

**COMMISSIONERS COURT AGENDA**  
**Tuesday, September 8, 2026**  
**9:30 a.m.**



*Striving for Excellence*

**COMMISSIONERS COURT**  
**Neal Franklin, County Judge**  
**Commissioner Christina Drewry, Precinct 1**  
**Commissioner John Moore, Precinct 2**  
**Commissioner J Scott Herod, Precinct 3**  
**Commissioner Ralph Caraway Sr, Precinct 4**



**COUNTY OF SMITH  
COMMISSIONERS COURT  
200 E. Ferguson, Suite 100  
Tyler, Texas 75702**

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Phone: (903) 590-4605

Fax: (903) 590-4615

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Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, September 8, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

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**CALL TO ORDER  
DECLARE A QUORUM PRESENT  
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:** Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

## **OPEN SESSION:**

### ***RESOLUTION***

1. Consider and take necessary action to approve a resolution proclaiming September 19, 2026, as "Puppy Mill Awareness Day" in Smith County.

### ***PRESENTATION***

2. Receive burn ban update from Fire Marshal Chad Hogue.

### ***COURT ORDERS***

#### **PURCHASING**

3. Consider and take necessary action to approve an Interlocal Cooperative Agreement between Smith County and Denton County in accordance with Texas Government Code, Chapter 791 (Interlocal Cooperation Act), and authorize the County Judge to sign all related documentation.

#### **INFORMATION TECHNOLOGY**

4. Consider and take necessary action to approve the amendment to an existing agreement with ESD2 to authorize the Information Technology GIS department to provide mapping and support services for adjacent counties outside of Smith County for dispatch services and authorize the county judge to sign all related documentation.

#### **SHERIFF'S OFFICE**

5. Consider and take necessary action to approve a lease agreement between Smith County and Commercial Vehicle Leasing, L.L.C., d/b/a D&M Leasing for one vehicle for East Texas TAG and authorize the county judge to sign all related documentation.

#### **AUDITOR'S OFFICE**

6. Consider and take necessary action to allow the County Auditor to amend the FY26 budget to reflect the receipt of revenue not anticipated before the adoption of the budget and not included in the budget for FY26 (TX LGC 111.07075).

### ***RECURRING BUSINESS***

#### **COMMISSIONERS COURT**

7. Receive monthly reports from Smith County departments.

#### **ROAD AND BRIDGE**

8. Consider and take necessary action to authorize the county judge to sign the:
  - a. Re-Plat for the Cole, Prewitt and Rudisill Addition, Lot 1, Precinct 1, and
  - b. Re-Plat for East Shores Estates, Unit 6, Precinct 2.

9. Receive pipe and/or utility line installation request (notice only):

- a. County Road 189, Brightspeed, install conduit and aerial cable, Precinct 1,
- b. County Road 137, Etex Telephone Cooperative, Precinct 1,
- c. County Road 133, Conterra Ultra Broadband LLC, install underground fiber optic and road bore, Precinct 1,
- d. County Road 133, 140, 1327, 1377 and 1360, Metronet, install underground fiber optic cable and road bore, Precinct 1,
- e. County Road 169, 1363, 1323, 1332, 148, 1354 and 1339, Metronet, install underground fiber optic cable and road bore, Precinct 1,
- f. County Road 1383, 1337, 1350, 1215 and 1350, Metronet, install underground fiber optic cable and road bore, Precinct 1,
- g. County Road 168 and 148, Kinetic Solutions LLC, install aerial fiber optic cable, Precinct 1,
- h. County Road 191, 1313, 1262, 1287, 1170, 1182 and 1178, install aerial fiber optic cable, Precinct 1,
- i. County Road 285, 287 and 2127, Kinetic Solutions LLC, install fiber optic cable and road bore, Precinct 2,
- j. County Road 2221, Kinetic Solutions LLC, install fiber optic cable and road bore, Precinct 2,
- k. County Road 431, City of Lindale, install water line and road bore, Precinct 3,
- l. County Road 235, Jackson Water Supply Corporation, install water line, Precinct 3,
- m. County Road 4212, Oncor Electric, install poles, Precinct 3, and
- n. County Road 245 N, West Gregg SUD, install water line, Precinct 3.

#### **AUDITOR'S OFFICE**

10. Receive County Auditor's Report and Executive Summary for July 2026.

11. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

**EXECUTIVE SESSION:** For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, 551.076, and 551.0761. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

#### **ADJOURN**

#### **SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR DISABLED PERSONS**

This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 9/1/2026

Time: 5:00 pm



**NEAL FRANKLIN, COUNTY JUDGE**

Posted By: Jennafer Bell

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**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

|                                                                                                                                                                                                                                                                         |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 8/21/2026                                                                                                                                                                                                                                       | <b>Submitted by:</b> J Bell                                                                                 |
| <b>Meeting Date:</b> 9/8/2026                                                                                                                                                                                                                                           | <b>Department:</b> Commissioners Court                                                                      |
| <b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report                                                                                                                                   |                                                                                                             |
| <b>Title:</b> Resolution: Puppy Mill Awareness Day                                                                                                                                                                                                                      |                                                                                                             |
| <b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                             |
| <b>Agenda Wording:</b> Consider and take necessary action to approve a resolution proclaiming September 19, 2026, as "Puppy Mill Awareness Day" in Smith County.                                                                                                        |                                                                                                             |
| <b>Background:</b> Requested through the website by Kat Cortelyou at Pets Fur People for Lone Star Humane Initiative.                                                                                                                                                   |                                                                                                             |
| <b>Financial and Operational Impact:</b>                                                                                                                                                                                                                                |                                                                                                             |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                 | <b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                             |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                        |                                                                                                             |
| <b>Name:</b> J Bell                                                                                                                                                                                                                                                     | <b>Email:</b> jbell2@smith-county.com                                                                       |
| <b>Name:</b> C Murphy                                                                                                                                                                                                                                                   | <b>Email:</b> cmurphy@smith-county.com                                                                      |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_



# Smith County Commissioners Court

## Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,  
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

**WHEREAS**, puppy mills are large-scale commercial dog breeding facilities that prioritize profit above the physical and emotional well-being of the animals; and

**WHEREAS**, dogs in these facilities are frequently confined in overcrowded, unsanitary, and cramped cages with inadequate access to proper nutrition, clean water, essential veterinary care, and human socialization; and

**WHEREAS**, breeding dogs endure continuous cycles of reproduction without adequate rest, and the resulting puppies often suffer from hidden genetic defects, illnesses and behavioral challenges; and

**WHEREAS**, raising public awareness about the realities of the commercial breeding industry empowers citizens to make informed choices, combat deceptive online sales and stop store pipelines and choose humane alternatives like adoption; and

**WHEREAS**, our community is committed to fostering a safe, compassionate environment for companion animals by supporting local animal shelter, rescue organizations and ethical breeders.

**NOW, THEREFORE, BE IT RESOLVED**, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim September 14, 2026, as

### “Puppy Mill Awareness Day”

in Smith County and encourages all citizens to make informed choices when choosing a companion animal.

**WITNESS OUR HANDS THIS 8th day of September A.D. 2026.**

\_\_\_\_\_  
Neal Franklin

County Judge

\_\_\_\_\_  
Christina Drewry  
Commissioner, Precinct 1

\_\_\_\_\_  
John Moore  
Commissioner, Precinct 2

\_\_\_\_\_  
J Scott Herod  
Commissioner, Precinct 3

\_\_\_\_\_  
Ralph Caraway Sr.  
Commissioner, Precinct 4

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**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 8/18/2026                                                                                                                                                                                                                                       | <b>Submitted by:</b> J Bell for Fire Marshal                                                                |
| <b>Meeting Date:</b> 9/8/2026                                                                                                                                                                                                                                           | <b>Department:</b> FMO                                                                                      |
| <b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report                                                                                                                                   |                                                                                                             |
| <b>Title:</b> Burn Ban Update                                                                                                                                                                                                                                           |                                                                                                             |
| <b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                             |
| <b>Agenda Wording:</b> Receive burn ban update from Fire Marshal Chad Hogue.                                                                                                                                                                                            |                                                                                                             |
| <b>Background:</b> Update on burn ban that was ordered on 8/18/2026 in Commissioners Court.                                                                                                                                                                             |                                                                                                             |
| <b>Financial and Operational Impact:</b>                                                                                                                                                                                                                                |                                                                                                             |
| <b>Attachments:</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                 | <b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                             |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                        |                                                                                                             |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

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# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

|                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Submission Date: 08/28/2026                                                                                                                                                                                                                                                                           | Submitted by: Jaye Latch                                                                             |
| Meeting Date: 09/08/2026                                                                                                                                                                                                                                                                              | Department: Purchasing                                                                               |
| Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report                                                                                                                                                                        |                                                                                                      |
| Title: Interlocal Agreement with Denton County                                                                                                                                                                                                                                                        |                                                                                                      |
| Agenda Category: <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session                                      |                                                                                                      |
| <b>Agenda Wording:</b> Consider and take necessary action to approve an Interlocal Cooperative Agreement between Smith County and Denton County in accordance with Texas Government Code, Chapter 791 (Interlocal Cooperation Act), and authorize the County Judge to sign all related documentation. |                                                                                                      |
| <b>Background:</b> This item allows Smith County and Denton County to utilize each other's awarded contract. Denton County currently has a contract for interpreter services that we are interested in using.                                                                                         |                                                                                                      |
| <b>Financial and Operational Impact:</b> None                                                                                                                                                                                                                                                         |                                                                                                      |
| Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                      | Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                           |                                                                                                      |
| Return Signed Documents to the following:                                                                                                                                                                                                                                                             |                                                                                                      |
| Name: twilson@smith-county.com                                                                                                                                                                                                                                                                        | Email: jlatch@smith-county.com                                                                       |
| Name: jnorris@smith-county.com                                                                                                                                                                                                                                                                        | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                                                                 | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                                                                 | Email:                                                                                               |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only  
Agenda Item # \_\_\_\_\_

**INTERLOCAL COOPERATIVE PURCHASING AGREEMENT  
BETWEEN DENTON COUNTY AND SMITH COUNTY, TEXAS**

**STATE OF TEXAS**

**COUNTY OF DENTON**

THIS INTERLOCAL COOPERATIVE PURCHASING AGREEMENT (the “Agreement”) is made on the \_\_\_\_\_ day of \_\_\_\_\_, 2026, between the Denton County, and Smith County; jointly referred to herein as “parties” and each separately as a “party.”

WHEREAS, each party is authorized by Chapter 791 of the Texas Government Code (the “Interlocal Cooperation Act”), to enter into joint contracts and agreements for the performance of governmental functions and services including administrative functions normally associated with the operation of government such as purchasing necessary materials and supplies;

WHEREAS, Section 271.102 of the Texas Local Government Code authorizes a local government to participate in a cooperative purchasing program with another local government or a local cooperative organization;

WHEREAS, the parties recognize that participation in this cooperative purchasing program will be highly beneficial to the taxpayers of the parties through anticipated savings to be realized;

WHEREAS, the parties cannot normally obtain the best possible purchase price for materials and supplies acting individually and without cooperation;

WHEREAS, it is deemed in the best interest of all parties that said governments enter into a mutually satisfactory agreement for the purchase of certain materials and supplies; and

WHEREAS, the parties, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party;

NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants and conditions contained herein and pursuant to the authority permitted under the Interlocal Cooperation Act, promise and agree as follows:

**I.  
Purpose**

- A. The purpose of this Agreement is to establish a cooperative purchasing program between the parties, which will allow each party to purchase goods and services under each other’s competitively bid contracts pursuant to Subchapter F, Chapter 271 of the Texas Local Government Code.

## **II. Duration of Agreement**

- A. This Agreement shall be in full force and effect from the date it is duly executed by all parties until terminated by either party to this Agreement. Any party may modify and/or terminate this Agreement in accordance with the following terms and conditions:
- The terms and conditions of this Agreement may be modified upon the mutual consent of all parties. Mutual consent will be demonstrated by approval of the governing body of each party hereto. No modification to this Agreement shall be effective and binding unless and until it is reduced to writing and signed by duly authorized representatives of all parties.
  - This Agreement may be terminated at any time by either party, with or without cause, upon thirty days' written notice to the other party. Unless otherwise specified, written notice shall be deemed to have been duly served if delivered in person, sent (i) as an attachment to an email or (ii) by certified mail to the address as listed herein:

Denton County:      Attn: Denton County Purchasing  
                                 1 Courthouse Drive  
                                 Suite 2300  
                                 Denton, TX 76208  
                                 Phone: 940-349-3130  
                                 purchasing@dentoncounty.gov

## **III. Relationship of Parties**

- A. It is agreed that the parties, in receiving products and/or services specified in this Agreement, shall each act as an independent purchaser and shall have control of its needs and the way any such products and/or services are acquired. Neither party is an agent, employee or joint enterprise of the other, and each party is responsible for its own actions, forbearance, negligence and deeds, and for those of its agents or employees, in conjunction with the utilization and/or cooperative solicitation of any supplier agreement obtained in accordance with Texas law.
- B. The parties shall notify, using the notice procedures set forth in Section II.A, all participating entities of available contracts to include terms of contract, commodity cost, contact names and addresses, and shall keep participating parties informed of all changes to the list of contracts available for cooperative purchasing.

- C. Each party shall ensure that all applicable laws and ordinances have been satisfied with respect to any action taken by such party pursuant to this Agreement.
- D. Nothing in this Agreement shall prevent any participating party from accepting and awarding bids for commodities subject to this Agreement individually and on its own behalf.
- E. The Purchasing Director or their designee, is the official representative to act for Denton County in all matters relating to this Agreement.
- F. [\_\_\_\_\_] or their designee, is the official representative to act for Smith County in all matters relating to this Agreement.

#### **IV.**

##### **Purchase of Goods and Services**

- A. All products and services shall be procured in accordance with all appropriate procedures governing competitive bids and competitive proposals, as required by the laws of the State of Texas.
- B. The parties will be able to purchase from those contracts established by the other party where notice has been given in the bid specifications and the successful bidder has accepted terms for cooperative purchasing agreements for local governments.
- C. The parties hereto agree that the ordering of products and services through this Agreement shall be their individual responsibility and that the successful bidder or bidders shall bill each party directly or, if deemed advantageous by the parties, to both parties.
- D. The parties agree to pay successful bidders directly for all products or services received from current revenues available for such purchase. Each party shall be liable to the successful bidder only for products and services ordered by and received by such party and shall not, by the execution of this Agreement, assume any additional liability.
- E. The parties do not warrant and are not responsible for the quality or delivery of products or services from the successful bidder. The participating parties shall receive all warranties provided by the successful bidder for the products or services purchased.
- F. If any dispute arises between individual parties and a successful bidder, such dispute shall be handled by and between the participating party's governmental body and the bidder.

#### **V.**

##### **Liability and Immunity Provisions**

- A. It is understood and agreed between the parties that each party hereto shall be responsible for its own and its employees' acts of negligence in connection with this Agreement. Neither

party shall be responsible for any negligent act or omission of the other party or its employees in connection with this Agreement. It is specifically agreed that, as between the parties, each party to this Agreement shall be individually and respectively responsible for responding to, dealing with, insuring against, defending, and otherwise handling and managing liability and potential liability of itself and its employees pursuant to this Agreement.

- B. Notwithstanding the foregoing, each party hereto reserves and expressly does not waive any immunity or defense available at law or in equity, including governmental immunity, for any claim or cause of action whatsoever that may arise or result from the services provided and/or any circumstances arising under this Agreement. These provisions are solely for the benefit of the parties hereto and are not for the benefit of any person or entity not a party hereto; this Agreement shall not be interpreted nor construed to give any claim or cause of action to any third party. Neither party shall be held legally liable for any claim or cause of action arising pursuant to or out of the services provided under this Agreement, except as specifically provided by law. Where injury or property damages results from the joint or concurrent negligence of both parties, liability, if any, shall be shared by each party based on comparative responsibility in accordance with the applicable laws of the State of Texas, subject to all defenses available to them, including governmental immunity.
- C. This Agreement is expressly made subject to the parties' governmental immunity under the Texas Civil Practice and Remedies Code and all applicable federal, state, and local laws, rules, regulations, ordinances, and policies. Nothing in this Agreement shall be deemed to waive, modify, or amend any legal defense available at law or in equity to either party or to create any legal rights or claim on behalf of any third party. Neither party waive, modify, or alter, to any extent whatsoever, the availability of the defense of governmental immunity under the laws of the State of Texas.

## **VI. Miscellaneous**

- A. Each party has the full power and authority to enter into and perform this Agreement and the person signing this Agreement on behalf of each party has been properly authorized and empowered to enter into this Agreement. The persons executing this Agreement hereby represent that they have authorization to sign on behalf of their respective party.
- B. In the event any one or more of the provisions contained in this Agreement shall be held, for any reason, to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect the other provisions and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in this Agreement.
- C. This Agreement shall be binding upon the parties hereto, their successors, heirs, personal representatives, and assigns. Neither party will assign or transfer an interest in this Agreement without the prior written consent of the other party.

- D. By entering into this Agreement, the parties do not create any obligations, express or implied, other than those set forth herein, and this Agreement shall not create any rights in, or claims by, third parties who are not signatories to this Agreement.
- E. This Agreement shall be interpreted in accordance with the laws of the State of Texas and venue of any cause of action concerning this Agreement shall be in a court of competent jurisdiction sitting in Denton County, Texas.
- F. This Agreement, together with any referenced exhibits and attachments, constitutes the entire agreement between the parties hereto, and any prior agreement, assertion, statement, understanding, or other commitment occurring during the term of this Agreement, or subsequent thereto, has no legal force or effect whatsoever, unless properly executed in writing in accordance with Section II.A, and if appropriate, recorded as an amendment of this Agreement.
- G. Failure of any party, at any time, to enforce a provision of this Agreement, shall in no way constitute a waiver of that provision nor in any way affect the validity of this Agreement or the right of either party thereafter to enforce each provision hereof. No term of this Agreement shall be deemed waived or any breach excused unless the waiver shall be in writing and signed by the party claimed to have waived. Furthermore, any consent to or waiver of a breach will not constitute consent to or waiver or excuse of any other different or subsequent breach.
- H. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and constitute one and the same instrument.
- I. Each party agrees that this Agreement and any other documents to be delivered in connection herewith may be electronically signed, and that any electronic signatures appearing on this Agreement or such other documents are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

*[Signature Page to Follow]*

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their authorized officers thereon the day and the year first above written.

**DENTON COUNTY, TEXAS**

**SMITH COUNTY, TEXAS**

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By: Andy Eads, Denton County Judge

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By: Neal Franklin, Smith County Judge

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# SMITH COUNTY COMMISSIONERS COURT

## AGENDA ITEM REQUEST FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Submission Date: 08/31/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Submitted by: Don Bell                                                                               |
| Meeting Date: 09/08/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Department: Information Technology                                                                   |
| Item Requested is: <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |
| Title: Fire Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
| Agenda Category: <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session                                                                                                                                                                                                                                                                             |                                                                                                      |
| Agenda Wording: Consider and take necessary action to approve the amendment to an existing agreement with ESD2 to authorize the Information Technology GIS department to provide mapping and support services for adjacent counties outside of Smith County for dispatch services and authorize the County Judge to sign all related documentation                                                                                                                                                                                                      |                                                                                                      |
| Background: Smith County is a hosting agency provide software services for ESD2 and we as part of this agreement must provide GIS map data on their behalf within our software. Because ESD extends outside of Smith County, they are requesting the addition of adjacent county GIS data to be included in mapping for our CAD Software. We are currently not mapping data outside of Smith County so this is a new request.                                                                                                                           |                                                                                                      |
| Financial and Operational Impact: There is approximately 100 - 200 hours of GIS work to be completed by Smith County to complete this at a cost of approximately \$11,000 - \$17,000. We will provide this service as we are able and after hours at a fully loaded after hours rate of \$86.25 per hour to be billed to ESD2 as they request. This will include bi-monthly GIS support of 2-3 days for a total of approximately \$2,000 bi-monthly to be billed to ESD2. This is billed outside of our normal dispatch agreement services and payment. |                                                                                                      |
| Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Does Document Require Signature? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |
| Return Signed Documents to the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |
| Name: Don Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Email: dbell@smith-county.com                                                                        |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Email:                                                                                               |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

**5**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

|                                                                                                                                                                                                                                                                                    |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 8/31/2026                                                                                                                                                                                                                                                  | <b>Submitted by:</b> J. Latch                                                                               |
| <b>Meeting Date:</b> 9/8/2026                                                                                                                                                                                                                                                      | <b>Department:</b> TAG                                                                                      |
| <b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report                                                                                                                                              |                                                                                                             |
| <b>Title:</b> D&M Leasing TAG- New Vehicle Lease                                                                                                                                                                                                                                   |                                                                                                             |
| <b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input checked="" type="radio"/> Executive Session |                                                                                                             |
| <b>Agenda Wording:</b> Consider and take necessary action to approve a lease agreement between Smith County and Commercial Vehicle Leasing, L.L.C., d/b/a D&M Leasing for one vehicle for East Texas TAG and authorize the county judge to sign all necessary documentation.       |                                                                                                             |
| <b>Background:</b> The TAG intends to lease one vehicle through its current lease program with D&M Leasing. D&M's pricing is established by a TXMAS cooperative purchasing program. TAG will be leasing a 2026 Chevrolet Silverado.                                                |                                                                                                             |
| <b>Financial and Operational Impact:</b> 2026 Chevorlet Monthly Lease Charge \$ 1459.44 Total Monthly Rental Including Additional Services. This lease has a one time transport fee of \$400                                                                                       |                                                                                                             |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                            | <b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                        |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                                   |                                                                                                             |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|--|
| REQUEST FOR<br>PURCHASE ORDER FROM SMITH<br>COUNTY OFFICE<br>OF PURCHASING / AUDITORS                                                                                                                                                                                                                                                                                                        | DEPARTMENT NAME EAST TEXAS TAG |                                                | REQUISITION NUMBER  |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              | DATE 08/21/2026                |                                                | FUND NUMBER         |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              | DATE REQUIRED ASAP             |                                                | DEPARTMENT CODE 560 |                                                                                       |  |
| DELIVER TO: East Texas TAG                                                                                                                                                                                                                                                                                                                                                                   |                                | SUGGESTED VENDORS: D&M Commercial Leasing      |                     |                                                                                       |  |
| 13157 US HWY 271 S                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                |                     |                                                                                       |  |
| Tyler, TX 75708                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
| -- PUT ALL LIKE ITEMS ON SEPARATE REQUEST --                                                                                                                                                                                                                                                                                                                                                 |                                |                                                |                     |                                                                                       |  |
| DATE PREPARED 08/21/2026                                                                                                                                                                                                                                                                                                                                                                     |                                | PREPARED BY Tessa Thomas                       |                     | #1 VENDOR NAME                                                                        |  |
| PURCHASE ORDER NO.                                                                                                                                                                                                                                                                                                                                                                           |                                | CONTRACT NO.                                   |                     | #2 VENDOR NAME                                                                        |  |
| CODING                                                                                                                                                                                                                                                                                                                                                                                       |                                | QUANTITY                                       |                     | DESCRIPTION                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                              | 12 (Sep - Aug)                 | Monthly lease for Chevrolet Silverado 1500 LT; |                     | \$1459.44                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                              | 1                              | Transport fee                                  |                     | \$ 400.00                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                | Total                                          |                     | \$ 17913.28                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                | TXMAS-23-97501                                 |                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     |                                                                                       |  |
| I certify the above are required for discharge of my official duty and I hereby authorize the Purchasing Agent to commit budgeted funds for the purchase of thereof, and I further certify that the requisition contains all separate, sequential and/or components of the item(s) listed and that requirements are not requested in a manner to avoid competitive bidding/proposal process. |                                |                                                |                     | IF ANY INFORMATION IS NEEDED ON DESCRIPTION, GIVE EMPLOYEE NAME AND EXTENSION NUMBER. |  |
| 08/21/2026                                                                                                                                                                                                                                                                                                                                                                                   |                                | Tessa Thomas                                   |                     |                                                                                       |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                         |                                | DEPARTMENT HEAD                                |                     | EMPLOYEE NAME                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                     | EXTENSION                                                                             |  |

DO NOT WRITE IN SHADED AREAS – THIS SPACE IS FOR PURCHASING DEPARTMENT

Submit

2026 SILVERADO 1500 CREW LTZ 4WD  
G4J POLAR WHITE TRICOAT /V6D  
HVE GIDEON / VERY DARK ATMOSPHERE  
[REDACTED] STOCK NO.  
[REDACTED]

GENERAL MOTORS LLC  
1240 WOODWARD AVENUE  
DETROIT MI 48265  
VEHICLE INVOICE 10D33565408

\*\*\*\*\*3155\*\*\*\*\*13\*07703S

| MODEL & FACTORY OPTIONS            | MSRP     | INV AMT  | RETAIL - STOCK   |
|------------------------------------|----------|----------|------------------|
| CK10543 SILVERADO 1500 CREW LTZ 4  | 61400.00 | 57777.40 | INVOICE 07/08/26 |
| BRS POWER RETRACTABLE ASSIST STEPS | 1895.00  | 1724.45  | SHIPPED 07/03/26 |
| CF5 POWER SUNROOF                  | 995.00   | 905.45   | EXP I/T 07/26/26 |
| C5Z GVWR: 7,200 LBS. (3,266 KG)    | N/C      | N/C      | INT COM 07/27/26 |
| FE9 50-STATE EMISSIONS             | N/C      | N/C      | PRC EFF 06/30/26 |
| GU5 REAR AXLE: 3.23 RATIO          | N/C      | N/C      | KEYS Z2749 Z2749 |
| G4J POLAR WHITE TRICOAT            | 995.00   | 905.45   | WFP-S QTR OPT-1  |
| LZ0 ENG: DURAMAX 3.0L TURBO-DIESEL | 995.00   | 905.45   | BANK: GM FINANCI |
| MQC TRANSMISSION: 10-SPEED AUTO    | N/C      | N/C      | CHG-TO 07-703    |
| PCN LTZ CONVENIENCE PACKAGE II     | 1050.00  | 955.50   |                  |
| * REAR SLIDING POWER WINDOW        |          |          | SHIP WT: 5548    |
| * UNIVERSAL HOME REMOTE            |          |          | HP: 26.2         |
| * ADAPTIVE CRUISE CONTROL          |          |          | GVWR: 7200       |
| * HEATED 2ND ROW OUTBOARD SEATS    |          |          | GAWR.FT: 3800    |
| PCZ LTZ CONVENIENCE PACKAGE        | N/C      | N/C      | GAWR.RR: 3800    |
| PDF LTZ PLUS PACKAGE               | N/C      | N/C      | EMPLOY: 65100.20 |
| PDZ Z71 OFF-ROAD PACKAGE AND       | 1990.00  | 1810.90  | SUPPLR: 67683.75 |
| PROTECTION PACKAGE                 |          |          | NTR: 1/2         |
| * TWIN TUBE SHOCKS                 |          |          | DAN: 4LZ+3       |
| * HILL DESCENT CONTROL             |          |          | EMPINC: 3948.99  |
| * SKID PLATES                      |          |          | SUPINC: 1365.44  |
| * HEAVY-DUTY AIR FILTER            |          |          |                  |
| * ALL TERRAIN TIRES                |          |          |                  |
| * CHEVYTEC SPRAY-ON BEDLINER       |          |          |                  |
| * Z71 ALL-WEATHER FLOOR LINERS     |          |          |                  |
| (DEALER INSTALLED)                 |          |          |                  |
| * TWO-SPEED TRANSFER CASE          |          |          |                  |
| * DUAL EXHAUST                     |          |          |                  |
| * Z71 BADGING                      |          |          |                  |
| RHO 20" STERLING SILVER WHEELS     | N/C      | N/C      |                  |
| TGH TAILGATE ASSIST HANDLE         | 65.00    | 59.15    |                  |
| 1SZ Z71 OFF-ROAD & PROTECTION      | 500.00-  | 455.00-  |                  |
| PACKAGE DISCOUNT                   |          |          |                  |

|                         |          |          |         |          |
|-------------------------|----------|----------|---------|----------|
| TOTAL MODEL & OPTIONS   | 68885.00 | 64588.75 | ACT 237 | 65317.20 |
| DESTINATION CHARGE      | 2795.00  | 2795.00  | H/B 261 | 2066.55  |
| DEALER IMR CONTRIBUTION |          | 344.43   | ADV 261 | 344.43   |
| LMA GROUP CONTRIBUTION  |          | 1033.28  | EXP 65A | 1033.28  |

|                               |          |          |         |          |
|-------------------------------|----------|----------|---------|----------|
| TOTAL                         | 71680.00 | 68761.46 | PAY 310 | 68761.46 |
| MEMO: TOTAL LESS HOLDBACK AND |          |          |         |          |

APPROX WHOLESALE FINANCE CREDIT

65405.51

\*\*\*\*\*  
INVOICE DOES NOT REFLECT DEALER'S ULTIMATE COST BECAUSE OF MANUFACTURER  
REBATES, ALLOWANCES, INCENTIVES, HOLDBACK, FINANCE CREDIT AND RETURN TO  
DEALER OF ADVERTISING MONIES, ALL OF WHICH MAY APPLY TO VEHICLE.  
\*\*\*\*\*

GALLERIA CHEVROLET



## Open-End (Equity) Lease Quote

Quote: 36482

Prepared For: Smith County, Texas (Texas Anti-Gang)

Date: 08/31/2026

Unit#: 36482

Quantity: 1

Unit: 2026 Chevrolet Trucks SILVERADO 1500 4WD Crew Cab LTZ w/1LZ

Order Type: In Stock

Term: 36

State: TX

Customer#: 7959

Schedule#: 23.00

|          |                                                       |
|----------|-------------------------------------------------------|
| 70824.30 | Capitalized Cost of Vehicle <sup>1</sup>              |
| 0.00     | Up Front Sales Tax Rate <u>0.0625</u> State <u>TX</u> |
| 278.50   | Initial License and Registration Fees                 |
| 400.00   | Added Equipment (See Page 2)                          |
| 0.00     | Acquisition Fee                                       |
| 0.00     | Other Capitalized Fees Tax                            |
| 0.00     | on Gain on Prior Vehicle                              |
| 0.00     | Inventory Tax Extended                                |
| 0.00     | Service Contract                                      |
| 71502.80 | Capitalized Cost LESS:                                |
| 0.00     | Cash Down                                             |
| 0.00     | Trade Equity                                          |
| 3250.00  | Rebate                                                |
| 68252.80 | Total Capitalized Cost (Delivered Price)              |

All language and acknowledgements contained in the signed quote apply to all vehicles ordered under this signed quote

### Order Information

Driver  
Ext Color White  
Int Color Gideon  
License  
GVWR 0



TXMAS-23-97501

1003.23 Depreciation Reserve @ 0.01470  
347.88 Monthly Lease Charge (Based on Rate - Subject to a Floor)<sup>2</sup>

1351.11 **Total Monthly Rental Excluding Additional Services**

### Additional Fleet Management and Services

108.33 Full Maintenance Program<sup>3</sup>  
0.00 Miscellaneous

Contract Miles 60000  
Incl: #Brake Sets (1 set = 1 axle) 0

Over Mileage Charge 0.07 / Mile  
#Tires 0 Loaner Vehicle Not Incl

108.33 **Additional Services Sub Total**

0.00 Monthly Sales Tax 0

0.00 Total Monthly Insurance

1459.44 **Total Monthly Rental Including Additional Services**

32136.48 Reduced Book Value at 36 Months

250.00 Service Charge Due at Lease Termination

### Monthly Insurance Premiums and Disclosures

0.00 Commercial Liability Enrollment (Estimate Only)

0.00 Physical Damage (Estimate Only)

Liability Limit 0.00

Comprehensive/Collision Deductible: 500.00 / 500.00

Quote based on estimated annual mileage of 20000 and a Security Deposit of 0.00

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

### Terms:

Commercial Vehicle Leasing, L.L.C., d/b/a D&M Leasing Commercial (Lessor) will be the owner of the vehicle(s) covered by this Quote, and shall have all rights and remedies arising under the Master Lease. By signing below, Lessee authorizes Lessor to order the vehicle(s), and Lessee agrees to accept delivery and lease the vehicle(s) pursuant to the Master Lease. In the event Lessee fails or refuses to accept delivery of the vehicle(s), Lessor shall have the right to recover from Lessee any damages (whether actual, general consequential, special, incidental or otherwise) and seek any other available relief, at law or in equity, arising from such failure or refusal. The terms of the Master Lease are referenced and incorporated herein. Lessee acknowledges and agrees that Lessor makes no promises, representations or warranties concerning the manufacture or delivery date for the vehicle(s). Lessee certifies that it intends for more than 50% of the use of the vehicle is to be in a trade or business of Lessee. **ALL TAX AND LICENSE FEES TO BE BILLED TO Lessee AS THEY OCCUR.**

LESSEE Smith County, Texas

BY

TITLE

DATE

08/31/2026

\* INDICATES ITEMS TO BE BILLED ON DELIVERY.

1 Capitalized Cost of Vehicle may be adjusted to reflect final manufacturer's invoice. Lessee hereby assigns to LESSOR any Manufacturer Rebates and/or Manufacturer incentives intended for the Lessee, which Rebates and/or incentives have been used by LESSOR to reduce the Capitalized Cost of the Vehicle.

2 Monthly Lease Charge will be adjusted to reflect the Interest Rate on the Delivery Date (Subject to a Floor).

3 The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of the Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule /Quote] all such maintenance services are to be performed by LESSOR and all such maintenance fees are payable by Lessee solely for the account of LESSOR pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and LESSOR; provided that such maintenance fees are being billed by LESSOR and are payable at the direction of LESSOR solely as an authorized agent for collection on behalf of LESSOR.

Quote: 36482

Date: 08/31/2026

Unit: 2026 Chevrolet Trucks SILVERADO 1500 4WD Crew Cab LTZ w/1LZ

| Description                                           | (B)illed or (C)apped | Price    |
|-------------------------------------------------------|----------------------|----------|
| Delivery/Transport                                    | C                    | 400.0000 |
|                                                       |                      |          |
|                                                       |                      |          |
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|                                                       |                      |          |
|                                                       |                      |          |
| <b>Total Charges (B)illed</b>                         |                      | 0        |
| <b>Total Charges (C)apitalized</b>                    |                      | 400.0000 |
| <b>Total of All Added Equipment and Other Charges</b> |                      | 400.0000 |

6

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 08/31/2026                                                                                                                                                                                                                                                                                                                                                                                     | <b>Submitted by:</b> Timothy Hollis                                                                         |
| <b>Meeting Date:</b> 09/08/2026                                                                                                                                                                                                                                                                                                                                                                                        | <b>Department:</b> Auditor's Office                                                                         |
| <b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report                                                                                                                                                                                                                                                                                  |                                                                                                             |
| <b>Title:</b><br>Reimbursement from the Smith County Tax Assessor-Collector for the Purchase of 17 Counter Camera Replacements                                                                                                                                                                                                                                                                                         |                                                                                                             |
| <b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session                                                                                                                                     |                                                                                                             |
| <b>Agenda Wording:</b> Consider and take necessary action to allow the County Auditor to amend the FY26 budget to reflect the receipt of revenue not anticipated before the adoption of the budget and not included in the budget for FY26 (TX LGC 111.07075).                                                                                                                                                         |                                                                                                             |
| <b>Background:</b> The Smith County Tax Assessor-Collector agreed to cover a portion of the cost for 17 additional counter cameras to be installed in the Tax Office. The total cost of the cameras is \$30,285.67. \$20,000.00 was budgeted for in the Information Services FY26 budget. The remaining \$10,285.67 is the portion to be covered from the Tax Assessor-Collectors' Special Inventory Interest Account. |                                                                                                             |
| <b>Financial and Operational Impact:</b> Total project cost, including the reimbursement is \$30,285.67. The total project cost will be paid from 10.407-Information Services' budget. The budget amendment will provide additional appropriations to the General Funds budget to reflect the reimbursement.                                                                                                           |                                                                                                             |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                | <b>Is a Budget Amendment Necessary?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                            |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Email:</b>                                                                                               |

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

|                    |                                                                                                                                                                         |                                                              |  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| Sedona             |                                                                                                                                                                         |                                                              |  |
| Call List          |                                                                                                                                                                         |                                                              |  |
| Zone Ids           |                                                                                                                                                                         |                                                              |  |
| Equipment          |                                                                                                                                                                         |                                                              |  |
| Download           |                                                                                                                                                                         |                                                              |  |
|                    |  <b>East Texas<br/>ALARM, inc.</b><br>315 S. Vine □ Tyler, Texas 75702 □ (903)593-3225 |                                                              |  |
| Panel Phone:       | 8/26/2026                                                                                                                                                               |                                                              |  |
| Panel ID:          |                                                                                                                                                                         |                                                              |  |
|                    | Smith County Cotton Belt (Tax Office)                                                                                                                                   |                                                              |  |
| Zone Definitions   | 1517 West Front Street                                                                                                                                                  |                                                              |  |
| 1                  | Tyler, Tx. 75702                                                                                                                                                        |                                                              |  |
| 2                  | 903-590-4788                                                                                                                                                            |                                                              |  |
| 3                  | Attn: Colton Sheffield                                                                                                                                                  |                                                              |  |
| 4                  | <a href="mailto:csheffield@smith-county.com">csheffield@smith-county.com</a>                                                                                            |                                                              |  |
| 5                  | REF: Replace 17 - Counter Cameras With 8MP D2 Domes (Zoom Lens)                                                                                                         |                                                              |  |
| 6                  | 17                                                                                                                                                                      | 8.0C-H6A-D2-B 8MP H6A Indoor Dome Camera with 10.9-29mm Lens |  |
| 7                  | #                                                                                                                                                                       | Labor                                                        |  |
| 8                  | Total:                                                                                                                                                                  | \$30,285.67                                                  |  |
| 9                  |                                                                                                                                                                         |                                                              |  |
| 10                 |                                                                                                                                                                         | LESS IT 20,000.00                                            |  |
| 11                 |                                                                                                                                                                         | 10,285.67                                                    |  |
| 12                 | George Warren                                                                                                                                                           |                                                              |  |
| 13                 |                                                                                                                                                                         |                                                              |  |
| 14                 |                                                                                                                                                                         |                                                              |  |
| 15                 |                                                                                                                                                                         |                                                              |  |
| 16                 |                                                                                                                                                                         |                                                              |  |
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|                    |                                                                                                                                                                         |                                                              |  |
| Installers:        |                                                                                                                                                                         |                                                              |  |
|                    |                                                                                                                                                                         |                                                              |  |
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|                    |                                                                                                                                                                         |                                                              |  |
|                    |                                                                                                                                                                         |                                                              |  |
| X                  |                                                                                                                                                                         |                                                              |  |
| Customer Signature |                                                                                                                                                                         |                                                              |  |

SMITH COUNTY  
GARY BARBER, TAX COLLECTOR  
SPECIAL INVENTORY INTEREST ACCOUNT

88-2360/1119

PAY  
TO THE  
ORDER OF

DATE

8.28.26

East Texas Alarm Inc

\$ 10,285.67

\$10,285dols 67cts

DOLLARS



Security Features  
Included  
Details on back.

**SOUTHSIDE BANK**

MEMBER FDIC

VOID OVER \$10,285.67

REF: Replaced  
FOR Counter Cameras

*[Signature]*

MP

7

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

|                                                                                                                                                                                                                                                            |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Submission Date: 8/31/2026                                                                                                                                                                                                                                 | Submitted by: Jennafer Bell                                                                          |
| Meeting Date: 8/9/2026                                                                                                                                                                                                                                     | Department: Comm Court                                                                               |
| Item Requested is: <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report                                                                                                                             |                                                                                                      |
| Title: Department Reports                                                                                                                                                                                                                                  |                                                                                                      |
| Agenda Category: <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business <input type="radio"/> Court Orders <input type="radio"/> Resolution <input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                      |
| Agenda Wording: Receive monthly reports from Smith County departments.                                                                                                                                                                                     |                                                                                                      |
| Background:                                                                                                                                                                                                                                                |                                                                                                      |
| Financial and Operational Impact:                                                                                                                                                                                                                          |                                                                                                      |
| Attachments: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                           | Is a Budget Amendment Necessary? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Does Document Require Signature? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                       |                                                                                                      |
| Return Signed Documents to the following:                                                                                                                                                                                                                  |                                                                                                      |
| Name:                                                                                                                                                                                                                                                      | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                      | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                      | Email:                                                                                               |
| Name:                                                                                                                                                                                                                                                      | Email:                                                                                               |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

# FACILITY SERVICES



MONTHLY REPORT  
AUGUST 2026

EDWARD NICHOLS, DIRECTOR

---



## COMPLETED PM'S / WORK ORDERS

- Combined total: **1,353**
- Completed PM's: 1,241
- Completed Non-PM work orders: 325
- Average hours per work order: 1.2
- Average cost per work order: \$33.23
- Combined total work orders completed so far in FY26: **16,567**

## NOTABLE COMPLETED TASKS

- **North Jail-**
  - o Completed repairs to the ceilings of K&N tanks.
  - o Repaired a hole in the ceiling of L tank.
  - o Replaced a faulty control board on the Center picket A/C unit.
  - o Repaired a leaking sink drain line located inside of the wall dividing tanks E&F.
- **Facility Services-**
  - o Purchased two new vehicles utilizing salary lag in preparation of new Courthouse staff positions.
    - Will still require two more vehicles next FY. (Either new or surplus if possible).
- **Elections/HUB-**
  - o Completed a list of items from the Fire Marshall such as repairs to emergency lighting, installation of no smoking signs, installation of KNOX box and the installation of panic hardware on an existing door.
  - o Replaced a faulty blower fan motor on RTU#7.
  - o Replaced a faulty condenser fan motor on an RTU.
- **Annex-**
  - o Walker Consultants completed the exterior waterproofing inspection and report. (CIP)
    - Will likely include the North lower roof section in the remediation plan.
    - Advanced roofing is currently completing some roofing items that were pointed out after the inspection.
    - Currently are awaiting a few cost estimates from Walker for comparison.
  - o JPI Judge's private RR required a plumber to unstop the toilet drain line again.
    - Have spent \$15k plus to regularly unstop this line since the restroom was added in 2022. We need to consider getting rid of this restroom due to the ongoing costs.
- **Pct.5 Lindale-**
  - o Installed new awnings over exterior entrances, cut cased opening into an existing wall and installed new hardware/electronics on an existing exterior door.
- **Camp Ford-**
  - o Replaced flag lighting fixtures with LED lights.
- **Pct.4 Winona-**
  - o Removed mildew sheet rock inside of the water heater closet and replaced with new sheetrock.
- **R&B DI material yard-**
  - o Troubleshoot and repaired electrical issues with the pug mill.
- **Animal Shelter-**
  - o Moved kennels around to accommodate the current construction project.

## CURRENT & SCHEDULED TASKS

- **Open Positions-**
  - Fill Qty. I Custodian position.
- **Employee Training-**
  - Certifications for Custodians as needed.
  - Custodian Supervisor to attend available leadership training.
  - Maintenance to attend available training classes.
- **Courthouse Construction-** Hoar & SCI Construction
  - Expected completion is in December 2026. Move in slotted for January.
  - Demolition of existing Courthouse is expected to begin in March 2027.
  - Working to input all asset information into the CMMS program database. Afterwards, we will create PMs for all equipment.
- **Animal Shelter/Animal Control-**
  - Fitzpatrick Architects are providing the Design, Spec, CA for the ARPA project to renovate the Animal Shelter space.
    - Casey Slone Construction is currently in progress, and the expected completion is November 14<sup>th</sup>.
- **Annex-**
  - Begin investigation for exterior waterproofing of the building. (CIP project)
    - We are currently working with Walker Consultants for assessment, design, spec, contract admin.
      - PHI work completed.
      - Removal and replacement of buckled/loose blocks at the NE corner of the building.
      - Currently awaiting report and opinion of probable cost for necessary repairs. (Expected mid-August)
  - Work on planning for relocation of the County Clerk records over to the basement of the Cotton Belt building.
    - Rooms have been identified and are currently being emptied by the Ag Extension folks.
      - County Clerk can begin having records moved on November 14<sup>th</sup>.
- **North Jail-**
  - CIP roof replacement project.
    - Began working with HDR on this project to determine expected cost.
  - Kitchen AHU#2 has two compressors that failed and require replacement as well as the electrical breakers that supplies power to the AHU. Currently only operating at ½ capacity.
    - S.O. rented port-a-cool fans to help with the heat in the kitchen for the workers.
    - Currently awaiting arrival of the compressors and breaker necessary to complete the repairs.
- **Central Jail –**
  - CIP lighting controls upgrades.
    - Began working with HDR on this project to determine expected cost.
  - Replace multiple damaged counters in the tower tanks.
    - Repair existing - \$31,800
    - Replace with stainless steel – Approximately \$70,000
    - We must regularly repair the existing counters, and the cost is close enough to warrant spending a little more to replace them with stainless. This would cut out most of the reoccurring repairs in the future. Since 2021 we have spent approximately \$14,300 in repairs to these.
      - Requested in the FY27 budget.
- **Pct.2 Noonday –**
  - CIP parking lot expansion behind Constable, address lawn drainage issues and annual maintenance on existing asphalt parking lot.
    - Began working with HDR on this project to determine expected cost.
- **Pct.5 Lindale-**
  - Extend asphalt parking around to the N. side of the building.
    - PO has been issued to contractor and awaiting completion.
  - There is a leak somewhere on the domestic water supply line underground.
    - Awaiting PO for repairs.
- **Purchasing/I.T. storage facility construction – CIP**
- **Records storage facility construction - CIP**

## 2026 Monthly Report for Judicial Compliance Court Fees and Fines

|          | # New Cases | Amount Assessed | Amount Collected |
|----------|-------------|-----------------|------------------|
| District | 33          | \$20,397.81     | \$18,393.61      |
| County   | 137         | \$97,642.33     | \$61,439.30      |
| JP       | 140         | \$49,716.23     | \$24,082.50      |
| Total    | 310         | \$167,756.37    | \$103,915.41     |
| February |             |                 |                  |
| District | 24          | \$15,834.14     | \$16,963.56      |
| County   | 138         | \$71,102.92     | \$73,643.85      |
| JP       | 131         | \$42,403.10     | \$33,892.75      |
| Total    | 293         | 129,340.16      | \$124,500.16     |
| YTD      | 603         | \$297,096.53    | \$228,415.57     |
| March    |             |                 |                  |
| District | 36          | \$41,254.60     | \$19,250.11      |
| County   | 90          | \$60,615.60     | \$54,224.05      |
| JP       | 77          | \$54,422.50     | \$52,309.50      |
| Total    | 203         | \$156,292.70    | \$125,783.66     |
| YTD      | 806         | \$453,389.23    | \$354,199.23     |
| APRIL    |             |                 |                  |
| District | 52          | \$39,672.40     | \$21,499.27      |
| County   | 126         | \$69,238.00     | \$60,181.76      |
| JP       | 105         | \$57,565.80     | \$28,779.80      |
| Total    | 283         | \$166,476.20    | \$110,460.83     |
| YTD      | 1089        | 619,865.43      | \$464,660.06     |
| MAY      |             |                 |                  |
| District | 46          | \$30,273.98     | \$16,252.66      |
| County   | 84          | \$62,381.00     | \$58,896.86      |
| JP       | 107         | \$63,030.50     | \$27,811.50      |
| Total    | 237         | \$155,685.48    | \$102,961.02     |
| YTD      | 1,326       | \$775,550.91    | \$567,621.08     |
| JUNE     |             |                 |                  |
| District | 53          | \$37,179.17     | \$16,754.13      |
| County   | 159         | \$108,699.00    | \$65,233.63      |
| JP       | 113         | \$50,216.70     | \$31,603.15      |
| Total    | 325         | \$196,094.87    | \$113,590.91     |
| YTD      | 1,651       | \$971,645.78    | \$681,211.99     |
| JULY     |             |                 |                  |
| District | 42          | \$21,419.68     | \$24,555.60      |
| County   | 174         | \$120,974.40    | \$60,572.11      |
| JP       | 133         | \$75,171.07     | \$27,831.50      |
| Total    | 349         | \$217,565.15    | \$112,959.21     |
| YTD      | 2,000       | \$1,189,210.93  | \$794,171.20     |
| AUGUST   |             |                 |                  |
| District | 73          | \$31,439.20     | \$13,219.67      |
| County   | 113         | \$76,568.60     | \$63,672.39      |
| JP       | 108         | \$36,404.30     | \$31,286.40      |
| Total    | 294         | \$144,412.10    | \$108,178.46     |
| TYD      | 2,294       | \$1,333,623.03  | \$902,349.66     |

**Smith County Law Library**  
**Monthly Report August 2026**

**Office Visits:**

**Forms, Copies & Legal Research – 210**

**Notaries – 107**

**Total – 317**

**Phone Calls - 56**

**Email Requests - 9**



# County Of Smith

*"Striving For Excellence"*

Phone: (903) 590-2620

Fax: (903) 590-2626

**Pretrial Release & Personal Bond Office**  
200 East Ferguson, Tyler, Texas 75702

## **MONTHLY REPORT** **August 2026**

**DATE:** September 1, 2026

|                                     |     |
|-------------------------------------|-----|
| Inmates interviewed                 | 175 |
| PBO bonds submitted                 | 28  |
| PBO bonds approved                  | 15  |
| PBO bonds in review                 | 3   |
| Inmates released/PBO bonds          | 8   |
| Defendants failed to show for court | 0   |

**Bonds Processed:**

|                       |             |
|-----------------------|-------------|
| Misdemeanors          | 387         |
| Felony                | 214         |
| Class – C             | 40          |
| Out of county         | 19          |
| Bond Fees collected   | \$ 1,730.00 |
| Total bonds processed | 660         |

The Smith County Bail Bond Board meeting was on August 19, 2025, all bonding companies were in compliance.

Staff are currently monitoring 92 defendants on the Pre-Trial Program.

## **Index**

### **D**

DA: District Attorney, 1

DWI: Driving While Intoxicated, 1

DWLI: Driving While License Invalid, 1

### **P**

PCS: Possession of Controlled Substance, 1

POM: Possession of Marijuana, 1; Possession of Marijuana, 1

### **U**

UCW: Unlawful Carry Weapon, 1; Unlawul Carry Weapon, 1

**I hope this helps clarify the abbreviations on the stats.**

### **Bonds Disposed of by Court:**

1. **Steven Gonzalez** - DA declined Theft Prop on 08/04/2026.
2. **Erika Salinas** – DA declined Theft Prop on 08/04/2026.
3. **Cannon Terry** – DA declined PCS on 08/10/2026. POM & UCW are still pending.
4. **Aaron Wolfe** – DA declined Tampering case 08/10/2026. PCS charge was reduced to a POM.
5. **Osmel Reyes** – Plead to 24 months' probation on DWI on 08/17/2026.
6. **Julia Edney** – Plead to 45 days jail time on DWI on 08/25/2026.
7. **Luis Chavez** – Plead to 24 months' probation and 80 hours of community service on POM on 08/25/2026.
8. **Fredrick Rhodes** – Plead to a \$250 fine on the UCW on 08/28/2026.
9. **Donyell Jones** – Plead to 45 days in jail on both Theft of Prop and Marij on 08/28/26.
10. **Davarion Murphy** – Plead to 3 days jail time on both POM and UCW on 08/28/2026.
11. **Erik Ayala** – DA dismissed UCW on 08/31/2026.
12. **James Philen** – DA declined DWLI on 08/31/2026.

### **FTA/Bond Viol/SOB/Arrested:**

1. **LaDasia Dilworth** – a BV warrant was issued 08/07/2026. Was arrested 08/11/2026. Posted bond with a bondsman.
2. **Cody Walters** – a Surety off bond was issued 08/11/2026. Was arrested 08/21/2026. He is still in jail.
3. **Jhojan Rodriguez** – a BV warrant was issued 08/11/2026. Was arrested 08/11/2026. He is still in jail.
4. **Serenity Walchock** – was arrested on a new charge 08/11/2026. BV warrant was issued on PCS charge on 08/14/2026. Was arrested on 08/19/2026. She is still in jail.
5. **T'Kerrion Robinson** – a BV warrant was issued 08/10/2026. Was arrested 08/26/2026. Posted bond with a bondsman.
6. **Thomas Jeffrey** – a BV warrant was issued 08/10/2026.
7. **William Jesters** – was arrested on a BV warrant 08/17/2026. He is still in jail.
8. **Shelli Gates** – a Capias warrant was issued 08/17/2026. Was arrested 08/28/2026. Posted bond with a bondsman.
9. **Amber Durham** – a Capias warrant was issued on a new charge on 08/18/2026.
10. **Carlos Ferralez** – a BV warrant was issued on 08/18/2026. Was arrested 08/21/2026. Posted bond with a bondsman.
11. **Samantha McCutchen** – a BV warrant was issued 08/20/2026. Was arrested 08/20/2026. Posted bond with a bondsman.
12. **Arturo Ortega** – a BV warrant was issued 08/20/2026. Was arrested 08/25/2026. Posted bond with a bondsman.
13. **Katherine Jennings** – was arrested on a new charge on 08/22/2026. Posted bond with a bondsman.

Respectfully,

A handwritten signature in black ink, appearing to read "Shane Scott", with a stylized flourish at the end.

Shane Scott  
Director

## **Smith County Veterans Service Office**

### **MONTHLY REPORT**

**August 2026**

#### **Office Visits:**

**Smith County Residents – 174**

**Out of County Residents – 79**

**Total - 253**

**Phone Calls –813**

**Initial Claims Filed- 73**

**Pension, DIC & Survivor's Claims Filed-4**

**Appeals Filed- 28**

**Miscellaneous (Burial, DD-214 requests, etc.) - 164**

**Number of Clients Not Eligible to file claims-3**

8

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

|                                                                                                                                                                                                                                                                         |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 08/31/2026                                                                                                                                                                                                                                      | <b>Submitted by:</b> KAREN NELSON                                                                           |
| <b>Meeting Date:</b> 09/08/2026                                                                                                                                                                                                                                         | <b>Department:</b> ROAD & BRIDGE                                                                            |
| <b>Item Requested is:</b> <input checked="" type="checkbox"/> For Action/Consideration <input type="checkbox"/> For Discussion/Report                                                                                                                                   |                                                                                                             |
| <b>Title:</b> PLAT                                                                                                                                                                                                                                                      |                                                                                                             |
| <b>Agenda Category:</b> <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business<br><input type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                             |
| <b>Agenda Wording:</b> Consider and take necessary action to authorize the County Judge to sign the:<br>a. Re-Plat for the Cole, Prewitt and Rudisill Addition, Lot 1, Precinct 1 and<br>b. Re-Plat for East Shores Estates, Unit 6, Precinct 2                         |                                                                                                             |
| <b>Background:</b>                                                                                                                                                                                                                                                      |                                                                                                             |
| <b>Financial and Operational Impact:</b>                                                                                                                                                                                                                                |                                                                                                             |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                 | <b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                             |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                        |                                                                                                             |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |

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**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_



Subdivision Name: Cole, Prewitt + Rudisill Addition

Adjacent Road: Hwy 155, FM 344, Prewitt Lane, Cole Drive

Developer: Kim / Debra Cole Phone: \_\_\_\_\_

email: Kcole@kimsstores.com Fax: \_\_\_\_\_

Surveyor: Joseph Pollard Phone: (903) 561-7287

email: Joseph@bmrtyler.com Fax: \_\_\_\_\_

Roadway Length: \_\_\_\_\_ ft. (centerline)

| Item                                               |                                                            | Date and Initial when received |              |            |
|----------------------------------------------------|------------------------------------------------------------|--------------------------------|--------------|------------|
|                                                    |                                                            | Resub/Lot Line Adjustment      | No Roads     | With Roads |
| Prior to Court Submission                          | Preliminary Plat (2 copies)                                | Not Required                   |              |            |
|                                                    | Preliminary Plat Approved                                  | Not Required                   |              |            |
|                                                    | Final Plat (mylar & 3 prints)                              | 8-28-26 S.B.                   |              |            |
|                                                    | Plat Fee                                                   | \$25 ✓<br>8-28-26 S.B.         | \$100        | \$250      |
|                                                    | Construction Bond (\$20 /ft.)                              | Not Required                   | Not Required |            |
|                                                    | Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without) | Not Required                   | Not Required |            |
|                                                    | 911 Clearance Letter                                       | 8-28-26 S.B.                   |              |            |
|                                                    | Designated Rep. (Pledger) Clearance Letter                 | See notes below                |              |            |
|                                                    | Tax Certificate                                            | 8-28-26 S.B.                   |              |            |
|                                                    | Plans and Specifications (2 copies)                        | Not Required                   | Not Required |            |
|                                                    | TCEQ Permit for Dam (if lake or pond present)              |                                |              |            |
|                                                    | Flood Plain Development Permit & Fee (if required)         | \$100                          | \$100        | \$100      |
| At Completion of Construction                      | Final Inspection                                           | Not Required                   | Not Required |            |
| R/W Accepted as County Road by Commissioners Court | Maintenance Bond (\$30/ft.)                                | Not Required                   | Not Required |            |
|                                                    | County Rd Number                                           | Not Required                   | Not Required |            |

Notes: Increase lot(s) – Pledger letter “NOT” required  
Decrease lot(s) – Pledger letter “IS” required



Smith County 911  
Communications District  
205 Shelley Dr  
Tyler, TX 75701  
(903) 566-8911

PLAT, SUBDIVISION & STREET NAME REVIEW  
8/28/2026

Reviewed By: Catarina Ridgeway

**Cole, Prewitt & Rudisill Addition, first amendment-replat of lot 1-**

\*No addressing conflicts. The current address of 20175 Hwy 155 S wil stay with lot 1-A. Lot 1-B will be assigned the new address,

TAX CERTIFICATE FOR ACCOUNT : [REDACTED]

AD NUMBER: [REDACTED]

GF NUMBER:

CERTIFICATE NO : 1 [REDACTED]

**COLLECTING AGENCY**

Gary B. Barber  
Smith County Tax Office  
P.O. Box 2011  
Tyler TX 75710-2011

**REQUESTED BY**

BMS TYLER SURVEYORS

2624 KENSINGTON DR STE 107  
TYLER TX 75703

DATE : 8/28/2026

FEE : \$10.00

**PROPERTY DESCRIPTION**

COLE PREWITT & RUDISILL ADDN L  
OT 1 2024 NEW SUBD

[REDACTED]  
3.55 ACRES

**PROPERTY OWNER**

COLE KIM & DEBRA LIVING TRUST KIM & DEBRA L  
COLE T

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

| CURRENT VALUES   |         |                |         |
|------------------|---------|----------------|---------|
| LAND MKT VALUE:  | 143,483 | IMPROVEMENT :  | 500,000 |
| AG LAND VALUE:   | 0       | DEF HOMESTEAD: | 0       |
| APPRAISED VALUE: | 643,483 | LIMITED VALUE: | 0       |
| EXEMPTIONS:      |         |                |         |
| LAWSUITS:        |         |                |         |

| YEAR           | TAX UNIT             | LEVY | PEN  | INT  | DEF INT | ATTY | AMOUNT DUE |
|----------------|----------------------|------|------|------|---------|------|------------|
| 2025           | SMITH CO EMER SERV#2 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00       |
| 2025           | SMITH COUNTY         | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00       |
| 2025           | TYLER I.S.D.         | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00       |
| 2025 SUB TOTAL |                      |      |      |      |         |      | \$0.00     |

**TOTAL CERTIFIED TAX DUE 8/2026 : \$0.00**

ISSUED TO :

BMS TYLER SURVEYORS

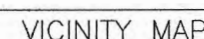
ACCOUNT NUMBER:

[REDACTED]

CERTIFIED BY : Diana Boyin

SMITH COUNTY





LEGEND  
=CONC. CURB  
=CONTROLLING MONUMENT  
P=EDGE OF PAVEMENT  
=STORM DRAIN

10' WIDE ONCOR  
ELECTRIC DELIVERY  
COMPANY EASEMENT  
PER PLAT  
CAB. 'G', SLIDE 30-I  
S.C.P.R.

JOB NO. 20-034    DATE: 20 AUGUST 2026    SCALE: 1"=60'



Subdivision Name: East Shores Estates Unit 6  
 Adjacent Road: Hilltop Drive / South Lakeview Drive  
 Developer: Randall/Berita Robins Phone: (903) 566-3511  
 email: beritarobins1954@gmail.com Fax: \_\_\_\_\_  
 Surveyor: Joseph Pollard Phone: (903) 561-7287  
 email: joseph@bmstyler.com Fax: \_\_\_\_\_

Roadway Length: \_\_\_\_\_ ft. (centerline)

|                                                    | Item                                                       | Date and Initial when received |              |            |
|----------------------------------------------------|------------------------------------------------------------|--------------------------------|--------------|------------|
|                                                    |                                                            | Resub/Lot Line Adjustment      | No Roads     | With Roads |
| Prior to Court Submission                          | Preliminary Plat (2 copies)                                | Not Required                   |              |            |
|                                                    | Preliminary Plat Approved                                  | Not Required                   |              |            |
|                                                    | Final Plat (mylar & 3 prints)                              | 8-28-26 S.B.                   |              |            |
|                                                    | Plat Fee                                                   | \$25 ✓ 8-28-26 S.B.            | \$100        | \$250      |
|                                                    | Construction Bond (\$20 /ft.)                              | Not Required                   | Not Required |            |
|                                                    | Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without) | Not Required                   | Not Required |            |
|                                                    | 911 Clearance Letter                                       | 8-28-26 S.B.                   |              |            |
|                                                    | Designated Rep. (Pledger) Clearance Letter                 | See notes below 8-28-26 S.B.   |              |            |
|                                                    | Tax Certificate                                            | 8-28-26 S.B.                   |              |            |
|                                                    | Plans and Specifications (2 copies)                        | Not Required                   | Not Required |            |
|                                                    | TCEQ Permit for Dam (if lake or pond present)              | N/A                            |              |            |
|                                                    | Flood Plain Development Permit & Fee (if required)         | \$100                          | \$100        | \$100      |
| At Completion of Construction                      | Final Inspection                                           | Not Required                   | Not Required |            |
| R/W Accepted as County Road by Commissioners Court | Maintenance Bond (\$30/ft.)                                | Not Required                   | Not Required |            |
|                                                    | County Rd Number                                           | Not Required                   | Not Required |            |

Notes: Increase lot(s) – Pledger letter “NOT” required  
 Decrease lot(s) – Pledger letter “IS” required



Smith County 911  
Communications District  
205 Shelley Dr  
Tyler, TX 75701  
(903) 566-8911

**PLAT, SUBDIVISION & STREET NAME REVIEW**  
**08-19-2026**  
Reviewed By: Kim Wheeler, GIS Coordinator

**EAST SHORES ESTATES UNIT 6-** SC 911 Addressing, no conflicts, BOTH lots currently have existing addresses.



## ENVIRONMENTAL, LLC

- Phone: 903-630-4234
- Address: 3800 Paluxy Dr. Tyler, Texas Suite 230
- Email: Smithcountyossf@yahoo.com

**August 26, 2026**

Doug Nicholson  
Smith County Road and Bridge  
P.O. Box 990  
Tyler, TX. 75710

**RE: Replat 228-B East Shore Estates**  
Sir,

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), **Randall Robins** has submitted an application to this office seeking approval of development planning materials for a **replat of 228-B in the East Shore Estates Subdivision to 228-E and 228-F from a 1.909-acre tract located at [REDACTED] [REDACTED] Troup, Texas 75789** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by **Randall Robins** and his consultant Mr. Issac Ridgle an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

This letter constitutes approval of the On-Site Sewage Facility design and site evaluation only, in accordance with 30 TAC Chapter 285. It does not constitute final subdivision plat approval or authorization for construction of other development features. The subdivision plans remain subject to review and approval by Smith County Road and Bridge Department.

*Robert Stanley*

Robert Stanley, Designated Representative for Smith County

TAX CERTIFICATE FOR ACCOUNT [REDACTED]

AD NUMBER: [REDACTED]

GF NUMBER:

CERTIFICATE NO : [REDACTED]

**COLLECTING AGENCY**

Gary B. Barber  
Smith County Tax Office  
P.O. Box 2011  
Tyler TX 75710-2011

**REQUESTED BY**

BMS TYLER SURVEYORS

2624 KENSINGTON DR STE 107  
TYLER TX 75703

DATE : 8/28/2026

FEE : \$10.00

**PROPERTY DESCRIPTION**

EAST SHORES ESTATES LOT 228B  
2023 REPLAT

[REDACTED]  
1.91 ACRES

**PROPERTY OWNER**

ROBINS RANDALL & BENITA

[REDACTED]  
TROUP TX 75789

PAGE 1 OF 1

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

| CURRENT VALUES   |                                                |                |         |
|------------------|------------------------------------------------|----------------|---------|
| LAND MKT VALUE:  | 54,339                                         | IMPROVEMENT :  | 426,413 |
| AG LAND VALUE:   | 0                                              | DEF HOMESTEAD: | 0       |
| APPRAISED VALUE: | 480,752                                        | LIMITED VALUE: | 0       |
| EXEMPTIONS:      | General Homestead, Optional Homestead, Over 65 |                |         |
| LAWSUITS:        |                                                |                |         |

| YEAR           | TAX UNIT             | LEVY | PEN  | INT  | DEF INT | ATTY | AMOUNT DUE |
|----------------|----------------------|------|------|------|---------|------|------------|
| 2025           | ARP I.S.D.           | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00       |
| 2025           | SMITH CO EMER SERV#2 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00       |
| 2025           | SMITH COUNTY         | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00       |
| 2025 SUB TOTAL |                      |      |      |      |         |      | \$0.00     |

TOTAL CERTIFIED TAX DUE 8/2026 : \$0.00

ISSUED TO : BMS TYLER SURVEYORS  
ACCOUNT NUMBER: [REDACTED]

CERTIFIED BY : Diane Boyer

SMITH COUNTY



# SOUTHERN UTILITIES C O M P A N Y

218 North Broadway Ave.  
Tyler, Texas 75702-5710  
Phone: 903.593.2588

August 20, 2026

Randall and Benita Robins  
16699 Hilltop Drive  
Tyler, Texas 75789

RE: Request for Potable Water Service  
Resubdivision of Lot 228-B  
East Shore Estates Unit 6  
Two (2) lots  
Smith County, Texas

Dear Randall and Benita Robins,

Reference is made to your request, as the Developer, for the provision of potable water service to the above captioned proposed two (2) lot Subdivision located at [REDACTED] Tyler, Texas 75789, containing two (2) lots (hereinafter referred to as the "Development") in Smith County, Texas, as specifically proposed on the attached plat.

Please consider this letter as confirmation of Southern Utilities Company's (hereinafter referred to as "Southern") ability to provide potable water service to the two (2) consuming facilities contained within the Development, not to exceed a total of two (2) potable water meters. All associated costs required for compliance with the rules and regulations as promulgated by Southern's approved "Water Tariff" and the State of Texas governing the delivery of potable water service to the two (2) consuming facilities contained within the Development shall be borne solely by the Developer.

**Southern's provision of potable water service to the Development is conditioned upon the Developer's execution of all prescribed contractual documents and payment of all associated costs within sixty (60) days immediately following the date of this letter.**

**Please be advised, Southern will not provide potable water service to the Development, or any portion thereof, until all contractual documents are fully executed, all associated costs are paid in full and strict compliance with all rules and regulations as promulgated by Southern's approved "Water Tariff" and the State of Texas is confirmed by Southern.**

Office Fax  
903.593.1997

Field Office  
903.566.3511

Field Fax  
903.566.4740

Page 2 of 2:     Request for Potable Water Service  
                     Resubdivision of Lot 228-B  
                     East Shore Estates Unit 6  
                     Two (2) lots  
                     Smith County, Texas

Should you have further questions, please contact this office at 903.566.3511. Southern looks forward to working with you and wishes you a successful venture.

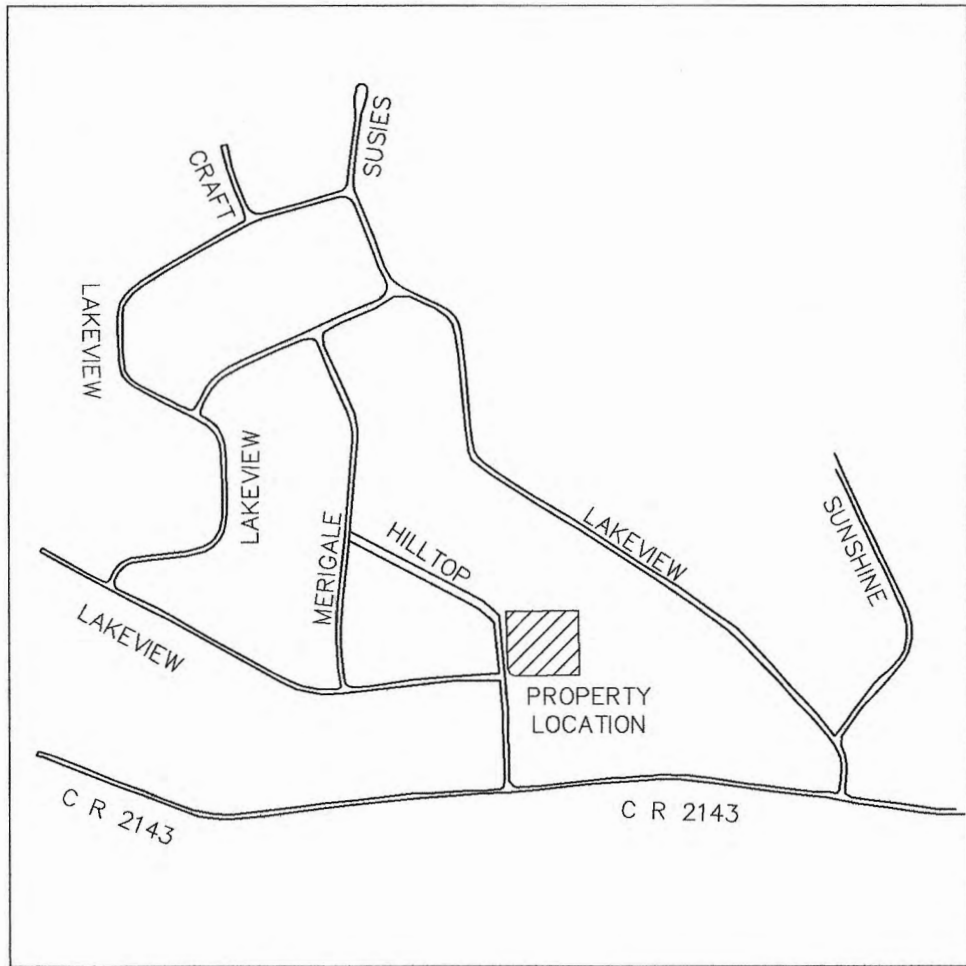
Respectfully,

SOUTHERN UTILITIES COMPANY

by:   
Scott J. Pope  
Vice-President & Superintendent

SJP/mlr  
encl.

cc: Michael R. Farrell  
Kelley Fairbanks



VICINITY MAP  
(NOT TO SCALE)

OWNER'S STATEMENT:

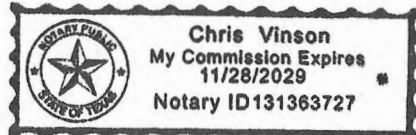
THAT WE, RANDALL ROBINS AND BENITA ROBINS, ARE THE OWNERS OF THE TRACT SHOWN HEREON AND DO ACCEPT THIS AS OUR PLAN FOR THE SUBDIVIDING INTO LOTS AND BLOCKS AS SHOWN. IT IS THE PROPERTY OWNER'S RESPONSIBILITY TO VERIFY EASEMENTS PRIOR TO CONSTRUCTING ANY IMPROVEMENTS.

WITNESS, MY HAND, THIS THE 27 DAY OF August, 2026.

BY: [Signature]  
RANDALL ROBINS

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS, THIS THE 27th DAY OF August, 2026.

[Signature]  
NOTARY PUBLIC

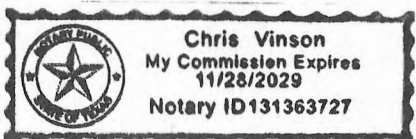


WITNESS, MY HAND, THIS THE 27 DAY OF August, 2026.

BY: [Signature]  
BENITA ROBINS

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS, THIS THE 27th DAY OF August, 2026.

[Signature]  
NOTARY PUBLIC



SURVEYOR'S STATEMENT:

I, JOSEPH K. POLLARD, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6499, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION DURING THE MONTH OF AUGUST, 2026.

[Signature]  
JOSEPH K. POLLARD  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6499  
STATE OF TEXAS



NOTICE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

HILLTOP DRIVE (60' R.O.W.)

228-C

(RECORD: N89°14'00"E, 309.82')  
N89°17'07"E, 309.87'

N89°17'07"E, 133.19'

N89°17'07"E, 176.68'

228-B

LOT 228-E  
0.843 AC.

LOT 228-F  
1.066 AC.

N03°21'09"W, 269.31'

(RECORD: S01°41'26"E, 269.08')  
S01°39'52"E, 268.91'

C-1  
R=30.00'  
L=47.33'

S89°14'08"W, 111.22'

S89°14'08"W, 168.74'

S89°14'08"W, 279.96'  
(RECORD: S89°14'08"W, 279.86')  
(DIRECTIONAL CONTROL LINE)

(RECORD: S89°14'08"W, 179.60')  
S89°14'08"W, 179.67'  
R.O.W. LINE

SOUTH LAKEVIEW DRIVE (60' R.O.W.)

APPROVAL:

THIS PLAT APPROVED BY THE COMMISSIONERS COURT OF SMITH COUNTY, THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 2026.

COUNTY JUDGE

INDICATES FND. 1/2" I. ROD  
UNLESS OTHERWISE NOTED.

INDICATES 1/2" I. ROD SET  
MARKED WITH A PLASTIC CAP:  
BMS TYLER.

LEGEND  
CM=CONTROLLING MONUMENT



RESUBDIVISION PLAT  
LOT 228-B  
EAST SHORES ESTATES UNIT 6  
SMITH COUNTY, TEXAS

BMS TYLER SURVEYORS  
BOB MATUSH SURVEYING, INC.  
REGISTERED PROFESSIONAL LAND SURVEYORS  
2624 KENSINGTON DRIVE, SUITE 107 TYLER, TEXAS 75703  
TEL. (903) 561-7287 www.bmstyler.com  
T.B.P.E.L.S. FIRM NO. 10048200

JOB NO. 26-182 DATE: 14 AUGUST 2026 SCALE: 1"=40'

9

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

|                                                                                                                                                                                                                                                                         |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 08/31/2026                                                                                                                                                                                                                                      | <b>Submitted by:</b> KAREN NELSON                                                                           |
| <b>Meeting Date:</b> 09/08/2026                                                                                                                                                                                                                                         | <b>Department:</b> ROAD & BRIDGE                                                                            |
| <b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report                                                                                                                                   |                                                                                                             |
| <b>Title:</b> Utility Permits                                                                                                                                                                                                                                           |                                                                                                             |
| <b>Agenda Category:</b> <input type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business<br><input type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                             |
| <b>Agenda Wording:</b> Receive pipe and/or utility line installation request (notice only):<br><br>*See attachment                                                                                                                                                      |                                                                                                             |
| <b>Background:</b>                                                                                                                                                                                                                                                      |                                                                                                             |
| <b>Financial and Operational Impact:</b>                                                                                                                                                                                                                                |                                                                                                             |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                 | <b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                             |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                        |                                                                                                             |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                               |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

Receive pipe and/or utility line installation request (notice only):

- a. County Road 189, Brightspeed, install conduit and aerial cable, Precinct 1,
- b. County Road 137, Etex Telephone Cooperative, Precinct 1,
- c. County Road 133, Conterra Ultra Broadband LLC, install underground fiber optic and road bore, Precinct 1,
- d. County Road 133, 140, 1327, 1377 and 1360, Metronet, install underground fiber optic cable and road bore, Precinct 1,
- e. County Road 169, 1363, 1323, 1332, 148, 1354 and 1339, Metronet, install underground fiber optic cable and road bore, Precinct 1,
- f. County Road 1383, 1337, 1350, 1215 and 1350, Metronet, install underground fiber optic cable and road bore, Precinct 1,
- g. County Road 168 and 148, Kinetic Solutions LLC, install aerial fiber optic cable, Precinct 1,
- h. County Road 191, 1313, 1262, 1287, 1170, 1182 and 1178, install aerial fiber optic cable, Precinct 1,
- i. County Road 285, 287 and 2127, Kinetic Solutions LLC, install fiber optic cable and road bore, Precinct 2,
- j. County Road 2221, Kinetic Solutions LLC, install fiber optic cable and road bore, Precinct 2,
- k. County Road 431, City of Lindale, install water line and road bore, Precinct 3,
- l. County Road 235, Jackson Water Supply Corporation, install water line, Precinct 3,
- m. County Road 4212, Oncor Electric, install poles, Precinct 3; and
- n. County Road 245 N, West Gregg SUD, install water line, Precinct 3

APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Metronet Date: 4/27/26  
Company Name (if different): \_\_\_\_\_ Phone: 812-916-1792  
Address: 3701 Communications Way, Evansville IN Fax: \_\_\_\_\_  
47715 Zip: \_\_\_\_\_  
24/7 Contact Name: TAYLOR SHELTON Phone: 812-213-1311  
Contractor: TBD Phone: TBD  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): CAMPBELL RD; SPRUCE HILL RD; STILLWOOD LN; SANDSTONE CIR; WOODHOLLOW DR; HARLON ST; SOUTHAVEN RD

CR133, CR140, CR1327, CR1377, CR1360

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_

Possible TCP's to be used are included with drawings. Contractor to provide more information prior to construction. (TXFL007)

7. Proposed start date: 5/18/2026 Completion date: 11/18/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

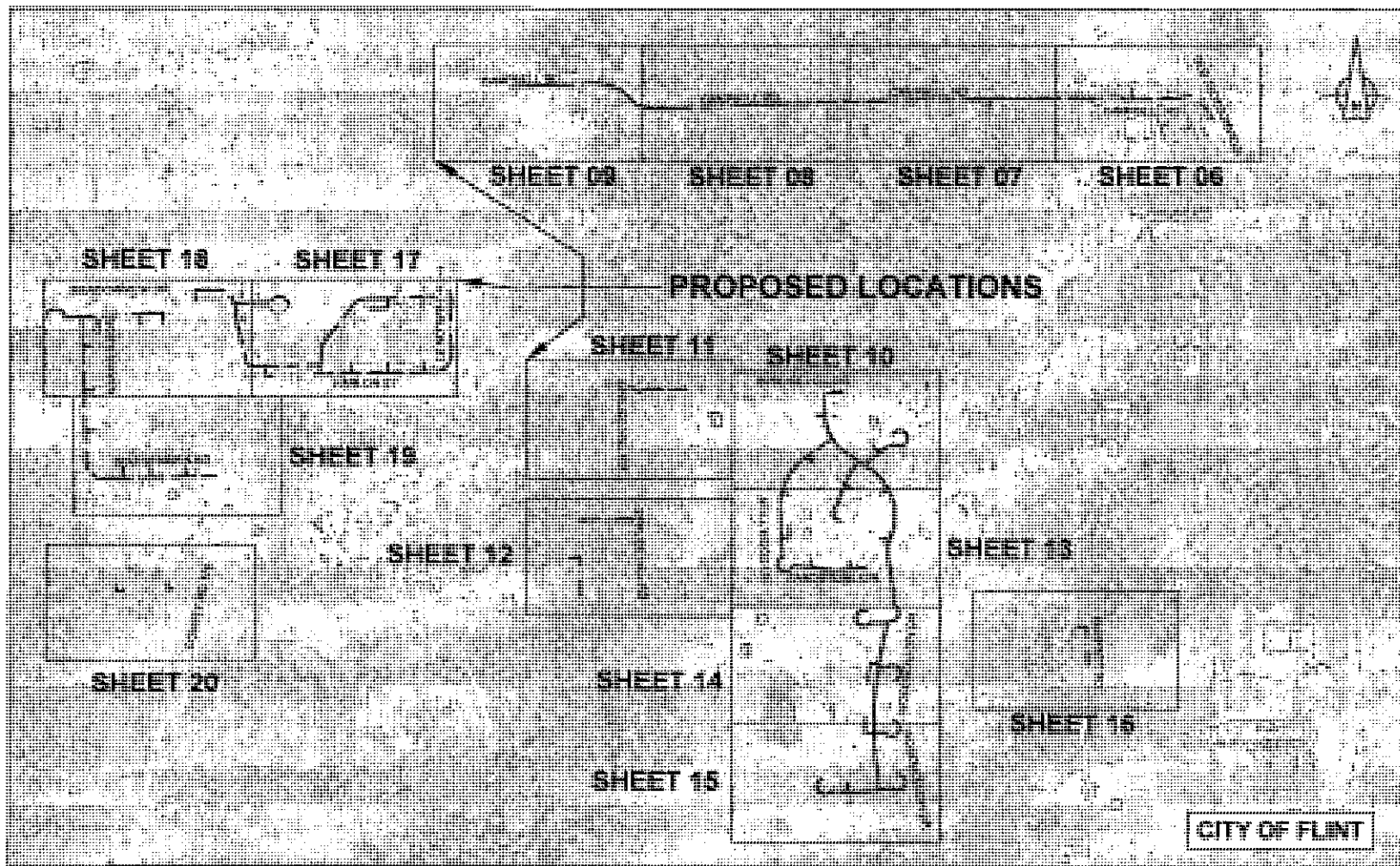
5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No<sup>x</sup> \_\_\_\_\_

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Taylor Shulton Date: 5.11.26

Approved: Fred Jones 8/27/26  
Smith County Road Administrator/Engineer



Texas Excavation  
Safety System



GRIDS

# LEGEND

- Proposed Underground Fiber Optic Cable with Tracer & 1.25" HDPE SDR 13.5 Ducts via Horizontal Directional Drilling
- Proposed 1.25" HDPE SDR 13.5 Ducts via Horizontal Directional Drilling

**metronet**  
301 COMMUNICATIONS WAY  
EVANSTON, IL 60201

THIS DRAWING IS THE SOLE PROPERTY OF METRONET LLC AND SHALL REMAIN THE PROPERTY OF METRONET LLC. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN CONSENT OF METRONET LLC.

| REV | DATE | DESCRIPTION | DATE | BY |
|-----|------|-------------|------|----|
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |
|     |      |             |      |    |

PROPOSED ROUTE LOCATION

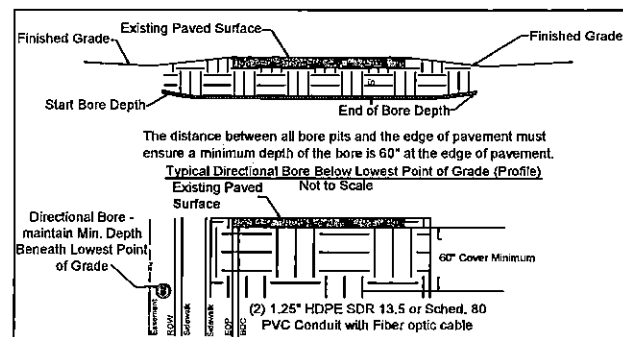
ROUTE: TXFL007 COUNTY  
LOCATION: CAMPBELL RD & SPRUCE HILL RD  
FLINT, SMITH COUNTY, TX

|                        |            |
|------------------------|------------|
| DESIGNED BY:           |            |
| DRAWN BY:              |            |
| SCALE:                 |            |
| DATE:                  | 04/26/2024 |
| FILE NAME:             |            |
| PROPOSED INSTALLATION: |            |
| PROJECT NUMBER:        | TXFL007    |
| SHEET:                 | 01         |
| TOTAL SHEETS:          | 25         |

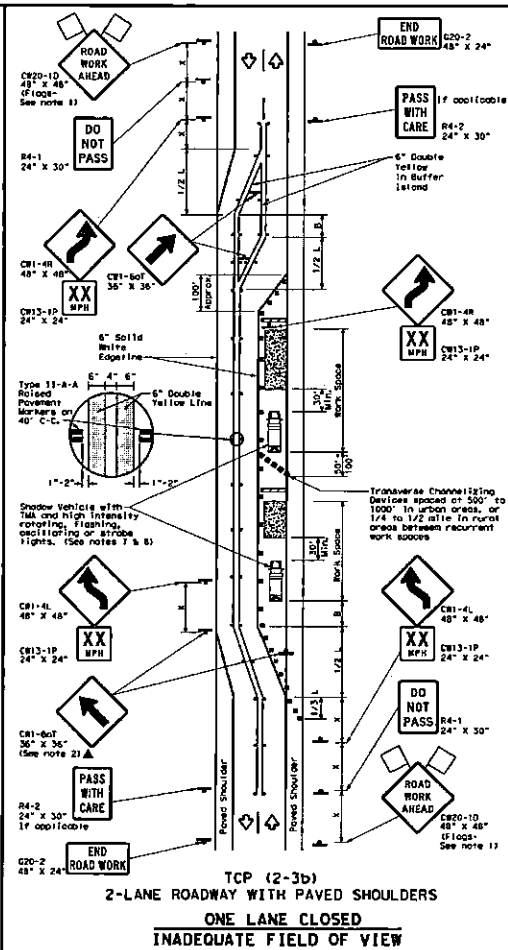
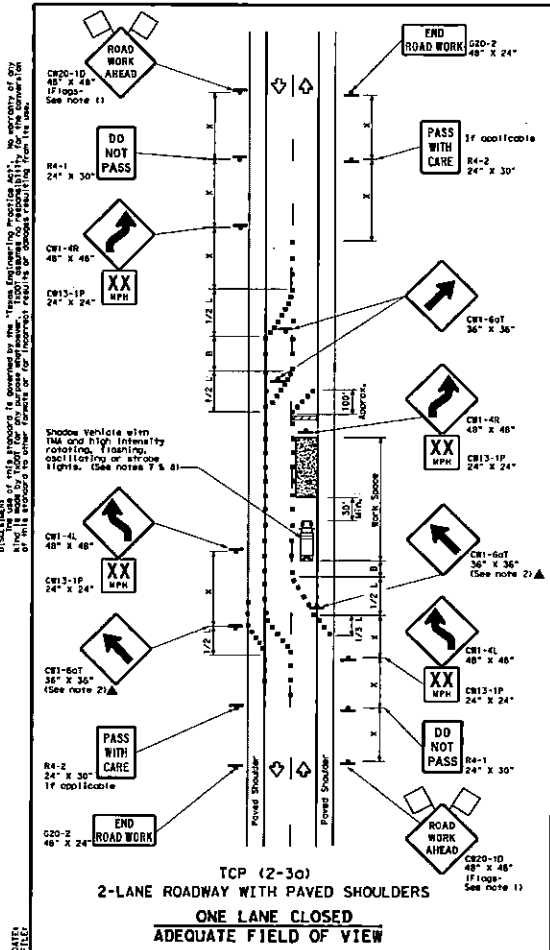
## LEGEND

### TYPICAL UTILITY LINETYPES

|                                                                                   |                       |
|-----------------------------------------------------------------------------------|-----------------------|
|  | Fire Hydrant          |
|  | Sanitary Sewer MH     |
|  | Storm Sewer Inlet     |
|  | Water Isolation Valve |
|  | Water Relief Valve    |
|  | Existing HH           |
|  | Fiber Marker          |
|  | Existing Pedestal     |



|                                     |                  |
|-------------------------------------|------------------|
| DESIGNED BY:                        |                  |
| DRAIN BY: GENT                      |                  |
| SCALE: NTS                          |                  |
| DATE DRAIN: 04/23/2026              |                  |
| FILE NAME:<br>PROPOSED INSTALLATION |                  |
| PROJECT NUMBER:<br>TXFL007          |                  |
| SHEET:<br>02                        | TOTAL SHT:<br>25 |



**LEGEND**

|                                      |                                |
|--------------------------------------|--------------------------------|
| Type 3 Barricade                     | Channelizing Device            |
| Heavy Work Vehicle                   | Truck Mounted Attenuator (TMA) |
| Trailer Mounted Flashing Arrow Board | Raised Pavement Markers (RPM)  |
| Sign                                 | Traffic Flow                   |
| Flag                                 | Flagger                        |

| Post Speed | Formula  | Minimum Desirable Top Length | Spacing of Channelizing Devices | Minimum Sign Spacing | Recommended Longitudinal Spacing |
|------------|----------|------------------------------|---------------------------------|----------------------|----------------------------------|
| 30         | 10' + 1' | 150'                         | 30'                             | 120'                 | 90'                              |
| 35         | 10' + 1' | 165'                         | 30'                             | 120'                 | 90'                              |
| 40         | 10' + 1' | 180'                         | 30'                             | 120'                 | 90'                              |
| 45         | 10' + 1' | 205'                         | 35'                             | 160'                 | 120'                             |
| 50         | 10' + 1' | 225'                         | 40'                             | 200'                 | 150'                             |
| 55         | 10' + 1' | 245'                         | 45'                             | 240'                 | 180'                             |
| 60         | 10' + 1' | 265'                         | 50'                             | 280'                 | 210'                             |
| 65         | 10' + 1' | 285'                         | 55'                             | 320'                 | 240'                             |
| 70         | 10' + 1' | 305'                         | 60'                             | 360'                 | 270'                             |
| 75         | 10' + 1' | 325'                         | 65'                             | 400'                 | 300'                             |

**TYPICAL USAGE**

| MOBILE | SHORT DURATION | LONG TERM STATIONARY | LONG TERM STATIONARY | LONG TERM STATIONARY |
|--------|----------------|----------------------|----------------------|----------------------|
|        |                |                      |                      |                      |

**GENERAL NOTES**

- Flags attached to signs where shown, are REQUIRED.
- All traffic control devices illustrated are REQUIRED, except those waived with the traffic control plan approved by the Engineer.
- When work space will be in place less than those days existing pavement markings may remain in place. Channelizing devices shall be used to separate traffic.
- Flagger control should NOT be used unless roadway conditions or heavy traffic volume require additional signals to safely control traffic. Flagger should be positioned at end of traffic queue.
- The R4-1 "DO NOT PASS" and R4-2 "PASS WITH CARE" and construction regulatory speed zone signs may be installed within G20-15 "ROAD WORK AHEAD" signs. Proper spacing of signs shall be maintained.
- Conflicting pavement markings shall be removed for long-term projects.
- A shadow vehicle with a TMA should be used anytime it can be positioned 50 to 100 feet in advance of the work area or rear of the work area affecting the performance or quality of the work. If barriers are no longer present but road or work conditions require the traffic control to remain in place, Type 3 Barricades or other channelizing devices may be substituted.
- Additional shadow vehicles with TMA may be positioned off the paved surface, next to those shown in order to protect a wider work space.

**TCP (2-3c)**

For shorter durations where traffic is directed over a yellow centerline, channelizing devices which separate two-way traffic should be spaced on centers of 20' or 15' if posted speeds are 35 mph or slower, and for tangent sections, at 1/2 mile where S is the speed in mph. This higher device spacing is intended for the area of the conflicting markings, not the entire work zone.

**TRAFFIC CONTROL PLAN**  
TRAFFIC SHIFTS ON  
TWO-LANE ROADS

**TCP (2-3)-23**

| DATE     | TIME     | BY  | REASON    |
|----------|----------|-----|-----------|
| 10-12-23 | 11:30 AM | XXX | ROAD WORK |

Texas Department of Transportation  
Traffic Safety Division

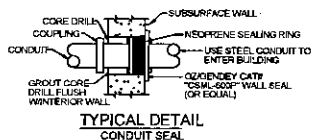
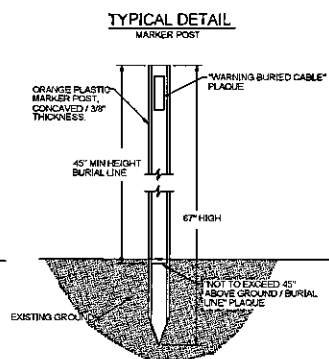
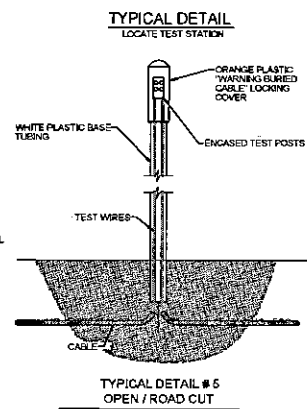
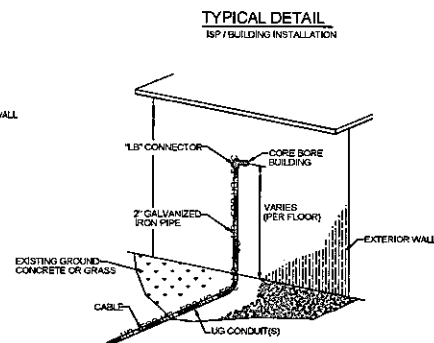
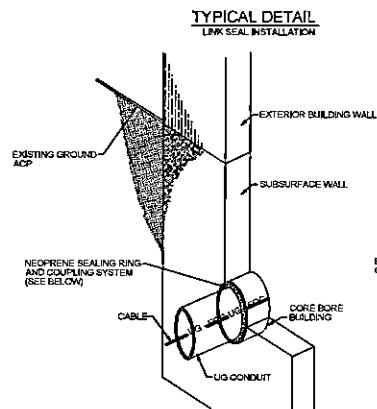
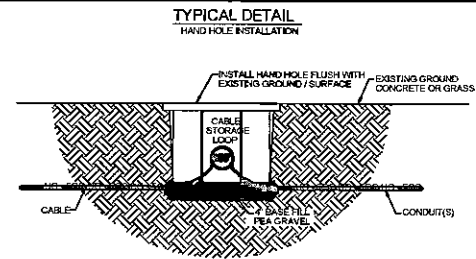
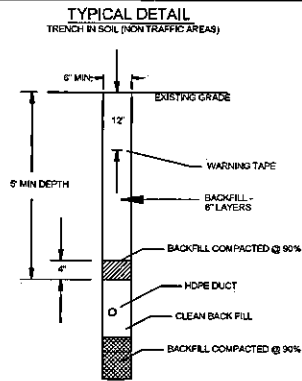
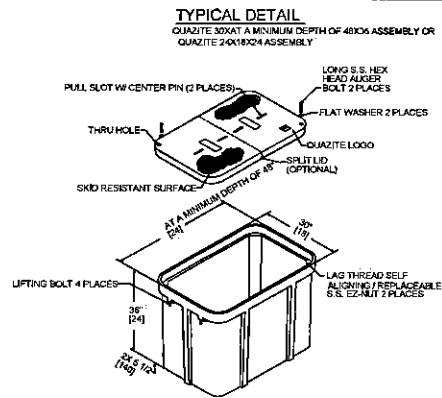


**LEGEND**

**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE, IN 47715

**STANDARD TRAFFIC CONTROL PLAN**  
ROUTE: TXFL007 COUNTY  
LOCATION: CAMPBELL RD & SPRUCE HILL RD  
FLINT, SMITH COUNTY, TX

DESIGNED BY: [Blank]  
DRAWN BY: [Blank]  
SCALE: NTS  
DATE: 04/25/2024  
FILE NAME: [Blank]  
PROJECT NUMBER: TXFL007  
SHEET: 03 TOTAL SHEETS: 25



**LEGEND**

**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE, IN 47715

**PROPOSED UG TYPICAL DRAWING**  
ROUTE: TXFL007 COUNTY  
LOCATION: CAMPBELL RD & SPRUCE HILL RD  
FLINT, SMITH COUNTY, TX

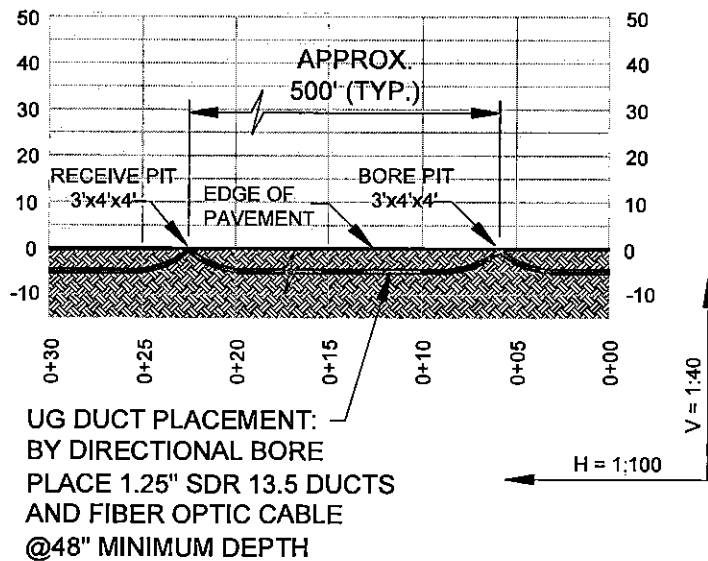
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DESIGNED BY:  
DRAWN BY: GENT  
SCALE: NTS  
DATE: DRAWN: 04/29/2024  
FILE NAME:  
PROPOSED INSTALLATION  
PROJECT NUMBER:  
TXFL007  
SHEET: 04 TOTAL SHT: 25

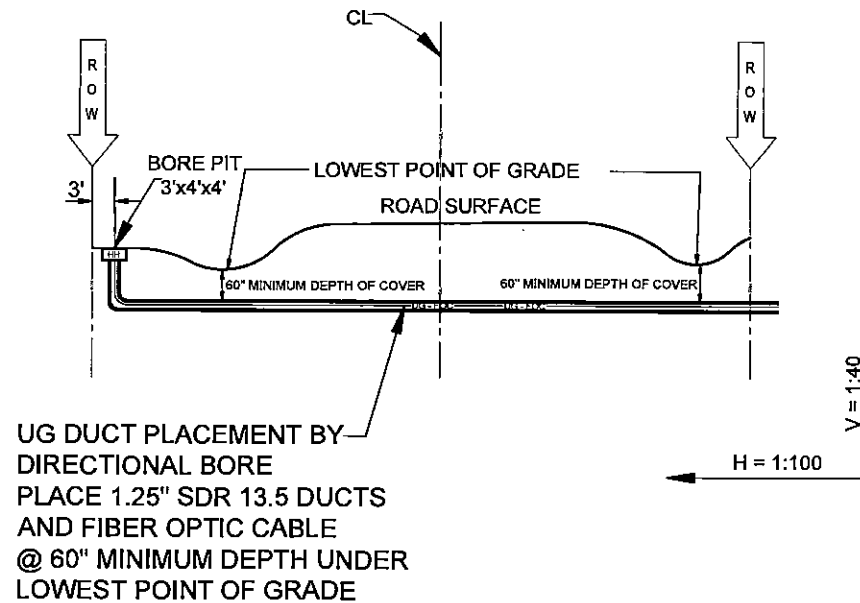
TXFL007



### TYPICAL BURIED CABLE CONSTRUCTION PARALLEL



### TYPICAL BURIED CABLE CONSTRUCTION CROSSING



Texas Excavation  
Safety System



### LEGEND

**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE, IN 47115

THIS PRINT AND DESIGN ARE  
THE SOLE PROPERTY OF  
METRONET. NO PART OF  
THIS PRINT OR DESIGN MAY  
BE REPRODUCED OR  
TRANSMITTED IN ANY  
FORM OR BY ANY MEANS  
WITHOUT THE WRITTEN  
CONSENT OF METRONET, LLC.  
AND AS PER REQUEST.

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PROPOSED UG TYPICAL DRAWING

ROUTE: TXFL007 COUNTY  
LOCATION: CAMPBELL RD & SPRUCE HILL RD  
FLINT, SMITH COUNTY, TX

|                        |         |
|------------------------|---------|
| DESIGNED BY:           |         |
| DRAWN BY: GUNT         |         |
| SCALE: NTS             |         |
| DATE DRAWN: 04/28/2025 |         |
| FILE NAME:             |         |
| PROPOSED INSTALLATION: |         |
| PROJECT NUMBER:        | TXFL007 |
| SHEET:                 | 05      |
| TOTAL SHEETS:          | 25      |



**APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT**  
Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: Conterra Ultra Broadband, LLC Date: 2/16/2026  
Company Name (if different): \_\_\_\_\_ Phone: 318-717-4580  
Address: 2028 Highway 115 Fax: \_\_\_\_\_  
Mansura, La 71350 Zip: \_\_\_\_\_  
24/7 Contact Name: JOSH LOKER Phone: 318-518-0054  
Contractor: CONTERRA Phone: \_\_\_\_\_  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): CR 133 - Project P-037536

INSTALL UNDERGROUND FIBER OPTIC AND ROAD BORE

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_

Directional bore 2x 1.25" HDPE SDR 13.5 conduit - Install 144ct fiber optic cable

7. Proposed start date: 7/20/2026 Completion date: 9/20/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

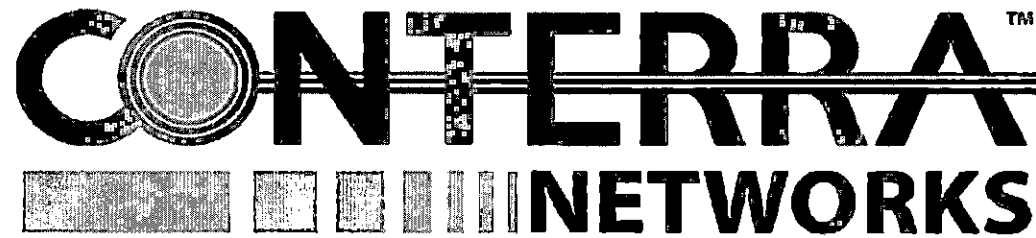
5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No x

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Laura LaBorde Date: 6/2/2026

Approved: Frank Davis 8/27/26  
Smith County Road Administrator/Engineer



Fiber Driven. People Powered.

## CONterra FIBER PROJECT

Moe's Pro Auto

17968 FM 2493 Suite 106, Flint, TX (Smith County)

Project # CONT026149

P-037536



Conterra Networks  
5301 77 Center Dr, Charlotte, NC 28211

### CONTACTS:

**PROJECT MANAGER:**  
Daniel Park dpark@conterra.com  
**ENGINEER:**  
Colton Crump ccrump@conterra.com  
**DRAWER:**  
Zackery Sanders zsanders@conterra.com

### DRAWING LIST:

| SHEET | DESCRIPTION | SHEET | DESCRIPTION | SHEET | DESCRIPTION | DATE | DESCRIPTION | DRAFTER | SET |
|-------|-------------|-------|-------------|-------|-------------|------|-------------|---------|-----|
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### DRAWING STATUS



# CONSTRUCTION LEGEND

## LINE TYPES

|  |                                           |  |                         |
|--|-------------------------------------------|--|-------------------------|
|  | EXISTING AERIAL FIBER (Right-of-way)      |  | EXISTING GAS LINE       |
|  | EXISTING UNDERGROUND FIBER (Right-of-way) |  | EXISTING WATER LINE     |
|  | EXISTING AERIAL FIBER DROP                |  | EXISTING SEWER LINE     |
|  | EXISTING BURIED FIBER DROP                |  | EXISTING ELECTRIC LINE  |
|  | PROPOSED AERIAL FIBER (Right-of-way)      |  | EDGE OF PAVEMENT        |
|  | PROPOSED UNDERGROUND FIBER (Right-of-way) |  | RIGHT OF WAY            |
|  | PROPOSED AERIAL FIBER DROP                |  | SIDE WALK               |
|  | PROPOSED BURIED FIBER DROP                |  | PUBLIC UTILITY EASEMENT |
|  | EXISTING 3 <sup>RD</sup> PARTY FIBER      |  | DITCH LINE              |
|  | EXISTING BORE RODS                        |  | FENCE LINE              |
|  | EXISTING CONDUIT                          |  |                         |
|  | UTILITY OVERHEAD GUY - EXISTING           |  |                         |
|  | UTILITY OVERHEAD GUY - PROPOSED           |  |                         |

## SYMBOL TYPES

|  |                                           |  |                                                                             |  |                             |                                                                                                                                                                                                                                                                   |                    |
|--|-------------------------------------------|--|-----------------------------------------------------------------------------|--|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|  | EXISTING HANDHOLE                         |  | UTILITY POLE – EXISTING CONTERRA OWNED                                      |  | STREET SIGN                 |                                                                                                                                                                                                                                                                   | GAS METER          |
|  | PROPOSED HANDHOLE                         |  | UTILITY POLE – PROPOSED CONTERRA OWNED                                      |  | TRAFFIC SIGN                |                                                                                                                                                                                                                                                                   | GAS VALVE          |
|  | 3 <sup>RD</sup> PARTY HANDHOLE            |  | 3 <sup>RD</sup> PARTY UTILITY POLE – EXISTING POLE/ EXISTING ATTACHMENT     |  | LIGHT POLE/ PEDESTRIAN POLE |                                                                                                                                                                                                                                                                   | SEWER MANHOLE      |
|  | EXISTING HANDHOLE w/ FIBER,LOCATE MARKERS |  | 3 <sup>RD</sup> PARTY UTILITY POLE – EXISTING POLE /NEW PROPOSED ATTACHMENT |  | ADA RAMP                    |                                                                                                                                                                                                                                                                   | WATER METER        |
|  | PROPOSED HANDHOLE w/ FIBER,LOCATE MARKERS |  | UTILITY POLE SUPPORT – EXISTING GUY W/ANCHOR                                |  | TRAFFIC JUNCTION BOX        |                                                                                                                                                                                                                                                                   | WATER VALVE        |
|  | EXISTING HANDHOLE w/ FIBER MARKER         |  | UTILITY POLE SUPPORT – PROPOSED GUY W/ANCHOR                                |  | CULVERT                     |                                                                                                                                                                                                                                                                   | FIRE/WATER HYDRANT |
|  | PROPOSED HANDHOLE w/ FIBER MARKER         |  | UTILITY POLE SUPPORT – EXISTING GUY W/SIDEWALK ANCHOR                       |  | TREES/SHRUBS                |                                                                                                                                                                                                                                                                   | EXISTING MANHOLE   |
|  | EXISTING HANDHOLE w/ LOCATE MARKER        |  | UTILITY POLE SUPPORT – PROPOSED GUY W/SIDEWALK ANCHOR                       |  | TRASH CAN                   |                                                                                                                                                                                                                                                                   | PROPOSED MANHOLE   |
|  | PROPOSED HANDHOLE w/ LOCATE MARKER        |  | FIBER SPLICE ENCLOSURE                                                      |  | PARKING METER               | <div>             SEQ. POLE REF #:<br/>             OWNED BY:<br/>             POLE #:<br/>             NEUTRAL HT:<br/>             TELCO1 HT:<br/>             TELCO2 HT:<br/>             CONTERRA HT:           </div> <div>POLE ATTACHMENT INFORMATION</div> |                    |
|  |                                           |  | 3 <sup>RD</sup> PARTY PEDESTAL                                              |  | RESTORATION NOTES           |                                                                                                                                                                                                                                                                   |                    |
|  |                                           |  | BORE PIT                                                                    |  |                             |                                                                                                                                                                                                                                                                   |                    |
|  |                                           |  | FIBER MARKER POST                                                           |  |                             |                                                                                                                                                                                                                                                                   |                    |



UTILITY OWNER:

**CONTERRA**  
NETWORKS

Fiber Driven. People Powered.

CONTERRA NETWORKS  
5301 77 CENTER DR.  
CHARLOTTE, NC 28217

811

Know what's below  
Call before you dig.

# SYMBOL CORRESPONDS TO PHOTO LOCATIONS AND ORIENTATION. SEE SHEET # FOR SITE PHOTOGRAPHS.

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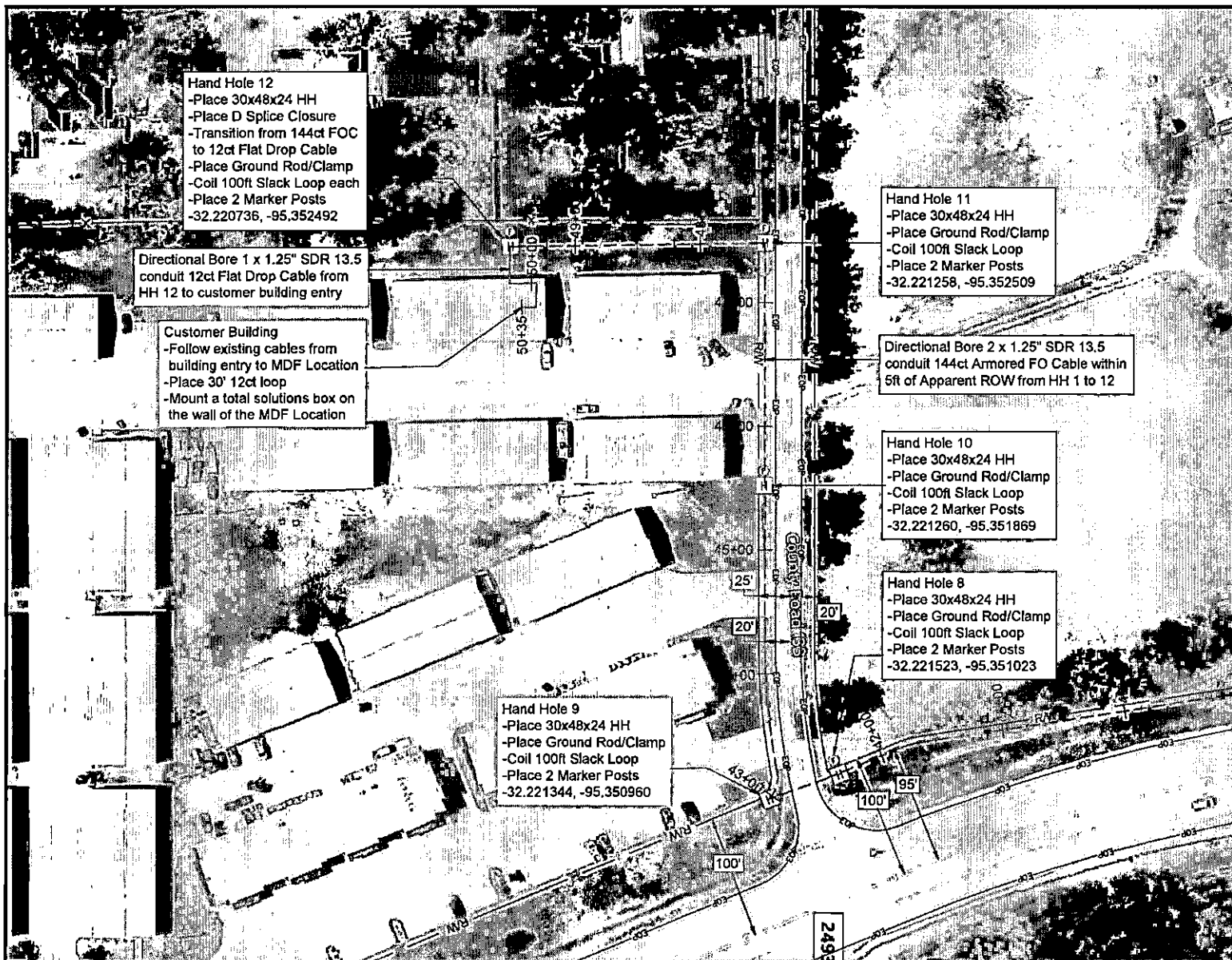
SHEET TITLE: Moe's Pro Auto

|                  |                                         |
|------------------|-----------------------------------------|
| PROJECT MANAGER  | Daniel Park - dpark@conterra.com        |
| PROJECT ENGINEER | Colton Crump - ccump@conterra.com       |
| PROJECT DRAFTER  | Zackery Sanders - zsanders@conterra.com |
| PROJECT NUMBER   | Project # CONT026149 / P-037536         |

SHEET:

**OVERVIEW**

CONFIDENTIAL/PROPRIETARY



UTILITY OWNER:  
**CONTERRA**  
 NETWORKS  
 Fiber Driven. People Powered.  
 CONTERRA NETWORKS  
 5301 77 CENTER DR.  
 CHARLOTTE, NC 28217

811  
 Know what's below  
 Call before you dig.

SYMBOL CORRESPONDS TO PHOTO LOCATIONS AND ORIENTATION. SEE SHEET # FOR SITE PHOTOGRAPHS.

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SHEET TITLE: **Moe's Pro Auto**

PROJECT MANAGER: Daniel Park - dpark@conterra.com  
 PROJECT ENGINEER: Colleen Crump - ccump@conterra.com  
 PROJECT DRAFTER: Zachary Sanders - zsanders@conterra.com  
 PROJECT NUMBER: Project # CONT023149 / P-037536

SHEET: **5 of 5**

CONFIDENTIAL/PROPRIETARY



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: Etex Telephone Cooperative Date: 8/27/26  
Company Name (if different): \_\_\_\_\_ Phone: 903-841-3890  
Address: 1013 St. Hwy 155 N Fax: \_\_\_\_\_  
Gilmer, TX 75644 Zip: \_\_\_\_\_  
24/7 Contact Name: Tae Blanks Phone: 903-841-3890  
Contractor: Mastec Phone: \_\_\_\_\_  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): \_\_\_\_\_  
Highway 69/County Rd 137 (E Carter Cr)  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_  
Safety cones, warning signs

7. Proposed start date: Sept. 28, 2026 Completion date: Nov. 3, 2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

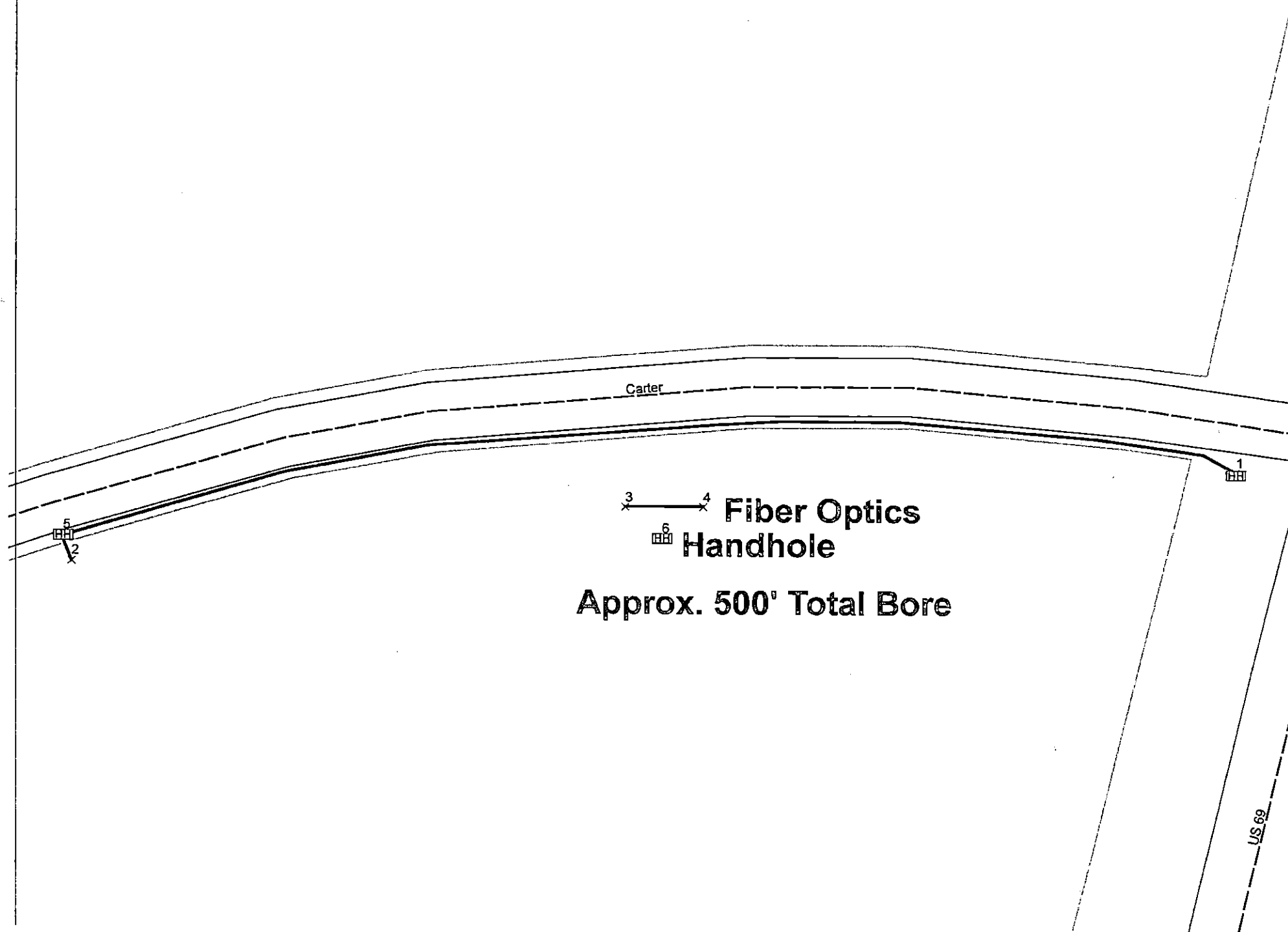
5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No \_\_\_\_\_ **NA**

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Tai' Blanks Date: 8/27/26

Approved:  8/28/26  
Smith County Road Administrator/Engineer



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Kinetic Solutions, LLC Date: 8/24/2026  
Company Name (if different): \_\_\_\_\_ Phone: (888) 519-9188  
Address: 1585 Jameson Rd Fax: \_\_\_\_\_  
Zip: 75495  
24/7 Contact Name: NOC Phone: 877-777-8154  
Contractor: RED Underground Phone: (903) 574-6029  
Bonding Company: Altice USA Phone: 877-777-8154  
2. Franchise Holder: Altice USA Phone: 877-777-8154  
3. Franchise Contact: Altice USA Phone: 877-777-8154  
4. Location (if applicable, length of installation in feet): County Road 169 and 148  
1229' aerial (overlash) of 48CT Fiber cable  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_  
We will be utilizing the applicable traffic controls under Standard TCP 1-1.

7. Proposed start date: 8/25/2026 Completion date: 11/25/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

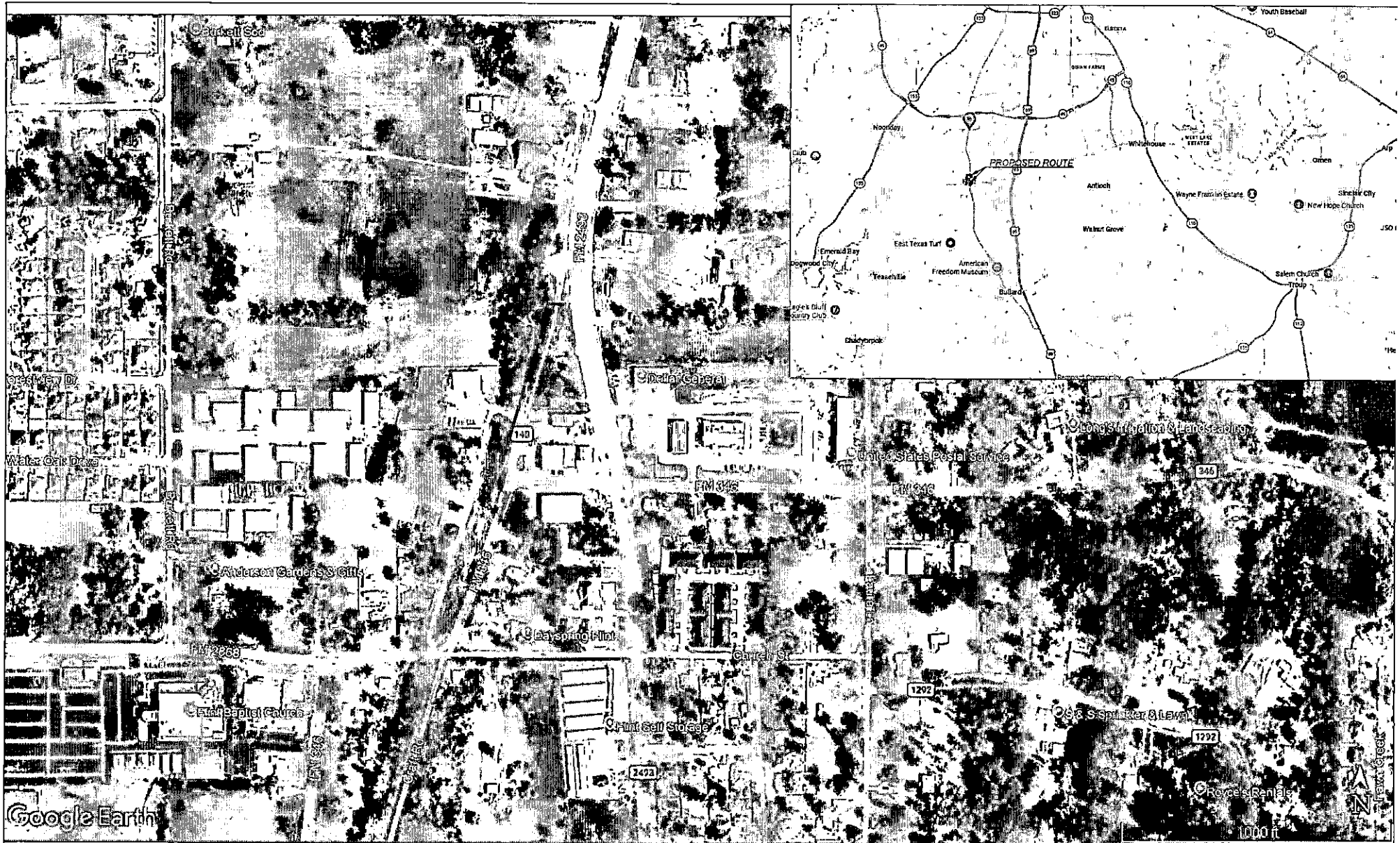
5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No X

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Kinetic Solutions Date: 8/24/2026

Approved: [Signature] 8/27/26  
Smith County Road Administrator/Engineer

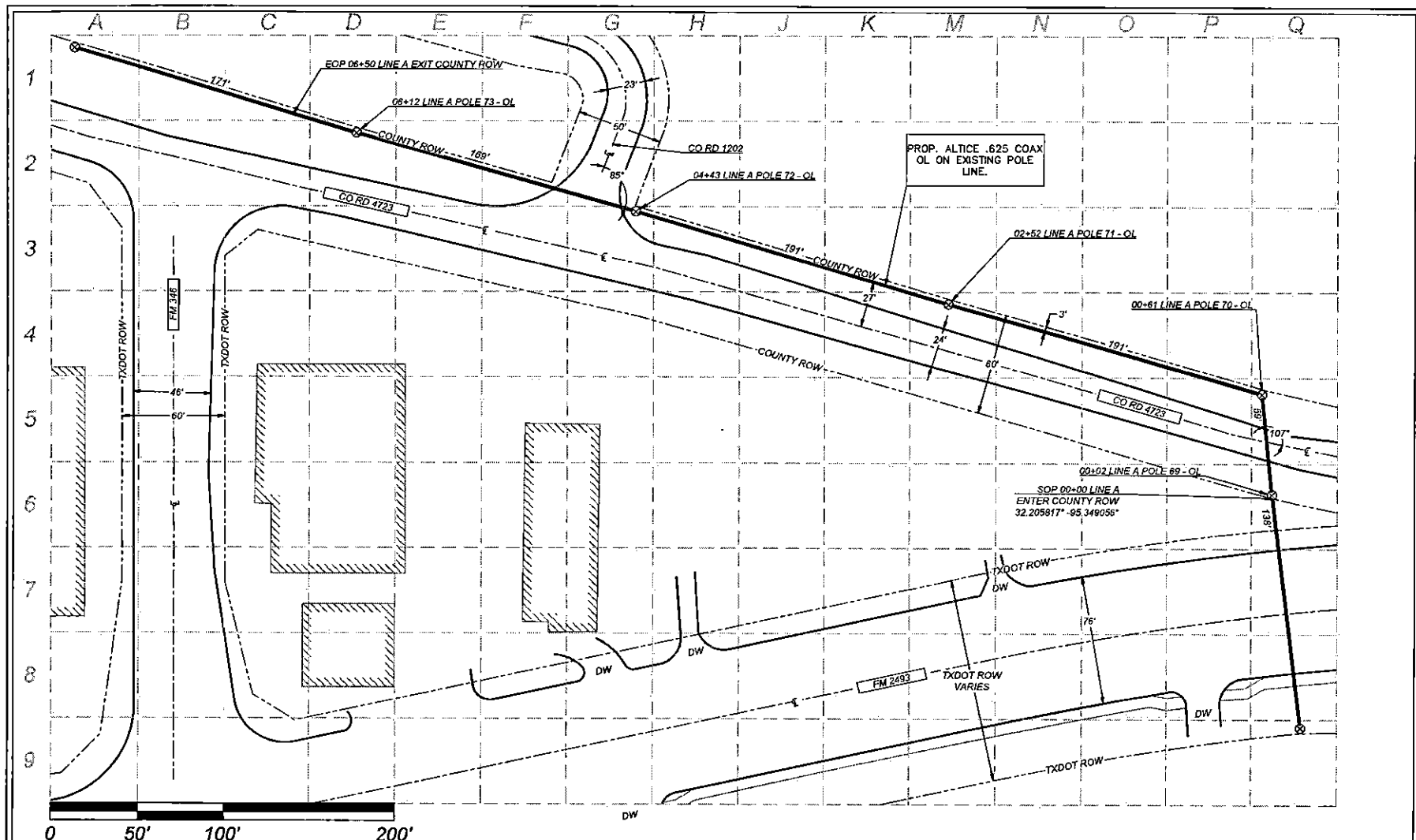


| RAKE OFF               | QTY | RAKE OFF                   | QTY | RAKE OFF                | QTY   |
|------------------------|-----|----------------------------|-----|-------------------------|-------|
| TRENCH & PLACE CONDUIT |     | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |       |
| BORE & PLACE CONDUIT   |     | PLACE 3'X5'X3' MH          |     | R & R CONCRETE PAVEMENT |       |
| DIRECTIONAL BORE       |     | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |       |
| BORE & PLACE 4" PVC    |     | PLACE VAULT                |     | AERIAL NEWBUILD         |       |
| BORE & PLACE 4" HDPE   |     | PLACE PED                  |     | AERIAL OVERLASH         | 1229' |

PERMIT FOR NEW BUILD  
 PID P-020346  
 OAK VALLEY ESTATES  
 CHURCH ST & FM249, BULLARD, TX 75703



KINETIC SOLUTIONS LLC.  
 1585 JAMESON RD.  
 VAN ALSTYNE TX. 75495  
 888-519-9188



**\*NOTE\***  
FOR PERMIT PURPOSES ONLY  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING.

**NOTE:**  
CONTRACTORS: IT IS YOUR RESPONSIBILITY  
TO CONTACT TXDOT AT  
DAL-LOCATES@TXDOT.GOV. FOR LINE  
LOCATES IF BURIED PORTION OF THIS WORK  
IS NEAR TXDOT TRAFFIC SIGNALS

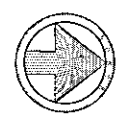
**NOTE:**  
CONTRACTORS: IT IS YOUR RESPONSIBILITY  
TO CALL THE TXDOT AREA INSPECTOR 48  
HOURS PRIOR TO START OF CONSTRUCTION  
(SEE SPECS FOR UTILITY INSTALLATIONS FOR  
CONTACT NUMBERS)

**NOTE:**  
UTILITY OWNER IS RESPONSIBLE FOR CONTACTING THE APPROPRIATE  
TXDOT OFFICE NO LESS THAN 48 HOURS PRIOR TO BEGINNING WORK, ALL  
BORES SHALL BE ACCOMPLISHED WITH A DRY AUGER BORE, UNLESS  
OTHERWISE APPROVED BY TXDOT INSPECTOR, SUPERVISOR OR ENGINEER.

| LEGEND             |                     |                |
|--------------------|---------------------|----------------|
| ← EXISTING ANCHOR  | ⊗ JOINT USE POLE    | ⊕ FIRE HYDRANT |
| → NEW ANCHOR       | ⊕ 25' RISER         | ⊕ WATER VALVE  |
| — SIDEWALK GUY     | □ PED               | ⊕ WATER METER  |
| — NEW SIDEWALK GUY | ⊕ HAND HOLE         | ⊕ GAS METER    |
| — POLE TO POLE GUY | ⊕ VAULT             | ⊕ TREE         |
| — OVERHEAD GUY     | 100' AERIAL FOOTAGE | ⊕ SHRUB        |

| LINE TYPES |             | REVISIONS |    |
|------------|-------------|-----------|----|
| NO.        | CHANGES     | DATE      | BY |
| 1          | AERIAL      |           |    |
| 2          | UNDERGROUND |           |    |
| 3          | U-GAS       |           |    |
| 4          | SAN. SWR    |           |    |
| 5          | STM. SWR    |           |    |
| 6          | WATER       |           |    |
| 7          | ROW         |           |    |
| 8          | EASEMENT    |           |    |
| 9          | SIDEWALK    |           |    |
| 10         | FENCE       |           |    |

| RAKE OFF               | QTY | RAKE OFF                   | QTY | RAKE OFF                | QTY  |
|------------------------|-----|----------------------------|-----|-------------------------|------|
| TRENCH & PLACE CONDUIT |     | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |      |
| BORE & PLACE CONDUIT   |     | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |      |
| DIRECTIONAL BORE       |     | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |      |
| BORE & PLACE 4" PVC    |     | PLACE VAULT                |     | AERIAL NEWBUILD         |      |
| BORE & PLACE 4" HDPE   |     | PLACE PED                  |     | AERIAL OVERLASH         | 650' |



**PERMIT FOR NEW BUILD**  
PID P-020346  
OAK VALLEY ESTATES  
CHURCH ST & FM249, BULLARD, TX 75703



CITY: FLINT  
COUNTY: SMITH  
STATE: TEXAS  
DATE DRAFTED: 05/18/2024  
1 OF 2  
**DISCLAIMER**

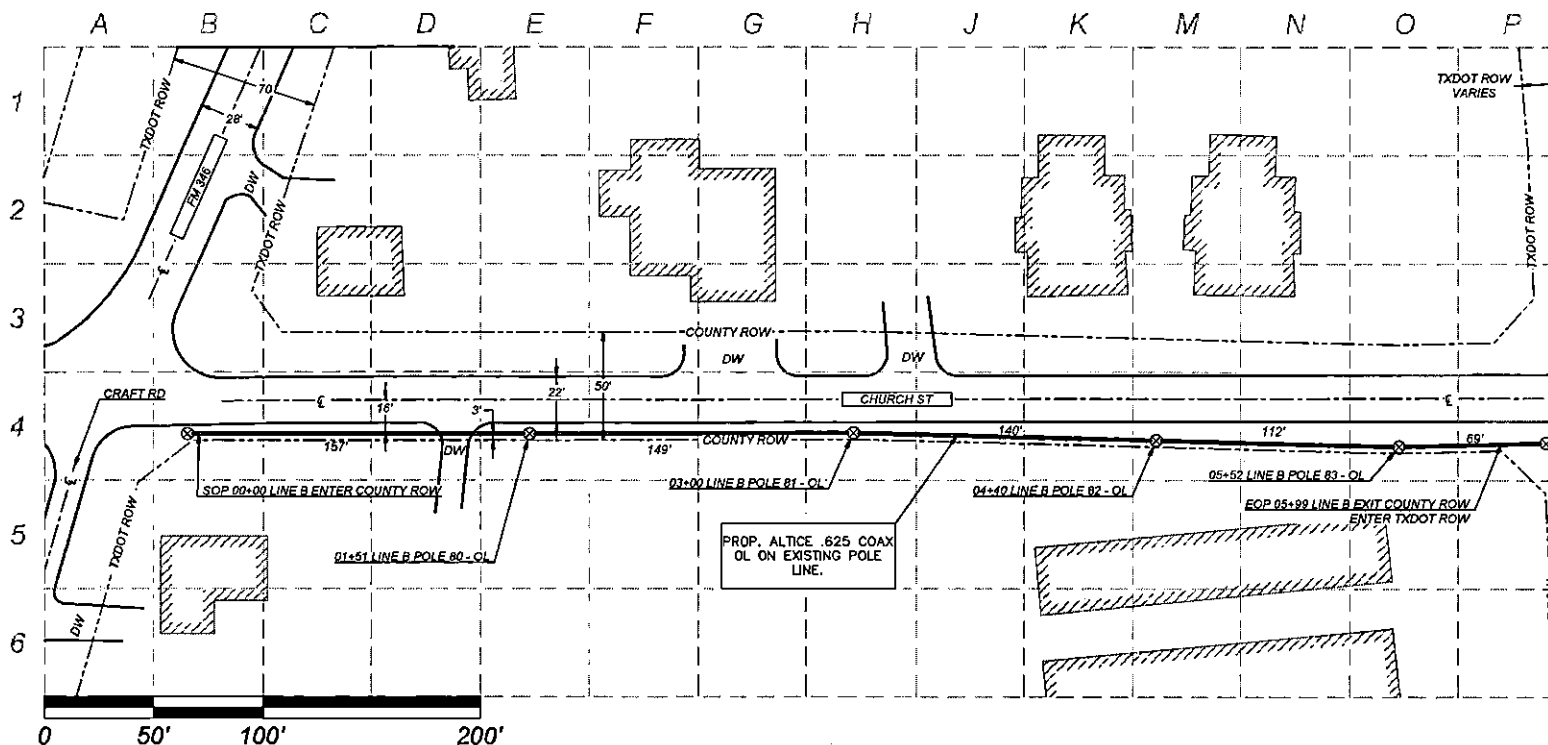
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OR DISCLOSED IN WHOLE OR IN  
PART WITHOUT WRITTEN CONSENT  
FROM KINETIC SOLUTIONS LLC.





# PERMIT FOR NEW BUILD

PID P-020346  
OAK VALLEY ESTATES  
CHURCH ST & FM249, BULLARD, TX 75703



## \*NOTE\*

FOR PERMIT PURPOSES ONLY.  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING.

## NOTE:

CONTRACTORS: IT IS YOUR RESPONSIBILITY  
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DAL-LOCATES@TXDOT.GOV. FOR LINE  
LOCATES IF BURIED PORTION OF THIS WORK  
IS NEAR TXDOT TRAFFIC SIGNALS

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(SEE SPECS FOR UTILITY INSTALLATIONS FOR  
CONTACT NUMBERS)

## NOTE:

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BORES SHALL BE ACCOMPLISHED WITH A DRY AUGER BORE, UNLESS  
OTHERWISE APPROVED BY TXDOT INSPECTOR, SUPERVISOR OR ENGINEER.

## LEGEND

|                  |                     |              |
|------------------|---------------------|--------------|
| EXISTING ANCHOR  | JOINT USE POLE      | FIRE HYDRANT |
| NEW ANCHOR       | 25' RISER           | WATER VALVE  |
| SIDEWALK GUY     | PED                 | WATER METER  |
| NEW SIDEWALK GUY | HAND HOLE           | GAS METER    |
| POLE TO POLE GUY | VAULT               | TREE         |
| OVERHEAD GUY     | 100' AERIAL FOOTAGE | SHRUB        |

## LINE TYPES

|             |
|-------------|
| AERIAL      |
| UNDERGROUND |
| LI-GAS      |
| SAN. SWR    |
| STM. SWR    |
| WATER       |
| ROW         |
| EASEMENT    |
| SIDEWALK    |
| FENCE       |

## REVISIONS

| NO. | CHANGES | DATE | BY |
|-----|---------|------|----|
| 1   |         |      |    |
| 2   |         |      |    |
| 3   |         |      |    |
| 4   |         |      |    |
| 5   |         |      |    |
| 6   |         |      |    |
| 7   |         |      |    |
| 8   |         |      |    |
| 9   |         |      |    |
| 10  |         |      |    |

| RAKE OFF               | QTY | RAKE OFF                   | QTY | RAKE OFF                | QTY  |
|------------------------|-----|----------------------------|-----|-------------------------|------|
| TRENCH & PLACE CONDUIT |     | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |      |
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| DIRECTIONAL BORE       |     | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |      |
| BORE & PLACE 4" PVC    |     | PLACE VAULT                |     | AERIAL NEWBUILD         |      |
| BORE & PLACE 4" HDPE   |     | PLACE PED                  |     | AERIAL OVERLASH         | 599' |



CITY: FLINT  
COUNTY: SMITH  
STATE: TEXAS

DATE DRAFTED: 02/18/2025 2 OF 2

## DISCLAIMER

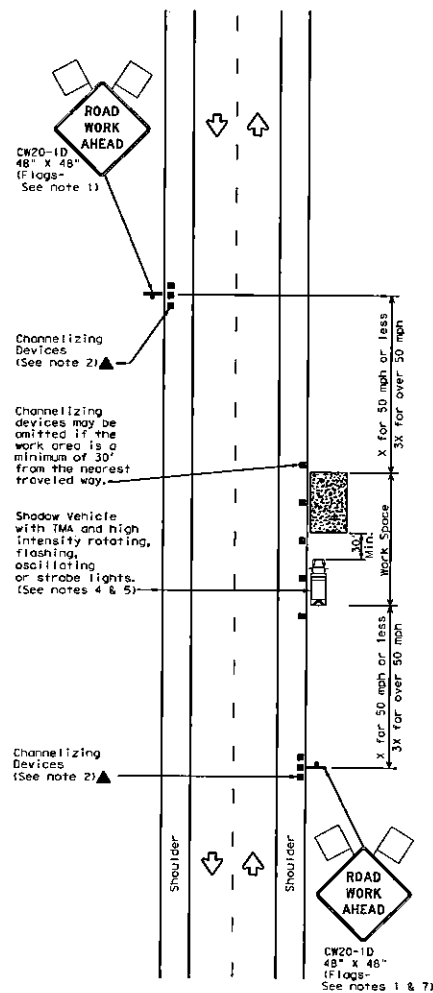
INFORMATION IN THIS DOCUMENT  
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FROM KINETIC SOLUTIONS LLC.



KINETIC SOLUTIONS LLC  
1545 JAMESON RD.  
VAN ALSTYNE, TX 75465  
936-319-9192

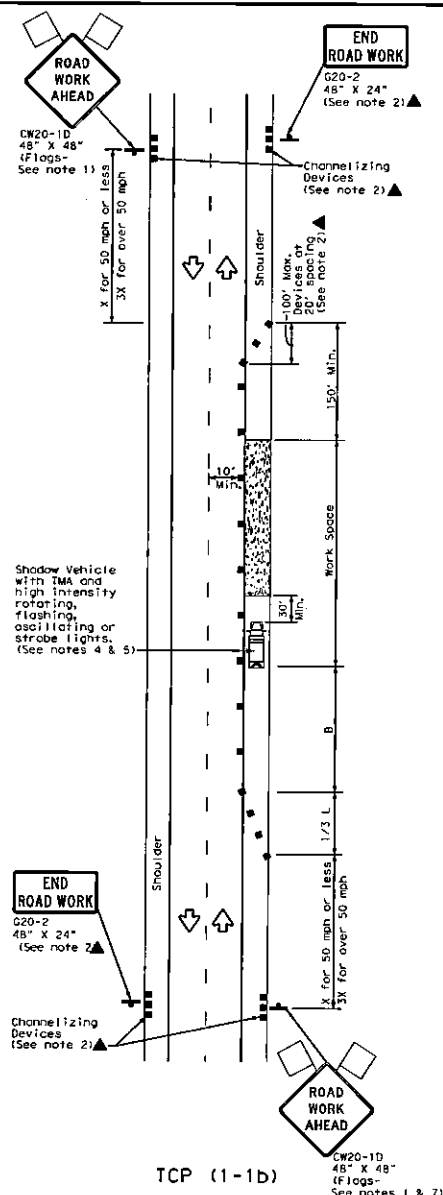
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DATE: FILE:



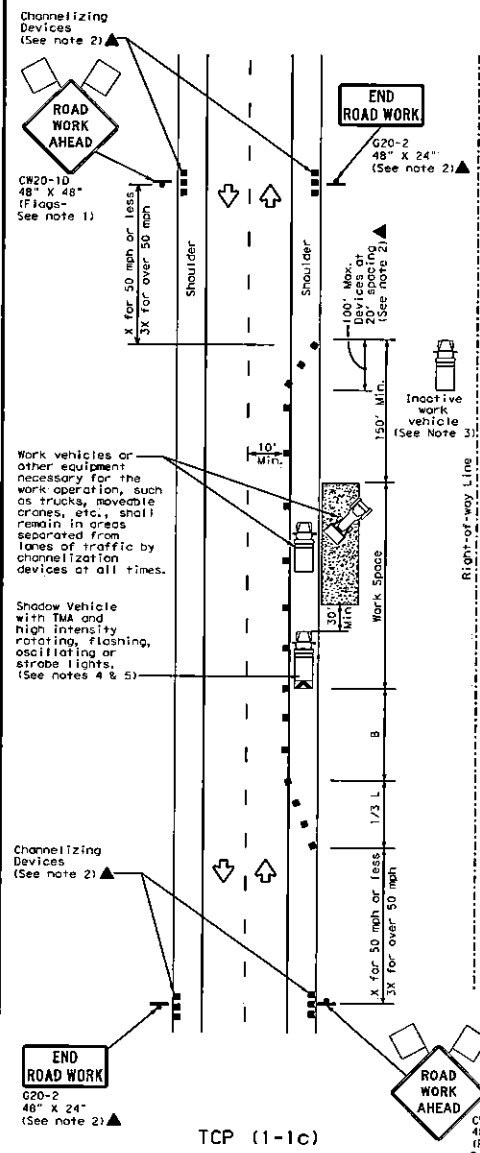
TCP (1-1a)

**WORK SPACE NEAR SHOULDER**  
Conventional Roads



TCP (1-1b)

**WORK SPACE ON SHOULDER**  
Conventional Roads



TCP (1-1c)

**WORK VEHICLES ON SHOULDER**  
Conventional Roads

| LEGEND |                                      |  |                                         |
|--------|--------------------------------------|--|-----------------------------------------|
|        | Type 3 Barricade                     |  | Channelizing Devices                    |
|        | Heavy Work Vehicle                   |  | Truck Mounted Attenuator (TMA)          |
|        | Trailer Mounted Flashing Arrow Board |  | Portable Changeable Message Sign (PCMS) |
|        | Sign                                 |  | Traffic Flow                            |
|        | Flag                                 |  | Flagger                                 |

| Posted<br>Speed<br>* | Formula               | Minimum<br>Desirable<br>Taper Lengths<br>** |               |               | Suggested Maximum<br>Spacing of<br>Channelizing<br>Devices |                 | Minimum<br>Sign<br>Spacing<br>X<br>Distance | Suggested<br>Longitudinal<br>Buffer Space<br>** |
|----------------------|-----------------------|---------------------------------------------|---------------|---------------|------------------------------------------------------------|-----------------|---------------------------------------------|-------------------------------------------------|
|                      |                       | 10'<br>Offset                               | 11'<br>Offset | 12'<br>Offset | On a<br>Tangent                                            | On a<br>Tangent |                                             |                                                 |
|                      |                       |                                             |               |               | On a<br>Tangent                                            | On a<br>Tangent |                                             |                                                 |
| 30                   | $L = \frac{WS^2}{60}$ | 150'                                        | 165'          | 180'          | 30'                                                        | 60'             | 120'                                        | 90'                                             |
| 35                   |                       | 205'                                        | 225'          | 245'          | 35'                                                        | 70'             | 160'                                        | 120'                                            |
| 40                   |                       | 265'                                        | 295'          | 320'          | 40'                                                        | 80'             | 240'                                        | 155'                                            |
| 45                   |                       | 450'                                        | 495'          | 540'          | 45'                                                        | 90'             | 320'                                        | 195'                                            |
| 50                   | L = WS                | 500'                                        | 550'          | 600'          | 50'                                                        | 100'            | 400'                                        | 240'                                            |
| 55                   |                       | 550'                                        | 605'          | 660'          | 55'                                                        | 110'            | 500'                                        | 295'                                            |
| 60                   |                       | 600'                                        | 660'          | 720'          | 60'                                                        | 120'            | 600'                                        | 350'                                            |
| 65                   |                       | 650'                                        | 715'          | 780'          | 65'                                                        | 130'            | 700'                                        | 410'                                            |
| 70                   |                       | 700'                                        | 770'          | 840'          | 70'                                                        | 140'            | 800'                                        | 475'                                            |
| 75                   |                       | 750'                                        | 825'          | 900'          | 75'                                                        | 150'            | 900'                                        | 540'                                            |

\* Conventional Roads Only  
\*\* Taper lengths have been rounded off.  
L=Length of Taper (FT) W=Width of Offset (FT) S=Posted Speed (MPH)

| TYPICAL USAGE |                |                       |                              |                      |
|---------------|----------------|-----------------------|------------------------------|----------------------|
| MOBILE        | SHORT DURATION | SHORT TERM STATIONARY | INTERMEDIATE TERM STATIONARY | LONG TERM STATIONARY |
|               | ✓              | ✓                     |                              |                      |

#### GENERAL NOTES

- Flags attached to signs where shown are REQUIRED.
- All traffic control devices illustrated are REQUIRED, except those denoted with the triangle symbol may be omitted when stated elsewhere in the plans, or for routine maintenance work, when approved by the Engineer.
- Inactive work vehicles or other equipment should be parked near the right-of-way line and not parked on the paved shoulder.
- A Shadow Vehicle with a TMA should be used anytime it can be positioned 30 to 100 feet in advance of the area of crew exposure without adversely affecting the performance or quality of the work. If workers are no longer present but road or work conditions require the traffic control to remain in place, Type 3 Barricades or other channelizing devices may be substituted for the Shadow Vehicle and TMA.
- Additional Shadow Vehicles with TMAs may be positioned off the paved surface, next to those shown in order to protect wider work spaces.
- See TCP15-11 for shoulder work on divided highways, expressways and freeways.
- CW21-5 "SHOULDER WORK" signs may be used in place of CW20-1D "ROAD WORK AHEAD" signs for shoulder work on conventional roadways.

Texas Department of Transportation

Traffic Operations Division Standard

### TRAFFIC CONTROL PLAN CONVENTIONAL ROAD SHOULDER WORK

TCP (1-1)-18

|         |               |      |          |      |         |      |      |
|---------|---------------|------|----------|------|---------|------|------|
| FILED   | top-1-18.dgn  | DATE | 12/18/95 | BY   | CD      | CD   | CD   |
| PROJECT | December 1995 | UNIT | SECTION  | JOB  | REMARKS |      |      |
| REVISED | REVISED       | DATE | DATE     | DATE | DATE    | DATE | DATE |
| 2-94    | 4-95          | 6-95 | 2-12     | 1-97 | 2-18    |      |      |

APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Metronet Date: 8/3/2026  
Company Name (if different): Phone: 812-916-1792  
Address: 3701 Communications Way, Evansville IN Fax: \_\_\_\_\_  
47715 Zip: \_\_\_\_\_  
24/7 Contact Name: TAYLOR SHELTON Phone: 812-213-1311  
Contractor: TBD Phone: TBD  
Bonding Company: Phone: \_\_\_\_\_  
2. Franchise Holder: Phone: \_\_\_\_\_  
3. Franchise Contact: Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): CHURCH ST; FAWN CREEK; THRON HILL DR; RUGGLES DR; CRAFT LN; BLUEGRASS CIR; NASHVILLE DR; WESTHAVEN CIR; MEADOWS DR; TRIPLE

CR 169, CR 1363, CR 1323, CR 1332, CR 148, CR 1354, CR 1339

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_

Possible TCP's to be used are included with drawings. Contractor to provide more information prior to construction. (TXFL004)

7. Proposed start date: 9/3/2026 Completion date: 3/3/2027

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

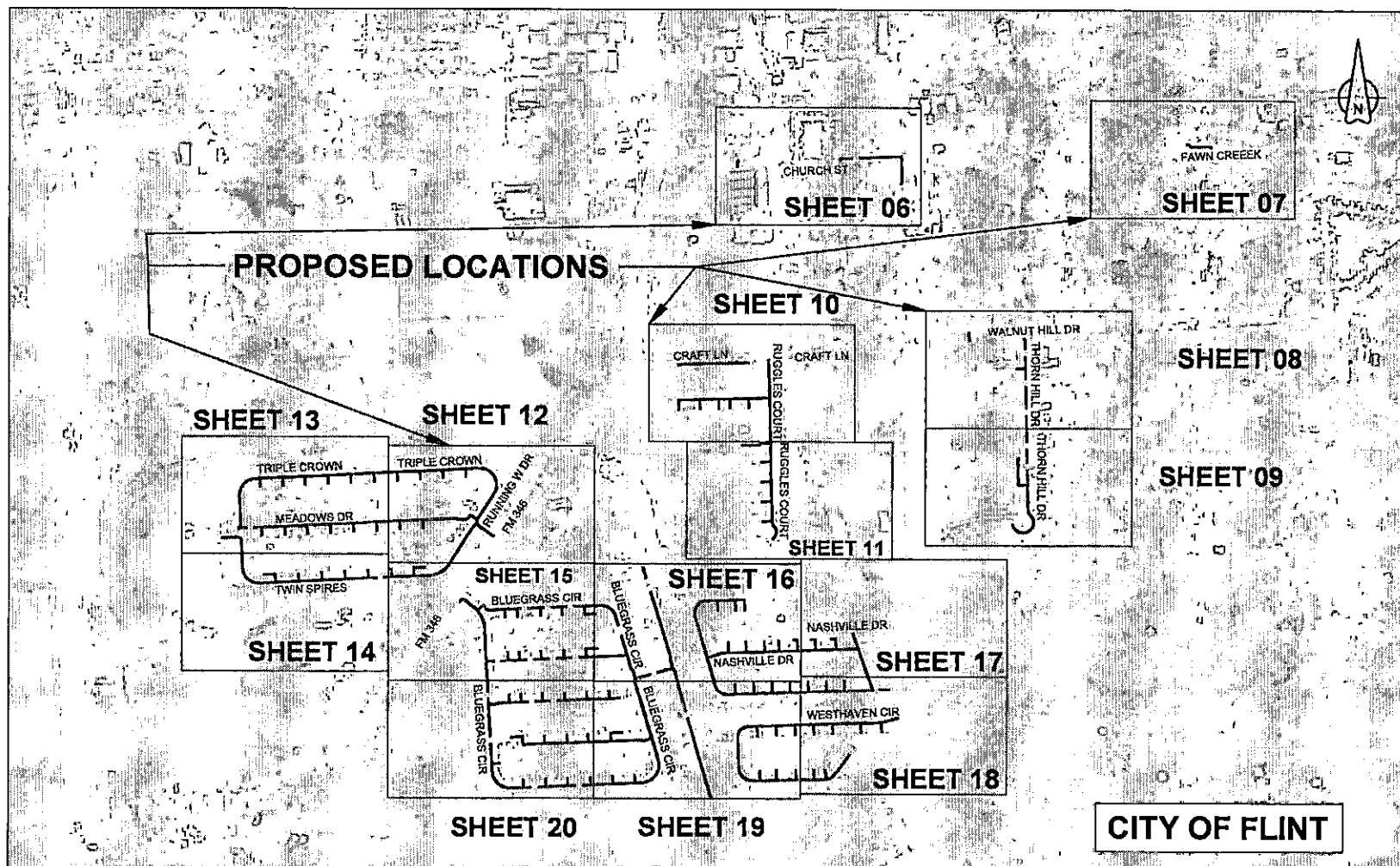
5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No<sup>x</sup> \_\_\_\_\_

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to it use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Jaylor Shelton Date: 8/3/2026

Approved: [Signature] 8/27/26  
Smith County Road Administrator/Engineer



**metronet**  
3701 COMMUNICATIONS WAY  
EVANSTON, IL 60201

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[illegible]

**PROPOSED ROUTE LOCATION**

ROUTE: TXFL004 COUNTY  
LOCATION: MEADOWS DR & PRAIRIE DR  
FLINT, SMITH COUNTY, TX

|                                     |                     |
|-------------------------------------|---------------------|
| DESIGNED BY:                        |                     |
| DRAWN BY: CENT                      |                     |
| SCALE: NTS                          |                     |
| DATE DRAWN: 04/28/20                |                     |
| FILE NAME:<br>PROPOSED INSTALLATION |                     |
| PROJECT NUMBER:<br>TXFL004          |                     |
| SHEET:<br>01                        | TOTAL SHEETS:<br>25 |

## Terms Excavation Safety System



## LEGEND

GRIDS

- Proposed Underground Fiber Optic Cable with Tracer & 1.25" HDPE SDR 13.5 Ducts via Horizontal Directional Drilling
- Proposed 1.25" HDPE SDR 13.5 Ducts via Horizontal Directional Drilling

### LEGEND

### TYPICAL METRONET LINETYPES

|  |                                 |
|--|---------------------------------|
|  | Right of Way                    |
|  | Edge Of Pavement                |
|  | Center Line                     |
|  | Public Or Unspecified Easements |
|  | Drainage easements              |
|  | Electrical easements            |
|  | Water Utility Easements         |
|  | STMSWR Easements                |
|  | SSWR Utility Easements          |
|  | Underground                     |
|  | Overhead                        |
|  | Property Line                   |

### TYPICAL METRONET SYMBOLS

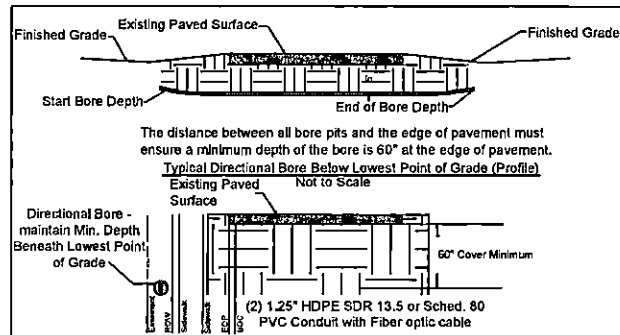
|                                                                                   |                                 |
|-----------------------------------------------------------------------------------|---------------------------------|
|  | Existing Utility Pole           |
|  | Riser Symbol                    |
|  | Proposed Handhole               |
|  | Proposed 12" Square Utility Box |

### TYPICAL UTILITY SYMBOLS

|                                                                                   |                       |
|-----------------------------------------------------------------------------------|-----------------------|
|  | Fire Hydrant          |
|  | Sanitary Sewer MH     |
|  | Storm Sewer Inlet     |
|  | Water Isolation Valve |
|  | Water Relief Valve    |
|  | Existing HH           |
|  | Fiber Marker          |
|  | Existing Pedestal     |

### TYPICAL UTILITY LINETYPES

\_\_\_\_\_ SWR \_\_\_\_\_ Sanitary Sewer  
 \_\_\_\_\_ STMSWR \_\_\_\_\_ Storm Sewer  
 \_\_\_\_\_ WTR \_\_\_\_\_ Water



## LEGEND

## Texas Excavation Safety System



**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE / IN 47715

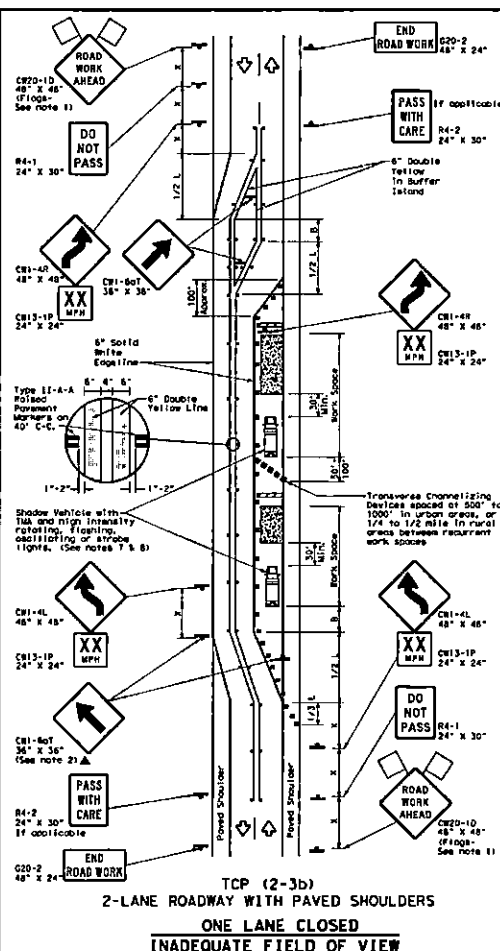
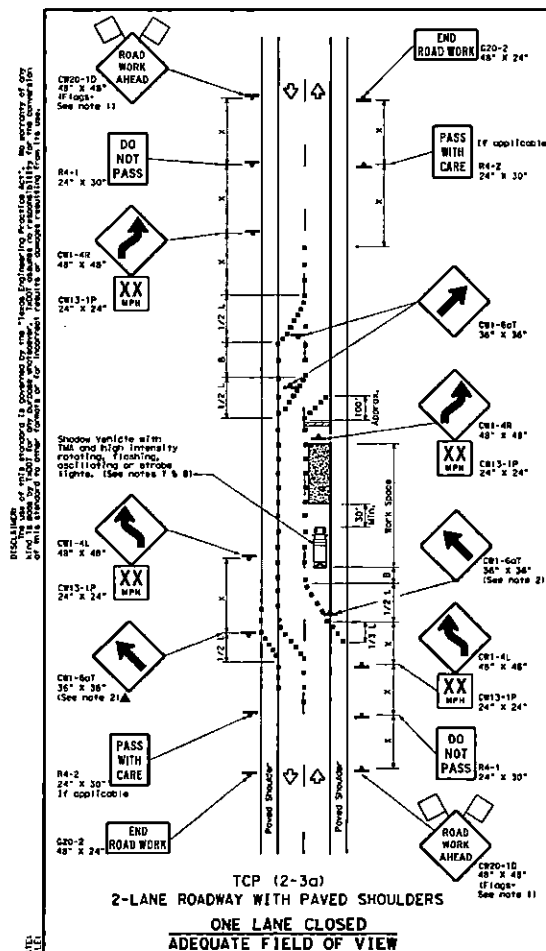
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[illegible]

## UTILITIES LEGEND

ROUTE: TXFL004 COUNTY  
LOCATION: MEADOWS DR & PRAIRIE DR  
FLINT, SMITH COUNTY, TX

|                                     |                     |
|-------------------------------------|---------------------|
| DESIGNED BY:                        |                     |
| DRAWN BY: GEXT                      |                     |
| SCALE: NTS                          |                     |
| DATE DRAWN: 04/28/2020              |                     |
| FILE NAME:<br>PROPOSED INSTALLATION |                     |
| PROJECT NUMBER:<br>TXFL004          |                     |
| SHEET:<br>02                        | TOTAL SHEETS:<br>25 |



**LEGEND**

| Type 3 Barricade                     | Channelizing Device                 |
|--------------------------------------|-------------------------------------|
| Heavy work vehicle                   | Truck Mounted Attenuator (TMA)      |
| Trailer Mounted Flashing Arrow Board | Reflected Pavement Markers Ty II-AA |
| Sign                                 | Traffic Flow                        |
| Flag                                 | Flagger                             |

| Posted Speed | Minimum Desirable Taper Lengths | Minimum Spacing of Channelizing Device | Minimum Spacing of TMA | Minimum Spacing of Reflected Pavement Markers |
|--------------|---------------------------------|----------------------------------------|------------------------|-----------------------------------------------|
| mph          | ft                              | ft                                     | ft                     | ft                                            |
| 30           | 150'                            | 165'                                   | 180'                   | 120'                                          |
| 35           | 205'                            | 225'                                   | 245'                   | 160'                                          |
| 40           | 265'                            | 295'                                   | 320'                   | 200'                                          |
| 45           | 325'                            | 365'                                   | 400'                   | 240'                                          |
| 50           | 385'                            | 435'                                   | 480'                   | 280'                                          |
| 55           | 445'                            | 505'                                   | 560'                   | 320'                                          |
| 60           | 505'                            | 575'                                   | 640'                   | 360'                                          |
| 65           | 565'                            | 645'                                   | 720'                   | 400'                                          |
| 70           | 625'                            | 715'                                   | 800'                   | 440'                                          |
| 75           | 685'                            | 785'                                   | 880'                   | 480'                                          |

N: Conventional Roads Only  
 W: Taper lengths have been rounded off.  
 L: Length of Taper (ft) S: Width of Offset (ft) S-Posted Speed (mph)

**TYPICAL USAGE**

| MOBILE | SHORT DURATION | SHORT TERM STATIONARY | INTERMEDIATE TERM STATIONARY | LONG TERM STATIONARY |
|--------|----------------|-----------------------|------------------------------|----------------------|
|        |                |                       |                              |                      |

- GENERAL NOTES**
- Flags attached to signs where shown, are REQUIRED.
  - All traffic control devices illustrated are REQUIRED, except those denoted with the triangle symbol may be omitted when stored elsewhere in the plan, or for routine maintenance work, when approved by the Engineer.
  - When work space will be in place less than three days existing government markings may remain in place. Channelizing devices shall be used to separate traffic.
  - Flagger control should not be used unless roadway conditions or heavy traffic volume require additional separation to safety control traffic. Flagger should be positioned at end of traffic queue.
  - The R4-1 "DO NOT PASS", R4-2 "PASS WITH CARE" and construction regulatory speed zone signs may be installed within CB20-1D "ROAD WORK AHEAD" signs. Proper spacing of signs shall be maintained.
  - Conflicting government markings shall be removed for long term projects.
  - A shadow vehicle with a TMA should be used anytime it can be positioned 30 to 100 feet in advance of the area of work exposure without adversely affecting the performance or quality of the work. If there are no longer present but road work conditions require the traffic control to remain in place, Type 3 Barricades or other channelizing devices may be substituted.
  - Additional shadow vehicles with TMA may be positioned at the closed surface, next to those shown in order to protect a wider work space.

**TCP (2-3g)**

Conflicting government markings shall be removed for long-term projects. For shorter durations where traffic is directed over a yellow centerline, channelizing devices which separate two-way traffic should be spaced on bases of 20' or 15' if posted speeds are 25 mph or slower, and for longer sections, of 1/2 mile where S is the speed in mph. This higher device spacing is intended for the area of the conflicting markings, not the entire work zone.

**Texas Department of Transportation**

**TRAFFIC CONTROL PLAN**  
TRAFFIC SHIFTS ON  
TWO-LANE ROADS

**TCP (2-3)-23**

|                |              |               |               |
|----------------|--------------|---------------|---------------|
| DATE: 10/12/21 | BY: J. J. J. | CHK: J. J. J. | APP: J. J. J. |
| DATE: 10/12/21 | BY: J. J. J. | CHK: J. J. J. | APP: J. J. J. |
| DATE: 10/12/21 | BY: J. J. J. | CHK: J. J. J. | APP: J. J. J. |

**LEGEND**

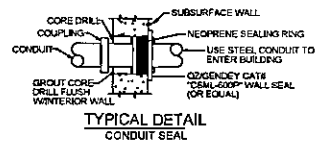
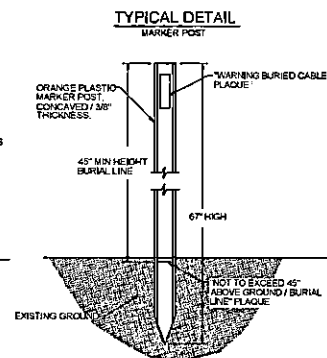
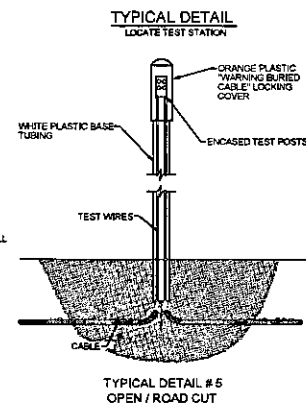
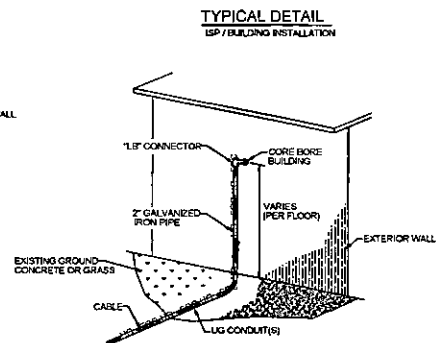
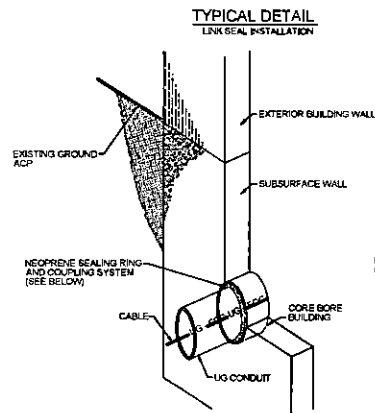
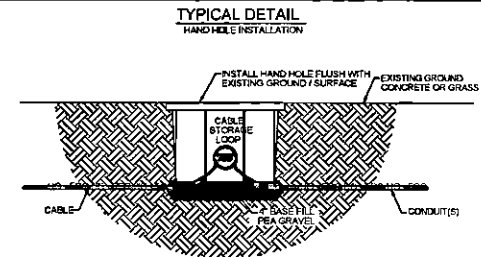
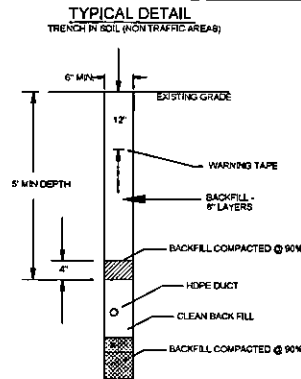
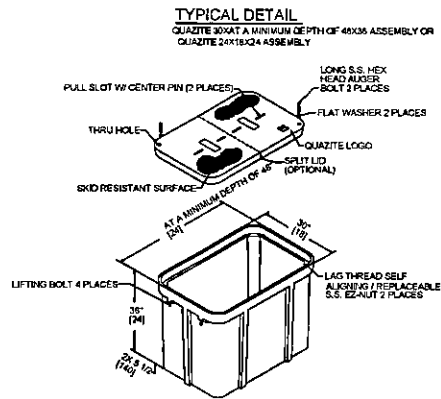
**Texas Excavation**  
Safety System



**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE, IN 47715

**STANDARD TRAFFIC CONTROL PLAN**  
ROUTE: TXFL004 COUNTY  
LOCATION: MEADOWS DR & PREAKNESS DR  
FLINT, SMITH COUNTY, TX

DESIGNED BY:  
DRAWN BY: CMT  
SCALE: NTS  
DATE: 04/29/2025  
FILE NAME:  
PROPOSED INSTALLATION  
PROJECT NUMBER:  
TXFL004  
SHEET: 03 TOTAL SHEETS: 25



# LEGEND

**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE IN 47715

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| REV | DATE | DESCRIPTION | DWG | GROUP |
|-----|------|-------------|-----|-------|
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |
|     |      |             |     |       |

**PROPOSED UG TYPICAL DRAWING**  
ROUTE: TXFL004 COUNTY  
LOCATION: MEADOWS DR & PEAKNESS DR  
FLINT, SMITH COUNTY, TX

|                        |           |
|------------------------|-----------|
| DESIGNED BY:           |           |
| DRAWN BY: GENT         |           |
| SCALE: NTS             |           |
| DATE: 04/15/2020       |           |
| FILE NAME:             |           |
| PROPOSED INSTALLATION: |           |
| PROJECT NUMBER:        |           |
| TXFL004                |           |
| SHEET: 04              | TOTAL: 25 |

Texas Excavation  
Safety System



UG DUCT PLACEMENT:  
 BY DIRECTIONAL BORE  
 PLACE 1.25" SDR 13.5 DUCTS  
 AND FIBER OPTIC CABLE  
 @48" MINIMUM DEPTH

H = 1:100  
 V = 1:40

Diagram illustrating the placement of a duct using a directional bore method. The diagram shows a road surface with a centerline (CL) and right-of-way (ROW) lines. A bore pit, 3'x4', is located on the left side of the road. A bore is drilled from this pit, following a curved path under the road surface, to a point 60' minimum depth of cover. The bore is then extended horizontally to the right, also maintaining a 60' minimum depth of cover. The duct is placed along this horizontal section. The diagram is labeled "DUCT PLACEMENT BY DIRECTIONAL BORE".

UG DUCT PLACEMENT BY  
DIRECTIONAL BORE  
PLACE 1.25" SDR 13.5 DUCTS  
AND FIBER OPTIC CABLE  
@ 60" MINIMUM DEPTH UNDER  
LOWEST POINT OF GRADE

## PROPOSED UG TYPICAL DRAWING

ROUTE: TXFL004 COUNTY  
LOCATION: MEADOWS DR & PRAEKNESS DR  
FLINT, SMITH COUNTY, TX

|                        |            |
|------------------------|------------|
| DESIGNED BY:           |            |
| DRAWN BY: CENT         |            |
| SCALE: NTS             |            |
| DATE DRAWN: 04/28/2028 |            |
| FILE NAME:             |            |
| PROPOSED INSTALLATION  |            |
| PROJECT NUMBER:        |            |
| TXFL004                |            |
| SHEET:                 | TOTAL SHT: |
| 05                     | 25         |

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**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE / IN 47715

**APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT**

Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

|                                                                                                                                                                                                                                                                                                                               |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>1. Applicant:</b> Leah Canoy - Permit Coordinator, SQUAN on behalf of Brightspeed                                                                                                                                                                                                                                          | <b>Date:</b> 4/8/2026        |
| <b>Company Name (if different):</b> Brightspeed of Texas, Inc                                                                                                                                                                                                                                                                 | <b>Phone:</b> (913) 602-9306 |
| <b>Address:</b> 1120 S Tryon St, Suite 700                                                                                                                                                                                                                                                                                    | <b>Fax:</b>                  |
| Charlotte, NC 28203-4244                                                                                                                                                                                                                                                                                                      | <b>Zip:</b>                  |
| <b>24/7 Contact Name:</b> Christopher McDonald - Brightspeed                                                                                                                                                                                                                                                                  | <b>Phone:</b> (816) 730-7093 |
| <b>Contractor:</b> Christopher Ziegler - SQUAN                                                                                                                                                                                                                                                                                | <b>Phone:</b> (254) 878-7347 |
| <b>Bonding Company:</b>                                                                                                                                                                                                                                                                                                       | <b>Phone:</b>                |
| <b>2. Franchise Holder:</b>                                                                                                                                                                                                                                                                                                   | <b>Phone:</b>                |
| <b>3. Franchise Contact:</b>                                                                                                                                                                                                                                                                                                  | <b>Phone:</b>                |
| <b>4. Location (if applicable, length of installation in feet):</b> Brightspeed to place a total cable footage of 14,616' along CR189, CR1322, CR1290, CR1291, CR1197, and CR1102. (3,685' of new conduit + 10,931' of new aerial cable)                                                                                      |                              |
| <b>5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.</b> |                              |
| <b>6. Describe all traffic controls or warning devices anticipated for this project:</b>                                                                                                                                                                                                                                      |                              |
| Traffic controls will be in accordance with TMUTCD requirements                                                                                                                                                                                                                                                               |                              |

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|                                          |                                   |
|------------------------------------------|-----------------------------------|
| <b>7. Proposed start date:</b> 4/30/2026 | <b>Completion date:</b> 6/30/2026 |
|------------------------------------------|-----------------------------------|

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It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No ☒

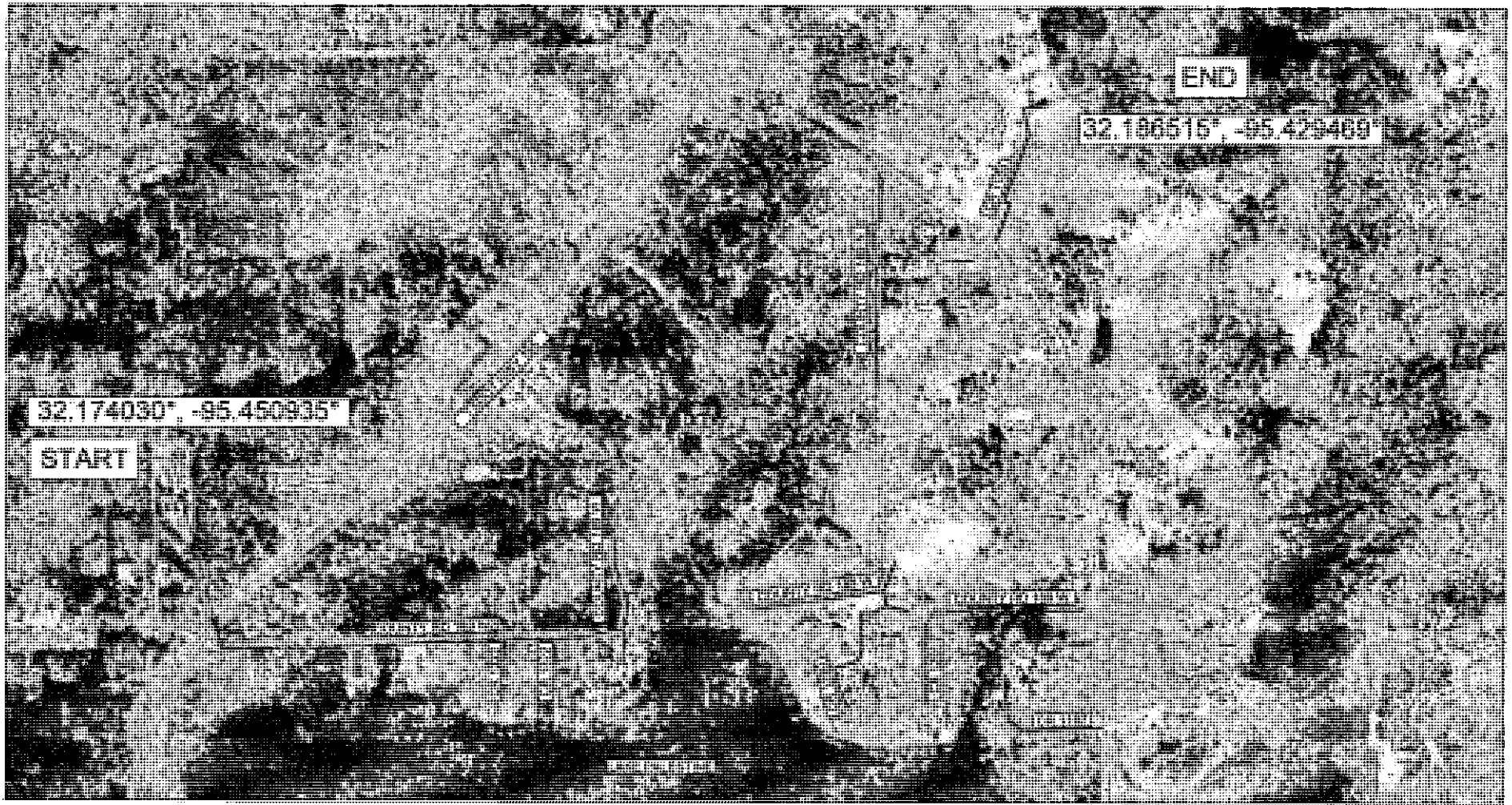
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Heath Caney Date: 4/8/2026

Approved: Rich - cur 8/28/26  
Smith County Road Administrator/Engineer

# SITE LOCATION MAP



PREPARED BY  
**SQUAN**

465 PRINCETON DR  
CONWAY, AR 72034  
501-932-0800



|            |                    |           |                 |
|------------|--------------------|-----------|-----------------|
| PROJECT:   | LKPETTXA           | PERMIT #: | COUNTY PERMIT 7 |
| AUTHORITY: | SMITH COUNTY       | EXCH:     | LAKE PALESTINE  |
| CO AREA:   | LAKE PALESTINE, TX | COUNTY:   | SMITH COUNTY    |
| DATE:      | 8/28/2025          | DATE:     | 8/28/2025       |
| FOOTAGE:   | 14,616'            | SHEET:    | M OF 22         |

## LEGEND

### LINES

|  |                         |
|--|-------------------------|
|  | E-LASH                  |
|  | NEW AERIAL FIBER STRAND |
|  | PROPOSED BURIED         |
|  | RIGHT-OF-WAY LINE       |
|  | EDGE OF PAVEMENT        |
|  | EDGE OF GRAVEL          |
|  | ROAD CENTERLINE         |
|  | SIDE WALKS              |
|  | GAS                     |
|  | RAIL ROAD               |
|  | DRIVEWAYS               |
|  | BACK OF CURB            |
|  | WATER PIPELINE          |
|  | BODY OF WATER           |
|  | SEWER LINE              |
|  | STORM DRAIN             |
|  | FENCE                   |

### SYMBOLS

|  |                    |
|--|--------------------|
|  | AERIAL BACKSPAN    |
|  | EXISTING POLE      |
|  | E-LASH             |
|  | PROPOSED HANDHOLES |
|  | EXISTING HANDHOLE  |
|  | PROPOSED PED       |
|  | EXISTING PED       |
|  | BORE PIT           |
|  | POT HOLE           |
|  | SEWER STRUCTURE    |
|  | WATER STRUCTURE    |

## NOTES

PREPARED BY

**SQUAN**

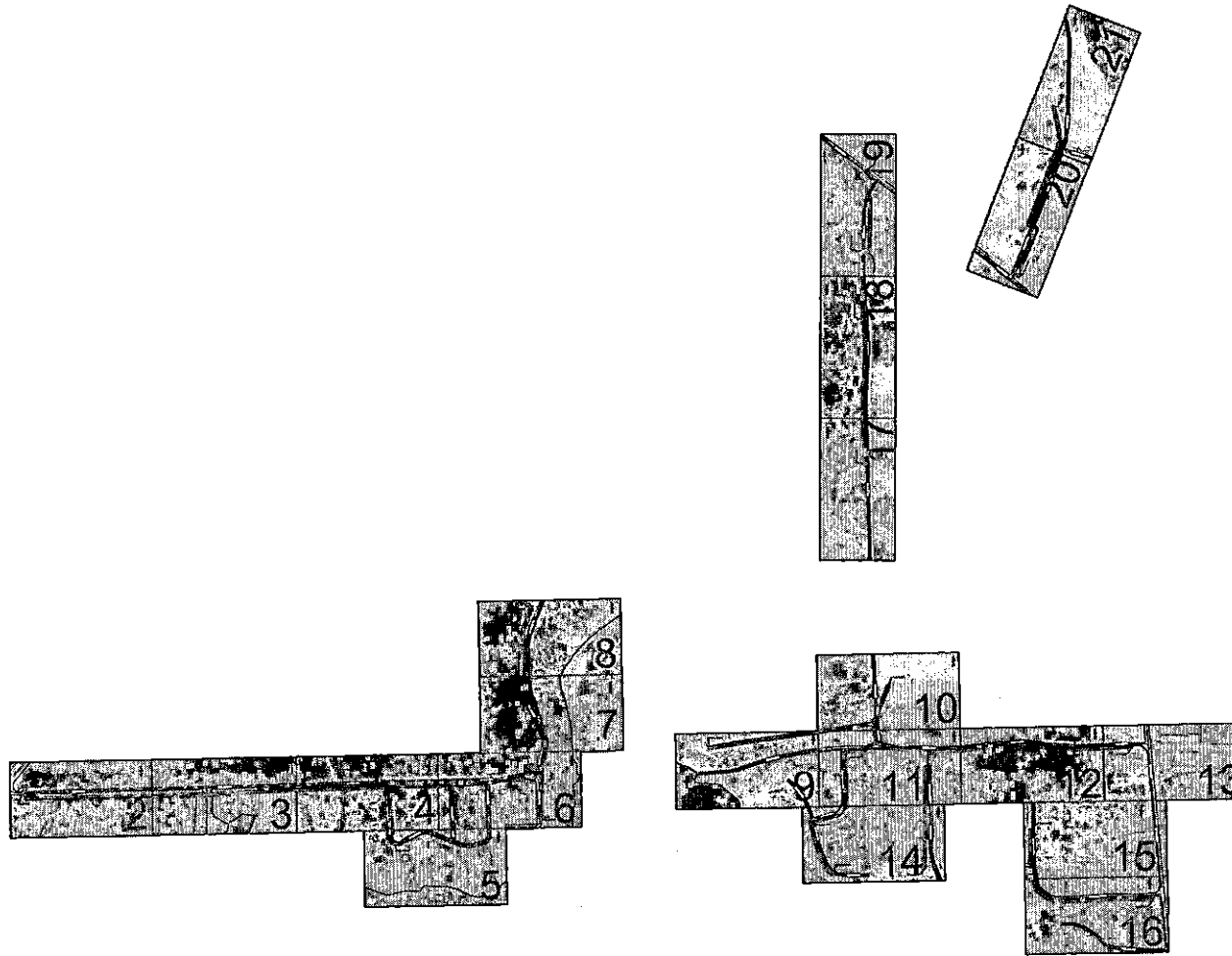
465 PRINCETON DR  
CONWAY, AR 72034  
501-932-0800



**brightspeed**

|            |                    |                           |
|------------|--------------------|---------------------------|
| PROJECT:   | LKPETTXA           | PERMIT #: COUNTY PERMIT 7 |
| AUTHORITY: | SMITH COUNTY       | EXCH: LAKE PALESTINE      |
| CO AREA:   | LAKE PALESTINE, TX | COUNTY: SMITH COUNTY      |
| FOOTAGE:   | 14,616'            | DATE: 8/28/2025           |
|            |                    | SHEET: L OF 22            |

# SHEET MAP



|                   |        |                 |        |
|-------------------|--------|-----------------|--------|
| NEW CONDUIT:      | 3,685' | OVERLASHED:     | 1,186' |
| EXISTING CONDUIT: | 0'     | NEW ATTACHMENT: | 9,745' |

PREPARED BY  
**SQUAN**

465 PRINCETON DR  
CONWAY, AR 72034  
501-932-0800



|            |                    |           |                 |
|------------|--------------------|-----------|-----------------|
| PROJECT:   | LKPETTXA           | PERMIT #: | COUNTY PERMIT 7 |
| AUTHORITY: | SMITH COUNTY       | EXCH:     | LAKE PALESTINE  |
| CO AREA:   | LAKE PALESTINE, TX | COUNTY:   | SMITH COUNTY    |
| FOOTAGE:   | 14,616'            | DATE:     | 8/28/2025       |
|            |                    | SHEET:    | 1 OF 22         |



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department

P.O.Box 990

Tyler, Texas 75710

1. Applicant: Jackson Water Supply Corp. Date: 8/10/2026  
Company Name (if different): \_\_\_\_\_ Phone: 903-566-1320  
Address: 17764 CR 26 Fax: 903-566-1377  
Zip: 75707  
24/7 Contact Name: \_\_\_\_\_ Phone: 903-752-0296  
Contractor: James Colton Horton Phone: 903-714-0831  
Bonding Company: Red Underground Utility Phone: 903-539-8401  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): 10420 CR 235 Tyler TX 75707  
Install 100' of 2" casing  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: Traffic cones; traffic signs;  
7. Proposed start date: 8/17/2026 Completion date: 9/17/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines? Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No ☒

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Batanne Mayfield Date: 8/10/2026

Approved: [Signature] 8/10/26  
Smith County Road Administrator/Engineer



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department

P.O.Box 990

Tyler, Texas 75710

1. Applicant: Jackson Water Supply Corp.

Company Name (if different):

Address: 17764 CR 26

Date: 8/10/2026

Phone: 903-566-1320

Fax: 903-566-1327

Zip: 75707

24/7 Contact Name:

Contractor: James Colton Horton

Bonding Company: Red Underground Utility, Inc.

Phone: 903-752-0296

Phone: 903-714-0831

Phone: 903-539-8401

2. Franchise Holder:

3. Franchise Contact:

Phone:

4. Location (if applicable, length of installation in feet):

Install 100' of 2" casing

10420 CR 235 Tyler, TX 75707

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project:

Traffic cones; traffic signs;

7. Proposed start date: 8/17/2026

Completion date: 9/17/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines? Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No ☒

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Batanne Mayfield Date: 8/10/2026

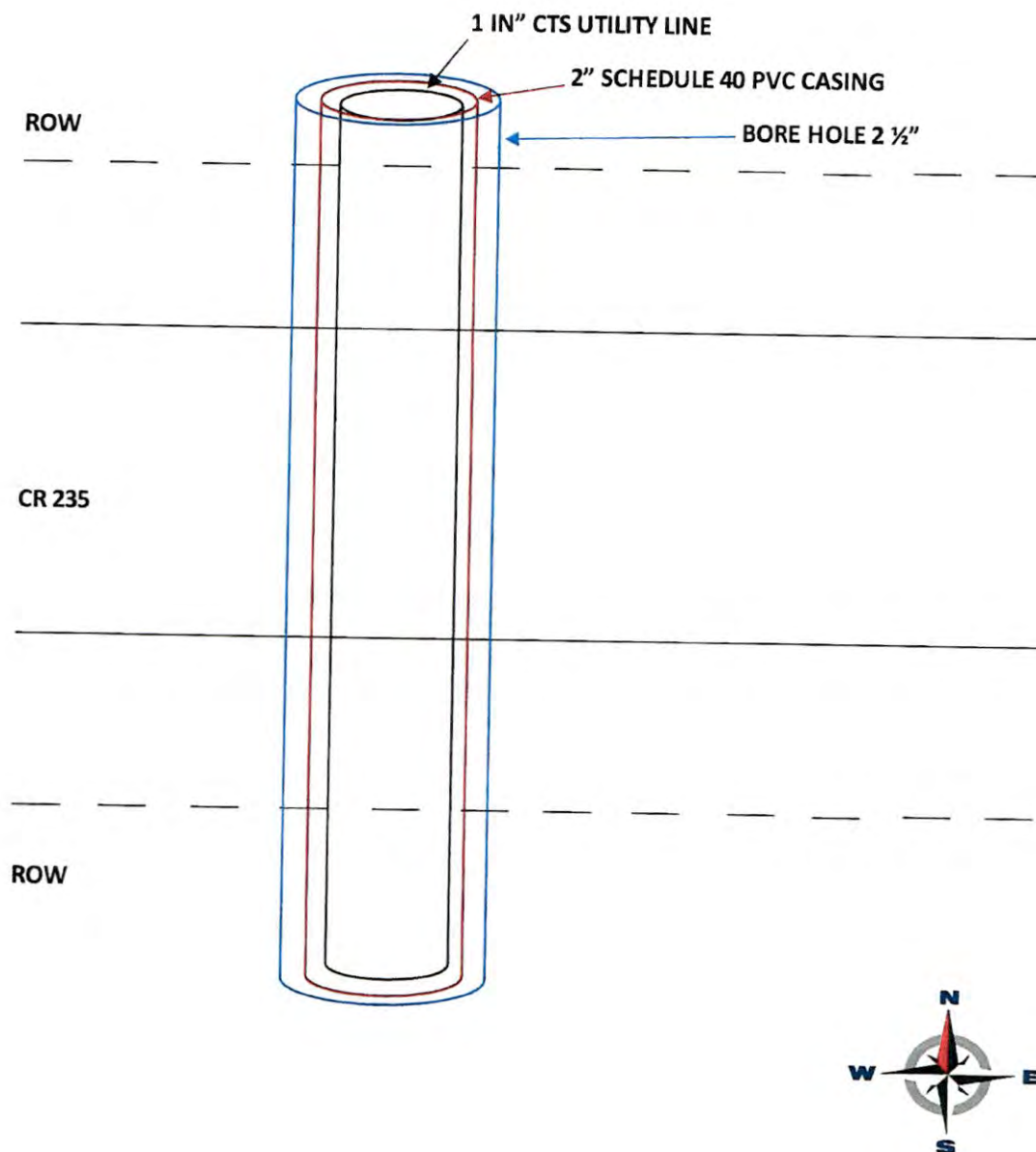
Approved: [Signature] 8/10/26  
Smith County Road Administrator/Engineer

MINIMUM DEPTH- 36"

14 GA COPPER LOCATE WIRE INCLUDED

ADDRESS: 6420 CR 235

TYLER, TX 75707





APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: West Gregg SUD Date: 8/16/26  
Company Name (if different): \_\_\_\_\_ Phone: 903-983-1816  
Address: PO Box 1196 Fax: 903-984-0707  
Kilgore, TX 75663 Zip: 75663  
24/7 Contact Name: Ashley Boles Phone: 903-983-1816  
Contractor: Utility Works Phone: 903-918-0420  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): location is about 0.2 miles North of the  
intersection of CR 245 N and State Hwy 31.  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: cones and dig  
signs.

7. Proposed start date: August 18, 2026 Completion date: August 18, 2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No ☒
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Ashley Bolis Date: 8/6/26

Approved: [Signature] 8/18/26  
Smith County Road Administrator/Engineer

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APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Kinetic Solutions, LLC Date: 8/24/2026  
Company Name (if different): \_\_\_\_\_ Phone: (888) 519-9188  
Address: 1585 Jameson Rd Fax: \_\_\_\_\_  
Zip: 75495  
24/7 Contact Name: NOC Phone: 877-777-8154  
Contractor: GD Construction Phone: 469-268-9888  
Bonding Company: Altice USA Phone: 877-777-8154  
2. Franchise Holder: Altice USA Phone: 877-777-8154  
3. Franchise Contact: Altice USA Phone: 877-777-8154  
4. Location (if applicable, length of installation in feet): County Road 285, 287 and 2127  
1339' underground (directional bore) Fiber Cable AND ROAD BORE  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: SSTCP Attached

7. Proposed start date: 8/26/2026 Completion date: 11/26/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No X

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Kinetic Solutions Date: 8/25/2026

Approved: Frank Davis 8/27/26  
Smith County Road Administrator/Engineer



| RAKE OFF               | QTY   | RAKE OFF                   | QTY | RAKE OFF                | QTY |
|------------------------|-------|----------------------------|-----|-------------------------|-----|
| TRENCH & PLACE CONDUIT |       | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |     |
| BORE & PLACE CONDUIT   |       | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |     |
| DIRECTIONAL BORE       | 1339' | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |     |
| BORE & PLACE 4" PVC    |       | PLACE VAULT                | 1   | AERIAL NEWBUILD         |     |
| BORE & PLACE 4" HDPE   |       | PLACE PED                  |     | AERIAL OVERLASH         |     |

PERMIT FOR NEW BUILD  
 PID P-049696  
 CITY OF TYLER, LIT  
 16536 MCELROY RD, TYLER, 75707



KINETIC SOLUTIONS LLC.  
 1585 JAMESON RD.  
 VAN ALSTYNE TX. 75495  
 888-519-9188



# PERMIT FOR NEW BUILD

PID P-049696  
CITY OF TYLER, LIT  
16536 MCELROY RD, TYLER, 75707



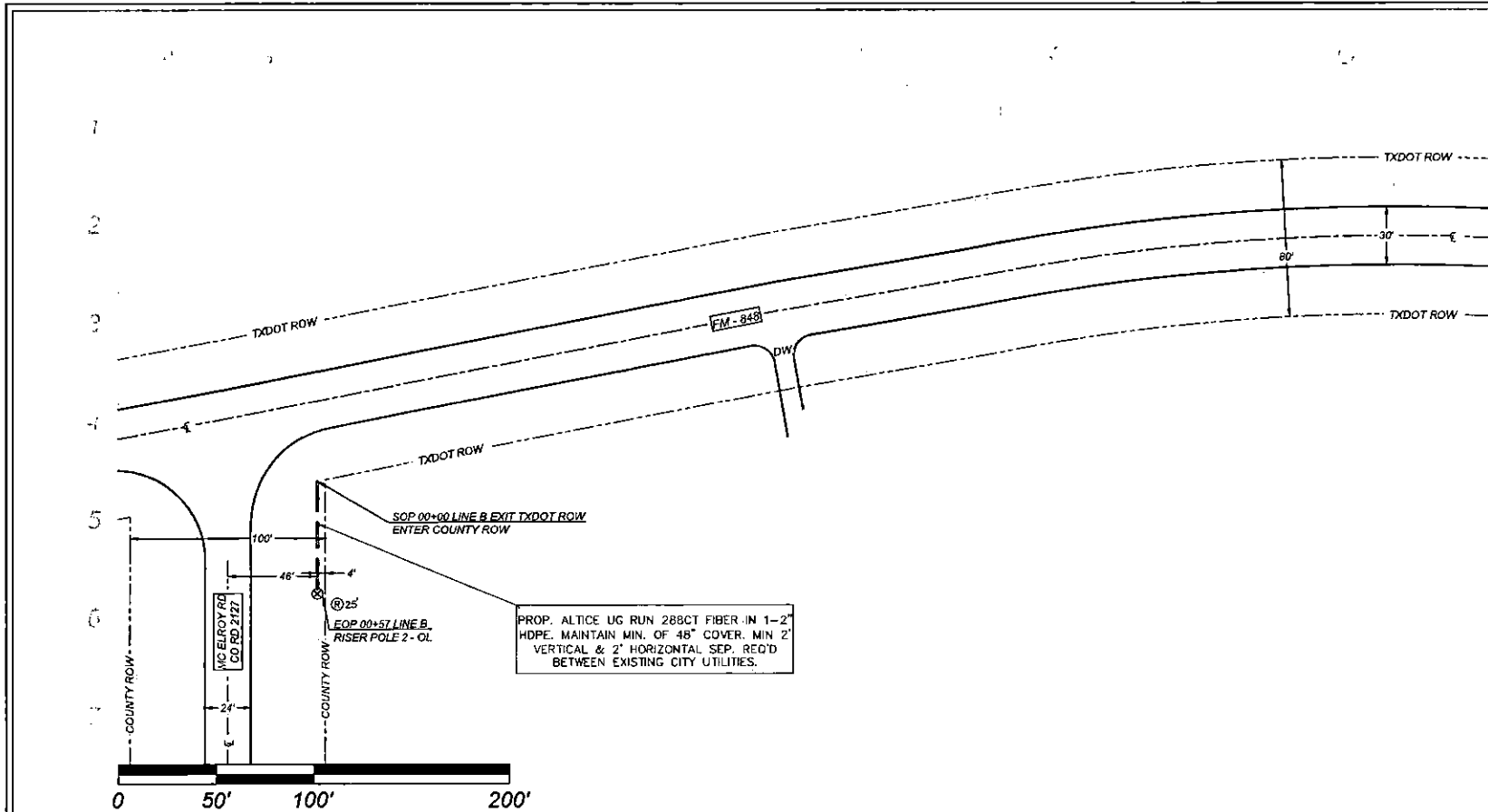
CITY: TYLER  
COUNTY: SMITH  
STATE: TEXAS

DATE DRAFTED: 08/24/2016 3 OF 3

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 KINETIC SOLUTIONS LLC.  
1335 JAMESON RD.  
VAN ALSTINE TX 75405  
832-518-9188



### \*NOTE\*

FOR PERMIT PURPOSES ONLY.  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING.

| LEGEND           |                     |              | LINE TYPES  |          | REVISIONS |      |    |
|------------------|---------------------|--------------|-------------|----------|-----------|------|----|
| EXISTING ANCHOR  | JOINT USE POLE      | FIRE HYDRANT | AIRIAL      | UG       | NO.       | DATE | BY |
| NEW ANCHOR       | 25 RISER            | WATER VALVE  | UNDERGROUND | U-GAS    | 1.        |      |    |
| SIDEWALK GUY     | PED                 | WATER METER  | SAN. SWR    | STAL SWR | 2.        |      |    |
| NEW SIDEWALK GUY | HAND HOLE           | GAS METER    | WATER       | ROW      | 3.        |      |    |
| POLE TO POLE GUY | VAULT               | TREE         | EASEMENT    | SIDEWALK | 4.        |      |    |
| OVERHEAD GUY     | 100' AERIAL FOOTAGE | SHRUB        | FENCE       |          | 5.        |      |    |

| RAKE OFF               | QTY | RAKE OFF                   | QTY | RAKE OFF                | QTY |
|------------------------|-----|----------------------------|-----|-------------------------|-----|
| TRENCH & PLACE CONDUIT |     | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |     |
| BORE & PLACE CONDUIT   |     | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |     |
| DIRECTIONAL BORE       | 57' | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |     |
| BORE & PLACE 4" PVC    |     | PLACE VAULT                |     | AERIAL NEWBUILD         |     |
| BORE & PLACE 4" HDPE   |     | PLACE PED                  |     | AERIAL OVERLASH         |     |



# PERMIT FOR NEW BUILD

PID P-049696  
CITY OF TYLER, LIT  
16536 MCELROY RD, TYLER, 75707

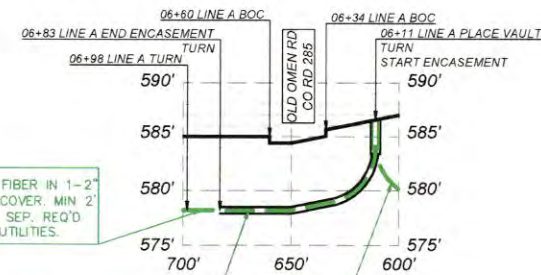
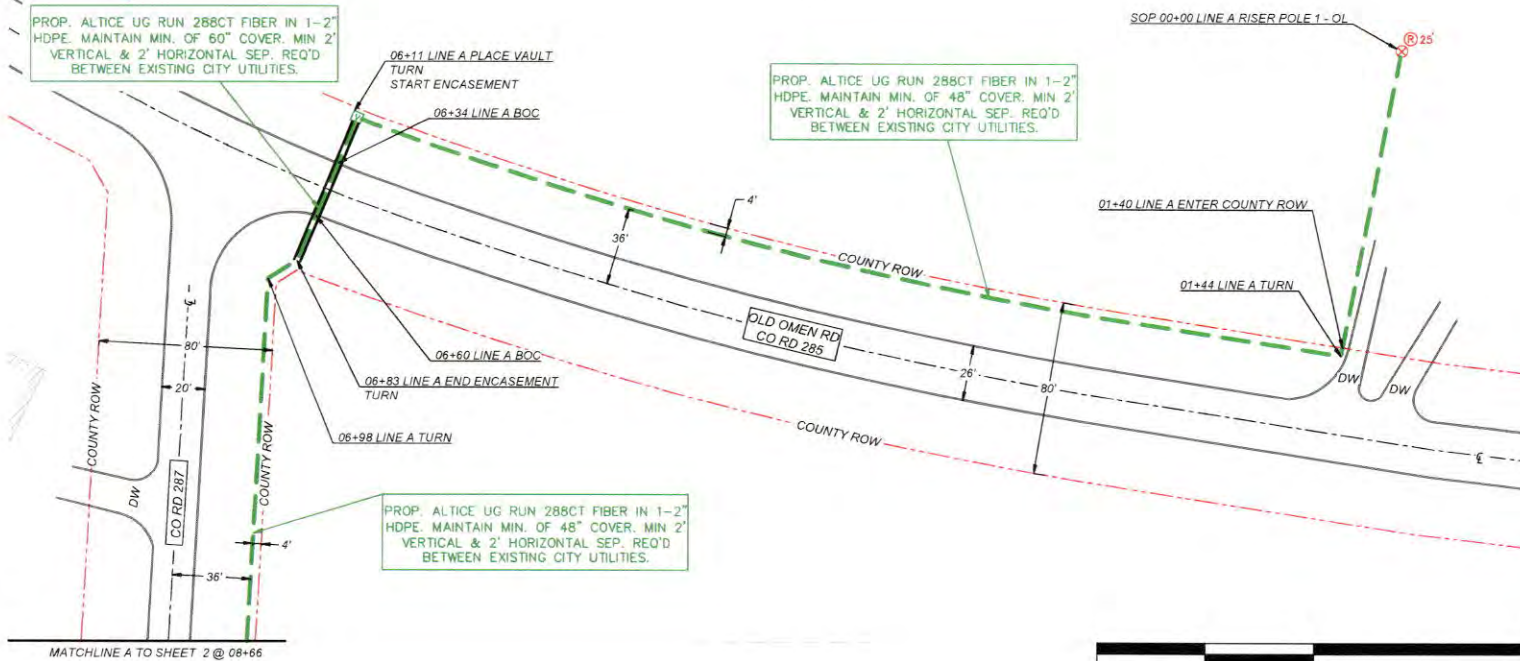


CITY: TYLER  
COUNTY: SMITH  
STATE: TEXAS  
DATE DRAFTED: 06/24/2020  
1 OF 3

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KINETIC SOLUTIONS LLC  
1585 JAMESON RD.  
VAN ALSTYNE TX 75495  
888-519-9188



**\*NOTE\***  
FOR PERMIT PURPOSES ONLY  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING.

| LEGEND           |                     |              | LINE TYPES  |      | REVISIONS |      |    |
|------------------|---------------------|--------------|-------------|------|-----------|------|----|
| EXISTING ANCHOR  | JOINT USE POLE      | FIRE HYDRANT | AERIAL      | NO.  | CHANGES   | DATE | BY |
| NEW ANCHOR       | 25 RISER            | WATER VALVE  | UNDERGROUND | 1.)  |           |      |    |
| SIDEWALK GUY     | PED                 | WATER METER  | U-GAS       | 2.)  |           |      |    |
| NEW SIDEWALK GUY | HAND HOLE           | GAS METER    | SAN. SWR    | 3.)  |           |      |    |
| POLE TO POLE GUY | VAULT               | TREE         | STM. SWR    | 4.)  |           |      |    |
| OVERHEAD GUY     | 100' AERIAL FOOTAGE | SHRUB        | WATER       | 5.)  |           |      |    |
|                  |                     |              | ROW         | 6.)  |           |      |    |
|                  |                     |              | EASEMENT    | 7.)  |           |      |    |
|                  |                     |              | SIDEWALK    | 8.)  |           |      |    |
|                  |                     |              | FENCE       | 9.)  |           |      |    |
|                  |                     |              |             | 10.) |           |      |    |

| RAKE OFF               | QTY  | RAKE OFF                   | QTY | RAKE OFF                | QTY |
|------------------------|------|----------------------------|-----|-------------------------|-----|
| TRENCH & PLACE CONDUIT |      | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |     |
| BORE & PLACE CONDUIT   |      | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |     |
| DIRECTIONAL BORE       | 866' | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |     |
| BORE & PLACE 4" PVC    |      | PLACE VAULT                | 1   | AERIAL NEWBUILD         |     |
| BORE & PLACE 4" HDPE   |      | PLACE PED                  |     | AERIAL OVERLASH         |     |



# PERMIT FOR NEW BUILD

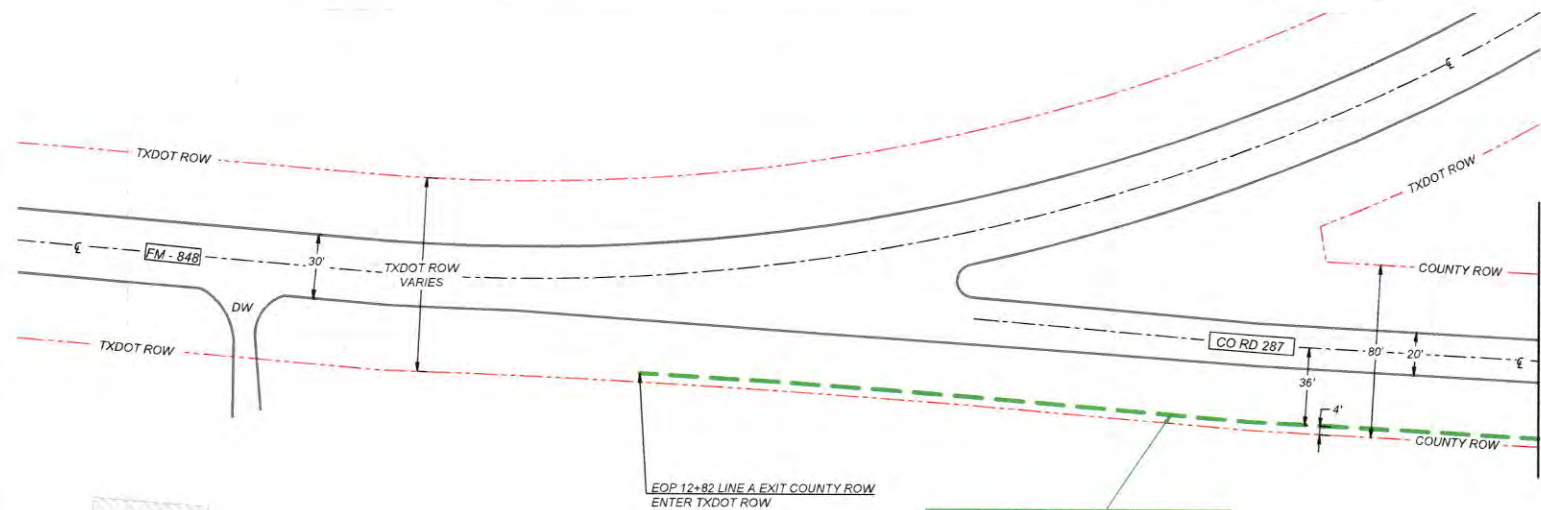
PID P-049696  
CITY OF TYLER, LIT  
16536 MCELROY RD, TYLER, 75707



CITY: TYLER  
COUNTY: SMITH  
STATE: TEXAS  
DATE DRAFTED: 06/24/2026  
2 OF 3  
DISCLAIMER

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KINETIC SOLUTIONS LLC  
1585 JAMESON RD  
VAN ALSTYNE TX 75495  
888-519-9188



**\*NOTE\***  
FOR PERMIT PURPOSES ONLY  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING

| LEGEND           |                     |              | LINE TYPES  |      |         | REVISIONS |    |  |
|------------------|---------------------|--------------|-------------|------|---------|-----------|----|--|
| EXISTING ANCHOR  | JOINT USE POLE      | FIRE HYDRANT | AERIAL      | NO.  | CHANGES | DATE      | BY |  |
| NEW ANCHOR       | 25 RISER            | WATER VALVE  | UNDERGROUND | 1.)  |         |           |    |  |
| SIDEWALK GUY     | PED                 | WATER METER  | U-GAS       | 2.)  |         |           |    |  |
| NEW SIDEWALK GUY | HAND HOLE           | GAS METER    | SAN. SWR    | 3.)  |         |           |    |  |
| POLE TO POLE GUY | VAULT               | TREE         | STM. SWR    | 4.)  |         |           |    |  |
| OVERHEAD GUY     | 100' AERIAL FOOTAGE | SHRUB        | WATER       | 5.)  |         |           |    |  |
|                  |                     |              | ROW         | 6.)  |         |           |    |  |
|                  |                     |              | EASEMENT    | 7.)  |         |           |    |  |
|                  |                     |              | SIDEWALK    | 8.)  |         |           |    |  |
|                  |                     |              | FENCE       | 9.)  |         |           |    |  |
|                  |                     |              |             | 10.) |         |           |    |  |

| RAKE OFF               | QTY  | RAKE OFF                   | QTY | RAKE OFF                | QTY |
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| TRENCH & PLACE CONDUIT |      | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |     |
| BORE & PLACE CONDUIT   |      | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |     |
| DIRECTIONAL BORE       | 416' | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |     |
| BORE & PLACE 4" PVC    |      | PLACE VAULT                |     | AERIAL NEWBUILD         |     |
| BORE & PLACE 4" HDPE   |      | PLACE PED                  |     | AERIAL OVERLASH         |     |



Google Earth

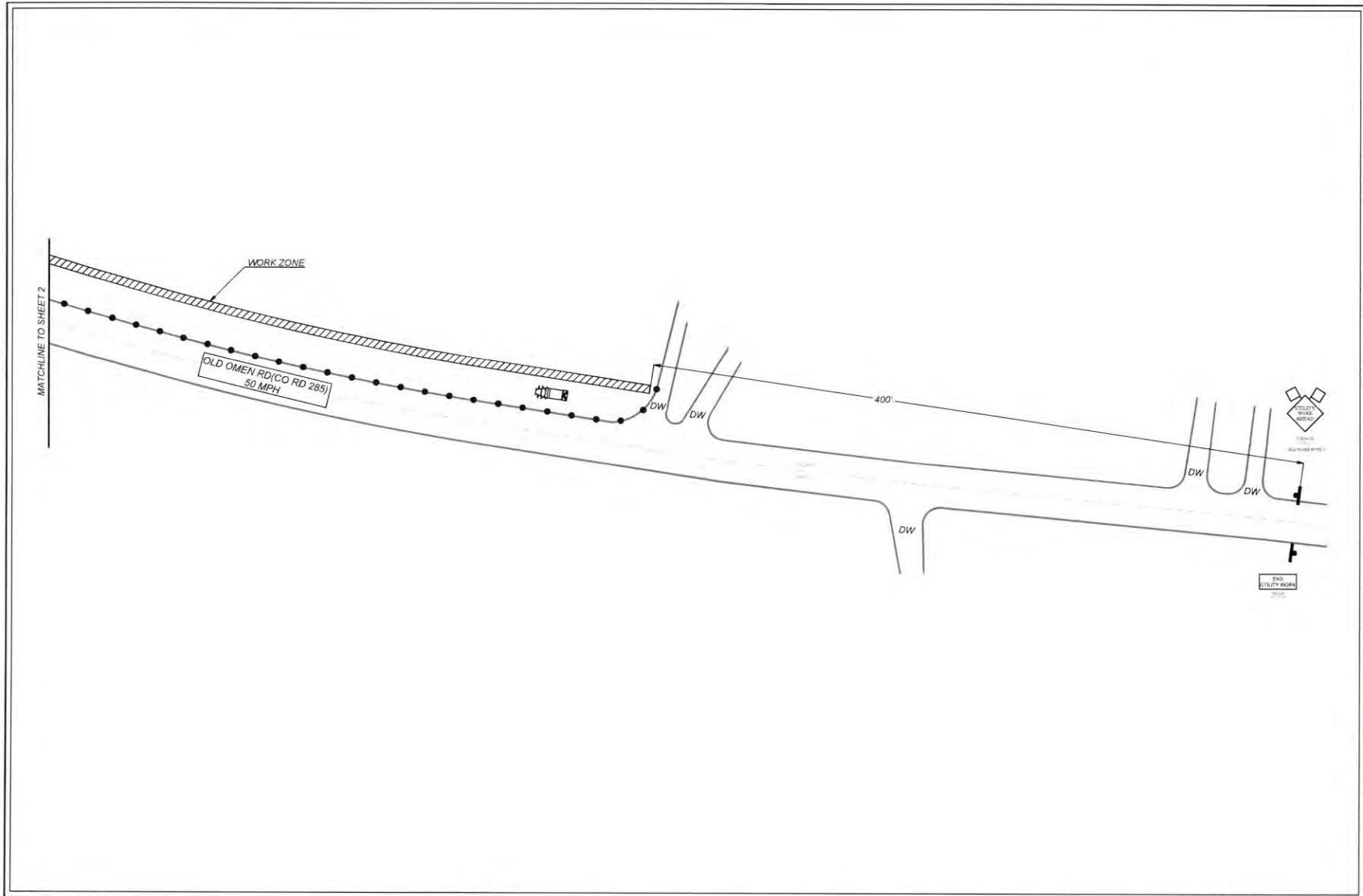


**\*NOTE\***  
FOR PERMIT PURPOSES ONLY  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING

TRAFFIC CONTROL PLAN  
PID P-049696  
CITY OF TYLER, LIT  
16536 MCELROY RD, TYLER, 75707



KINETIC SOLUTIONS LLC.  
1585 JAMESON RD.  
VAN ALSTYNE TX. 75495  
888-519-9188



| REVISIONS |         |      |    |
|-----------|---------|------|----|
| NO.       | CHANGES | DATE | BY |
| 1.        |         |      |    |
| 2.        |         |      |    |
| 3.        |         |      |    |
| 4.        |         |      |    |
| 5.        |         |      |    |
| 6.        |         |      |    |
| 7.        |         |      |    |
| 8.        |         |      |    |
| 9.        |         |      |    |
| 10.       |         |      |    |

**TRAFFIC CONTROL PLAN**  
 PID P-049696  
 CITY OF TYLER, LIT  
 16536 MCELROY RD, TYLER, 75707



CITY: TYLER  
 COUNTY: SMITH  
 STATE: TEXAS  
 DATE DRAFTED: 06/24/2016  
 1 OF 4

**DISCLAIMER**

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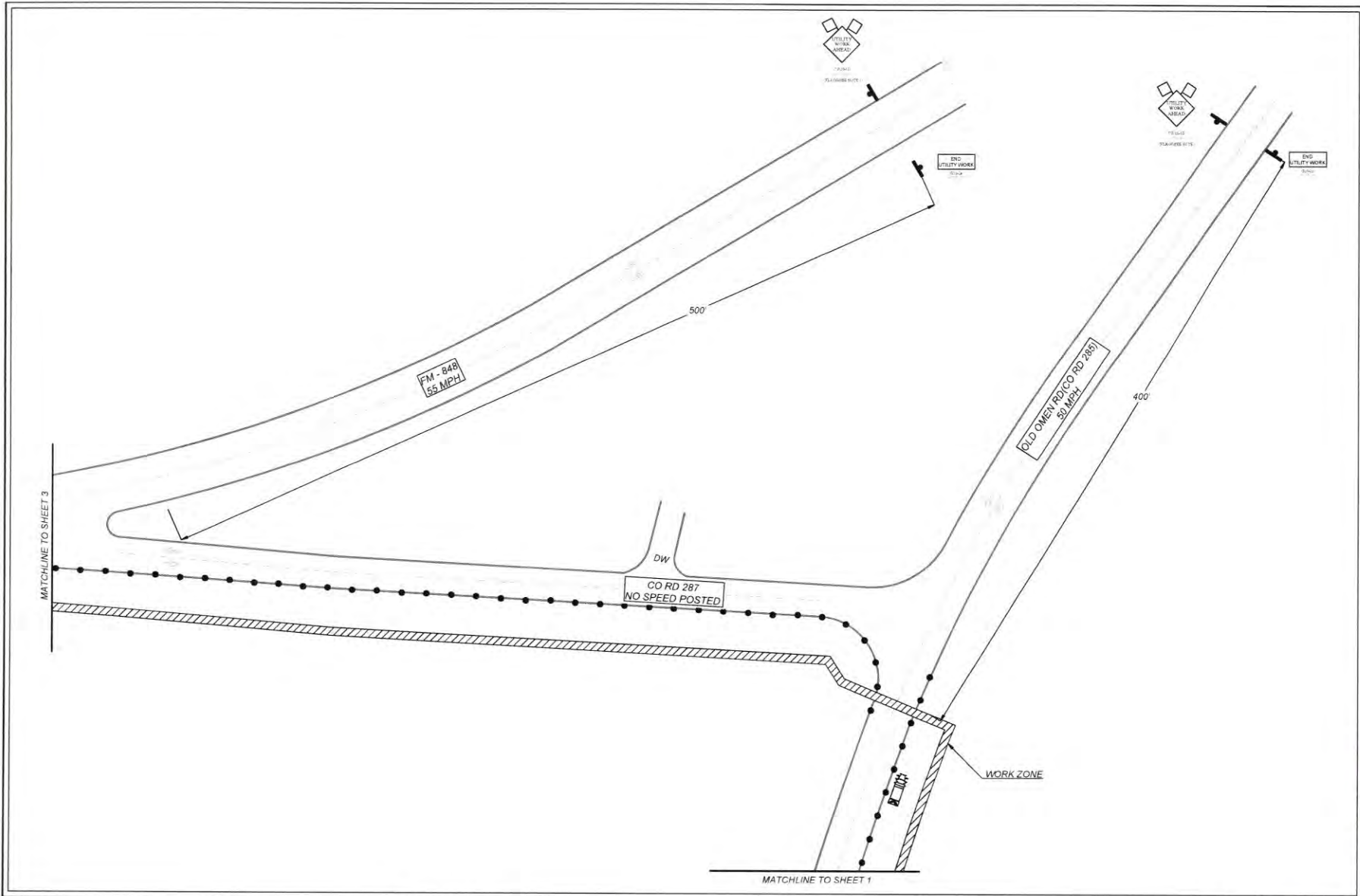
KINETIC SOLUTIONS LLC.  
 1585 JAMESON RD.  
 VAN ALSTYNE TX 75495  
 888-519-9188

**GENERAL NOTES:**

1. Unless otherwise stated in the plans, flags attached to signs are REQUIRED.
2. TCP (2-4b) shall be used only on projects that will be at a location for less than two weeks.
3. Existing pavement markings may remain in place for projects less than two weeks in duration.
4. The FORM ONE LINE LEFT (or RIGHT) sign may be used following the RIGHT (or LEFT) LANE CLOSED XXX FT sign. Spacing distance between signs should be the min. distance indicated.
5. Downstream taper is optional. When used, it should be 100' minimum length per lane.
6. For intermediate term situations, when it is not feasible to remove and restore pavement markings, the channelization must be made dominant by using a very close spacing. This is especially important in locations of conflicting information, such as where traffic is directed over a double yellow centerline. In such locations a maximum channelizing device spacing OF 50 feet is recommended. The 10 foot channelizing device spacing recommendation is intended for the area of conflicting information and not the entire work zone.

| LEGEND                               |                                  |
|--------------------------------------|----------------------------------|
| Type III Barricade                   | Channelizing Devices             |
| Hvy Work Vehicle                     | Truck Mtd. Attenuator            |
| Trailer Mounted Flashing Arrow Panel | Portable Changeable Message Sign |
| Flagger                              | Flag                             |
|                                      | Sign Post                        |





| REVISIONS |         |      |    |
|-----------|---------|------|----|
| NO.       | CHANGES | DATE | BY |
| 1.1       |         |      |    |
| 2.1       |         |      |    |
| 3.1       |         |      |    |
| 4.1       |         |      |    |
| 5.1       |         |      |    |
| 6.1       |         |      |    |
| 7.1       |         |      |    |
| 8.1       |         |      |    |
| 9.1       |         |      |    |
| 10.1      |         |      |    |

**TRAFFIC CONTROL PLAN**  
 PID P-049696  
 CITY OF TYLER, LIT  
 16536 MCELROY RD, TYLER, 75707



CITY: TYLER  
 COUNTY: SMITH  
 STATE: TEXAS  
 DATE DRAFTED: 08/24/2026 2 OF 4  
**DISCLAIMER**

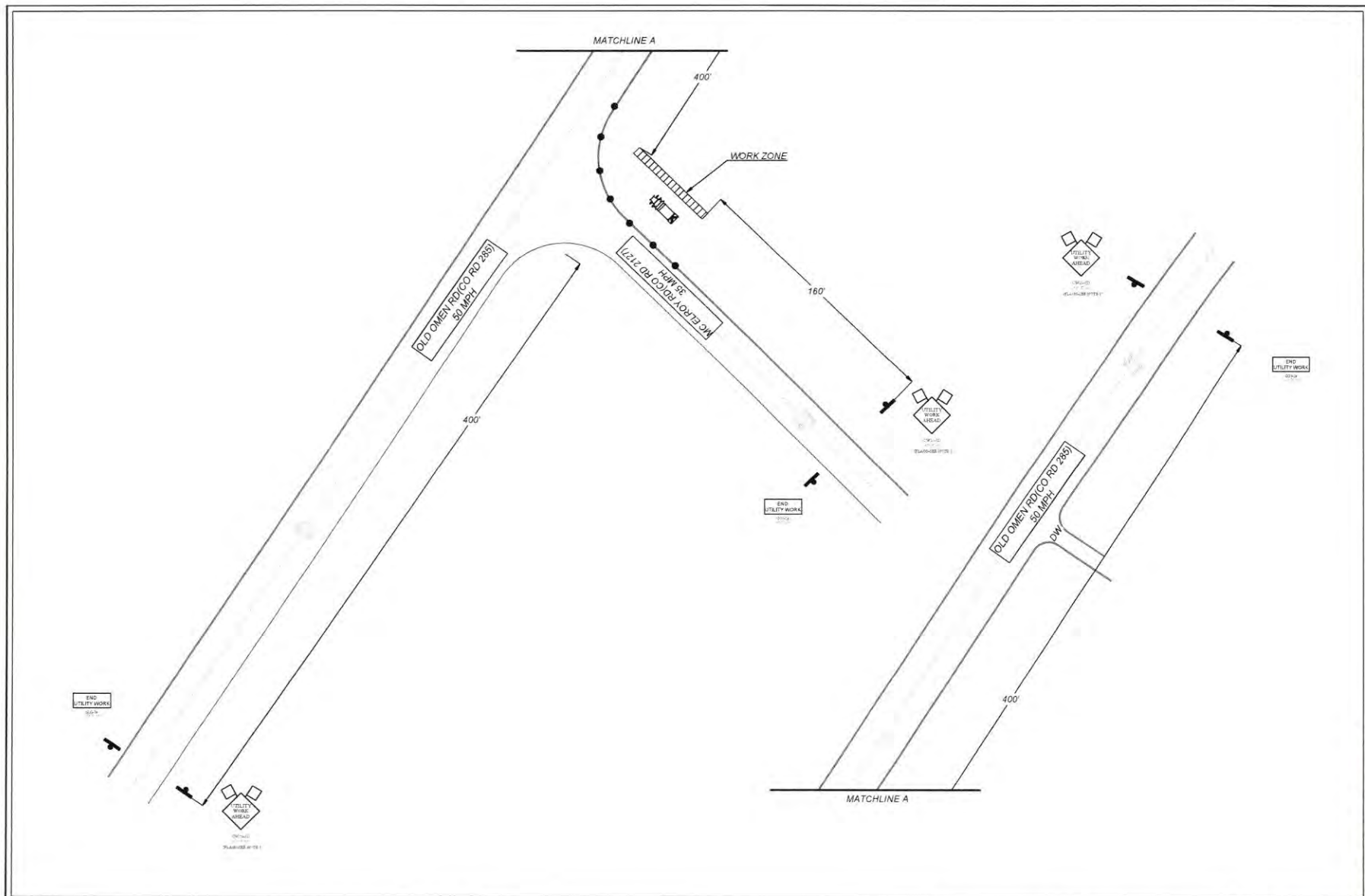
INFORMATION IN THIS DOCUMENT IS PROPRIETARY AND SHALL NOT BE USED, REPRODUCED, COPIED OR DISCLOSED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT FROM KINETIC SOLUTIONS LLC.  
 KINETIC SOLUTIONS LLC  
 1845 JAMESON RD  
 VAN ALSTYNE TX 75495  
 888-519-9188

**GENERAL NOTES:**

1. Unless otherwise stated in the plans, flags attached to signs are REQUIRED.
2. TCP (2-4b) shall be used only on projects that will be at a location for less than two weeks.
3. Existing pavement markings may remain in place for projects less than two weeks in duration.
4. The FORM ONE LINE LEFT (or RIGHT) sign may be used following the RIGHT (or LEFT) LANE CLOSED XXX FT sign. Spacing distance between signs should be the min. distance indicated.
5. Downstream taper is optional. When used, it should be 100' minimum length per lane.
6. For intermediate term situations, when it is not feasible to remove and restore pavement markings, the channelization must be made dominant by using a very close spacing. This is especially important in locations of conflicting information, such as where traffic is directed over a double yellow centerline. In such locations a maximum channelizing device spacing of 50 feet is recommended. The 10 foot channelizing device spacing recommendation is intended for the area of conflicting information and not the entire work zone.

| LEGEND                               |                                  |
|--------------------------------------|----------------------------------|
| Type III Barricade                   | Channelizing Devices             |
| Hvy Work Vehicle                     | Truck Mid Attenuator             |
| Trailer Mounted Flashing Arrow Panel | Portable Changeable Message Sign |
| Flagger                              | Flag                             |
|                                      | Sign Post                        |





- GENERAL NOTES:**
1. Unless otherwise stated in the plans, flags attached to signs are REQUIRED.
  2. TCP (2-4b) shall be used only on projects that will be at a location for less than two weeks.
  3. Existing pavement markings may remain in place for projects less than two weeks in duration.
  4. The FORM ONE LINE LEFT (or RIGHT) sign may be used following the RIGHT (or LEFT) LANE CLOSED XXX FT sign. Spacing distance between signs should be the min. distance indicated.
  5. Downstream taper is optional. When used, it should be 100' minimum length per lane.
  6. For intermediate term situations, when it is not feasible to remove and restore pavement markings, the channelization must be made dominant by using a very close spacing. This is especially important in locations of conflicting information, such as where traffic is directed over a double yellow centerline. In such locations a maximum channelizing device spacing OF 50 feet is recommended. The 10 foot channelizing device spacing recommendation is intended for the area of conflicting information and not the entire work zone.

| LEGEND                               |                                  |
|--------------------------------------|----------------------------------|
| Type III Barricade                   | Channelizing Devices             |
| Hwy Work Vehicle                     | Truck Mid. Attenuator            |
| Trailer Mounted Flashing Arrow Panel | Portable Changeable Message Sign |
| Flagger                              | Flag                             |
|                                      | Sign Post                        |



INFORMATION IN THIS DOCUMENT IS PROPRIETARY AND SHALL NOT BE USED, REPRODUCED, COPIED OR DISCLOSED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT FROM KINETIC SOLUTIONS LLC.

**KINETIC SOLUTIONS LLC**  
1585 JAMESON RD  
VAN ALSTYNE TX 75495  
989-319-9195

| REVISIONS |         |      |    |
|-----------|---------|------|----|
| NO.       | CHANGES | DATE | BY |
| 1         |         |      |    |
| 2         |         |      |    |
| 3         |         |      |    |
| 4         |         |      |    |
| 5         |         |      |    |
| 6         |         |      |    |
| 7         |         |      |    |
| 8         |         |      |    |
| 9         |         |      |    |
| 10        |         |      |    |

**TRAFFIC CONTROL PLAN**  
 PID P-049696  
 CITY OF TYLER, LIT  
 16536 MCELROY RD, TYLER, 75707

CITY: **TYLER**  
 COUNTY: **SMITH**  
 STATE: **TEXAS**  
 DATE DRAFTED: **08/24/2026**  
 4 OF 4  
**DISCLAIMER**



APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: City of Lindale Date: 8-25-26  
Company Name (if different): \_\_\_\_\_ Phone: (903) 882-3422  
Address: 105 Ballard Dr. Fax: \_\_\_\_\_  
Lindale, Tx 75771 Zip: \_\_\_\_\_  
24/7 Contact Name: Tommy Tew Phone: (430) 310-9101  
Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: City of Lindale Phone: \_\_\_\_\_  
3. Franchise Contact: Tommy Tew Phone: (430) 310-9101 (903) 882-3422  
4. Location (if applicable, length of installation in feet): Old Mineola Highway CR 431 at Fox  
Run Lane in Northwest Lindale. Installing 6" water line in 10" casing by bore  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: "Utility work  
Ahead" 500'-1000' on each side of work area; Traffic cones along  
edge of road at work area  
7. Proposed start date: 8-27-26 Completion date: 9-4-26

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No ☒

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: \_\_\_\_\_

*Bryan Johnson - Brannon Corp.*  
*for City of Lindsay*

Date: 8-25-26

Approved: \_\_\_\_\_

*[Signature]* 8/23/26  
Smith County Road Administrator/Engineer

## Fox Run

Write a description for your map.

Legend



Google Earth

© Landsat / Copernicus

APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Leah Canoy - Permit Coordinator, SQUAN on behalf of Brightspeed Date: 4/8/2026  
Company Name (if different): Brightspeed of Texas, Inc Phone: (913) 602-9306  
Address: 1120 S Tryon St, Suite 700 Fax: \_\_\_\_\_  
Charlotte, NC 28203-4244 Zip: \_\_\_\_\_  
24/7 Contact Name: Christopher McDonald - Brightspeed Phone: (816) 730-7093  
Contractor: Christopher Ziegler - SQUAN Phone: (254) 878-7347  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): CR 1178 Brightspeed to place a total cable footage of 17,129' along CR191, CR1313, CR1262,  
Lake Way Cir, CR1287, Lakeway Cir, CR1170, CR1182, Shady Trl, Ravenwood Dr, and Pine St. (1,324' of new conduit + 15,805' of new aerial cable)  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_  
Traffic controls will be in accordance with TMUTCD requirements

7. Proposed start date: 4/30/2026 Completion date: 6/30/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, herby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No ☒

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Leah Caney Date: 4/8/2026

Approved: Leah Caney 4/27/26  
Smith County Road Administrator/Engineer

# SITE LOCATION MAP



PREPARED BY  
**SQUAN**

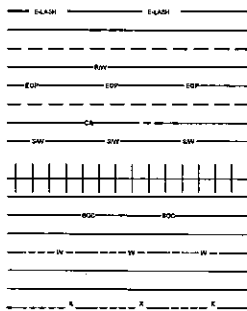
465 PRINCETON DR  
CONWAY, AR 72034  
501-932-0800



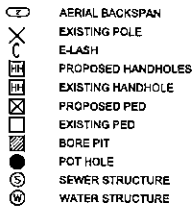
|            |                    |           |                  |
|------------|--------------------|-----------|------------------|
| PROJECT:   | LKPETXXA           | PERMIT #: | COUNTY PERMIT 10 |
| AUTHORITY: | SMITH COUNTY       | EXCH:     | LAKE PALESTINE   |
| CO AREA:   | LAKE PALESTINE, TX | COUNTY:   | SMITH COUNTY     |
| FOOTAGE:   | 17,129'            | DATE:     | 8/26/2025        |
|            |                    | SHEET:    | M OF 19          |

## LEGEND

### LINES



### SYMBOLS



## NOTES

PREPARED BY

**SQUAN**

465 PRINCETON DR  
CONWAY, AR 72034  
501-932-0800



PROJECT: LKPETXXA

AUTHORITY: SMITH COUNTY

CO AREA: LAKE PALESTINE, TX

COUNTY: SMITH COUNTY

FOOTAGE: 17,129

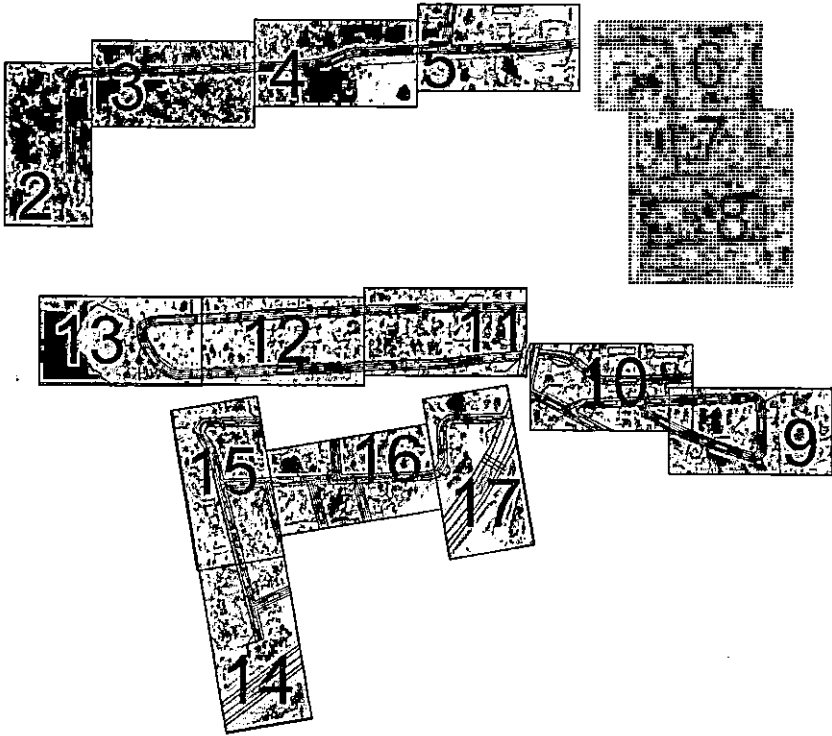
PERMIT #: COUNTY PERMIT 10

EXCH: LAKE PALESTINE

DATE: 8/26/2025

SHEET: L OF 19

SHEET MAP



|                   |        |                 |        |
|-------------------|--------|-----------------|--------|
| NEW CONDUIT:      | 1,324' | OVERLASHED:     | 9,631' |
| EXISTING CONDUIT: | 0'     | NEW ATTACHMENT: | 6,174' |

PREPARED BY  
**SQUAN**  
465 PRINCETON DR  
CONWAY, AR 72034  
501-932-0800



|            |                    |           |                  |
|------------|--------------------|-----------|------------------|
| PROJECT:   | LKPETXXA           | PERMIT #: | COUNTY PERMIT 10 |
| AUTHORITY: | SMITH COUNTY       | EXCH:     | LAKE PALESTINE   |
| CO AREA:   | LAKE PALESTINE, TX | COUNTY:   | SMITH COUNTY     |
| DATE:      | 8/26/2025          |           |                  |
| FOOTAGE:   | 17,129'            | SHEET:    | 1 OF 19          |

APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Metronet Date: 8/3/2026  
Company Name (if different): \_\_\_\_\_ Phone: 812-916-1792  
Address: 3701 Communications Way, Evansville IN Fax: \_\_\_\_\_  
47715 Zip: \_\_\_\_\_  
24/7 Contact Name: TAYLOR SHELTON Phone: 812-213-1311  
Contractor: TBD Phone: TBD  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: \_\_\_\_\_ Phone: \_\_\_\_\_  
3. Franchise Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
4. Location (if applicable, length of installation in feet): CR1373, CR1337, CR1350, CR1215, CR1350  
GOLDCREAST DR; DAYSPRING DR; SANDHILL LN; KING RANCH DR; WALNUT HILL DR; BIG VALLEY DR; LA HACIENDA DR; SAGA DR; VERMILION C

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: \_\_\_\_\_  
Possible TCP's to be used are included with drawings. Contractor to provide more information prior to construction. (TXFL005)

7. Proposed start date: 9/3/2026 Completion date: 3/3/2027

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No<sup>x</sup> \_\_\_\_\_
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to it use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Jayler Shulton Date: 8/3/2026

Approved: Frah Dow 8/27/26  
Smith County Road Administrator/Engineer



## LEGEND

### TYPICAL METRONET LINETYPES

|                                                                                   |                                        |
|-----------------------------------------------------------------------------------|----------------------------------------|
|  | <b>Right of Way</b>                    |
|  | <b>Edge Of Pavement</b>                |
|  | <b>Center Line</b>                     |
|  | <b>Public or unspecified easements</b> |
|  | <b>Drainage easements</b>              |
|  | <b>Electrical easements</b>            |
|  | <b>Water Utility Easements</b>         |
|  | <b>STMSWR Easements</b>                |
|  | <b>SSWR Utility Easements</b>          |
|  | <b>Underground</b>                     |
|  | <b>Overhead</b>                        |
|  | <b>Property Line</b>                   |

### TYPICAL METRONET SYMBOLS

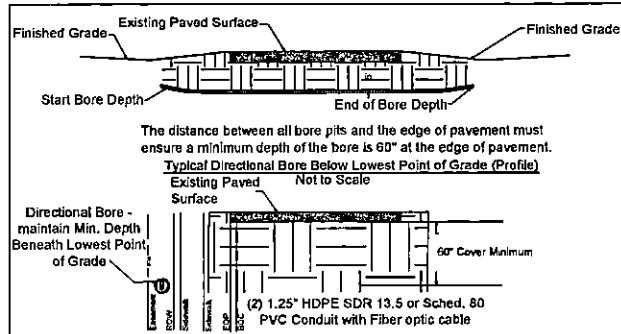
-  Existing Utility Pole  
 Riser Symbol  
 Proposed Handhole  
 Proposed 12" Square Utility Box

### TYPICAL UTILITY SYMBOLS

- |                                                                                   |                       |
|-----------------------------------------------------------------------------------|-----------------------|
|  | Fire Hydrant          |
|  | Sanitary Sewer MH     |
|  | Storm Sewer Inlet     |
|  | Water Isolation Valve |
|  | Water Relief Valve    |
|  | Existing HH           |
|  | Fiber Marker          |
|  | Existing Pedestal     |

### TYPICAL UTILITY LINETYPES

 SWR Sanitary Sewer  
 STMSWR Storm Sewer  
 WTR Water



## Texas Excavation Safety System



### LEGEND

**အလုပ်အကိုင်**

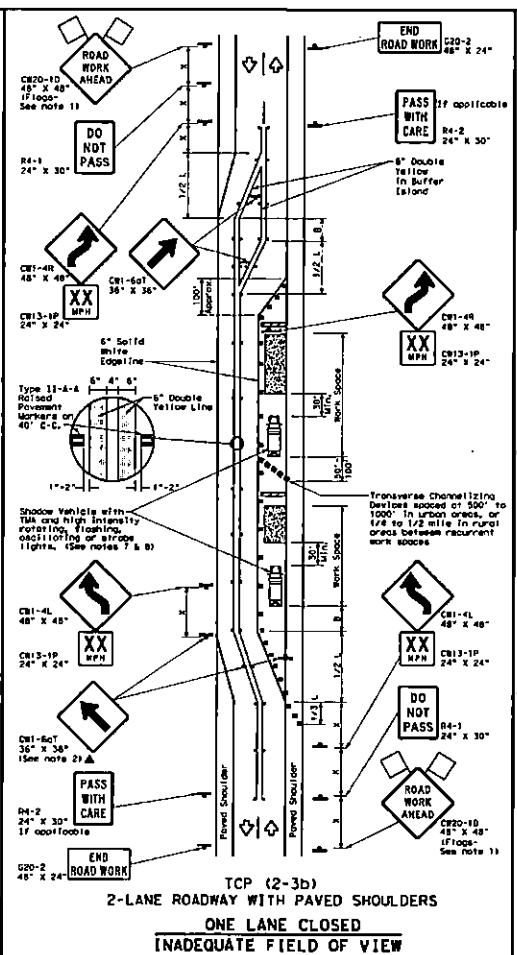
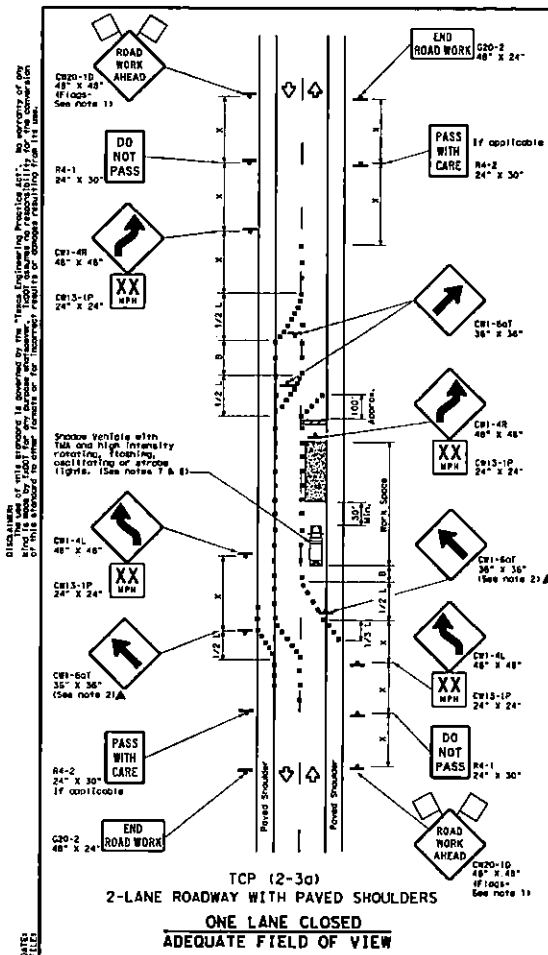
THE SOLE PROPERTY OF  
METRONET LLC. AND SHALL  
BE CONSIDERED  
CONFIDENTIAL. THIS PRINT  
MAY NOT BE REPRODUCED IN  
ANY WAY WITHOUT THE  
WRITTEN CONSENT OF  
METRONET LLC.  
AND SHALL BE RETURNED  
UPON REQUEST.

[illegible]

## UTILITIES LEGEND

ROUTE: 1XFL005  
LOCATION: WALNUT HILL DR & SENECA DR  
FLINT, SMITH COUNTY, TX

|                                     |                    |
|-------------------------------------|--------------------|
| DESIGNED BY:                        |                    |
| DRAWN BY: CEMT                      |                    |
| SCALE: NTS                          |                    |
| DATE DRAWING: 04/22/2020            |                    |
| FILE NAME:<br>PROPOSED INSTALLATION |                    |
| PROJECT NUMBER:<br>TXFLO05          |                    |
| SHEET:<br>02                        | TOTAL SHEET:<br>14 |



**LEGEND**

| Symbol                              | Type 3 Barricade | Channelizing Devices |
|-------------------------------------|------------------|----------------------|
| Truck Mounted Attenuator (TMA)      |                  |                      |
| Trailer Mounted Flaming Arrow Board |                  |                      |
| Sign                                |                  |                      |
| Flag                                |                  |                      |

| Post Spacing | Minimum Desirable Tower Lengths | Spacing of Channelizing Devices | Minimum Sign Spacing | Suggested Location |
|--------------|---------------------------------|---------------------------------|----------------------|--------------------|
| 10'          | 15'                             | 10'                             | 10'                  | 100'               |
| 15'          | 20'                             | 15'                             | 15'                  | 150'               |
| 20'          | 25'                             | 20'                             | 20'                  | 200'               |
| 25'          | 30'                             | 25'                             | 25'                  | 250'               |
| 30'          | 35'                             | 30'                             | 30'                  | 300'               |
| 35'          | 40'                             | 35'                             | 35'                  | 350'               |
| 40'          | 45'                             | 40'                             | 40'                  | 400'               |
| 45'          | 50'                             | 45'                             | 45'                  | 450'               |
| 50'          | 55'                             | 50'                             | 50'                  | 500'               |
| 55'          | 60'                             | 55'                             | 55'                  | 550'               |
| 60'          | 65'                             | 60'                             | 60'                  | 600'               |
| 65'          | 70'                             | 65'                             | 65'                  | 650'               |
| 70'          | 75'                             | 70'                             | 70'                  | 700'               |
| 75'          | 80'                             | 75'                             | 75'                  | 750'               |

**TYPICAL USAGE**

| MOBILE | SHORT DURATION | SHORT TERM STATIONARY | INTERMEDIATE TERM STATIONARY | LONG TERM STATIONARY |
|--------|----------------|-----------------------|------------------------------|----------------------|
|        |                |                       |                              |                      |

**GENERAL NOTES**

- Flags attached to signs where shown, are REQUIRED.
- All traffic control devices illustrated are REQUIRED, except those depicted with the triangle symbol may be omitted when stored elsewhere in the plant, or for routine maintenance work, when approved by the Engineer.
- When work space will be in place less than three days existing pavement markings may remain in place. Channelizing devices shall be used to separate traffic.
- Flagger control should NOT be used unless roadway conditions or heavy traffic volume require additional emphasis to safely control traffic. Flagger should be positioned at end of traffic queue.
- The "DO NOT PASS" and "PASS WITH CARE" and construction regulatory speed zone signs may be installed within "ROAD WORK AHEAD" signs. Proper spacing of signs shall be maintained.
- Conflicting pavement markings shall be removed for long term projects.
- A shadow vehicle with TMA and high intensity rotating, flashing, oscillating or strobe lights, (see notes 7 & 8)
- Shadow vehicles with TMA should be used anytime if can be positioned 50 to 100 feet in advance of the area of work exposure without adversely affecting the performance or quality of the work. If workers are no longer present but road work conditions require the traffic control to remain in place, Type 3 Barricades or other channelizing devices may be substituted.
- Additional shadow vehicles with TMA may be positioned off the paved surface, next to those shown in order to protect a clear work space.

**TCP (2-3c)**

**TRAFFIC CONTROL PLAN**  
TRAFFIC SHIFTS ON  
TWO-LANE ROADS

**TCP (2-3)-23**

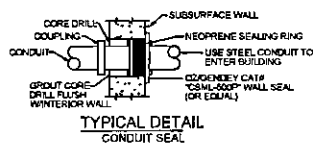
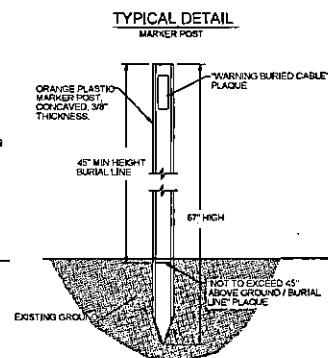
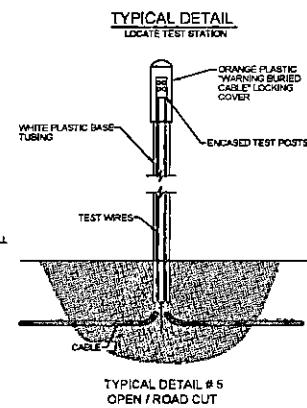
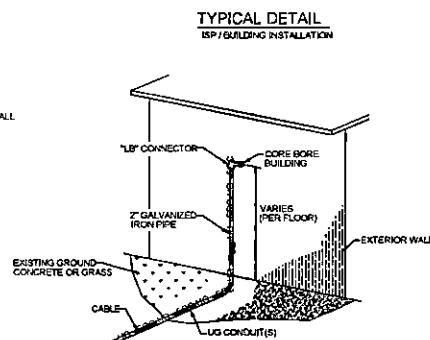
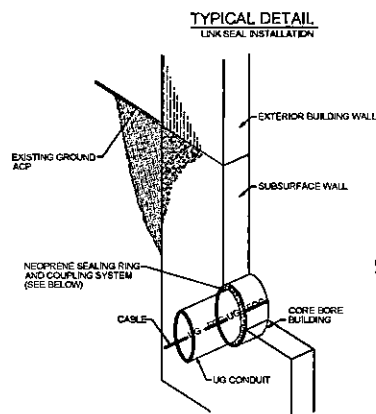
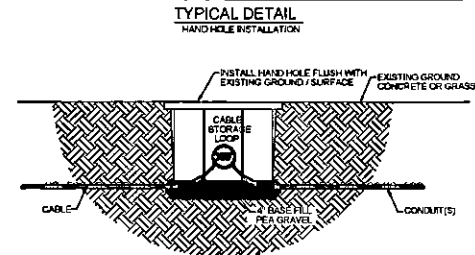
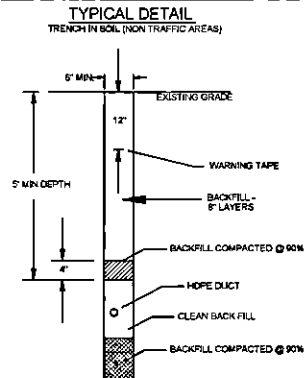
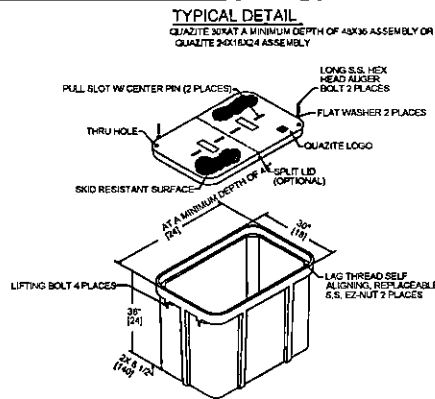
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|-----|----------------------------------|------|
| REV | DESCRIPTION                      | DATE |
| 1   | ISSUED BY: GRAVE BY: CENT        |      |
| 2   | SCALE: NTS                       |      |
| 3   | DATE DRAWN: 04/22/2025           |      |
| 4   | FILE NAME: PROPOSED INSTALLATION |      |
| 5   | PROJECT NUMBER: TXFL005          |      |
| 6   | SHEET NO. 03                     |      |
| 7   | TOTAL SHEETS: 14                 |      |



**metronet**  
301 COMMUNICATIONS WAY  
EVANVILLE, IN 47115

**STANDARD TRAFFIC CONTROL PLAN**  
ROUTE: TXFL005  
LOCATION: WALNUT HILL DR & SEWECA DR  
FLINT, SMITH COUNTY, TX

DESIGNED BY: GRAVE BY: CENT  
SCALE: NTS  
DATE DRAWN: 04/22/2025  
FILE NAME: PROPOSED INSTALLATION  
PROJECT NUMBER: TXFL005  
SHEET NO. 03 TOTAL SHEETS: 14



# LEGEND

Texas Excavation  
Safety System



**metronet**  
3701 COMMUNICATIONS WAY  
EVANSVILLE, IN 47715

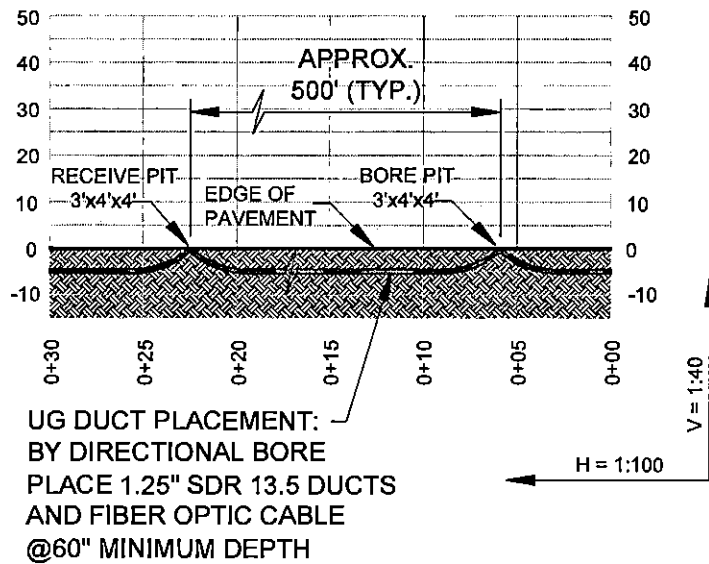
THIS PRINT AND DESIGN ARE  
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METRONET L.L.C.  
UPON REQUEST.

| REV | DATE | DESCRIPTION | DWG | DATE |
|-----|------|-------------|-----|------|
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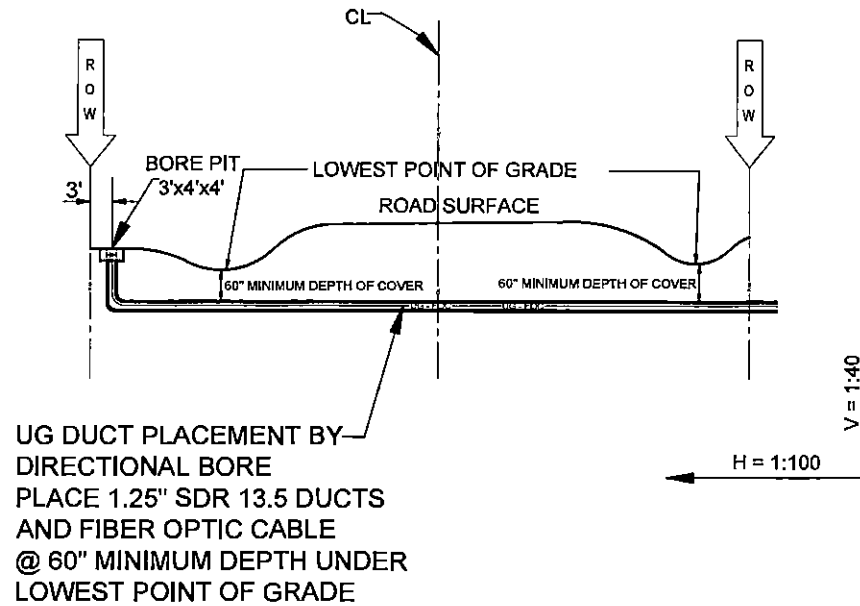
**PROPOSED UG TYPICAL DRAWING**  
ROUTE: TXFL005  
LOCATION: WALNUT HILL DR & SENECA DR  
FLINT, SMITH COUNTY, TX

DESIGNED BY:  
DRAWN BY: CENT  
SCALE: NTS  
DATE DRAWN: 04/27/2020  
FILE NAME:  
PROJECT NUMBER:  
TXFL005  
SHEET: 04 TOTAL SH: 14

### TYPICAL BURIED CABLE CONSTRUCTION PARALLEL



### TYPICAL BURIED CABLE CONSTRUCTION CROSSING



### LEGEND

Texas Excavation  
Safety System



**metronet**  
3701 COMMUNICATIONS WAY  
EVANSTON, IL 60201

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PHOTOCOPYING, RECORDING, OR  
BY ANY INFORMATION STORAGE  
AND RETRIEVAL SYSTEM.

| REV | DATE | DESCRIPTION | BY | CHK | DATE |
|-----|------|-------------|----|-----|------|
|     |      |             |    |     |      |
|     |      |             |    |     |      |
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|     |      |             |    |     |      |
|     |      |             |    |     |      |

### PROPOSED UG TYPICAL DRAWING

ROUTE: TXFL005  
LOCATION: WALNUT HILL DR & SENECA DR  
FLINT, SMITH COUNTY, TX

|                 |                       |
|-----------------|-----------------------|
| DESIGNED BY:    | TXFL005               |
| DRAWN BY:       | TXFL005               |
| SCALE:          | NOT TO SCALE          |
| DATE:           | 04/22/2025            |
| FILE NAME:      | PROPOSED INSTALLATION |
| PROJECT NUMBER: | TXFL005               |
| SHEET:          | 05                    |
| TOTAL SHEETS:   | 14                    |

APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT  
Smith County Road & Bridge Department  
135 SSE Loop 323  
Tyler, Texas 75702

1. Applicant: Kinetic Solutions, LLC Date: 6/11/2026  
Company Name (if different): \_\_\_\_\_ Phone: (888) 519-9188  
Address: 1585 Jameson Rd Fax: \_\_\_\_\_  
Zip: 75495  
24/7 Contact Name: NOC Phone: 877-777-8154  
Contractor: TeleCable Phone: (318) 470-8948  
Bonding Company: Altice USA Phone: 877-777-8154  
2. Franchise Holder: Altice USA Phone: 877-777-8154  
3. Franchise Contact: Altice USA Phone: 877-777-8154  
4. Location (if applicable, length of installation in feet): County Road 2221  
395' underground (directional bore) of 48CT Fiber cable  
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3  
copies of drawings attached to this application. The line will be constructed and maintained on the  
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH  
COUNTY specifications.  
6. Describe all traffic controls or warning devices anticipated for this project: SSTCP Attached

7. Proposed start date: 8/22/2026 Completion date: 11/22/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes \_\_\_\_\_ No X

**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Kinetic Solutions Date: 8/21/2026

Approved: [Signature] 8/27/26  
Smith County Road Administrator/Engineer



Google Earth

| RAKE OFF               | QTY  | RAKE OFF                   | QTY | RAKE OFF                | QTY |
|------------------------|------|----------------------------|-----|-------------------------|-----|
| TRENCH & PLACE CONDUIT |      | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |     |
| BORE & PLACE CONDUIT   |      | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |     |
| DIRECTIONAL BORE       | 395' | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |     |
| BORE & PLACE 4" PVC    |      | PLACE VAULT                | 1   | AERIAL NEWBUILD         |     |
| BORE & PLACE 4" HDPE   |      | PLACE PED                  |     | AERIAL OVERLASH         |     |

PERMIT FOR NEW BUILD  
PID P-008107  
P-008107  
18313 N LAKEVIEW DR, TROUP, TX 75789



KINETIC SOLUTIONS LLC.  
1585 JAMESON RD.  
VAN ALSTYNE TX. 75495  
888-519-9188



# PERMIT FOR NEW BUILD

PID P-008107  
P-008107

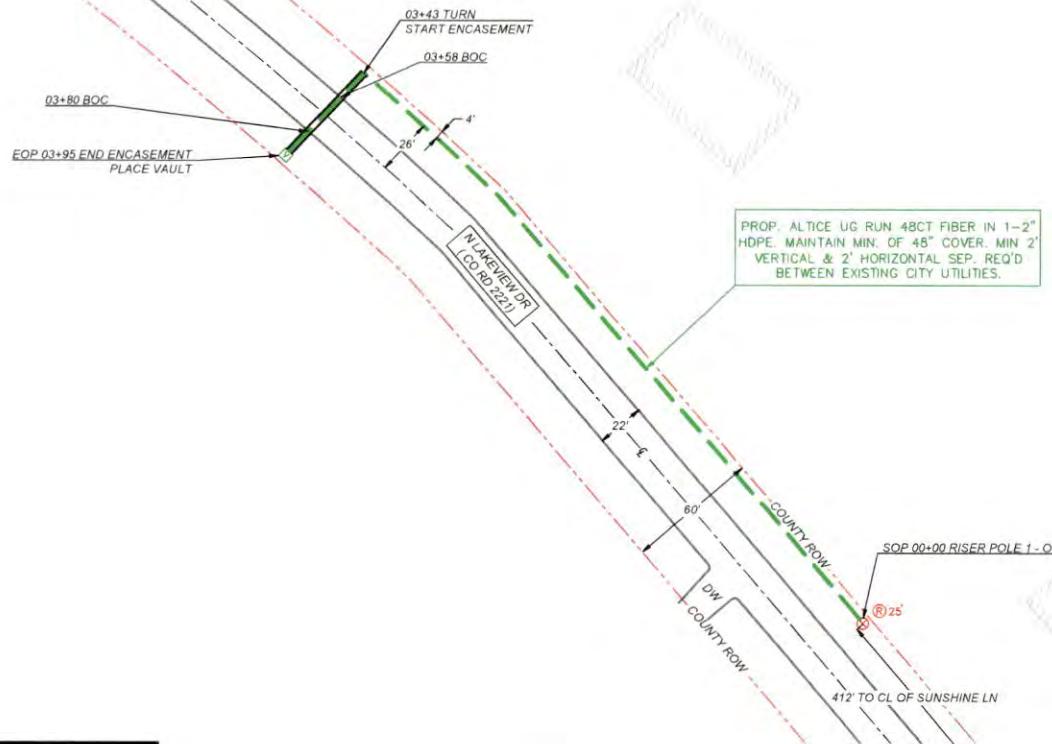
18313 N LAKEVIEW DR, TROUP, TX 75789

CITY: TROUP  
COUNTY: SMITH  
STATE: TEXAS  
DATE DRAFTED: 06/18/2026  
1 OF 1

## DISCLAIMER

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 KINETIC SOLUTIONS LLC  
1585 JAMESON RD.  
VAN ALSTYNE TX 75495  
888-519-9188



0 50' 100' 200'

### \*NOTE\*

FOR PERMIT PURPOSES ONLY  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING

| LEGEND           |                     |              | LINE TYPES  |      | REVISIONS |      |    |
|------------------|---------------------|--------------|-------------|------|-----------|------|----|
| EXISTING ANCHOR  | JOINT USE POLE      | FIRE HYDRANT | AERIAL      | NO.  | CHANGES   | DATE | BY |
| NEW ANCHOR       | 25' RISER           | WATER VALVE  | UNDERGROUND | 1.)  |           |      |    |
| SIDEWALK GUY     | PED                 | WATER METER  | U-GAS       | 2.)  |           |      |    |
| NEW SIDEWALK GUY | HAND HOLE           | GAS METER    | SAH. SWR    | 3.)  |           |      |    |
| POLE TO POLE GUY | VAULT               | TREE         | STM. SWR    | 4.)  |           |      |    |
| OVERHEAD GUY     | 100' AERIAL FOOTAGE | SHRUB        | WATER       | 5.)  |           |      |    |
|                  |                     |              | ROW         | 6.)  |           |      |    |
|                  |                     |              | EASEMENT    | 7.)  |           |      |    |
|                  |                     |              | SIDEWALK    | 8.)  |           |      |    |
|                  |                     |              | FENCE       | 9.)  |           |      |    |
|                  |                     |              |             | 10.) |           |      |    |

| RAKE OFF               | QTY  | RAKE OFF                   | QTY | RAKE OFF                | QTY |
|------------------------|------|----------------------------|-----|-------------------------|-----|
| TRENCH & PLACE CONDUIT |      | PULL THRU EXISTING CONDUIT |     | R & R CONCRETE SIDEWALK |     |
| BORE & PLACE CONDUIT   |      | PLACE 3'X5'X3' HH          |     | R & R CONCRETE PAVEMENT |     |
| DIRECTIONAL BORE       | 395' | PLACE 4'X4'X4' MH          |     | R & R ASPHALT PAVEMENT  |     |
| BORE & PLACE 4" PVC    |      | PLACE VAULT                | 1   | AERIAL NEWBUILD         |     |
| BORE & PLACE 4" HDPE   |      | PLACE PED                  |     | AERIAL OVERLASH         |     |



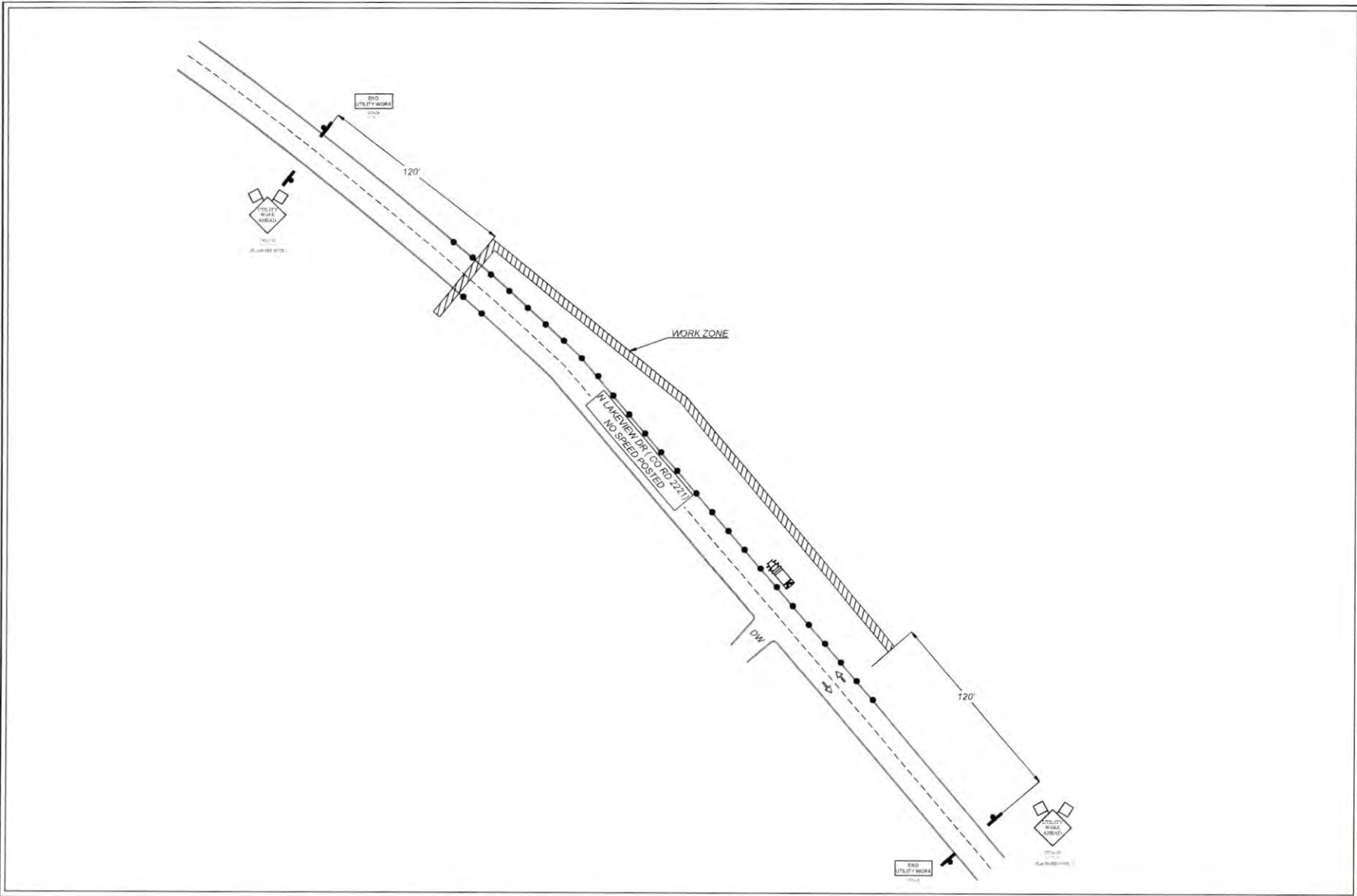
Google Earth

**\*NOTE\***  
FOR PERMIT PURPOSES ONLY.  
DRAWINGS BASED ON RECORDS  
CALL FOR UTILITY LOCATES  
PRIOR TO DIGGING

TRAFFIC CONTROL PLAN  
PID P-008107  
P-008107  
18313 N LAKEVIEW DR, TROUP, TX 75789



KINETIC SOLUTIONS LLC.  
1585 JAMESON RD.  
VAN ALSTYNE TX. 75495  
888-519-9188



**GENERAL NOTES:**

1. Unless otherwise stated in the plans, flags attached to signs are REQUIRED.
2. TCP (2-4b) shall be used only on projects that will be at a location for less than two weeks.
3. Existing pavement markings may remain in place for projects less than two weeks in duration.
4. The FORM ONE LINE LEFT (or RIGHT) sign may be used following the RIGHT (or LEFT) LANE CLOSED XXX FT sign. Spacing distance between signs should be the min. distance indicated.
5. Downstream taper is optional. When used, it should be 100' minimum length per lane.
6. For intermediate term situations, when it is not feasible to remove and restore pavement markings, the channelization must be made dominant by using a very close spacing. This is especially important in locations of conflicting information, such as where traffic is directed over a double yellow centerline. In such locations a maximum channelizing device spacing of 50 feet is recommended. The 10 foot channelizing device spacing recommendation is intended for the area of conflicting information and not the entire work zone.

| LEGEND                               |                                  |
|--------------------------------------|----------------------------------|
| Type III Barricade                   | Channelizing Devices             |
| Hvy. Work Vehicle                    | Truck Mtd. Attenuator            |
| Trailer Mounted Flashing Arrow Panel | Portable Changeable Message Sign |
| Flagger                              | Flag                             |
|                                      | Sign Post                        |



| REVISIONS |         |      |    |
|-----------|---------|------|----|
| NO.       | CHANGES | DATE | BY |
| 1         |         |      |    |
| 2         |         |      |    |
| 3         |         |      |    |
| 4         |         |      |    |
| 5         |         |      |    |
| 6         |         |      |    |
| 7         |         |      |    |
| 8         |         |      |    |
| 9         |         |      |    |
| 10        |         |      |    |

**TRAFFIC CONTROL PLAN**

PID P-008107  
P-008107  
18313 N LAKEVIEW DR, TROUP, TX 75789

|               |            |
|---------------|------------|
| CITY:         | TROUP      |
| COUNTY:       | SMITH      |
| STATE:        | TEXAS      |
| DATE DRAFTED: | 08/18/2025 |
| 1 OF 1        |            |

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 KINETIC SOLUTIONS LLC  
1585 JAMESON RD  
VAN ALSTYNE TX 75495  
888-519-9188



**APPLICATION FOR PERMIT FOR THE INSTALLATION  
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED  
RIGHT OF WAY OR EASEMENT**  
Smith County Road & Bridge Department  
P.O.Box 990  
Tyler, Texas 75710

1. Applicant: Joshua Rogers Date: 8/5/2026  
Company Name (if different): Oncor Electric Phone: 682-999-1045  
Address: 1616 Woodall Rodgers Fwy Dallas, TX 75202 Fax: \_\_\_\_\_  
Zip: \_\_\_\_\_  
24/7 Contact Name: Donual McCoo Phone: 903-203-1856  
Contractor: Oncor Electric Phone: 903-203-1856  
Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
2. Franchise Holder: Oncor Electric Phone: \_\_\_\_\_  
3. Franchise Contact: Joshua Rogers Phone: 682-999-1045  
4. Location (if applicable, length of installation in feet): Installing mid span poles along Cory Ray Ln & Lauren Ln  
CR 4212

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: One lane closed.

7. Proposed start date: 9/7/2026 Completion date: 12/7/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes\_\_\_\_\_ No\_\_\_\_\_

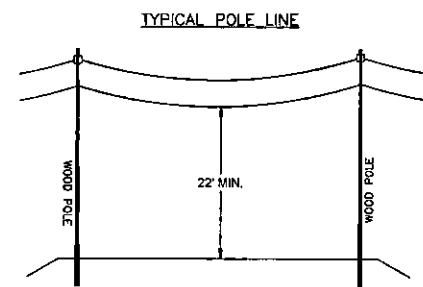
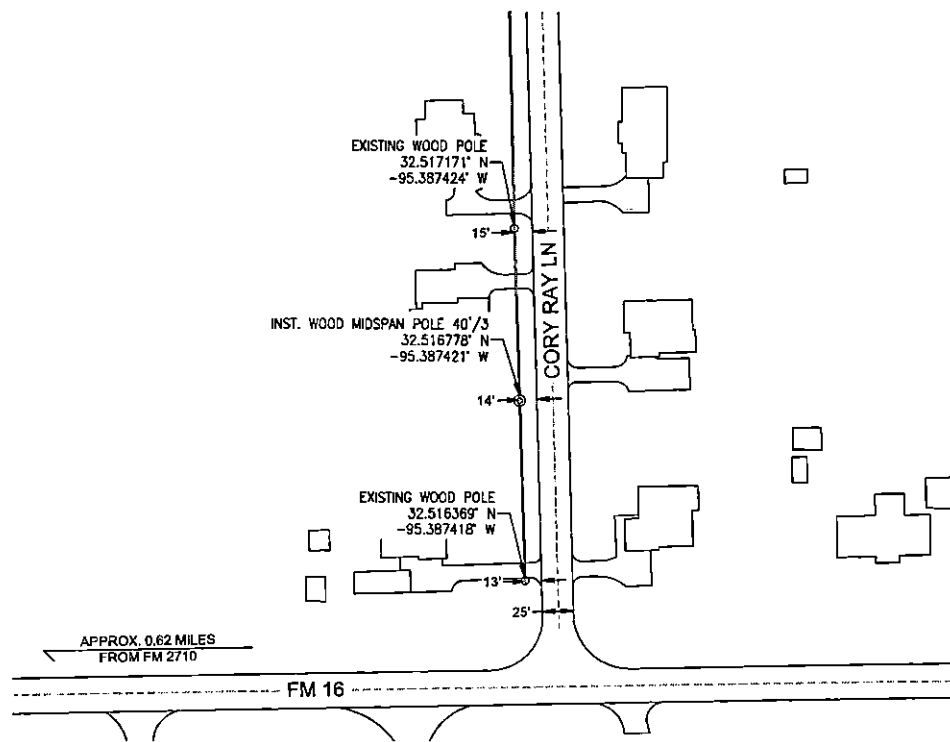
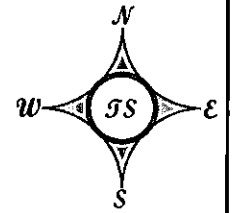
**20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: *Joshua Rogers* Date: 8/5/2026

Approved: *[Signature]* 8/18/26  
Smith County Road Administrator/Engineer

ALL NEW POLES TO BE WOOD WITH  
A MAXIMUM DIAMETER OF 18" AT  
BASE OF POLE WITH A MINIMUM  
WIRE CLEARANCE OF OVER 22'.



# LEGEND

- |   |                    |     |                                |
|---|--------------------|-----|--------------------------------|
| ○ | EXISTING POLE      | —   | EXISTING OVERHEAD CONDUCTOR    |
| ● | REMOVE POLE        | --- | RECONDUCTED EXISTING CONDUCTOR |
| ⊗ | CHANGEOUT POLE     | --- | PROPOSED OVERHEAD CONDUCTOR    |
| ⊙ | PROPOSED POLE      | --- | REMOVED OVERHEAD CONDUCTOR     |
| ⊠ | TRANSMISSION FRAME | --- | PROPOSED UNDERGROUND CONDUCTOR |
| ⊢ | EXISTING DOWN OUT  | --- | EXISTING UNDERGROUND CONDUCTOR |
| ⊣ | PROPOSED DOWN OUT  | --- | EXISTING TWOOT RIGHT-OF-WAY    |
|   |                    | --- | EXISTING TRANSMISSION LINE     |
|   |                    | --- | TRANSMISSION LINE RIGHT-OF-WAY |

## PROPOSED DRAWING PREPARED FOR CITY OF LINDALE

THIS DOCUMENT IS RELEASED FOR THE  
PURPOSE OF VISUAL REPRESENTATION ONLY.  
IT IS NOT TO BE USED IN CONJUNCTION WITH ANY  
OTHER LEGAL DOCUMENT OR FOR ANY PURPOSE  
OTHER THAN THE AFOREMENTIONED.

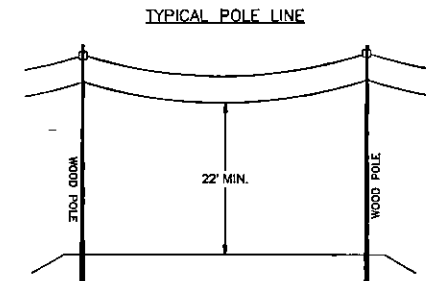
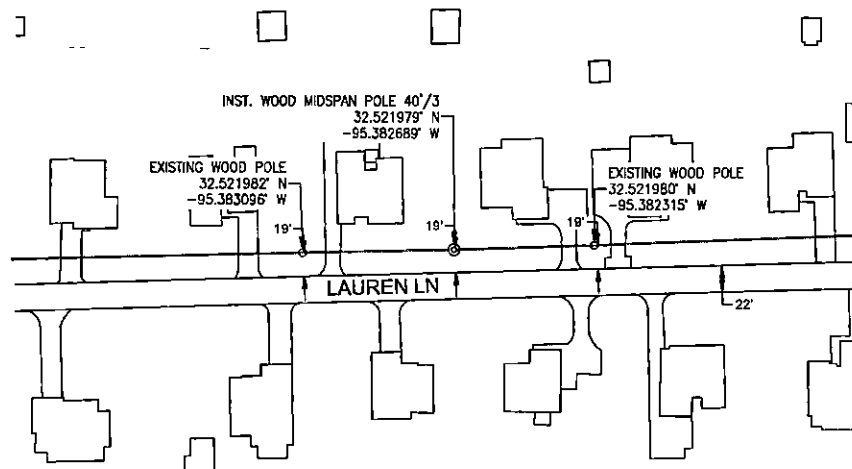
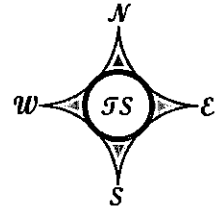
**ONCOR** ONCOR ELECTRIC DELIVERY  
1300 S SE LOOP 323  
TYLER, TX 75701

TYL\_TSVJUMR\_LNDL\_01\_014-A\_MetroNet

**TECH SERV** TechServ, LTD  
3259 Earl Campbell  
Parkway Tyler, TX 75701  
Texas Registered Engineering Firm  
P-233

| SCALE:           | NO. NO.             | DATE:     | REV. |
|------------------|---------------------|-----------|------|
| 1"=100'          | 31194136            | 7/26/2025 | -    |
| DRAWN BY:<br>HAW | SHEET NO.<br>1 OF 2 |           |      |

ALL NEW POLES TO BE WOOD WITH  
A MAXIMUM DIAMETER OF 18" AT  
BASE OF POLE WITH A MINIMUM  
WIRE CLEARANCE OF OVER 22'.



#### LEGEND

|   |                    |       |                                |
|---|--------------------|-------|--------------------------------|
| ○ | EXISTING POLE      | —     | EXISTING OVERHEAD CONDUCTOR    |
| ● | REMOVE POLE        | - - - | RECONDUCTED EXISTING CONDUCTOR |
| ⊗ | CHANGEOUT POLE     | —     | PROPOSED OVERHEAD CONDUCTOR    |
| ⊙ | PROPOSED POLE      | —     | REMOVED OVERHEAD CONDUCTOR     |
| ⊠ | TRANSMISSION FRAME | —     | PROPOSED UNDERGROUND CONDUCTOR |
| — | EXISTING DOWN GUY  | —     | EXISTING UNDERGROUND CONDUCTOR |
| — | PROPOSED DOWN GUY  | —     | EXISTING TYPICAL RIGHT-OF-WAY  |
|   |                    | —     | EXISTING TRANSMISSION LINE     |
|   |                    | —     | TRANSMISSION LINE RIGHT-OF-WAY |

**PROPOSED**  
DRAWING PREPARED FOR CITY OF LINDALE

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OTHER THAN THE AFOREMENTIONED.



ONCOR ELECTRIC DELIVERY  
1300 S SE LOOP 323  
TYLER, TX 75701

TYL\_TSVJUMR\_LNDL\_01\_014-A\_MetroNet



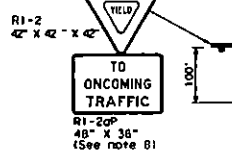
**TechServ, LTD**  
3858 Earl Campbell  
Parsippany, TX 75701  
Texas Registered Engineering Firm  
P-233

|                   |                     |                    |           |
|-------------------|---------------------|--------------------|-----------|
| SCALE:<br>1"=100' | DWG NO.<br>31194136 | DATE:<br>7/28/2028 | REV.<br>- |
| DRAWN BY:<br>HAW  | SHEET NO.<br>2 OF 2 |                    |           |

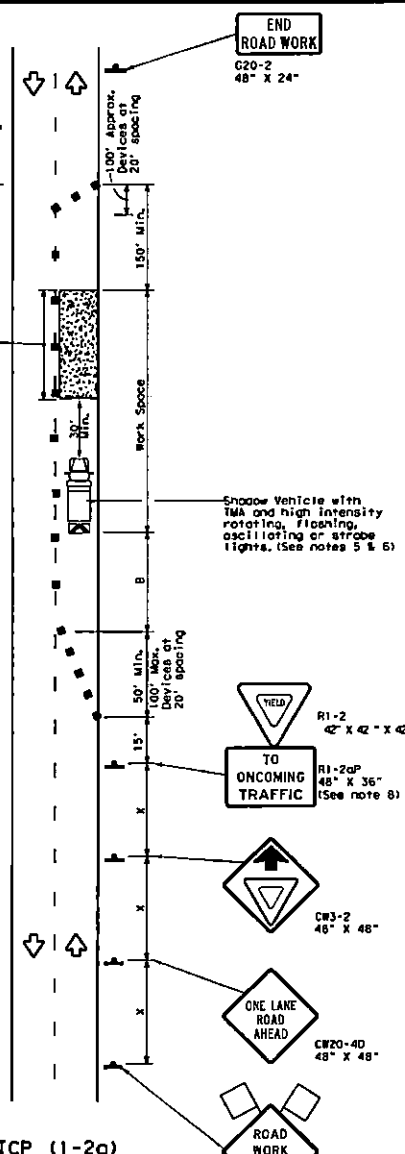
DISCLAIMER: The use of this standard is governed by the "Texas Engineering Practice Act," which provides for the issuance of a license to practice engineering. The use of this standard is not a warranty of any kind, and the user assumes all liability for any errors or omissions resulting from its use.

DATE: 1-97

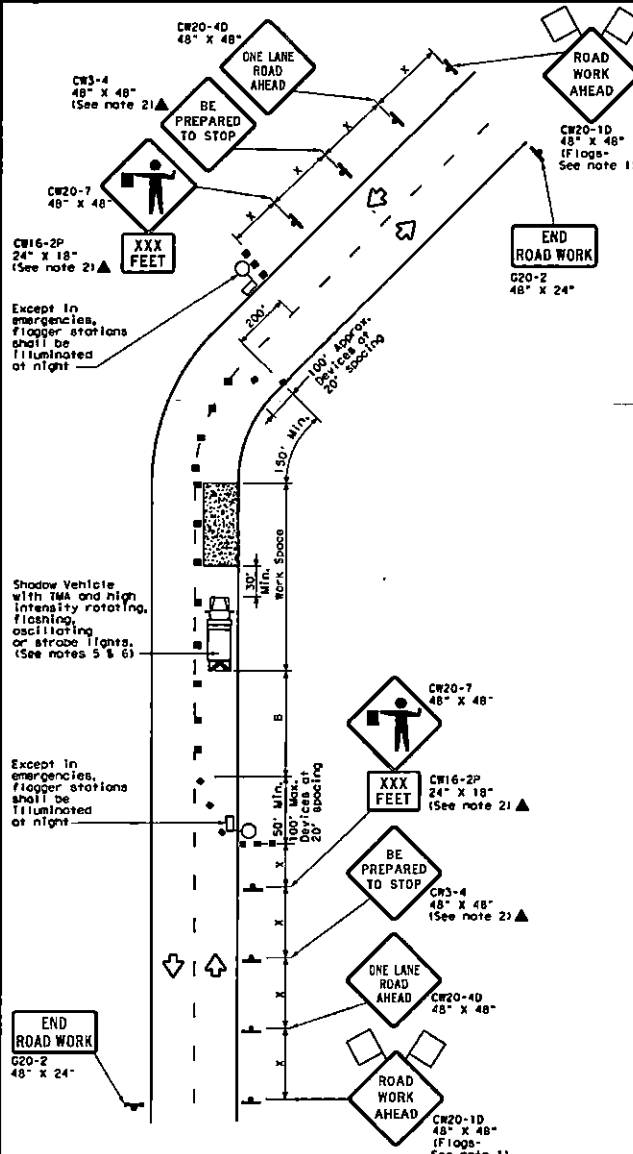
Warning Sign Sequence  
in Opposite Direction  
Same as Below



Channelizing devices  
separate work space  
from traveled way



**TCP (1-2a)**  
**ONE LANE TWO-WAY**  
**CONTROL WITH YIELD SIGNS**  
(Less than 2000 ADT - See note 7)



**TCP (1-2b)**  
**ONE LANE TWO-WAY**  
**CONTROL WITH FLAGGERS**

| LEGEND |                                      |  |                                         |
|--------|--------------------------------------|--|-----------------------------------------|
|        | Type 3 Barricade                     |  | Channelizing Devices                    |
|        | Heavy Work Vehicle                   |  | Truck Mounted Attenuator (TMA)          |
|        | Trailer Mounted Flashing Arrow Board |  | Portable Changeable Message Sign (PCMS) |
|        | Sign                                 |  | Traffic Flow                            |
|        | Flag                                 |  | Flagger                                 |

| Posted Speed<br>"M" | Formula | Minimum<br>Desirable<br>Taper Lengths<br>"M" | Suggested<br>Spacing of<br>Channelizing<br>Devices | Minimum<br>Sign<br>Spacing<br>"M" | Suggested<br>Longitudinal<br>Buffer Space<br>"M" | Stopping<br>Sign<br>Distance |
|---------------------|---------|----------------------------------------------|----------------------------------------------------|-----------------------------------|--------------------------------------------------|------------------------------|
| 30                  |         | 150' 165' 180'                               | 30' 60'                                            | 120'                              | 90'                                              | 200'                         |
| 35                  | L = WS  | 205' 225' 245'                               | 35' 70'                                            | 160'                              | 120'                                             | 250'                         |
| 40                  |         | 265' 295' 320'                               | 40' 80'                                            | 240'                              | 155'                                             | 305'                         |
| 45                  |         | 450' 495' 540'                               | 45' 90'                                            | 320'                              | 195'                                             | 360'                         |
| 50                  |         | 500' 550' 600'                               | 50' 100'                                           | 400'                              | 240'                                             | 425'                         |
| 55                  | L = WS  | 550' 605' 660'                               | 55' 110'                                           | 500'                              | 295'                                             | 495'                         |
| 60                  |         | 600' 660' 720'                               | 60' 120'                                           | 600'                              | 350'                                             | 570'                         |
| 65                  |         | 650' 715' 780'                               | 65' 130'                                           | 700'                              | 410'                                             | 645'                         |
| 70                  |         | 700' 770' 840'                               | 70' 140'                                           | 800'                              | 475'                                             | 730'                         |
| 75                  |         | 750' 825' 900'                               | 75' 150'                                           | 900'                              | 540'                                             | 820'                         |

W = Conventional Roads Only  
M = Taper Lengths have been rounded off.  
L = Length of Taper (FT) W = Width of Offset (FT) S = Posted Speed (MPH)

| TYPICAL USAGE |                |                       |                              |                      |
|---------------|----------------|-----------------------|------------------------------|----------------------|
| MOBILE        | SHORT DURATION | SHORT TERM STATIONARY | INTERMEDIATE TERM STATIONARY | LONG TERM STATIONARY |
|               | ✓              | ✓                     |                              |                      |

#### GENERAL NOTES

- Flags attached to signs where shown are REQUIRED.
- All traffic control devices illustrated are REQUIRED, except those denoted with the triangle symbol may be omitted when stated elsewhere in the plans, or for routine maintenance work, when approved by the Engineer.
- The CW3-4 "BE PREPARED TO STOP" sign may be installed after the CW20-40 "ONE LANE ROAD AHEAD" sign, but proper sign spacing shall be maintained.
- Sign spacing may be increased or an additional CW20-10 "ROAD WORK AHEAD" sign may be used if advance warning ahead of the flagger or R1-2 "YIELD" sign is less than 1500 feet.
- A Shadow Vehicle with a TMA should be used anytime it can be positioned 30 to 100 feet in advance of the area of crew exposure without adversely affecting the performance or quality of the work. If workers are no longer present but road or work conditions require the traffic control to remain in place, Type 3 Barricades or other channelizing devices may be substituted for the Shadow Vehicle and TMA.
- Additional Shadow Vehicles with TMAs may be positioned off the paved surface, next to those shown in order to protect wider work spaces.

#### TCP (1-2a)

- R1-2 "YIELD" sign traffic control may be used on projects with approaches that have adequate sight distance. For projects in urban areas, work spaces should be no longer than one half city block. In rural areas on roadways with less than 2000 ADT, work spaces should be no longer than 400 feet.
- R1-2 "YIELD" sign with R1-2aP "TO ONCOMING TRAFFIC" plaque shall be placed on a support at a 7 foot minimum mounting height.

#### TCP (1-2b)

- Flaggers should use two-way radios or other methods of communication to control traffic.
- Length of work space should be based on the ability of flaggers to communicate.
- If the work space is located near a horizontal or vertical curve, the buffer distances should be increased in order to maintain adequate stopping sight distance to the flagger and a queue of stopped vehicles (see table above).
- Channelizing devices on the center-line may be omitted when a pilot car is leading traffic and approved by the Engineer.
- Flaggers should use 24" STOP/SLOW paddles to control traffic. Flags should be limited to emergency situations.

|                                    |                  |            |      |                                      |    |
|------------------------------------|------------------|------------|------|--------------------------------------|----|
| Texas Department of Transportation |                  |            |      | Traffic Operations Division Standard |    |
| <b>TRAFFIC CONTROL PLAN</b>        |                  |            |      |                                      |    |
| <b>ONE-LANE TWO-WAY</b>            |                  |            |      |                                      |    |
| <b>TRAFFIC CONTROL</b>             |                  |            |      |                                      |    |
| <b>TCP (1-2)-18</b>                |                  |            |      |                                      |    |
| FILED                              | TCP(1-2)-18, 500 | DATE       | 1-97 | BY                                   | CM |
| APPROVED                           | December 1985    | COM. SECT. | JOB  | REVISION                             |    |
| 4-90                               | 4-93             |            |      |                                      |    |
| 2-94                               | 2-92             |            |      |                                      |    |
| 1-97                               | 2-98             |            |      |                                      |    |
|                                    |                  |            |      | SHEET NO.                            |    |

**10**

**SMITH COUNTY COMMISSIONERS COURT  
AGENDA ITEM REQUEST FORM**

|                                                                                                                                                                                                                                                                                    |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b> 08/31/2026                                                                                                                                                                                                                                                 | <b>Submitted by:</b> Timothy Hollis                                                                         |
| <b>Meeting Date:</b> 09/08/2026                                                                                                                                                                                                                                                    | <b>Department:</b> Auditor's Office                                                                         |
| <b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report                                                                                                                                              |                                                                                                             |
| <b>Title:</b> Receive County Auditor's Monthly Financial Report for July 2026                                                                                                                                                                                                      |                                                                                                             |
| <b>Agenda Category:</b> <input checked="" type="radio"/> Briefing Session <input checked="" type="radio"/> Recurring Business<br><input type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                             |
| <b>Agenda Wording:</b> Receive County Auditor's Report and Executive Summary for July 2026.                                                                                                                                                                                        |                                                                                                             |
| <b>Background:</b> Pursuant to Texas Local Government Code Sec. 114.023, the county auditor shall report to the commissioners court at least monthly of the financial condition of the county.                                                                                     |                                                                                                             |
| <b>Financial and Operational Impact:</b>                                                                                                                                                                                                                                           |                                                                                                             |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                            | <b>Is a Budget Amendment Necessary?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                        |                                                                                                             |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                                   |                                                                                                             |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |
| <b>Name:</b>                                                                                                                                                                                                                                                                       | <b>Email:</b>                                                                                               |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

11

# SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

|                                                                                                                                                                                                                                                                         |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>Submission Date:</b>                                                                                                                                                                                                                                                 | <b>Submitted by:</b> Jennafer Bell                                                               |
| <b>Meeting Date:</b> Weekly                                                                                                                                                                                                                                             | <b>Department:</b> Auditor                                                                       |
| <b>Item Requested is:</b> <input type="checkbox"/> For Action/Consideration <input checked="" type="checkbox"/> For Discussion/Report                                                                                                                                   |                                                                                                  |
| <b>Title:</b> Weekly Bill Pay                                                                                                                                                                                                                                           |                                                                                                  |
| <b>Agenda Category:</b> <input type="radio"/> Briefing Session <input type="radio"/> Recurring Business<br><input checked="" type="radio"/> Court Orders <input type="radio"/> Resolution<br><input type="radio"/> Presentation <input type="radio"/> Executive Session |                                                                                                  |
| <b>Agenda Wording:</b> Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.                                                                                               |                                                                                                  |
| <b>Background:</b>                                                                                                                                                                                                                                                      |                                                                                                  |
| <b>Financial and Operational Impact:</b>                                                                                                                                                                                                                                |                                                                                                  |
| <b>Attachments:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                 | <b>Is a Budget Amendment Necessary?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |
| <b>Does Document Require Signature?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                             |                                                                                                  |
| <b>Return Signed Documents to the following:</b>                                                                                                                                                                                                                        |                                                                                                  |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                    |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                    |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                    |
| <b>Name:</b>                                                                                                                                                                                                                                                            | <b>Email:</b>                                                                                    |

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to [Agenda@smith-county.com](mailto:Agenda@smith-county.com) and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

**SUBMIT**

Office Use Only  
Agenda Item # \_\_\_\_\_

FUND.....99

INTERFACE TO GOV'T FIN V6.\*

08/27/2026 09:07:05  
PR730U-V14.25PAGE 18  
Paymate

| G/L ACCOUNT | ACCOUNT DESCRIPTION   | DEBITS      | CREDITS      |
|-------------|-----------------------|-------------|--------------|
| 99.1010     | CASH PAYROLL CLEARING |             | 3405,448.85- |
| 99.2011     | SC INSURANCE PAYABLE  |             | 893,716.00-  |
| 99.2030     | SALARIES PAYABLE      | 4315,412.61 |              |
| 99.2065     | UNEMPLOYMENT          |             | 1,424.64-    |
| 99.2112     | CSCD INSURANCE        |             | 6,391.70-    |
| 99.2117     | BLOCK VISION          |             | 2,612.81-    |
| 99.2118     | COLONIAL LIFE         |             | 5,818.61-    |
|             | ***FUND TOTAL***      | 4315,412.61 | 4315,412.61- |

SYSTEM GENERATED TO BALANCE FUND