
COUNTY JUDGE

NOTE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS DESCRIPTION IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND THE WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

NOTE: THIS PROPERTY HAS ACCESS TO C.R. 2258



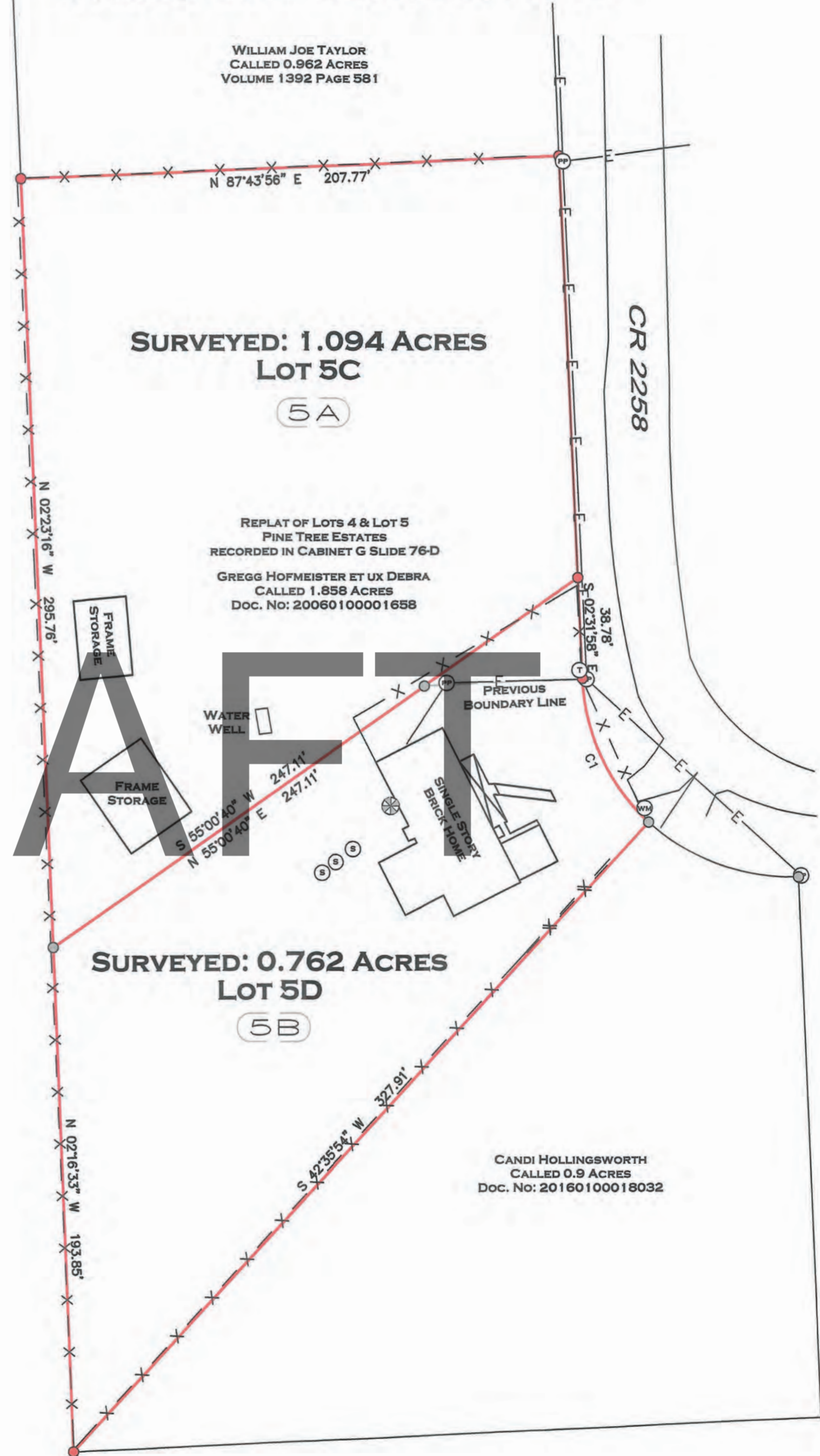
VICINITY MAP



NOT TO SCALE

CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	62.44'	80.00'	S 24°44'39" E	60.87'

T. McCARTY SURVEY, A-713



SMITH COUNTY, TX

DRAFT

NOTE: BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE 4202, N.A.D. 1983.

I, CASEY JORDAN, DO HEREBY STATE THAT THIS PLAT REPRESENTS AN ON THE GROUND SURVEY MADE UNDER MY DIRECT SUPERVISION ON APRIL 7, 2026.

REGISTERED PROFESSIONAL LAND SURVEYOR No. 6789



- ☼ = COTTON SPINDLE FOUND/SET
- /● = 1/2" IRON ROD FOUND/SET
- FENCE — X — X — X — X — X — X —
- OVERHEAD ELECTRIC LINE — E — E —
- ⊕ = WATER METER
- ⊗ = IRRIGATION VALVE
- ⊙ = POWER POLE
- ⊕ = WATER VALVE
- ⊙ = MANHOLE
- ⊕ = FIRE HYDRANT
- ⊙ = GAS METER
- ⊕ = SEPTIC LID/EQUIPMENT
- ⊙ = ELECTRIC METER
- ⊕ = PROPANE TANK
- ⊙ = TELE. PEDESTAL
- ⊕ = AIR CONDITIONER
- ⊙ = PIPELINE MARKER
- ⊕ = POINT FOR CORNER

**FINAL PLAT
REPLAT OF LOT 5A AND LOT 5B
PINE TREE ESTATES - SECOND AMENDMENT
T. McCARTY SURVEY, A-713
SMITH COUNTY, TEXAS**

TBPELS FIRM NO. 10025300 WWW.SURVEY.COM
W W W J
SURVEYING + MAPPING
903-534-9000
10819 US HWY 69 N. TYLER, TX

MANAGER: CHJ | CREW CHIEF: CP | PREPARED BY: C.H.J. ON APRIL 10, 2026
Address: 10858 CR 2258
City/County: TYLER / SMITH
Survey/Abstract No.: MCCARTY / 713
Subdivision: PINE TREE ESTATES
Lot No.: 5C & 5D
Client: TARRY TITLE

JOB No. 26-0377

30 0 30
SCALE: 1" = 30'

6

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 06/22/2026	Submitted by: KAREN NELSON
Meeting Date: 06/30/2026	Department: ROAD & BRIDGE
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title:	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Receive pipe and/or utility line installation request (notice only): a. County Road 1141, Kinetic Solutions, LLC, road bore for fiber optic cable, Precinct 4, b. County Road 192, CenterPoint Energy, install gas line, Precinct 1, c. County Road 334, Kinetic Solutions, LLC, replace underground cable, Precinct 3; and d. County Road 1113, Kinetic Solutions, LLC, replace underground and aerial cable, Precinct 1	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT
Smith County Road & Bridge Department
P.O.Box 990
Tyler, Texas 75710

1. Applicant: Andrea Pickens Date: 06/16/2026
Company Name (if different): CenterPoint Energy Phone: 713-207-4246
Address: 1111 Louisiana St, Ste 1060 Fax: _____
Houston Texas Zip: 77002
24/7 Contact Name: Cesar Garcia Phone: _____
Contractor: _____ Phone: _____
Bonding Company: _____ Phone: _____
2. Franchise Holder: _____ Phone: _____
3. Franchise Contact: _____ Phone: _____
4. Location (if applicable, length of installation in feet): 2731 Crow Rd CR 192
Propose to install 770' of 2" IP Pla and 100' of 2" IP Pla Svc gas see drawing
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: We will utilize TCP see attachment

7. Proposed start date: 06/24/2026 Completion date: 09/24/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work/, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No x_____

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Andrea Pickens Date: 06/16 /2026

Approved: [Signature] 6/18/26
Smith County Road Administrator/Engineer



GAS STAKING

JOB NO.: _____ BY: _____ DATE: _____
 ESMTS. DED. BY: _____ ESMT. DOCUMENTS: _____
 MONUMENTATION FND: _____ PLAT DISTS. CHK. «D»: _____
 ESMTS. NEEDED AT: _____
 NON-STD. STAKING: _____ REASON: _____

PERMITS REQUIRED FOR CONSTRUCTION

NO PERMITS REQUIRED
 TXDOT
 CITY: _____
 COUNTY: SMITH
 FLOOD CONTROL/DRAINAGE: _____
 RAILROAD: _____

RUSH PRIORITY

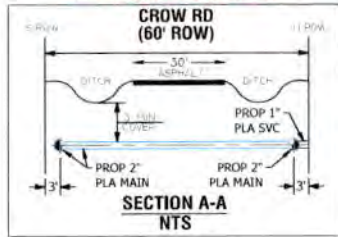
PRIORITY 1
 PRIORITY 2
 NORMAL

GAS SERVICE COORDINATOR:

COORDINATE SERVICE LOCATION WITH _____ AT
 XXX-XXX-XXXX

INSPECTOR: KEARNEY LAYTON (900844907)

SMITH COUNTY PERMIT



VICINITY MAP

LEGEND

EXISTING MAIN	PROP 1" IP PLA SVC
EDGE OF PAVEMENT	PROP 2" IP PLA, SDR 11.6 PE 2708
PROP MAG ANODE	PROP 5/8 ZINC ANODE
PROP TRANS STATION	PROP MARKER BALL
PROP TEST POINT	PROP LINE MARKER
PROP LOCATION POINT	

STAKING REQUEST #: 123009103
 GEOR: 77542

- GENERAL NOTES:**
- FIELD VERIFY & LOCATE ALL EXISTING FEEDS, MAINS & SERVICES.
 - MAINTAIN A MINIMUM DEPTH OF 3' UNLESS OTHERWISE NOTED.
 - USE GAUGES TO MONITOR & MAINTAIN FEEDS & PRESSURE.
 - CONTACT DESIGNER (ZAIN SAIED AT 832-653-1421) WITH ANY NECESSARY FIELD CHANGES.
 - THIS PROJECT IS SUBJECT TO SEWER LATERAL INSPECTION TO VERIFY CLEARANCE. PER THE OPTIONS STATED IN THE CONSTRUCTION AND SERVICE MANUAL, ENGINEERING WAS UNABLE TO VERIFY THE CLEARANCE WITH MAPS AND RECORDS.
 - TAKE NECESSARY PRECAUTIONS WHEN CUT, CAP & REMOVING STEEL MATERIAL. ASSURE ALL TAP WRAP PIPE CONTAINS ASBESTOS AND FOLLOW CONSTRUCTION AND SERVICE MANUAL PROCEDURES (SECTION: CS-B-1-.330) FOR REMOVAL OF PIPE AND GASKETS WITH ASBESTOS CONTAINING MATERIAL OR PRESUMED ASBESTOS CONTAINING MATERIAL.
 - FOR IP PIPE TEST PRESSURE AT 100 PSIG IN ACCORDANCE WITH SECTION CS-B-1.220 OF THE CONSTRUCTION & SERVICE MANUAL. HP LINE TEST PRESSURE AND DURATION ARE AS NOTED.
 - ALL SERVICE LINES MUST HAVE AN EPV OR CURB VALVE INSTALLED IN ACCORDANCE WITH SECTION CS-FORM 1.150 OF THE CONSTRUCTION AND SERVICE MANUAL AND EPV SIZING CHART. CONTACT ENGINEERING FOR ADDITIONAL SIZING RECOMMENDATIONS.
 - COORDINATE CATHODIC PROTECTION WITH THE CORROSION DEPARTMENT (RYAN RAVELLETTTE AT 803-576-2655) AND ENSURE CP DEPARTMENT IS ON SITE DURING CONSTRUCTION TO MAKE BONDS.
 - DIMENSION ALL TIE-IN LOCATIONS FROM ESTABLISHED RIGHT OF WAYS.
 - CRITERIA TO BE USED FOR TRACER WIRE SELECTION WHEN INSTALLING PLASTIC GAS LINES:
 A. USE #14 TRACER WIRE FOR ALL RESIDENTIAL SERVICE LINES.
 B. USE #14 TRACER WIRE FOR SHORT BORES UP TO 300' AND ALL OTHER NON-BORE INSTALLATIONS.
 C. USE #10 TRACER WIRE WITH ALL BORES LONGER THAN 300'.
 D. USE #8 TRACER WIRE AS NEEDED FOR LARGE BAYOU CROSSINGS AND OTHER EXTRAORDINARY SITUATIONS AND COMPLEX BORES.
 INSPECTOR APPROVAL REQUIRED PRIOR TO WORK.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING PIPELINE MARKERS PER NATURAL GAS OPERATIONS MANUAL, SECTION 3.4.

PIPE SUMMARY GENERIC

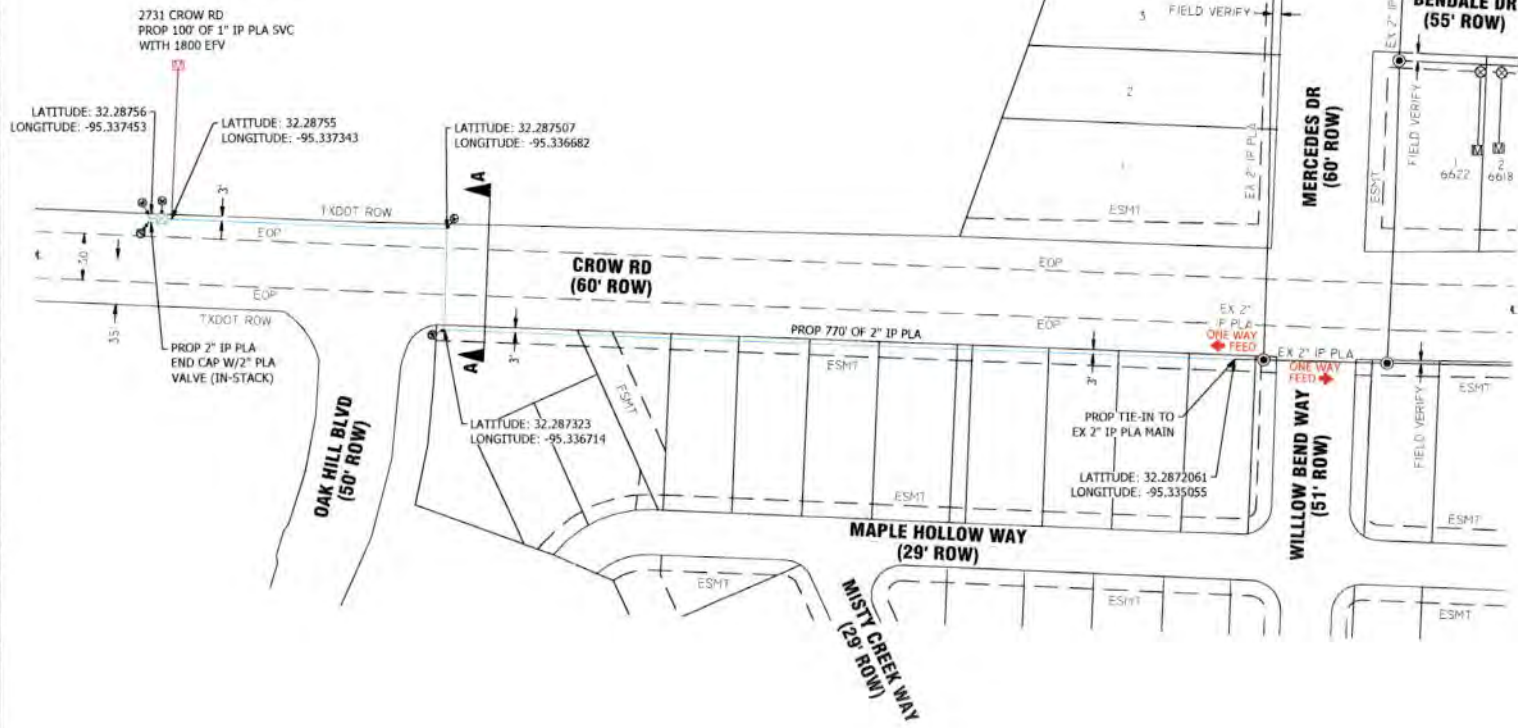
PIPE REQUIRED W/O#:	123009103
770' 2" PLA MAIN IP - Intermediate Pressure	
100' 2" PLA SERVICE IP - Intermediate Pressure	

870' TOTAL PIPE

DESIGNED BY: C&E	DATE: 06/10/2026
ESTIMATED COST: \$	PERMANENT COST: \$
PROJECT TO: 2731 CROW RD	DATE: 06/10/2026
PROJECT NO: 123009103	DATE: 06/10/2026

NAME: _____	PROJECT NO: 123009103	DATE: _____
DATE: _____	DATE: _____	DATE: _____
DATE: _____	DATE: _____	DATE: _____

2731 CROW RD
 TYLER, TX
 CenterPoint Energy
 EC2-2601208



DRAFTER: HE 6/10/2026
 CHK: RUC 6/10/2026
 ENGR: _____

CR192

CONTRACTOR TO CALL IN LOCATES THROUGH TEXAS EXCAVATION SAFETY SYSTEMS AND CITY UTILITIES (CONFIRMATION REQUIRED) A MINIMUM (2) DAYS PRIOR TO EXCAVATION. (1-800-344-8377)

ALL UTILITY CROSSINGS MUST HAVE DEPTH VERIFIED BY POTHOLING WITH SMITH COUNTY APPROVAL.

ALL DIRECTIONAL BORING SHALL HAVE THE LOCATOR PLACE BORE MARKS AND DEPTHS WHILE THE BORE IS IN PROGRESS. LOCATOR SHALL PLACE A MARK AT EACH STEM WITH A PAINT DOT AND DEPTH AT LEAST EVERY OTHER STEM.

RIGHT OF WAY SURFACES SHALL BE CLEANED BEFORE THE END OF EACH DAY'S WORK. ALL CATCH BASINS, CULVERTS OR OTHER IMPROVEMENTS AFFECTED BY ANY DEPOSITS OF DIRT, MUD, ROCK, DEBRIS, OR OTHER MATERIAL, SHALL BE CLEANED DAILY, OR AS SPECIFIED BY THE COUNTY.

CONTRACTOR MUST PICK UP CONSTRUCTION DEBRIS AND TRASH DAILY

CONTRACTOR MUST STABILIZE DISTURBED AREAS IN ESTABLISHED LAWN AREAS WITH WHOLE BLOCK SOD. EROSION CONTROL MATTING AND/OR HYDRO-MULCH SEEDING AND FERTILIZING ARE PERMISSIBLE IN OTHER AREAS.

CONTRACTOR MUST PLACE LOCATE MARKER TAPE, MINIMUM 2" IN WIDTH, BURIED A MINIMUM OF TWELVE INCHES ABOVE SUCH LINES IN AREAS OF OPEN EXCAVATION.

NO LINES ARE TO BE INSTALLED UNDER OR WITHIN 50 FEET OF EITHER END OF A BRIDGE. NO LINES SHALL BE PLACED IN A CULVERT, OR WITHIN 10' OF THE CLOSEST POINT OF SAME.

PARALLEL LINES WILL BE INSTALLED AS NEAR THE RIGHT OF WAY BOUNDARY AS IS POSSIBLE, AND NO PARALLEL LINE WILL BE INSTALLED IN THE ROADBED, IN THE DITCH OR IN BETWEEN THE DRAINAGE DITCH AND ROADBED, WITHOUT SPECIAL PERMISSION OF THE COUNTY ENGINEER.

ALL VAULTS, HANDHOLES AND ABOVE GROUND BOXES MUST BE PLACED A MINIMUM OF 3 FEET OUTSIDE OF THE DITCH.

ALL VAULTS, HANDHOLES AND ABOVE GROUND BOXES MUST BE PLACED A MINIMUM OF 25 FEET AWAY FROM EDGE OF ANY DRIVEWAY.

OVERHEAD LINES WILL HAVE A MINIMUM CLEARANCE OF 18 FEET ABOVE THE ROAD SURFACE AT POINT OF CROSSING.

**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT**
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Kinetic Solutions, LLC Date: 06/10/2026
Company Name (if different): _____ Phone: (888)-519-9188
Address: 1585 Jameson Rd. Van Alstyne, TX 75495 Fax: 903-546-9021
Zip: 75495
24/7 Contact Name: NOC Phone: 877-777-8154
Contractor: GD Construction Phone: (214) 690-0691
Bonding Company: Altice USA Phone: 877-777-8154
2. Franchise Holder: Altice USA Phone: 877-777-8154
3. Franchise Contact: Altice USA Phone: 877-777-8154
4. Location (if applicable, length of installation in feet): Replace 1943' Underground at or near CR 33A
12455 Chapman Road, Tyler, TX 75708
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: _____
We will be utilizing the applicable traffic controls under Standard TCP 1-1.

7. Proposed start date: 6/12/2026 Completion date: 9/12/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, herby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No X

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Juan Farfan Date: 6/11/2026

Approved: [Signature] 6/11/26
Smith County Road Administrator/Engineer



RAKE OFF	QTY	RAKE OFF	QTY	RAKE OFF	QTY
TRENCH & PLACE CONDUIT		PULL THRU EXISTING CONDUIT		R & R CONCRETE SIDEWALK	
BORE & PLACE CONDUIT		PLACE 3'X5'X3' HH		R & R CONCRETE PAVEMENT	
DIRECTIONAL BORE	1943	PLACE 4'X4'X4' MH		R & R ASPHALT PAVEMENT	
BORE & PLACE 4" PVC		PLACE VAULT		AERIAL NEWBUILD	
BORE & PLACE 4" HDPE		PLACE PED		AERIAL OVERLASH	

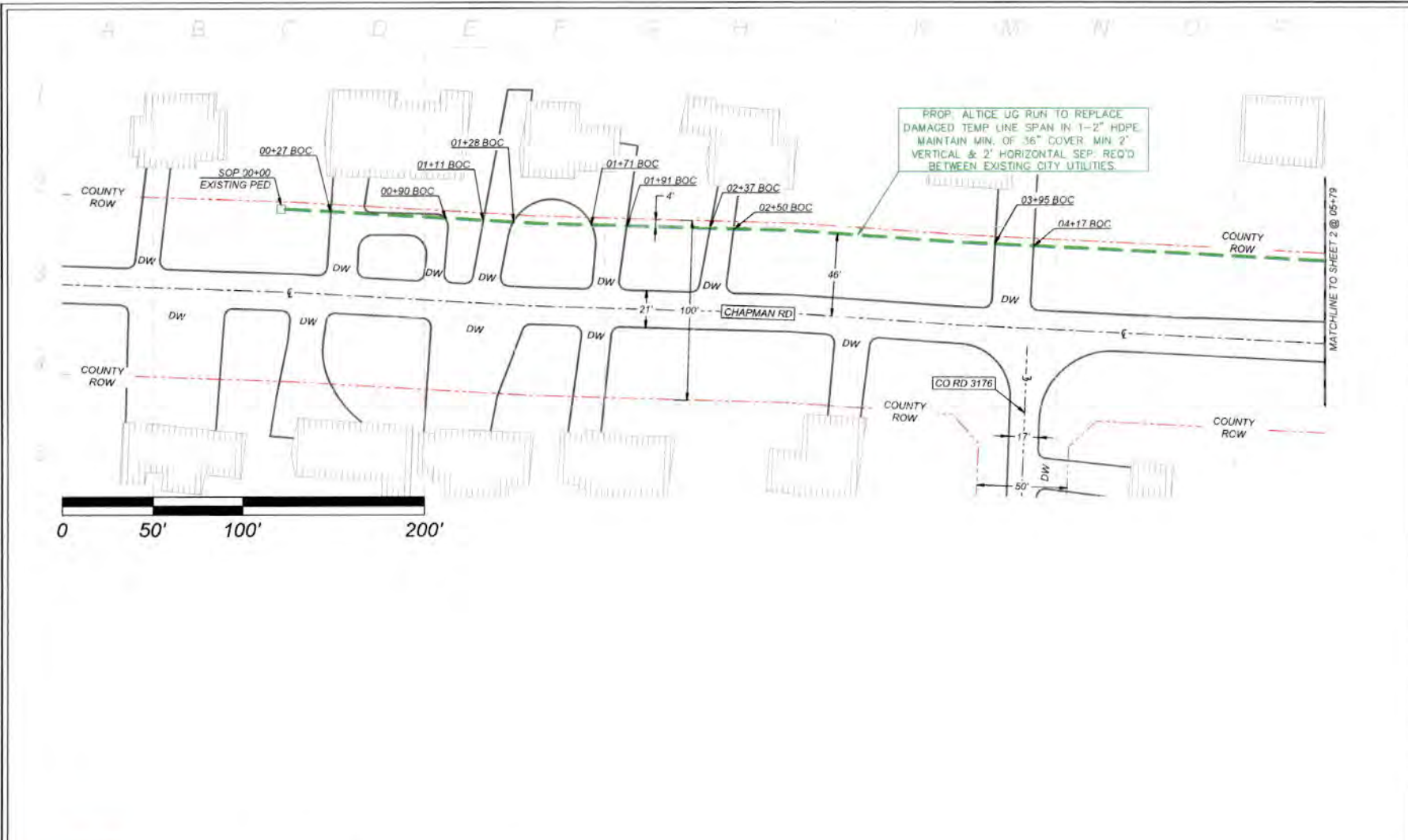
PERMIT FOR TEMP LINE
PID P-034340
CABLE REPLACEMENT, HFC
12455 CHAPMAN RD, TYLER TX, 75708

KINETIC SOLUTIONS LLC.
 1585 JAMESON RD.
 VAN ALSTYNE TX. 75495
 888-519-9188

CR



PERMIT FOR TEMP LINE
 PID P-034340
 CABLE REPLACEMENT, HFC
 12455 CHAPMAN RD, TYLER TX, 75708



NOTE:
 RECORDS SHOWN IN PLANS AND PROFILES ARE FROM
 FIR-432-2026

CITY: TYLER
 COUNTY: SMITH
 STATE: TEXAS
 DATE DWTED: 3/12/2026
 1 OF 3

DISCLAIMER

INFORMATION IN THIS DOCUMENT IS
 PROPRIETARY AND SHALL NOT BE
 USED, REPRODUCED, COPIED OR
 DISCLOSED IN WHOLE OR IN PART
 WITHOUT WRITTEN CONSENT FROM
 KINETIC SOLUTIONS LLC.

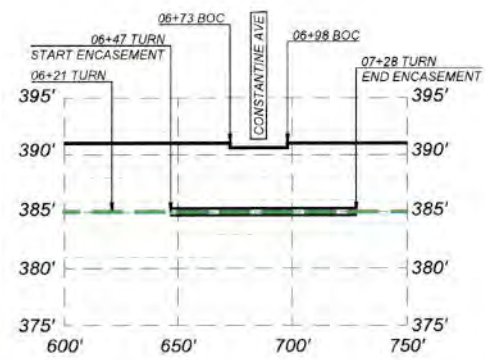
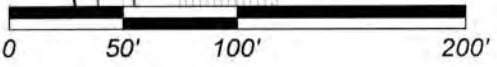
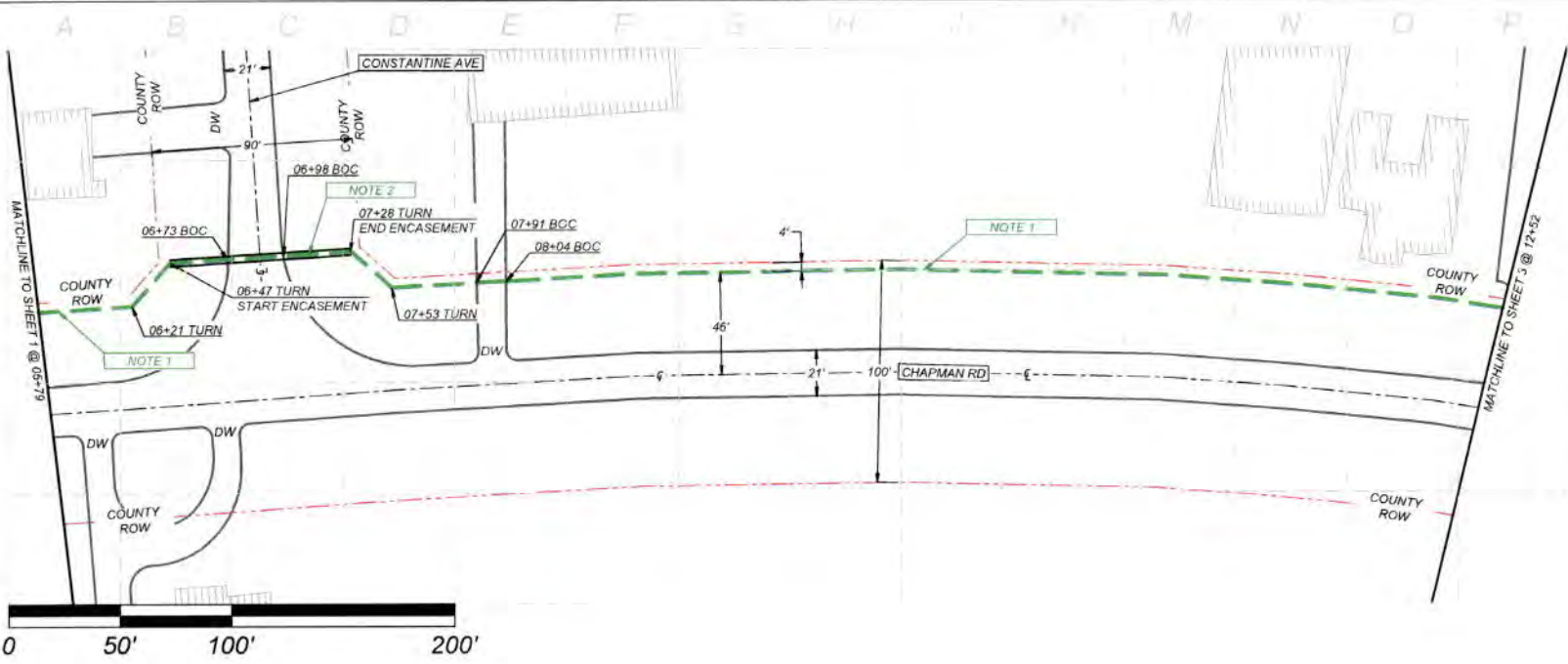


LEGEND		LINE TYPES		REVISIONS			
← EXISTING ANCHOR	⊗ JOINT USE POLE	⊕ FIRE HYDRANT	— AERIAL	NO.	CHANGES	DATE	BY
← NEW ANCHOR	⊗ 25 RISER	⊕ WATER VALVE	— UNDERGROUND	1.			
→ SIDEWALK GUY	□ PED	⊕ WATER METER	— U-GAS	2.			
→ NEW SIDEWALK GUY	⊕ HAND HOLE	⊕ GAS METER	— SAN. SWR	3.			
→ POLE TO POLE GUY	⊕ VAULT	⊕ TREE	— STM. SWR	4.			
OVERHEAD GUY	100' AERIAL FOOTAGE	⊕ SHRUB	— WATER	5.			
			— ROW	6.			
			— EASEMENT	7.			
			— SIDEWALK	8.			
			— FENCE	9.			
				10.			

RAKE OFF	QTY	RAKE OFF	QTY	RAKE OFF	QTY
TRENCH & PLACE CONDUIT		PULL THRU EXISTING CONDUIT		R & R CONCRETE SIDEWALK	
BORE & PLACE CONDUIT		PLACE 3'X5'X3' HH		R & R CONCRETE PAVEMENT	
DIRECTIONAL BORE	579'	PLACE 4'X4'X4' MH		R & R ASPHALT PAVEMENT	
BORE & PLACE 4" PVC		PLACE VAULT		AERIAL NEWBUILD	
BORE & PLACE 4" HDPE		PLACE PED		AERIAL OVERLASH	



PERMIT FOR TEMP LINE
 PID P-034340
 CABLE REPLACEMENT, HFC
 12455 CHAPMAN RD, TYLER TX, 75708



NOTE
 FOR PERMIT PURPOSES ONLY
 DRAWINGS BASED ON RECORDS
 CALL FOR UTILITY LOCATES
 PRIOR TO DIGGING.

NOTE:
 RECORDS SHOWN IN PLANS AND PROFILES ARE FROM
 PIR-432-2026

NOTE 1
 PROP. ALTICE UG RUN TO REPLACE
 DAMAGED TEMP LINE SPAN IN 1-2" HDPE.
 MAINTAIN MIN. OF 36" COVER. MIN 2"
 VERTICAL & 2' HORIZONTAL SEP. REQ'D
 BETWEEN EXISTING CITY UTILITIES.

NOTE 2
 PROP. ALTICE UG RUN TO REPLACE
 DAMAGED TEMP LINE SPAN IN 1-2"
 HDPE. MAINTAIN MIN. OF 42" COVER. MIN
 2" VERTICAL & 2" HORIZONTAL SEP. REQ'D
 BETWEEN EXISTING CITY UTILITIES.

LEGEND	
← EXISTING ANCHOR	⊗ JOINT USE POLE
→ NEW ANCHOR	⊕ 25 RISER
— SIDEWALK GUY	□ PED
— NEW SIDEWALK GUY	⊞ HAND HOLE
— POLE TO POLE GUY	⊞ VAULT
— OVERHEAD GUY	— AERIAL FOOTAGE
⊕ FIRE HYDRANT	⊕ WATER VALVE
⊕ WATER METER	⊕ GAS METER
⊕ TREE	⊕ SHRUB

LINE TYPES	
— AERIAL	NO.
— UNDERGROUND	1.3
— U-GAS	2.3
— SAN. SWR	3.3
— STM. SWR	4.3
— WATER	5.3
— ROW	6.3
— EASEMENT	7.3
— SIDEWALK	8.3
— FENCE	10.3

REVISIONS			
CHANGES	DATE	BY	

RAKE OFF	QTY	RAKE OFF	QTY	RAKE OFF	QTY
TRENCH & PLACE CONDUIT		PULL THRU EXISTING CONDUIT		R & R CONCRETE SIDEWALK	
BORE & PLACE CONDUIT		PLACE 3'X5'X3' HH		R & R CONCRETE PAVEMENT	
DIRECTIONAL BORE	673'	PLACE 4'X4'X4' MH		R & R ASPHALT PAVEMENT	
BORE & PLACE 4" PVC		PLACE VAULT		AERIAL NEWBUILD	
BORE & PLACE 4" HDPE		PLACE PED		AERIAL OVERLASH	

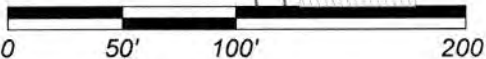
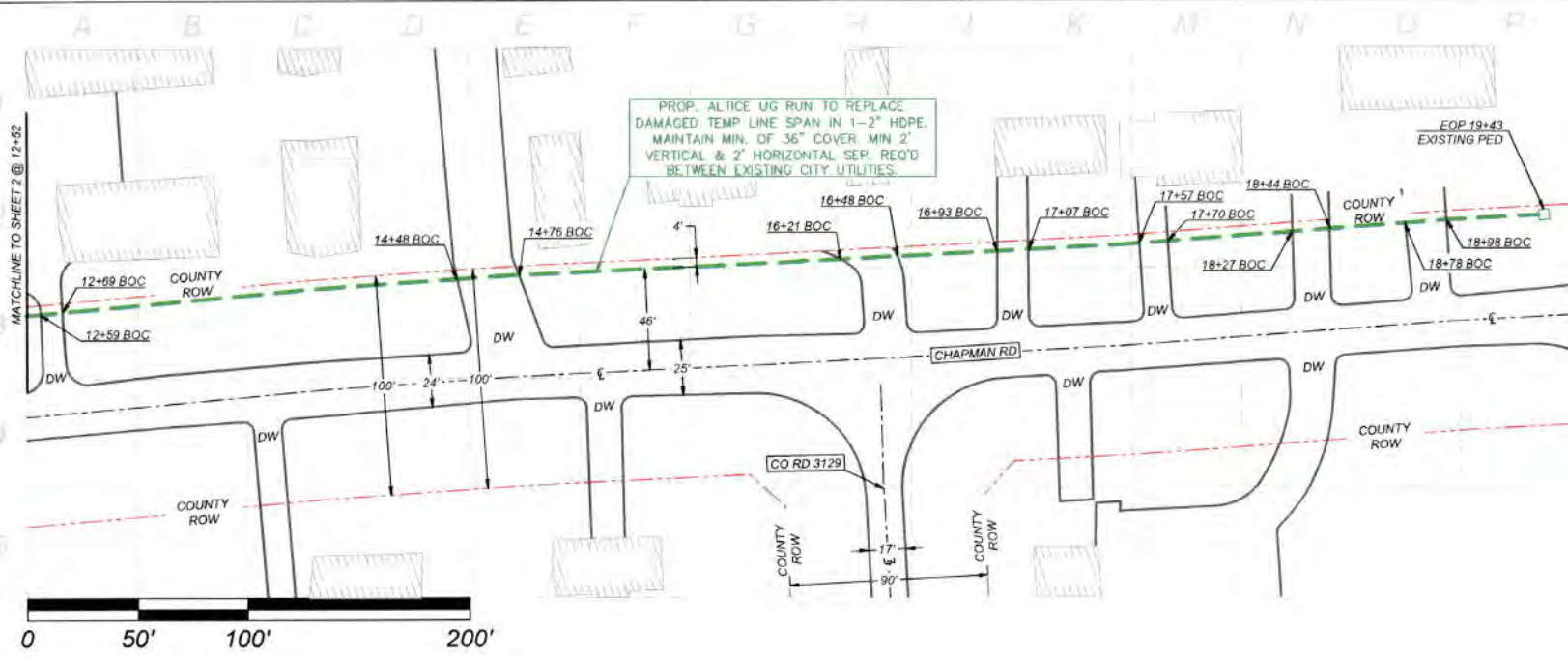
CITY: TYLER
 COUNTY: SMITH
 STATE: TEXAS
 DATE DRAFTED: 3/12/2026
 2 OF 3

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 KINETIC SOLUTIONS LLC.





PERMIT FOR TEMP LINE
 PID P-034340
 CABLE REPLACEMENT, HFC
 12455 CHAPMAN RD, TYLER TX, 75708



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 DRAWINGS BASED ON RECORDS
 CALL FOR UTILITY LOCATES
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← EXISTING ANCHOR	⊗ JOINT USE POLE	⊕ FIRE HYDRANT	— AERIAL	NO.	CHANGES	DATE BY
→ NEW ANCHOR	⊕ 25 RISER	⊕ WATER VALVE	— UNDERGROUND	1.3		
→ SIDEWALK GUY	□ PED	⊕ WATER METER	— U-GAS	2.2		
→ NEW SIDEWALK GUY	⊕ HAND HOLE	⊕ GAS METER	— SAN. SWR	3.2		
→ POLE TO POLE GUY	⊕ VAULT	⊕ TREE	— STM. SWR	4.2		
⊕ OVERHEAD GUY	100' AERIAL FOOTAGE	⊕ SHRUB	— WATER	5.2		
			— ROW	6.2		
			— EASEMENT	7.2		
			— SIDEWALK	8.2		
			— FENCE	10.2		

RAKE OFF	QTY	RAKE OFF	QTY	RAKE OFF	QTY
TRENCH & PLACE CONDUIT		PULL THRU EXISTING CONDUIT		R & R CONCRETE SIDEWALK	
BORE & PLACE CONDUIT		PLACE 3'X5'X3' HH		R & R CONCRETE PAVEMENT	
DIRECTIONAL BORE	691'	PLACE 4'X4'X4' MH		R & R ASPHALT PAVEMENT	
BORE & PLACE 4" PVC		PLACE VAULT		AERIAL NEWBUILD	
BORE & PLACE 4" HDPE		PLACE PED		AERIAL OVERLASH	

CITY: TYLER
 COUNTY: SMITH
 STATE: TEXAS
 DATE DRAFTED: 3/12/2026
 3 OF 3

DISCLAIMER

INFORMATION IN THIS DOCUMENT IS
 PROPRIETARY AND SHALL NOT BE
 USED, REPRODUCED, COPIED OR
 DISCLOSED IN WHOLE OR IN PART
 WITHOUT WRITTEN CONSENT FROM
 KINETIC SOLUTIONS LLC.



KINETIC SOLUTIONS LLC
 1585 JAMESON RD
 WAXAHUCHIE TX 75405
 888-519-9188

**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT**
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Kinetic Solutions, LLC Date: 06/10/2026
Company Name (if different): _____ Phone: (888)-519-9188
Address: 1585 Jameson Rd, Van Alstyne, TX 75495 Fax: 903-546-9021
Zip: 75495
24/7 Contact Name: NOC Phone: 877-777-8154
Contractor: RED Underground Phone: (903) 574-6029
Bonding Company: Altice USA Phone: 877-777-8154
2. Franchise Holder: Altice USA Phone: 877-777-8154
3. Franchise Contact: Altice USA Phone: 877-777-8154
4. Location (if applicable, length of installation in feet): Replace 6362' Underground and aerial at or near
12113 LAKE PLACID RD, FLINT, TX 75709 CP 1113
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: _____
We will be utilizing the applicable traffic controls under Standard TCP 1-1.

7. Proposed start date: 6/12/2026 Completion date: 9/12/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, herby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

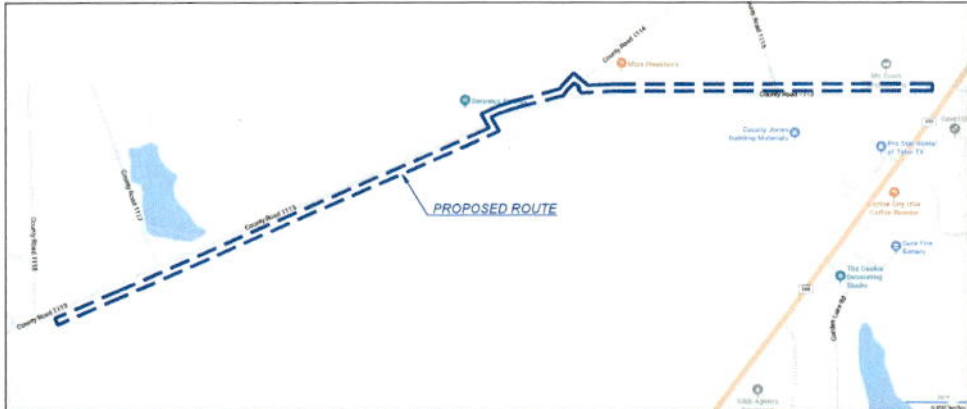
1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No X
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Juan Farfan Date: 6/11/2026

Approved: [Signature] 6/18/26
Smith County Road Administrator/Engineer



Google Earth

RAKE OFF	QTY	RAKE OFF	QTY	RAKE OFF	QTY
TRENCH & PLACE CONDUIT		PULL THRU EXISTING CONDUIT		R & R CONCRETE SIDEWALK	
BORE & PLACE CONDUIT		PLACE 3'X5'X3' HH		R & R CONCRETE PAVEMENT	
DIRECTIONAL BORE	1,190'	PLACE 4'X4'X4' MH		R & R ASPHALT PAVEMENT	
BORE & PLACE 4" PVC		PLACE VAULT		AERIAL NEWBUILD	
BORE & PLACE 4" HDPE		PLACE PED		AERIAL OVERLASH	5,172'

PERMIT FOR NEW BUILD
 PID P-061422
 TL085
 12113 LAKE PLACID RD, FLINT, TX 75709



KINETIC SOLUTIONS LLC.
 1585 JAMESON RD.
 VAN ALSTYNE TX. 75495
 888-519-9188

APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: <u>Kinetic Solutions, LLC</u>	Date: <u>6/11/2026</u>
Company Name (if different): _____	Phone: <u>(888) 519-9188</u>
Address: <u>1585 Jameson Rd</u>	Fax: _____
	Zip: <u>75495</u>
24/7 Contact Name: <u>NOC</u>	Phone: <u>877-777-8154</u>
Contractor: <u>RED Underground</u>	Phone: <u>(903) 574-6029</u>
Bonding Company: <u>Altice USA</u>	Phone: <u>877-777-8154</u>
2. Franchise Holder: <u>Altice USA</u>	Phone: <u>877-777-8154</u>
3. Franchise Contact: <u>Altice USA</u>	Phone: <u>877-777-8154</u>
4. Location (if applicable, length of installation in feet): <u>County Road 1141 and Valleyview Ridge</u>	
<u>1330' UG (directional bore) and 974' aerial (overlash) of 48CT Fiber cable</u>	
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.	
6. Describe all traffic controls or warning devices anticipated for this project: _____	
<u>We will be utilizing the applicable traffic controls under Standard TCP 1-1.</u>	

7. Proposed start date: 6/12/2026 Completion date: 9/12/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, herby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:


1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No X

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Kinetic Solutions Date: 6/11/2026

Approved:  6/18/26
Smith County Road Administrator/Engineer

CONTRACTOR TO CALL IN LOCATES THROUGH TEXAS EXCAVATION SAFETY SYSTEMS AND CITY UTILITIES (CONFIRMATION REQUIRED) A MINIMUM (2) DAYS PRIOR TO EXCAVATION. (1-800-344-8377)

ALL UTILITY CROSSINGS MUST HAVE DEPTH VERIFIED BY POTHOLING WITH SMITH COUNTY APPROVAL.

ALL DIRECTIONAL BORING SHALL HAVE THE LOCATOR PLACE BORE MARKS AND DEPTHS WHILE THE BORE IS IN PROGRESS. LOCATOR SHALL PLACE A MARK AT EACH STEM WITH A PAINT DOT AND DEPTH AT LEAST EVERY OTHER STEM.

RIGHT OF WAY SURFACES SHALL BE CLEANED BEFORE THE END OF EACH DAY'S WORK. ALL CATCH BASINS, CULVERTS OR OTHER IMPROVEMENTS AFFECTED BY ANY DEPOSITS OF DIRT, MUD, ROCK, DEBRIS, OR OTHER MATERIAL, SHALL BE CLEANED DAILY, OR AS SPECIFIED BY THE COUNTY.

CONTRACTOR MUST PICK UP CONSTRUCTION DEBRIS AND TRASH DAILY

CONTRACTOR MUST STABILIZE DISTURBED AREAS IN ESTABLISHED LAWN AREAS WITH WHOLE BLOCK SOD. EROSION CONTROL MATTING AND/OR HYDRO-MULCH SEEDING AND FERTILIZING ARE PERMISSIBLE IN OTHER AREAS.

CONTRACTOR MUST PLACE LOCATE MARKER TAPE, MINIMUM 2" IN WIDTH, BURIED A MINIMUM OF TWELVE INCHES ABOVE SUCH LINES IN AREAS OF OPEN EXCAVATION.

NO LINES ARE TO BE INSTALLED UNDER OR WITHIN 50 FEET OF EITHER END OF A BRIDGE. NO LINES SHALL BE PLACED IN A CULVERT, OR WITHIN 10' OF THE CLOSEST POINT OF SAME.

PARALLEL LINES WILL BE INSTALLED AS NEAR THE RIGHT OF WAY BOUNDARY AS IS POSSIBLE, AND NO PARALLEL LINE WILL BE INSTALLED IN THE ROADBED, IN THE DITCH OR IN BETWEEN THE DRAINAGE DITCH AND ROADBED, WITHOUT SPECIAL PERMISSION OF THE COUNTY ENGINEER.

ALL VAULTS, HANDHOLES AND ABOVE GROUND BOXES MUST BE PLACED A MINIMUM OF 3 FEET OUTSIDE OF THE DITCH.

ALL VAULTS, HANDHOLES AND ABOVE GROUND BOXES MUST BE PLACED A MINIMUM OF 25 FEET AWAY FROM EDGE OF ANY DRIVEWAY.

OVERHEAD LINES WILL HAVE A MINIMUM CLEARANCE OF 18 FEET ABOVE THE ROAD SURFACE AT POINT OF CROSSING.

AT LEAST ONE HALF OF THE TRAVELED PORTION OF THE ROAD MUST BE OPEN TO TRAFFIC AT ALL TIMES.

SIGNS AND TRAFFIC CONTROLS SHALL COMPLY WITH THE CURRENT EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, AS APPROVED BY TXDOT.

RESTORATION OF THE RIGHT OF WAY IS REQUIRED, AND SHALL BE COMPLETED WITHIN 30 DAYS OF THE COMPLETED WORK WITHIN THE RIGHT OF WAY.

ALL RESIDENTS OR BUSINESSES AFFECTED BY ANY SCHEDULED MAINTENANCE CAUSING ROAD CLOSURE, OR INTERRUPTION OF ANY UTILITY SERVICE, SHALL BE NOTIFIED FORTY-EIGHT (48) HOURS PRIOR TO ANY WORK. EMERGENCY SITUATIONS ARE EXEMPT.

FINAL INSPECTION: ALL PERMITS MUST HAVE A FINAL INSPECTION ONCE WORK IS COMPLETE. PLEASE CALL (903) 590-4801 TO SCHEDULE A FINAL INSPECTION.



RAKE OFF	QTY	RAKE OFF	QTY	RAKE OFF	QTY
TRENCH & PLACE CONDUIT		PULL THRU EXISTING CONDUIT		R & R CONCRETE SIDEWALK	
BORE & PLACE CONDUIT		PLACE 3'X5'X3' HH		R & R CONCRETE PAVEMENT	
DIRECTIONAL BORE	1198'	PLACE 4'X4'X4' MH		R & R ASPHALT PAVEMENT	
BORE & PLACE 4" PVC	132'	PLACE VAULT		AERIAL NEWBUILD	
BORE & PLACE 4" HDPE		PLACE PED	1	AERIAL OVERLASH	974'

PERMIT FOR FORCED RELOCATION
PID P-061421
P-061421
DEAN RD, TYLER, TX 75709



KINETIC SOLUTIONS LLC.
 1585 JAMESON RD.
 VAN ALSTYNE TX. 75495
 888-519-9188

7

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date:	Submitted by: Jennafer Bell
Meeting Date: Weekly	Department: Auditor
Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report	
Title: Weekly Bill Pay	
Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business <input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session	
Agenda Wording: Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.	
Background:	
Financial and Operational Impact:	
Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>
Does Document Require Signature? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____