

COMMISSIONERS COURT AGENDA
Tuesday, October 6, 2026
9:30 a.m.



Striving for Excellence

COMMISSIONERS COURT
Neal Franklin, County Judge
Commissioner Christina Drewry, Precinct 1
Commissioner John Moore, Precinct 2
Commissioner J Scott Herod, Precinct 3
Commissioner Ralph Caraway Sr, Precinct 4



**COUNTY OF SMITH
COMMISSIONERS COURT
200 E. Ferguson, Suite 100
Tyler, Texas 75702**

Phone: (903) 590-4605

Fax: (903) 590-4615

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, October 6, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

**CALL TO ORDER
DECLARE A QUORUM PRESENT
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED
INVOCATION
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENT: Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

OPEN SESSION:

RESOLUTIONS

1. Consider and take necessary action to adopt a resolution proclaiming the month of October 2026, as “Domestic Violence Awareness Month” in Smith County.
2. Consider and take necessary action to adopt a resolution proclaiming the week of October 5-9, 2026, as “Manufacturing Week” in Smith County.
3. Consider and take necessary action to adopt a resolution proclaiming the week of October 4, 2026, as “Texas Extension Education Association Week” in Smith County.
4. Consider and take necessary action to adopt a resolution proclaiming the week of October 4, 2025, as “National 4-H Week” in Smith County.

PRESENTATION

5. Receive burn ban update from Fire Marshal Chad Hogue.

COURT ORDERS

ROAD AND BRIDGE

6. Consider and take necessary action to accept the completion of the construction contract for the Roadway Improvements to CR 172 (FM 349 to FM 2493), with an underrun in the amount of \$31,839.62, authorize the county judge to execute the Reconciliation Change Order, and authorize final payment to A. E. Shull & Company, Inc.

SHERIFF’S OFFICE

7. Consider and take necessary action to reclassify the Sheriff’s Office position #127 from LE 342 Step 1 to LE 507 Step 1 (Investigator V 12+ years Advanced to CID Sgt. - Advanced) with an estimated net budgetary effect of \$2,587.00 and authorize the county judge to sign all related documentation.
8. Consider and take necessary action to approve a lease/purchase contract with Axon Enterprise, Inc. in the amount of \$16,881.36 via BuyBoard Cooperative Purchasing Program for Tasers for the Sheriff’s Office and authorize the county judge to sign all related documentation.

COUNTY CLERK

9. Consider and take necessary action to approve a contract between Smith County and the Texas Department of Public Safety for Texas Conviction Reporting (TXCR) an Interlocal Cooperation Contract and authorize the county judge to sign all related documentation.

JUSTICE OF THE PEACE – PCT 1

10. Consider and take necessary action to approve a \$5,400 part-time budget request for Justice of the Peace, Pct. 1.

COMMISSIONERS COURT

11. Consider and take necessary action to amend the On-Site Sewage Facility fee schedule to raise the commercial permit fee from \$400 to \$600 and authorize the county judge to sign all related documentation.

RECURRING BUSINESS

ROAD AND BRIDGE

12. Consider and take necessary action to authorize the county judge to sign the:
 - a. Re-plat for Dove Ridge, Phase 2, Precinct 4, and
 - b. Re-plat for The Stableford, Phase 1, Precinct 3.
13. Receive pipe and/or utility line installation request (notice only):
 - a. County Road 129, Cherokee County Electric Cooperative Association, road bore for fiber optic cable, Precinct 1,
 - b. County Road 188 and 1353, Brightspeed, install fiber optic cable, Precinct 1,
 - c. County Road 1178, Brightspeed, install fiber optic cable, Precinct 1,
 - d. County Road 1110, Wright City Water Supply, install water line with road bore, Precinct 2,
 - e. County Road 336 and 334, Fritcher Construction Services, install water line with road bore, Precinct 3,
 - f. County Road 46, CenterPoint Energy, install gas line for service, Precinct 4, and
 - g. County Road 1149, Oncor Electric, replace pole, Precinct 4.

AUDITOR'S OFFICE

14. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

SHERIFF'S OFFICE

15. Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, 551.076, and 551.0761. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

ADJOURN

SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR DISABLED PERSONS

This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 9/29/2026

Time: 5:00 pm



NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell

1

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 8/27/2026	Submitted by: J Bell
Meeting Date: 10/6/2026	Department: Commissioners Court
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Resolution: Domestic Violence Awareness Month	
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☐ Court Orders ☒ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to adopt a resolution proclaiming the month of October 2026, as "Domestic Violence Awareness Month" in Smith County.	
Background: Resolution request came through email from Director of Coordinated Community Response, Jeremy Flowers at ETCC.	
Financial and Operational Impact:	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name: J Bell	Email: jbell2@smith-county.com
Name: C Murphy	Email: cmurphy@smith-county.com
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

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Agenda Item # _____



Smith County Commissioners Court Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, every October we recognize Domestic Violence Awareness Month by honoring the lived experiences of survivors, lifting their voices, remembering those we have lost, raising awareness, and recommitting ourselves to create a community where every person can live a life free from violence; and

WHEREAS, in 2025, the East Texas Crisis Center stood alongside 331 survivors of domestic violence in Smith County, a reminder that no community is immune from the impact of abuse, and that justice must be accessible to all; and

WHEREAS, survivors show us every day through their resilience and courage that healing and hope are possible when communities come together to listen, believe, and support them; and

WHEREAS, advocates, counselors, law enforcement, prosecutors, healthcare providers, clergy, educators, government officials, and community members each play a vital role in building a coordinated response that places survivor safety as a priority and holds those who cause harm accountable; and

WHEREAS, the citizens of Smith County share a responsibility to stand against domestic violence by refusing to be silent, offering support, and taking action in our neighborhoods, workplaces, schools, and places of worship.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim October 2026, as

“Domestic Violence Awareness Month”

in Smith County and commits to being a community of hope, in which survivors are believed, supported, and empowered, and where together we take action to hold perpetrators accountable and work to create a future free from domestic violence.

WITNESS OUR HANDS THIS 6th day of October A.D. 2026.

Neal Franklin

County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4

2

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 9/24/2026	Submitted by: J Bell for C Murphy
Meeting Date: 10/6/2026	Department: Commissioners Court
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Resolution: Manufacturing Week	
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☐ Court Orders ☒ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to adopt a resolution proclaiming the week of October 5-9, 2026, as "Manufacturing Week" in Smith County.	
Background: Resolution request came through email from Director of Industry and Workforce Initiatives, Tara Ellis at TEDC.	
Financial and Operational Impact:	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name: J Bell	Email: jbell2@smith-county.com
Name: C Murphy	Email: cmurphy@smith-county.com
Name:	Email:
Name:	Email:

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Agenda Item # _____



Smith County Commissioners Court

Resolution

At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex, Tyler, Texas, at which a quorum was present, the following Resolution was adopted:

WHEREAS, manufacturing plays a vital role in the strength and economic prosperity of Smith County, providing quality career opportunities and supporting businesses, families, and communities; and

WHEREAS, local manufacturers and processors contribute to the growth of our community by creating jobs, investing in our local economy, producing essential goods and supporting industries throughout East Texas; and

WHEREAS, Manufacturing Week provides an opportunity to recognize the manufacturers, skilled professionals, educators and industry partners who contribute to the continued success of Smith County; and

WHEREAS, Smith County recognizes the Tyler Economic Development Council, Tyler Junior College, and the Independent School Districts of Tyler, Chapel Hill, Lindale and Whitehouse for their collaboration and commitment to connecting students with industry, educational opportunities and career pathways; and

WHEREAS, during Manufacturing Week, local students have the opportunity to tour Smith County manufacturing facilities, interact directly with industry professionals, and explore educational pathways that can lead to rewarding careers in manufacturing and the skilled trades.

NOW, THEREFORE, BE IT RESOLVED that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim October 5-9, 2026, as

“Manufacturing Week”

in Smith County and encourages residents, educators, students, businesses and community leaders to recognize the importance of manufacturing to our local economy and the valuable career opportunities available within this essential industry.

WITNESS OUR HANDS THIS 6th day of October A.D. 2026.

Neal Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway Sr.
Commissioner, Precinct 4

3

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 9-23-2026	Submitted by: Julieta Aguilar
Meeting Date: 10-6-2026	Department: Ag Extension
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Texas Extension Education Association Proclamation.	
Agenda Category: ☒ Briefing Session ☐ Recurring Business ☐ Court Orders ☐ Resolution ☒ Presentation ☐ Executive Session	
Agenda Wording: Resolution proclaiming the week of October 4th as Texas Extension Education Association Week.	
Background: The Mission of TEEA is to work with TX A&M AgriLife Extension Service to strengthen and enrich families through educational programs, leadership development and community service	
Financial and Operational Impact: Present Mock Check to the Court for hours of Community Service and Request Proclamation of Texas Extension Education TEEA Week.	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, the Texas Extension Education Association of Smith County believes strong families are the basics to the well being of Texas; and

WHEREAS, they have educational programs that address critical needs impacting Texas families and communities; and

WHEREAS, they see education as a lifelong learning process. They believe volunteers and opportunities for volunteers development are important; and

WHEREAS, they develop leadership that offers opportunities for personal growth and development, and cultural and ethnic diversity in programs and membership; and

WHEREAS, global awareness is recognized; and

WHEREAS, the Texas Extension Education Association cooperates with Texas A&M AgriLife Extension Service to attain mutual goals.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim the week of October 4, 2026, as

“Texas Extension Education Association Week”

in Smith County, and encourages all citizens to recognize the important work that is done for the Smith County community through the Texas Extension Education Association of Smith County.

WITNESS OUR HANDS THIS 6th day of October, A.D. 2026

Judge Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway, Sr.
Commissioner, Precinct 4

4

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 9-23-2026	Submitted by: Julieta Aguilar
Meeting Date: 10-6-2026	Department: Ag Extension
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Request Proclamation of 4H Week for the Smith County 4H.	
Agenda Category: ☒ Briefing Session ☐ Recurring Business ☐ Court Orders ☐ Resolution ☒ Presentation ☐ Executive Session	
Agenda Wording: 2026 National 4-H Week Proclamation	
Background: 4-H is a program which seeks to provide a learning experience for all youth through their head, heart, hands, and health, helps young Texans to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of our society.	
Financial and Operational Impact:	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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Smith County Commissioners Court

Resolution

*At a regular meeting of the Smith County Commissioners Court held at the Smith County Courthouse Annex,
Tyler, Texas, at which a quorum was present, the following Resolution was adopted:*

WHEREAS, this year's National 4-H Week theme, "Beyond Ready," reminds us that 4-H is building a ready generation in a world of change and equips young people with skills for the future while meeting them where they are today; and

WHEREAS, 4-H is America's largest youth development organization, supporting 6 million youth across the country, helping them become engaged, successful and independent; and

WHEREAS, 4-H programs are delivered by the Cooperative Extension System - a community of more than 100 public land-grant colleges and universities across the nation - that provides experiences for young people to learn by doing; and

WHEREAS, 4-H connects young people and adults to their communities, preparing them for work and life through experiential and inquiry-based learning while providing emerging research for positive youth development; and

WHEREAS, expanding from its strong agricultural roots, 4-H helps young people explore the world around them and grow into productive adults; and

WHEREAS, supporting future leaders in science, agriculture and community leadership is an important imperative for U.S. Department of Agriculture National Institute of Food and Agriculture 4-H program.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Smith, Texas, through adoption of this Resolution does hereby proclaim October 5-11, 2026, as

“National 4-H Week”

in Smith County encourage all citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

WITNESS OUR HANDS THIS 6th day of October, A.D. 2026

Judge Franklin
County Judge

Christina Drewry
Commissioner, Precinct 1

John Moore
Commissioner, Precinct 2

J Scott Herod
Commissioner, Precinct 3

Ralph Caraway, Sr.
Commissioner, Precinct 4

5

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 9/8/2026	Submitted by: J Bell for Fire Marshal
Meeting Date: 10/6/2026	Department: FMO
Item Requested is: ☐ For Action/Consideration ☒ For Discussion/Report	
Title: Burn Ban Update	
Agenda Category: ☒ Briefing Session ☐ Recurring Business ☐ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Receive burn ban update from Fire Marshal Chad Hogue.	
Background: Update on burn ban that was ordered on 8/18/2026 in Commissioners Court.	
Financial and Operational Impact:	
Attachments: Yes ☐ No ☒	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☐ No ☒	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

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6

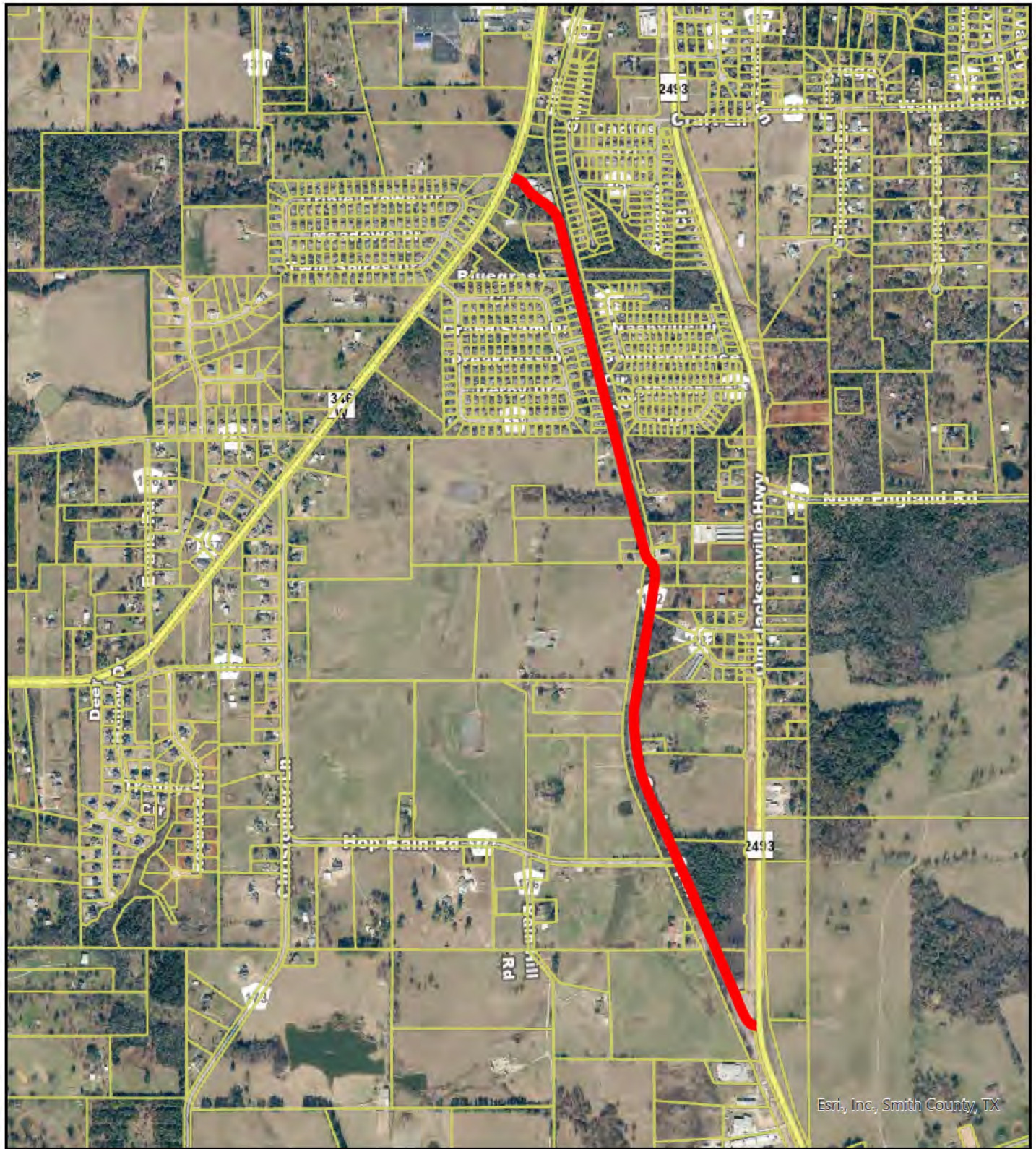
SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: SEPTEMBER 28, 2026	Submitted by: FRANK DAVIS
Meeting Date: OCTOBER 6, 2026	Department: ROAD & BRIDGE
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Road Improvements - Acceptance of Project	
Agenda Category: ☒ Briefing Session ☒ Court Orders ☐ Presentation ☐ Recurring Business ☐ Resolution ☐ Executive Session	
Agenda Wording: Consider and take necessary action to accept the completion of the construction contract for the Roadway Improvements to CR 172 (FM 349 to FM 2493), with an underrun in the amount of \$31,839.62, authorize the County Judge to execute the Reconciliation Change Order, and authorize final payment to A. E. Shull & Company, Inc..	
Background: The Road and Bridge Department is requesting The Commissioners Court to accept the completion of RB-34-25, Roadway Improvements to CR 172 (FM 346 to FM 2493), as performed by A. E. Shull & Company, Inc. The contract was awarded in the bid amount of \$462,256.05. The final construction cost is in the amount of \$430,416.43, resulting in an underrun of \$31,839.62. This project provides for the improvements to construction of 1.572 miles of county roadway.	
Financial and Operational Impact: Underrun amount of awarded contract is \$31,839.62	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name: Frank Davis	Email: fdavis@smith-county.com
Name:	Email:
Name:	Email:
Name:	Email:

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CR 172

0 0.070.15 0.3 0.45 0.6
mi



This map was prepared by the Smith County map site and may be revised without notification to any user. This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries. The user is encouraged to check with the City of Tyler, SCAD, and the 911 Administration to verify that the map being used is the latest, most current one available. <http://www.smithcountymapsite.org/>

RECONCILIATION CHANGE ORDER

PROJECT NAME: ROADWAY IMPROVEMENTS TO CR 172 (FM 346 TO FM 2493)
 CONTRACTOR: A.E. SHULL & COMPANY, INC.
 ADDRESS: P.O. BOX 130365, TYLER, TEXAS 75713
 PHONE NO.: 903-561-5061

DATE: 25-Sep-26
 PROJECT: RB-34-25

ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	CONTRACT QUANTITY	COMPLETE TO DATE	OVERRUN/ (UNDERRUN)	UNIT PRICE	INCREASE/ (DECREASE)
100	PREPARE ROW	STA	83.00	78.00	(5.00)	\$ 60.00	\$ (300.00)
134	BACKFILL PVMT EDGE (TY B)	STA	83.00	78.00	(5.00)	\$ 29.00	\$ (145.00)
150	BLADING FOR DITCH MAINTENANCE	HR	10.00	10.00	0.00	\$ 90.00	\$ -
251	RWK BS MTL (TY D)(ORD COMP)(8 IN)	SY	21,450.00	20,158.00	(1,292.00)	\$ 1.40	\$ (1,808.80)
275-A	CEMENT (3.0%)(20 LBS/SY)	TON	220.00	199.80	(20.20)	\$ 240.00	\$ (4,848.00)
275-B	CEMENT TREAT (EXIST MATL)(8 IN)	SY	21,450.00	20,158.00	(1,292.00)	\$ 1.40	\$ (1,808.80)
310	PRIME COAT (.30 GAL/SY)(9044 SY)	GAL	3,900.00		(3,900.00)	\$ 0.01	\$ (39.00)
340	D-GR HMA TY-D (SURF)	TON	2,350.00	2,258.06	(91.94)	\$ 140.20	\$ (12,889.99)
502	BARRICADES, SIGNS AND TRAFFIC HANDLING	WK	8.00	8.00	0.00	\$ 200.00	\$ -
560	MAILBOX - TEMP RELOCATE & RE-INSTALL	EA	5.00	2.00	(3.00)	\$ 0.01	\$ (0.03)
8000	ALLOWANCE FOR UNKNOWN CONDITIONS	LS	1.000		(1.000)	\$ 10,000.00	\$ (10,000.00)
SUB-TOTAL: CR 336 ROADWAY IMPROVEMENTS							\$ (31,839.62)

Original Contract Total	\$462,256.05
Amount of Approved Change Orders	\$0.00
Adjusted Contract Amount	\$462,256.05
Increase/Decrease Amount in Original Contract Quantities	\$ (31,839.62)
Increase/Decrease Amount of Approved Change Orders	\$0.00
Materials on Hand	\$0.00
TOTAL AMOUNT THIS CHANGE ORDER	(\$31,839.62)

FINAL CONTRACT TOTAL **\$430,416.43**

This Document will become a supplement to the contract and all provisions will apply hereto.

**RECOMMENDED
FOR APPROVAL:**

County Engineer Date

ACCEPTED:

Contractor Date

ACCEPTED:

County Judge Date

7

SMITH COUNTY COMMISSIONERS COURT

AGENDA ITEM REQUEST FORM

Submission Date: 09/23/2026	Submitted by: Timothy Hollis; on behalf of Chief Jones/Sheriff Smith
Meeting Date: 10/06/2026	Department: Auditor's Office; on behalf of the Sheriff's Office
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Consider Position Change Request not Included in the FY27 Adopted Budget	
Agenda Category: ☒ Briefing Session ☒ Court Orders ☐ Presentation ☐ Recurring Business ☐ Resolution ☐ Executive Session	
Agenda Wording: Consider and take necessary action to reclassify the following position: SO position #127 from LE 342 Step 1 to LE 507 Step 1 (Investigator V 12+ years Advanced to CID Sgt. - Advanced) and authorize the County Judge to sign the position change request authorizing the Auditor's Office to make the necessary payroll updates.	
Background: This position change request was not included in the FY27 Adopted Budget and the Sheriff's Office requests additional review. The employee specifically mentioned in the Change Request Form, current position # 63 (Deputy V 12+ Advanced), will be moved to position # 127 per Chief Jones prior to the current request taking effect, if approved.	
Financial and Operational Impact: Based on position #127's current pay information, the position change request, assuming position # 63 is backfilled at the same rate of pay, has an estimated net budgetary effect of \$2,587.00.	
Attachments: Yes ☐ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☐ No ☐	
Return Signed Documents to the following:	
Name: Misty Green	Email: MGreen@smith-county.com
Name: Timothy Hollis	Email: thollis@smith-county.com
Name: Esmeralda Corona	Email: EDelmas@smith-county.com
Name: Chief Tim Jones	Email: tjones2@smith-county.com

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The position number referenced on this form is outdated as of the most recent rendition of the Payroll-generated "BlackBook." The position number was updated to reflect the most recent update that included the updated FY 27 Adopted Pay Scale. TH

New Employee/Employee Change Form

Date: 09-22-2026 Department Sheriff
Employee Name: S.S. #:
Employee Number: Position #: 107
Effective Date: 10-01-2026 Employment Date: 1-10-2016

Salary Department Changes

☐ New Hire ☐ Transfer ☒ Position Change ☒ Salary Change ☐ Other

New Hire or Current Status

Department Name Sheriff
Range LE Grade/Step 342A
Position Number 107
Annual Salary \$85,033
Hourly Rate
Replacing what employee:
Longevity Pay # of years 10
Longevity Pay \$600
Telephone Ext.

Transfer or change to the following:

Department Name Sheriff
Range LE Grade/Step 501A
Position Number 107
Annual Salary \$91,893
Hourly Rate 10 yrs. longevity
Annual Salary \$600
Total Salary
New Telephone Ext.

Termination Information

Last actual day of work:

Please check appropriate reason for termination:

☐ Resignation ☐ Retirement ☐ Discharge ☐ Death
☐ Lay-Off ☐ Disability ☐ Inability to perform duties

Please verify all eligibility for leave time compensation with the payroll office before submitting this form. List additional compensation due to the employee on their final check (list number of hours due, and other dollar amount).

Comp Time Partial Pay Vacation
Other

* Notice of Employee Separation must be completed and faxed to Human Resources for all terminations.*

Other Employee Change Information

Please check appropriate reason and list start and end dates:

☐ Administrative Leave ☐ Family Medical Leave Act ☐ Sick Pool
☐ Workers Comp ☐ Military Leave

Start Date: End Date:

FML notification form and certification of Physician must be completed and faxed to Human Resources.

Remarks:

Position reclassified from CID Investigator to
CID Sgt position.

Approved by: C. Mohaner Title payroll Date: 9-22-2026

Original copy to Human Resources Department
Original copy to Auditors Office for all/salary Changes.

County Judge:

Date:

Position Change Cost Analysis

****Excluding additional supplemental pay.**

<u>Current Base Salary</u>	<u>Proposed Base Salary</u>	<u>Difference</u>	
89,033	91,195	2,162.00	
<u>Affected Fringes- Total Current</u>	<u>Affected Fringes- Total Proposed</u>		
F.I.C.A.	6,812	6,977	165.00
Retirement	9,518	9,749	231.00
Unemployment Insurance	45	46	1.00
Worker's Compensation Ins	1,131	1,159	28.00
<u>Total Fringe Expense</u>	17,506	17,931	425.00
<u>Total Salary & Fringe Expense</u>	106,539	109,126	2,587.00

100

Class	Employee's First Name	Employee's Last Name	Date of Employment	Date of Transfer	Position	Pay Scale	Pay Range	Pay Step	Position #	Full Time Base Salary	LG - Longevity	BI - Bilingual	K9 - K9 Handler	PT - Field Training Officer	HE - Honor Guard	JN - Instructor SO	SW - SWAT Team	FI - Federal Reserve Funds	GS - 5922 Grant Funds	Annual Salary	
Elected					Sheriff	CO 125	1	1	\$	127,546	780							17,000		\$	145,326
Exempt					Chief Deputy - Master	LE 803	3	2	\$	113,257	180								14,000	\$	127,437
Exempt					Captain - Master	LE 703	3	3	\$	105,109	780								10,000	\$	115,889
Exempt					Lieutenant - Advanced	LE 602	1	4	\$	94,962	1,080								4,000	\$	100,042
Non Exempt					Sergeant - Master	LE 443	1	5	\$	91,476	1,500								2,860	\$	95,836
Non Exempt					CID Sgt. - Master	LE 508	1	6	\$	92,695	660								2,860	\$	96,215
Non Exempt					CID Sgt. - Master	LE 508	1	7	\$	92,695	720					600	2,400		2,860	\$	99,275
Non Exempt					Sergeant - Master	LE 443	2	8	\$	92,476	840				600	600	2,400		2,860	\$	99,776
Non Exempt					Sergeant - Master	LE 443	1	9	\$	91,476	1,380				600				2,860	\$	96,316
Exempt					Lieutenant - Master	LE 603	1	10	\$	96,462	1,020		2,400						4,000	\$	103,882
Non Exempt					Sergeant - Master	LE 443	2	11	\$	92,476	540	1,200			600	600	2,400		2,860	\$	100,676
Non Exempt					Sergeant - Master	LE 443	2	12	\$	92,476	840				600				2,860	\$	96,776
Non Exempt					Sergeant - Master	LE 443	1	13	\$	91,476	1,260								2,860	\$	95,596
Non Exempt					CID Sgt. - Master	LE 508	3	14	\$	95,195	660						2,400		2,860	\$	101,115
Non Exempt					CID Sgt. - Master	LE 508	1	15	\$	92,695	1,500					600			2,860	\$	97,655
Non Exempt					CID Sgt. - Master	LE 508	1	16	\$	92,695	420					600	2,400		2,860	\$	98,975
Non Exempt					Criminalist - Master	LE 503	1	17	\$	92,695	1,500								2,860	\$	97,055
Non Exempt					Sergeant - Intermediate	LE 441	1	18	\$	88,476	540				600	600	2,400		2,860	\$	95,476
Non Exempt					Sergeant - Advanced	LE 442	1	19	\$	89,976	780				600				2,860	\$	94,216
Non Exempt					Sergeant - Master	LE 443	1	20	\$	91,476	420					600			2,860	\$	95,356
Non Exempt					SO Executive Assistant (5+ yrs)	LE 912	1	21	\$	71,043	240									\$	71,283
Non Exempt					Investigator V (12+ years) Master	LE 343	2	22	\$	91,533	660					600	2,400		2,860	\$	98,053
Non Exempt					Investigator V (12+ years) Master	LE 343	3	23	\$	93,033	600			1,200		600			2,860	\$	98,293
Non Exempt					Deputy II (3-6 years) Intermediate	LE 211	1	24	\$	65,829	180								2,860	\$	68,869
Non Exempt					Deputy II (3-6 years) Advanced	LE 212	3	25	\$	69,829	420			1,200		600			2,860	\$	74,909
Non Exempt					Investigator V (12+ years) Master	LE 343	2	26	\$	91,533	1,080				600	600			2,860	\$	96,673
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	3	27	\$	71,806	420								2,860	\$	75,086
Non Exempt					Deputy III (6-9 years) Intermediate	LE 221	1	28	\$	67,806	600			1,200		600			2,860	\$	73,066
Non Exempt					Deputy II (3-6 years) Intermediate	LE 211	1	29	\$	65,829									2,860	\$	68,889
Non Exempt					Deputy I (0-3 years) Basic	LE 200	1	30	\$	63,057	60								2,860	\$	65,977
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	1	31	\$	69,306									2,860	\$	72,166
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	2	32	\$	70,306	240	1,200				600			2,860	\$	75,206
Non Exempt					Investigator V (12+ years) Master	LE 343	3	33	\$	93,033	780					600			2,860	\$	97,273
Exempt					CID Commander - Master	LE 523	3	34	\$	105,109	240					600	2,400		10,000	\$	118,349
Non Exempt					Deputy V (12+ years) Master	LE 243	1	35	\$	75,604	60			1,200		600	2,400		2,860	\$	82,724
Non Exempt					Deputy V (12+ years) Master	LE 243	1	36	\$	75,604	1,500	1,200							2,860	\$	81,164
Non Exempt					Deputy I (0-3 years) Basic	LE 200	1	37	\$	63,057	240								2,860	\$	66,157
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	3	38	\$	71,806	120		2,400						2,860	\$	77,186
Non Exempt					Investigator V (12+ years) Master	LE 343	1	39	\$	90,533	1,080		2,400						2,860	\$	96,873
Non Exempt					Investigator V (12+ years) Advanced	LE 342	1	40	\$	89,033	780						2,400		2,860	\$	95,073
Non Exempt					Investigator V (12+ years) Master	LE 343	2	41	\$	91,533	960								2,860	\$	95,353
Non Exempt					Deputy V (12+ years) Advanced	LE 242	1	42	\$	74,104	60								2,860	\$	77,024
Non Exempt					Investigator III (6-9 years) Intermediate	LE 321	1	43	\$	82,796	600					600			2,860	\$	86,856
Non Exempt					Investigator V (12+ years) Advanced	LE 342	1	44	\$	89,033	720					600			2,860	\$	93,213
Non Exempt					Investigator V (12+ years) Master	LE 343	3	45	\$	93,033	540	1,200			600	600			2,860	\$	98,833
Non Exempt					Deputy I (0-3 years) Basic	LE 200	2	46	\$	64,057	120								2,860	\$	67,037
Non Exempt					Deputy I (0-3 years) Basic	LE 200	1	47	\$	63,057	120	1,200							2,860	\$	67,237
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	3	48	\$	71,806	300			1,200					2,860	\$	76,166
Non Exempt					CID Sgt. - Master	LE 508	1	49	\$	92,695	1,380					600			2,860	\$	97,535
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	1	50	\$	69,306	120								2,860	\$	72,286
Non Exempt					Deputy II (3-6 years) Intermediate	LE 211	1	51	\$	65,829	600			1,200					2,860	\$	70,489
Non Exempt					Deputy V (12+ years) Master	LE 243	2	52	\$	76,604	60						2,400		2,860	\$	81,924
Non Exempt					Deputy I (0-3 years) Basic	LE 200	3	53	\$	65,557									2,860	\$	68,417
Non Exempt					Non Certified Deputy in Training	LE 199	1	54	\$	59,427									2,860	\$	62,287
Non Exempt					Investigator IV (9-12 years) Advanced	LE 332	1	55	\$	86,630	780					600			2,860	\$	90,870
Non Exempt					Deputy I (0-3 years) Basic	LE 200	3	56	\$	65,557	60								2,860	\$	68,477
Non Exempt					Deputy I (0-3 years) Basic	LE 200	1	57	\$	63,057	240								2,860	\$	66,157
Non Exempt					Deputy II (3-6 years) Basic	LE 210	1	58	\$	64,829	300								2,860	\$	67,989
Non Exempt					Deputy V (12+ years) Master	LE 243	3	59	\$	78,104	120								2,860	\$	81,084
Non Exempt					Deputy V (12+ years) Master	LE 243	1	60	\$	75,604	600		2,400			600			2,860	\$	82,064
Non Exempt					Deputy V (12+ years) Master	LE 243	2	61	\$	76,604	1,500								2,860	\$	80,964
Non Exempt					Deputy III (6-9 years) Advanced	LE 222	2	62	\$	70,306	600								2,860	\$	73,766
Non Exempt					Deputy V (12+ years) Advanced	LE 242	1	63	\$	74,104	600								2,860	\$	77,564
Non Exempt					Investigator II (3-6 years) Intermediate	LE 311	1	64	\$	80,530	420						2,400		2,860	\$	86,210
Non Exempt					Investigator V (12+ years) Master	LE 343	1	65	\$	90,533	1,500					600	2,400		2,860	\$	97,893
Non Exempt					Deputy I (0-3 years) Basic	LE 200	1	66	\$	63,057									2,860	\$	65,917

Period Ending September 19, 2026				10,560 SHERIFF				2,597.50				750	400	500	200	775	2,100	708	15,489				
Class	Employee's First Name	Employee's Last Name	Date of Employment	Date of Termination	Position	Pay Scale	Pay Range	Pay Step	Position #	Full Time Base Salary	LG - Longevity	BI - Bilingual	K9 - K9 Handler	FT - Field Training Officer	H6 - Honor Guard	JN - Instructor SO	SW - SWAT Team	FI - Federal Inmate Supervised Funds	GR - 5922 Grant Funds	Annual Salary			
Non Exempt					Criminalist - Advanced	LE	502	1	67	\$ 91,195	960	1,200							2,860	\$	96,215		
Non Exempt					Investigator V (12+ years) Advanced	LE	342	1	68	\$ 89,033	420								2,860	\$	92,313		
Non Exempt					Deputy II (3-6 years) Basic	LE	210	1	69	\$ 64,829	240								2,860	\$	67,929		
Non Exempt					Deputy IV (9-12 years) Advanced	LE	232	1	70	\$ 71,505	600								2,860	\$	74,965		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	71	\$ 63,057	360								2,860	\$	66,277		
Non Exempt					Deputy III (6-9 years) Intermediate	LE	221	1	72	\$ 67,806									2,860	\$	70,666		
Non Exempt					Deputy IV (9-12 years) Basic	LE	230	3	73	\$ 71,505									2,860	\$	74,365		
Non Exempt					Deputy V (12+ years) Master	LE	243	3	74	\$ 78,104	1,020					600			2,860	\$	82,584		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	75	\$ 63,057	60	1,200							2,860	\$	67,177		
Non Exempt					Investigator V (12+ years) Master	LE	343	1	76	\$ 90,533	1,440								2,860	\$	94,833		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	77	\$ 63,057									2,860	\$	65,917		
Non Exempt					CID Sgt. - Master	LE	508	1	78	\$ 92,695	420								2,860	\$	95,975		
Non Exempt					Investigator I (0-3 years) Basic/Crime Scene Tech*	LE	300	1	79	\$ 77,330									2,860	\$	80,190		
Non Exempt					Deputy V (12+ years) Master	LE	243	3	80	\$ 78,104	180								2,860	\$	81,144		
Non Exempt					Deputy IV (9-12 years) Advanced	LE	232	1	81	\$ 71,505	240	1,200		1,200					2,860	\$	77,005		
Non Exempt					Investigator IV (9-12 years) Advanced	LE	332	1	82	\$ 86,630	780	1,200				600	2,400		2,860	\$	94,470		
Non Exempt					Deputy II (3-6 years) Basic	LE	210	1	83	\$ 64,829	180			1,200					2,860	\$	69,069		
Non Exempt					Deputy III (6-9 years) Advanced	LE	222	2	84	\$ 70,306	60			1,200			2,400		2,860	\$	76,826		
Non Exempt					Deputy II (3-6 years) Basic	LE	210	3	85	\$ 67,329	60	1,200							2,860	\$	71,449		
Non Exempt					Investigator IV (9-12 years) Intermediate	LE	331	1	86	\$ 85,130	720	1,200					2,400		2,860	\$	92,310		
Non Exempt					Investigator V (12+ years) Master	LE	343	1	87	\$ 90,533	1,200								2,860	\$	94,593		
Non Exempt					Deputy V (12+ years) Master	LE	243	2	88	\$ 76,604	600					600			2,860	\$	80,664		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	89	\$ 63,057	120								2,860	\$	66,037		
Non Exempt					Investigator V (12+ years) Intermediate	LE	341	1	90	\$ 87,533	1,020								2,860	\$	91,413		
Non Exempt					CID Sgt. - Master	LE	508	2	91	\$ 93,695	900						2,400		2,860	\$	99,855		
Non Exempt					Deputy V (12+ years) Master	LE	243	1	92	\$ 75,604	900								2,860	\$	79,364		
Non Exempt					Administrative Assistant (0-5 yrs)	CO	705	1	93	\$ 44,187											\$	44,187	
Non Exempt					Administrative Assistant (10+ yrs)	CO	707	1	94	\$ 50,835	240											\$ 51,075	
Non Exempt					Administrative Assistant (5-10 yrs)	CO	706	1	95	\$ 48,510	240											\$ 48,750	
Non Exempt					Administrative Assistant (5-10 yrs)	CO	706	1	96	\$ 48,510												\$ 48,510	
Non Exempt					Accountant/Bookkeeper I (10+ yrs)	CO	435	3	97	\$ 65,037		1,200										\$ 66,237	
Non Exempt					Accountant/Bookkeeper I (1-5 yrs)	CO	445	2	98	\$ 50,441												\$ 50,441	
Non Exempt					Administrative Assistant (0-5 yrs)	CO	705	3	99	\$ 48,511												\$ 48,511	
Non Exempt					Alarm Coordinator	CO	708	1	100	\$ 49,117	720											\$ 49,837	
Non Exempt					Deputy Clerk I (0-5 yrs)	CO	335	3	101	\$ 44,942												\$ 44,942	
Non Exempt					Administrative Assistant (5-10 yrs)	CO	706	1	102	\$ 48,510	720											\$ 49,230	
Non Exempt					Administrative Assistant (0-5 yrs)	CO	705	1	103	\$ 44,187	480											\$ 44,667	
Non Exempt					Accountant/Bookkeeper I (10+ yrs)	CO	435	3	104	\$ 65,037												\$ 65,037	
Non Exempt					Investigator II (3-6 years) Advanced	LE	312	3	105	\$ 84,530	180								2,860	\$	87,570		
Non Exempt					Deputy V (12+ years) Master	LE	243	1	106	\$ 75,604	120								2,860	\$	78,584		
Non Exempt					Investigator V (12+ years) Master	LE	343	3	107	\$ 93,033	540								2,860	\$	96,433		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	108	\$ 63,057	60								2,860	\$	65,977		
Non Exempt					Investigator II (3-6 years) Intermediate	LE	311	1	109	\$ 80,530	180						600		2,860	\$	84,170		
Non Exempt					Accountant/Bookkeeper I (10+ yrs)	CO	435	3	110	\$ 65,037	480										\$ 65,517		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	2	111	\$ 64,057	240								2,860	\$	67,157		
Exempt					Chief Deputy - Master	LE	803	1	112	\$ 110,757	420									14,000	\$	125,177	
Non Exempt					Accounting Supervisor	CO	438	3	113	\$ 67,175	480											\$ 67,655	
Non Exempt					Deputy IV (9-12 years) Advanced	LE	232	1	114	\$ 71,505	480								2,860	\$	74,845		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	115	\$ 63,057	120	1,200							2,860	\$	67,237		
Non Exempt					Investigator II (3-6 years) Advanced	LE	312	3	116	\$ 84,530	300					600	600	2,400	2,860	\$	91,290		
Non Exempt					Spillman Coordinator/Intell Analyst (Civilian) (0-5 yrs)	LE	397	1	117	\$ 56,318	960										\$ 57,278		
Non Exempt					CID Sgt. - Master	LE	508	3	118	\$ 95,195	1,200								2,860	\$	99,255		
Non Exempt					Deputy V (12+ years) Master	LE	243	3	119	\$ 78,104									2,860	\$	80,964		
Exempt					Lieutenant - Master	LE	603	1	120	\$ 96,462	780								4,000	\$	101,242		
Non Exempt					Investigator V (12+ years) Master	LE	343	2	121	\$ 91,533	360			1,200			600	2,400	2,860	\$	98,953		
Non Exempt					Non Certified Deputy in Training	LE	199	3	122	\$ 61,927									2,860	\$	64,787		
Non Exempt					Non Certified Deputy in Training	LE	199	3	123	\$ 61,927									2,860	\$	64,787		
Non Exempt					Non Certified Deputy in Training	LE	199	3	124	\$ 61,927									2,860	\$	64,787		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	1	125	\$ 63,057	120	1,200							2,860	\$	67,237		
Non Exempt					Deputy I (0-3 years) Basic	LE	200	3	126	\$ 65,557	240						600		2,860	\$	69,257		
Non Exempt					CID Sgt. - Advanced	LE	507	1	127	\$ 91,195									2,860	\$	94,055		
Non Exempt					Firearms Training Coordinator - Master	LE	433	3	128	\$ 93,976	60								2,860	\$	96,896		
Non Exempt					Investigator V (12+ years) Master	LE	343	3	129	\$ 93,033	900	1,200					2,400		2,860	\$	100,393		
Non Exempt					Investigator III (6-9 years) Advanced	LE	322	3	130	\$ 86,796	240							2,400	2,860	\$	92,296		
Non Exempt	New position 10/1/2026		New position 10/1/2026		Deputy I (0-3 years) Basic	LE	200	3	131	\$ 65,557									2,860	\$	68,417		
Non Exempt	New position 10/1/2026		New position 10/1/2026		Deputy I (0-3 years) Basic	LE	200	3	132	\$ 65,557									2,860	\$	68,417		

September 19, 2026

10.560 SHERIFF

2,597.50

750

400

500

200

775

2.10

100

9

[illegible]

8

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 09/23/2026	Submitted by: JLatch for Chief Tim Jones
Meeting Date: 10/06/2026	Department: Sheriff's Office
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Lease/Purchase Tasers	
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☒ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to approve a lease/purchase contract with Axon Enterprise, Inc. in the amount of \$16,881.36 via BuyBoard Cooperative Purchasing Program for Tasers for the Sheriff's Office and authorize the County Judge to sign all related documentation.	
Background: Payment 1 due date - November 1, 2026 - \$5,628.24 Payment 2 due date - February 1, 2027 - \$5,626.56 Payment 3 due date - February 1, 2028 - \$5,626.56	
Financial and Operational Impact: 12.409.4400.480	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☐ No ☐	
Return Signed Documents to the following:	
Name: lsmith@smith-county.com	Email: aniles@smith-county.com
Name: tjones2@smith-county.com	Email: clewis@smith-county.com
Name: thollis@smith-county.com	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Wednesday at 5:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

REQUEST FOR PURCHASE ORDER FROM SMITH COUNTY OFFICE OF PURCHASING / AUDITORS	DEPARTMENT NAME		REQUISITION NUMBER		
	DATE 9-22-2026		FUND NUMBER XXXXXXXXXX		
	DATE REQUIRED		DEPARTMENT CODE		
DELIVER TO: 227 N Spring Ave		SUGGESTED VENDORS: Axon Enterprises			
Tyler Texas 75702					
-- PUT ALL LIKE ITEMS ON SEPARATE REQUEST --			-- CIRCLE SELECTED VENDOR --		
DATE PREPARED	PREPARED BY		#1 VENDOR NAME	#2 VENDOR NAME	#3 VENDOR NAME
PURCHASE ORDER NO.	CONTRACT NO.				
CODING	QUANTITY	DESCRIPTION			
		please see attached	16,881.36		
		Lt Matt Lazarine/Chief Tim Jones			
		Courthouse Security for additional officers			
I certify the above are required for discharge of my official duty and I hereby authorize the Purchasing Agent to commit budgeted funds for the purchase of thereof, and I further certify that the requisition contains all separate, sequential and/or components of the item(s) listed and that requirements are not requested in a manner to avoid competitive bidding/proposal process.			IF ANY INFORMATION IS NEEDED ON DESCRIPTION, GIVE EMPLOYEE NAME AND EXTENSION NUMBER.		
08 28 2026		Sheriff Larry R Smith	Vonda Taliaferro		2720
DATE		DEPARTMENT HEAD	EMPLOYEE NAME		EXTENSION

DO NOT WRITE IN SHADED AREAS – THIS SPACE IS FOR PURCHASING DEPARTMENT

Submit



Axon Enterprise, Inc.

17800 N 85th St, Scottsdale, Arizona 85255, United States
VAT: 86-0741227
Domestic: (800) 978-2737 | International: +1 800.978.2737

Q-685147-003

Acct: 301614

Issued
Expires
Payment Terms
Mode of Delivery

Sep 21, 2026
Oct 30, 2026
N30
AUTO-GND

Smith County Sheriff's Office - TX

Currency: USD

CUSTOMER DETAILS

SHIP TO

Smith County Sheriff's Office - TX
227 N SPRING AVE
TYLER, TX
75702-5733
USA

BILL TO

Smith County Sheriff's Office - TX
200 E Ferguson St
Tyler, TX
75702-5956
USA

SALES REPRESENTATIVE

Chase Stone
Email: cstone@axon.com

PRIMARY CONTACT

Matt Lazarine
Phone: (903) 705-2787
Email: mlazarine@smith-county.com

QUOTE SUMMARY

Program Length	27 Months
Contract Start	Dec 1, 2026
Contract End	Feb 28, 2029
TOTAL CONTRACT	
Net Total	\$16,881.36
Est. Tax	\$0.00
Total Contract Value	\$16,881.36

DISCOUNT SUMMARY

MSRP	\$29,486.39
Total Savings	\$12,605.03

PAYMENT SUMMARY

DATE	SUBTOTAL	EST. TAX	TOTAL
Nov 1, 2026	\$5,628.24	\$0.00	\$5,628.24
Feb 1, 2027	\$5,626.56	\$0.00	\$5,626.56
Feb 1, 2028	\$5,626.56	\$0.00	\$5,626.56
Total	\$16,881.36	\$0.00	\$16,881.36

SUMMARY PRICING FOR TERM

ITEM	DESCRIPTION	QTY	TERM (START)	UNBUNDLED	LIST PRICE	NET PRICE	SUBTOTAL	EST. TAX	TOTAL
TRANSFER BALANCE									
103295	True-Up - TASER 10 Officer Add-on Plan	132	1 (12/2026)	—	\$56.38	\$56.38	\$7,442.16	\$0.00	\$7,442.16
Transfer Balance Total							\$7,442.16	\$0.00	\$7,442.16
CEW									
C00035	TASER 10 Officer Add-on Plan	4	27 (12/2026)	\$204.11	\$87.40	\$87.40	\$9,439.20	\$0.00	\$9,439.20
CEW Total							\$9,439.20	\$0.00	\$9,439.20
							SUBTOTAL	EST. TAX	TOTAL
Total							\$16,881.36	\$0.00	\$16,881.36



Axon Enterprise, Inc.

Doc ID: 55a076df794a

Tax estimates are approximate and subject to change at time of invoicing.

DELIVERY SCHEDULE

ESTIMATED SHIPPING DATE: Nov 1, 2026		
Shipping Location: 227 N SPRING AVE, TYLER, TX, 75702-5733, USA		
HARDWARE		QTY
71019	Axon Body - Dock Powercord - North America	1
70033	Axon Body - Dock Wall Mount - Bracket Assembly	1
20018	Axon TASER - Battery Pack - Tactical	5
74200	Axon TASER - Dock - Six-Bay Plus Core	1
100400	Axon TASER 10 - Cartridge - Halt	30
100399	Axon TASER 10 - Cartridge - Live	80
102186	Axon TASER 10 - Command Box	1
100390	Axon TASER 10 - Handle - Yellow Class 3R	4
100611	Axon TASER 10 - Holster - Safariland RH	4
101755	Axon TASER 10 - Magazine - Live Duty Black	4
SERVICES		QTY
100751	Axon TASER 10 - Replacement Access Program - Duty Cartridge	4
WARRANTIES		QTY
80374	Axon TASER - Ext Warranty - Battery Pack T7/T10	5
80396	Axon TASER - Ext Warranty - Dock Six-Bay T7/T10	1
100704	Axon TASER 10 - Ext Warranty - Handle	4
ESTIMATED SHIPPING DATE: Dec 1, 2026		
Shipping Location: 227 N SPRING AVE, TYLER, TX, 75702-5733, USA		
SOFTWARE		QTY
101180	Axon TASER - Data Science Program	4
20248	Axon TASER - Evidence.Com License	4
SERVICES		QTY
101193	Axon TASER - On Demand Certification	4
ESTIMATED SHIPPING DATE: Nov 1, 2027		
Shipping Location: 227 N SPRING AVE, TYLER, TX, 75702-5733, USA		
HARDWARE		QTY
100400	Axon TASER 10 - Cartridge - Halt	60
100399	Axon TASER 10 - Cartridge - Live	30
ESTIMATED SHIPPING DATE: Nov 1, 2028		
Shipping Location: 227 N SPRING AVE, TYLER, TX, 75702-5733, USA		
HARDWARE		QTY
100400	Axon TASER 10 - Cartridge - Halt	60
100399	Axon TASER 10 - Cartridge - Live	20



TERMS & CONDITIONS

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract BuyBoard Contract 743-24 is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

STANDARD TERMS AND CONDITIONS**Axon Master Services and Purchasing Agreement:**

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

9/21/2026

Date Signed

9

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 9-24-2026	Submitted by: Karen Phillips
Meeting Date: 10-6-2026	Department: County Clerk
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: TDPS -Mandatory 'Electronic' reporting of convictions	
Agenda Category: ☒ Briefing Session ☐ Recurring Business ☒ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to approve a contract between Smith County and the Texas Dept of Public Safety for Texas Conviction Reporting (TXCR) an Interlocal Cooperation Contract.	
Background: The Texas Dept of Public Safety is moving from paper submission to a "real time" electronic submissions for reporting convictions.	
Financial and Operational Impact: All convictions required to be reported to TDPS will be sent via TXCR effective 1-1-2027 & the contract enclosed must be completed, signed and returned prior to access can be established.	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name: Karen Phillips	Email: kphillips@smith-county.com
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting.** Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed. Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

TEXAS DEPARTMENT OF PUBLIC SAFETY

5805 N LAMAR BLVD • BOX 4087 • AUSTIN, TEXAS 78773-0001

512-424-2000

www.dps.texas.gov



FREEMAN F. MARTIN
COLONEL
WALT GOODSON
JASON C. TAYLOR
LIEUTENANT COLONELS



STEVEN P. MACH, CHAIRMAN
NELDA L. BLAIR
DAN HORD III
LARRY B. LONG
STEVEN H. STODGHILL

July 6, 2026

Dear Court Clerk,

The Texas Department of Public Safety, Driver License Division, is excited to announce the implementation of the web-based site for electronically reporting convictions, which we notified you about last year.

The new Texas Conviction Reporting (TXCR) interface eliminates paper processes and the current electronic file submission process. A "real-time" upload feature allows court users the ability to review successful submissions, prevent duplicate entries, and review rejected convictions. Users can correct and resubmit missing information for rejected convictions immediately.

Effective January 1st, 2027, all final convictions sent to the Department for processing must be submitted via TXCR. The submission of final convictions via the portal requires that a TXCR Interlocal Cooperation Contract be completed and submitted to the Department before using the new TXCR interface.

Please complete the enclosed TXCR Interlocal Cooperation Contract (ICC) for review, signature, and return. We have provided an instruction sheet to assist with the completion of the ICC.

We look forward to your participation and assistance with providing better service to all Texas courts. If you have any questions, you may contact Kathy Drye at Kathy.Drye@dps.texas.gov, or 512-424-2030, or Erica Blanco at Erica.Blanco@dps.texas.gov, or 512-424-7266.

Regards,

Manager
Enforcement and Compliance Service
Driver License Division

Texas Conviction Reporting (TXCR) Interlocal Cooperation Contract (ICC) Instructions

Contracting Parties and Authorities:

The Texas Department of Public Safety Driver's License Division has started the process of transitioning to the new Texas Conviction Reporting (TXCR) user interface for conviction submissions. As we transition from SFTP to TXCR all contracting parties and authorities that have not already submitted a new Interlocal Cooperation Contract (ICC) will be required to do so by December 31, 2026. It is very important that everyone completes the ICC correctly and the Conviction Reporting team is available to address any questions.

The ICC is a legal contract between the Contracting Parties/Authorities and the Department of Public Safety; therefore, no editing of the contract is permitted. Please see below for clarification of what needs to be included in the sections:

- I. The "Contracting Parties and Authority" section includes the name of the court or authority entering into the contract and the city or county in which they reside.
- II. VI. The "General Terms and Notice" section requires the person who is the point of contact for the court or authority to include their name, address, fax number, email address, and phone number.
- III. VII. The "Certifications" section must be signed by a person authorized to enter into a contract. The authorized person must sign, include the authorized person's title, and the current date. If additional people are required to sign a contract, a separate sheet must be attached with the same information: the signature, the person's title, and the date.
- IV. Email the completed contract to: data.submission@dps.texas.gov.
- V. The point of contact will receive a copy of the signed contract and will then receive instructions on how to access and log in to the TXCR reporting site.

If additional information is needed, please email your questions to data.submission@dps.texas.gov.

Conviction Reporting

(512) 424-2031

INTERLOCAL COOPERATION CONTRACT

I. CONTRACTING PARTIES AND AUTHORITY

The Department of Public Safety (DPS) and the _____ Court of _____ [City or County] are contracting under the authority of Texas Government Code Chapter 791 (the Interlocal Cooperation Act).

DPS certifies that it has the authority to contract for the Texas Conviction Reporting (TXCR) application by the authority granted in Tex. Transp. Code Chapter 543, Subchapter C.

II. BACKGROUND AND PURPOSE

DPS is legislatively required to apply all court-reported convictions to a driver record within seven days of the final disposition of conviction. Texas courts send more than 180,000 conviction records monthly. To secure personally identifiable information (PII) of drivers who are convicted in Texas courts, DPS developed a secure web-based application for Texas courts to submit electronic convictions onto a Texas driver's record and eliminate mailed or unsecured upload of conviction records.

Furthermore, DPS and Federal Motor Carrier Safety Administration's (FMCSA) common goal is to ensure and improve public safety by reducing crashes, injuries, and fatalities involving Commercial Motor Vehicles (CMV). One of the components of this effort is the appropriate and timely reporting of moving violation convictions for Commercial Driver License (CDL) holders and operators of CMVs. For DPS to be successful in its endeavor to bolster the foundation and support the priorities of the CDL program, it must have the proper tools to accomplish these goals.

III. STATEMENT OF SERVICES

DPS responsibilities are as follows.

- Provide access to the TXCR over the internet from a publicly accessible site based on authorized access granted by DPS to Court reporting personnel.
- Ensure the TXCR site is secure and meets Criminal Justice Information System (CJIS) security requirements as defined by the Federal Bureau of Investigation (FBI).
- Allow submission of convictions individually using a web-form that matches the bulk file format for ease of entry. Bulk file format will be provided to Court.
- TXCR will validate conviction data prior to inclusion to the driver's record and if data cannot be validated, will reject the submission with an opportunity for Court to correct and resubmit.
- Provide historical reports for Court to assist with timely reporting, reducing rejects and ensuring accuracy of conviction reporting.
- Provide training to Court, and include training materials and procedures on the TXCR site for 24/7 access by Court.
- TXCR Contractor will assist Court users by providing a toll-free telephone number and email, Monday through Friday from 7:00am to 8:00pm, except holidays.

Court responsibilities are as follows.

- Do not share the TXCR site information with unauthorized persons.
- Have only two authorized court personnel with access to TXCR, unless additional personnel are authorized by DPS based on business need.
- Authorized users must use Multi-Factor Authentication (MFA) to access TXCR and will be required to download an application to a cell phone to receive the MFA code before access is granted.
- Must use TXCR to upload individual convictions using a web-form or bulk upload of convictions in a pre-defined format approved by DPS. Paper forms will not be accepted.
- Must notify DPS immediately upon termination or resignation of an authorized user to allow DPS disable the account and prevent unauthorized use of TXCR.
- Submit conviction reports to TXCR within seven days from the date of conviction in compliance with Tex. Transp. Code Chapter 543, Section 543.203.

IV. CONTRACT AMOUNT AND BASIS FOR CALCULATING COSTS

DPS will provide TXCR to Court at no cost.

V. TERM OF CONTRACT AND AMENDMENTS

This contract is effective on the date of execution and will not expire except upon written request of either party with 30 calendar days' written notice. This contract may only be amended by mutual written agreement of the parties.

Any alterations, additions, or deletions to the terms of the Contract that are required by changes in federal or state law or regulations are automatically incorporated into the contract without written amendment hereto, and shall become effective on the date designated by such law or by regulation.

VI. GENERAL TERMS AND NOTICE

This Contract is governed by and construed under and in accordance with the laws of the State of Texas. The Court understands and agrees that it will comply with all local, state, and federal laws in the performance of this Contract, including administrative rules adopted by DPS.

The respective party will provide any required notice as noted in this section. Either party may change its information by giving the other party written notice and the effective date of the change.

Court	Department of Public Safety
Attn.:	Enforcement & Compliance Service
Address:	Attn: Conviction Reporting
Address:	5805 North Lamar Blvd., Bldg A
Fax:	Austin, Texas 78752-0001
Email:	(512) 424-5809 [fax]
Phone:	Data.Submission@dps.texas.gov
	(512) 424-2031

VII. CERTIFICATIONS

The parties certify that (1) the contract is authorized by the governing body of each party; and (2) the purpose, terms, rights, and duties of the parties are stated within the Contract.

The undersigned signatories have full authority to enter into this Contract on behalf of the respective Parties.

Court Authorized Signatory
Signature and Title
Date:

Department of Public Safety
Signature of Driver License Division Chief or Designee
Date:

*An additional page may be attached if more than one signature is required to execute this Contract on behalf of the Court. Each signature block must contain the person's title and date.

10

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 9/29/2026	Submitted by: J Bell for JP1
Meeting Date: 10/6/2026	Department: JP1
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: JP1 part-time budget request	
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☒ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to approve a \$5,400 part-time budget request for Justice of the Peace, Pct. 1.	
Background: Judge Choice has one employee out on FMLA and does not anticipate return until January 2027. He is requesting \$5,400 to cover his current part-time employee to continue to work until his full-time employee returns.	
Financial and Operational Impact:	
Attachments: Yes ☐ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☐
Does Document Require Signature? Yes ☐ No ☐	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting.** Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed. Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

11

**SMITH COUNTY COMMISSIONERS COURT
AGENDA ITEM REQUEST FORM**

Submission Date: 9-28-2026	Submitted by: J Bell for OSSF
Meeting Date: 10-6-2026	Department: OSSF
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: Update fee Schedule	
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☒ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to amend the On-Site Sewage Facility fee schedule to raise the commercial permit fee from \$400 to \$600 and authorize the county judge to sign all related documentation.	
Background: See attached.	
Financial and Operational Impact:	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☐ No ☒	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting.** Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed. Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

From: [Judge Neal Franklin](#)
To: [trace stanley](#)
Cc: [Thomas Wilson](#); [Jennafer Bell](#)
Subject: RE: Commercial OSSF Fee Schedule Adjustment
Date: Monday, September 28, 2026 11:43:56 AM
Attachments: [image001.png](#)

Trace,

We will get this scheduled to go to court and keep you in the loop. Thanks.

Neal Franklin
Smith County Judge

From: trace stanley <smithcountyossf@yahoo.com>
Sent: Monday, September 28, 2026 9:51 AM
To: Judge Neal Franklin <NFranklin@smith-county.com>
Subject: Commercial OSSF Fee Schedule Adjustment

This Message Is From an External Sender

This message came from outside your organization.

DO NOT click or open links, or open attachments without positive sender verification. NEVER enter USERNAME, PASSWORD or any other sensitive information on linked pages from this email.

[Report Suspicious](#)



Good morning, Judge Franklin. I would like to make one change to my fee schedule on OSSF permits. In the past, DR's have always charged more for commercial permits and less for residential. I did not see the point in this when I first put in my bids, but I do now. On commercials jobs I am required to make multiple trips out to the job for inspections in phases, whereas a residential OSSF is just one inspection. I have done my homework and called the counties surrounding us to see what they are charging for commercial permits.

These are the results:

Rains-\$600
Wood-\$520
Upsher-\$610
Henderson-\$475
Van Zandt-\$650
Titus-\$610
Camp-\$510

Our current permit fees are \$400 for both commercial and residential. Per my contract with the County, I may, upon written notice to the Smith County Commissioners Court, request an adjustment in fee schedule after the initial one (1) year term of the contract. This is my formal request to the Commissioners Court to make said adjustment. I would like to keep residential OSSF permits at \$400 but raise the **commercial permit fee to \$600.**

Thank you,
Trace Stanley, Designated Representative for OSSF for Smith County.

RTS Environmental, LLC
3800 Paluxy Dr. Suite 230
Tyler, Texas 75703
(903)-630-4234



12

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 09/28/2026	Submitted by: KAREN NELSON
Meeting Date: 10/06/2026	Department: ROAD & BRIDGE
Item Requested is: ☒ For Action/Consideration ☐ For Discussion/Report	
Title: PLAT	
Agenda Category: ☐ Briefing Session ☒ Recurring Business ☐ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Consider and take necessary action to authorize the County Judge to sign the: a. Re-plat for Dove Ridge, Phase 2, Precinct 4; and b. Re-plat for The Stableford, Phase 1, Precinct 3	
Background: See attached.	
Financial and Operational Impact:	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☒ No ☐	
Return Signed Documents to the following:	
Name: Karen Nelson	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

OWNER'S STATEMENT:

THAT I, Dale McMullen, REPRESENTATIVE OF GARDEN VALLEY PROPERTIES, AM THE OWNER OF THE PROPERTY SHOWN HEREON AND DO HEREBY ACCEPT THIS AS ITS PLAN FOR SUBDIVIDING INTO LOTS AS SHOWN AND DO DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS, AND EASEMENTS SHOWN HEREON.

BY: Dale McMullen
DALE McMULLEN

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS,

THIS 8 DAY OF December, 2025.

NOTARY PUBLIC
Lauren Stevens
LAUREN STEVENS
Notary Public - State of Kansas
My not. Expires 4-24-27

OWNER'S STATEMENT:

THAT I, BRANDON RAWLINSON, AM THE OWNER OF LOT 12A OF THE PROPERTY SHOWN HEREON AND DO HEREBY ACCEPT THIS AS ITS PLAN FOR SUBDIVIDING INTO LOTS AS SHOWN AND DO DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS, AND EASEMENTS SHOWN HEREON.

BY: Brandon Rawlinson
BRANDON RAWLINSON

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS,

THIS 17 DAY OF September, 2025.

NOTARY PUBLIC
Stacey L. Hays
STACEY L. HAYS
My Notary ID # 11898805
Expires January 3, 2027

OWNER'S STATEMENT:

THAT I, REBECCA RAWLINSON, AM THE OWNER OF LOT 12A OF THE PROPERTY SHOWN HEREON AND DO HEREBY ACCEPT THIS AS ITS PLAN FOR SUBDIVIDING INTO LOTS AS SHOWN AND DO DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS, AND EASEMENTS SHOWN HEREON.

BY: Rebecca Rawlinson
REBECCA RAWLINSON

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS,

THIS 17 DAY OF September, 2025.

NOTARY PUBLIC
Stacey L. Hays
STACEY L. HAYS
My Notary ID # 11898805
Expires January 3, 2027

APPROVAL:

APPROVED BY THE COMMISSIONERS COURT, SMITH COUNTY, TEXAS, ON

THIS THE _____ DAY OF _____, 2025.

COUNTY JUDGE

PLAT RECORDED IN CABINET _____ SLIDE _____

DATE RECORDED: _____

GENERAL NOTES:

1. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF COUNTY & CITY REGULATIONS AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.
2. BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE 4202, N.A.D. 1983.
3. ALL LOT CORNERS ARE MARKED WITH A 1/2" IRON ROD UNLESS OTHERWISE NOTED.
4. THIS ADDITION LIES IN ZONE "X" AS SHOWN ON FIRM PANEL 48423C0225D.

SURVEYOR'S STATEMENT:

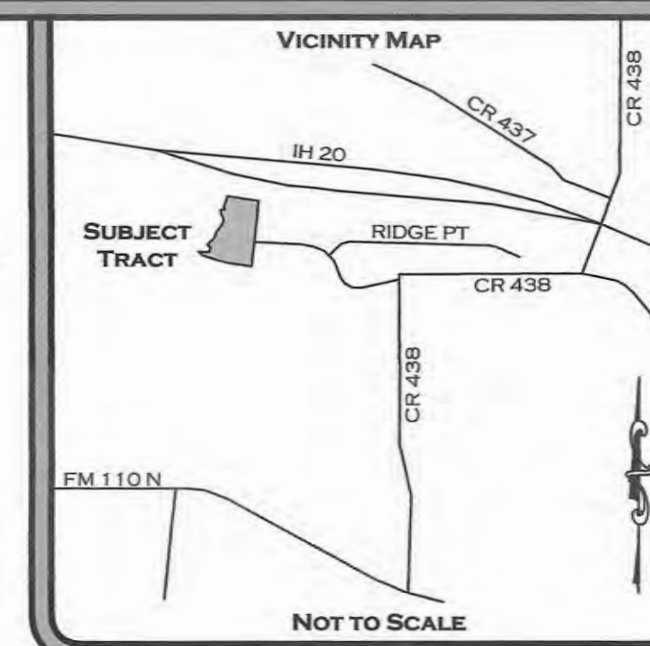
I, CASEY JORDAN, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6789, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED FROM AN ACTUAL SURVEY MADE UNDER MY DIRECTION AND SUPERVISION ON THE GROUND DURING THE MONTH OF

December, 2025.
GIVEN UNDER MY HAND AND SEAL THIS 4th DAY OF December, 2025.

CASEY JORDAN STATE OF TEXAS RPLS NO: 6789



INTERSTATE HWY 20



TxDOT DRAINAGE ESMNT.
CALL: 0.321 AC.
937/336

Kathleen A. Brunson
Call: 434.6544 Acres
2013-33847

Anthony Dale McMullen
Call: 1,000 Acres
2014-31849

Bennie Dwain McMullen and
Delores Ann McMullen
Call: 17,807 Acres
2015-42994

I. W. ENGLEADOW SURVEY
A-343Dove Ridge, Phase One
Cab. D, Slide 67-D

DOVE RIDGE DRIVE

Dove Ridge, Phase Two
Cab. D, Slide 100-C

LINE	BEARING	DISTANCE
L1	S 68°37'23" E	23.41'
L2	S 58°40'01" E	34.36'
L3	N 83°44'45" E	45.00'
L4	N 51°19'07" E	46.97'
L5	N 13°02'55" W	16.61'
L6	N 63°57'10" W	44.56'
L7	N 16°38'51" E	25.07'
L8	N 57°45'36" E	64.67'
L9	N 13°05'10" E	70.40'
L10	S 68°18'01" E	15.14'
L11	N 38°47'14" E	90.93'
L12	N 38°47'14" E	15.21'
L13	N 03°03'13" E	52.84'
L14	N 02°17'44" E	70.11'
L15	N 79°03'00" W	29.56'
L16	N 37°53'30" E	61.36'
L17	N 29°27'05" E	82.74'
L18	N 29°27'05" E	10.67'

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	60.00'	39.83'	N 45°39'06" E	39.10'
C2	60.00'	70.00'	S 06°46'57" E	66.09'
C3	60.00'	93.60'	S 84°53'26" E	84.39'
C4	60.00'	49.15'	N 26°57'12" E	47.79'

DOVE RIDGE, PHASE TWO REPLAT OF LOT 12 & HOMEOWNERS ASSOCIATION COMMON AREA SMITH COUNTY, TEXAS



10819 US HWY 69 N
TYLER, TX 75706
903-534-9000

PROJECT MANAGER: C. JORDAN
ADDRESS: DOVE RIDGE
CITY/COUNTY: TYLER, SMITH CO.
SURVEY/ABSTRACT NO.: A-343
SUBDIVISION: DOVE RIDGE PHASE 3
LOT/BLOCK NO.: 12A & 29-31
CLIENT: DALE McMULLEN

PREPARED BY: CJ ON OCT. 22, 2025

JOB No. 21-1911

60 0 60

SCALE: 1" = 60'



Subdivision Name: Replat of Lot 11 Dove Ridge Ph:2
 Adjacent Road: Dove Ridge Dr.
 Developer: Anthony Dale McMullen Phone: _____
 email: dale@the-fence-doctor.com Fax: _____
 Surveyor: NWJ Land Surveying Phone: 903-534-9000
 email: casoy@nwjsurvey.com Fax: _____

Roadway Length: _____ ft. (centerline)

Item		Date and Initial when received		
		Resub/Lot Line Adjustment	No Roads	With Roads
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	9-22-2008		
	Plat Fee	\$25 9-22-2008	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter	9-22-2008		
	Designated Rep. (Pledger) Clearance Letter	See notes below 9-22-2008		
	Tax Certificate	9-22-2008		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)	N/A		
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter “NOT” required ✓
 Decrease lot(s) – Pledger letter “IS” required



Smith County 911
Communications District
205 Shelley Dr
Tyler, TX 75701
(903) 566-8911

PLAT, SUBDIVISION & STREET NAME REVIEW
08-13-2025
Reviewed By: Kim Wheeler, GIS Coordinator

DOVE RIDGE PHASE 2- SC 911 Addressing, no conflicts.

Smith County Designated Agent
Texas Commission on Environmental Quality
On-Site Facility Enforcement Program
Permits, Inspections and Complaint Division
3800 Paluxy Dr Suite 230
Tyler, TX.75703
903-630-4234

December 4, 2025

Doug Nicholson
Smith County Road and Bridge
P.O. Box 990
Tyler, TX. 75710

RE: Dove Ridge Phase two Re-Plat of lot 12 & Homeowners Association Common Area

Sir

As required by Title 30 TAC Charter 285.4c (Review of Subdivision and Development Plans), **Heather McCarty, agent for Garden Valley Properties, LLC** has submitted an application to this office and is seeking approval of development planning materials for a **Re-Plat of lots 29,30,31, and 12** from a **4.078-acre** tract located at [REDACTED] **Texas** in Smith County.

This development, as currently proposed, meets the minimum size of 0.50 acres for a property served by a **Public Water System** where OSSF's are required. Notice: Property Owners are required to submit to this office an application for a "Permit to construct" and get approval prior to installing an On-Site Sewage Facility on any of the properties.

I have reviewed the information submitted by **Heather McCarty, agent for Garden Valley Properties, LLC** and their consultant Mrs. Heather McCarty an R.S. and have determined that the plan meets the requirement of said Chapter 285.4c. The information contained in the application materials indicates that the development is suitable for use of individual on-site wastewater disposal systems. Please call the above number if you have any questions.

Robert Stanley

Robert Stanley
Designated Representative
Smith County

TAX CERTIFICATE FOR ACCOUNT : [REDACTED]

AD NUMBER: [REDACTED]

GF NUMBER:

CERTIFICATE NO : [REDACTED]

COLLECTING AGENCY

Gary B. Barber
Smith County Tax Office
P.O. Box 2011
Tyler TX 75710-2011

REQUESTED BY

WWJ Surveying & Mapping

10819 US HWY 69
TYLER TX 75706

DATE : 5/20/2026

FEE : \$10.00

PROPERTY DESCRIPTION

DOVE RIDGE LOT 12

[REDACTED]
0.54 ACRES

PROPERTY OWNER

RAWLINSON BRANDON & REBECCA E

[REDACTED]
LINDALE TX 75771

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL APPRAISAL BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL APPRAISAL. (IF APPLICABLE)

CURRENT VALUES			
LAND MKT VALUE:	40,236	IMPROVEMENT :	477,246
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	517,482	LIMITED VALUE:	0
EXEMPTIONS:	General Homestead		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	LINDALE I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY EMERG SERV #1	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 5/2026 : \$0.00

ISSUED TO : WWJ Surveying & Mapping

ACCOUNT NUMBER: [REDACTED]

CERTIFIED BY : Wana Olalde



TAX CERTIFICATE FOR ACCOUNT : [REDACTED]

AD NUMBER: [REDACTED]

GF NUMBER:

CERTIFICATE NO : [REDACTED]

COLLECTING AGENCY

Gary B. Barber
Smith County Tax Office
P.O. Box 2011
Tyler TX 75710-2011

REQUESTED BY

WWJ Surveying & Mapping

10819 US HWY 69
TYLER TX 75706

DATE : 5/20/2026

FEE : \$10.00

PROPERTY DESCRIPTION

DOVE RIDGE LOT COMMON AREA + P
RIVATE STREET ACCT ADDED TO R
OLL 2015- SEE NOTES

[REDACTED]
0 ACRES

PROPERTY OWNER

GARDEN VALLEY PROPERTIES LLC % BEN
MCMULLEN

[REDACTED]

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CURRENT VALUES			
LAND MKT VALUE:	128,300	IMPROVEMENT :	0
AG LAND VALUE:	0	DEF HOMESTEAD:	0
APPRAISED VALUE:	128,300	LIMITED VALUE:	0
EXEMPTIONS:	23,231 Circuit Breaker Limitation		
LAWSUITS:			

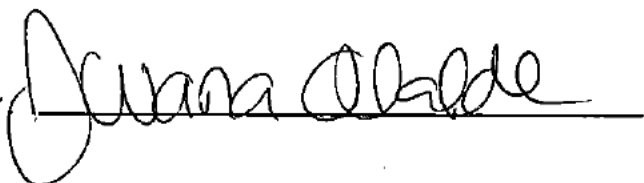
YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	LINDALE I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY EMERG SERV #1	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 5/2026 : \$0.00

ISSUED TO : WWJ Surveying & Mapping

ACCOUNT NUMBER: [REDACTED]

CERTIFIED BY





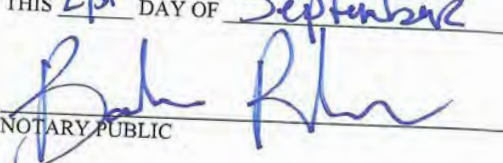
OWNER'S STATEMENT:

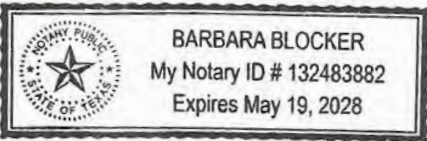
THAT I, NKA HOLDINGS, LLC, AM THE OWNER OF THE PROPERTY SHOWN HEREON AND DO HEREBY CERTIFY THAT WE, THE OWNERS OF THE PROPERTY, DO HEREBY ACCEPT THIS AS ITS PLAN FOR SUBDIVIDING INTO LOTS AS SHOWN AND DEDICATE TO THE PUBLIC FOREVER THE STREETS, ALLEYS, AND EASEMENTS SHOWN HEREON.

BY: 
NICK ALLEGRETTO

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS.

THIS 21st DAY OF September, 2026.


NOTARY PUBLIC



SURVEYOR'S STATEMENT:

I, CRUSE B. SUDDUTH, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5308, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED FROM AN ACTUAL SURVEY MADE UNDER MY DIRECTION AND SUPERVISION ON THE GROUND DURING THE MONTH OF SEPTEMBER, 2026.

GIVEN UNDER MY HAND AND SEAL THIS 21st DAY OF September, 2026.


CRUSE B. SUDDUTH, R.P.L.S. NO. 5308



APPROVED:

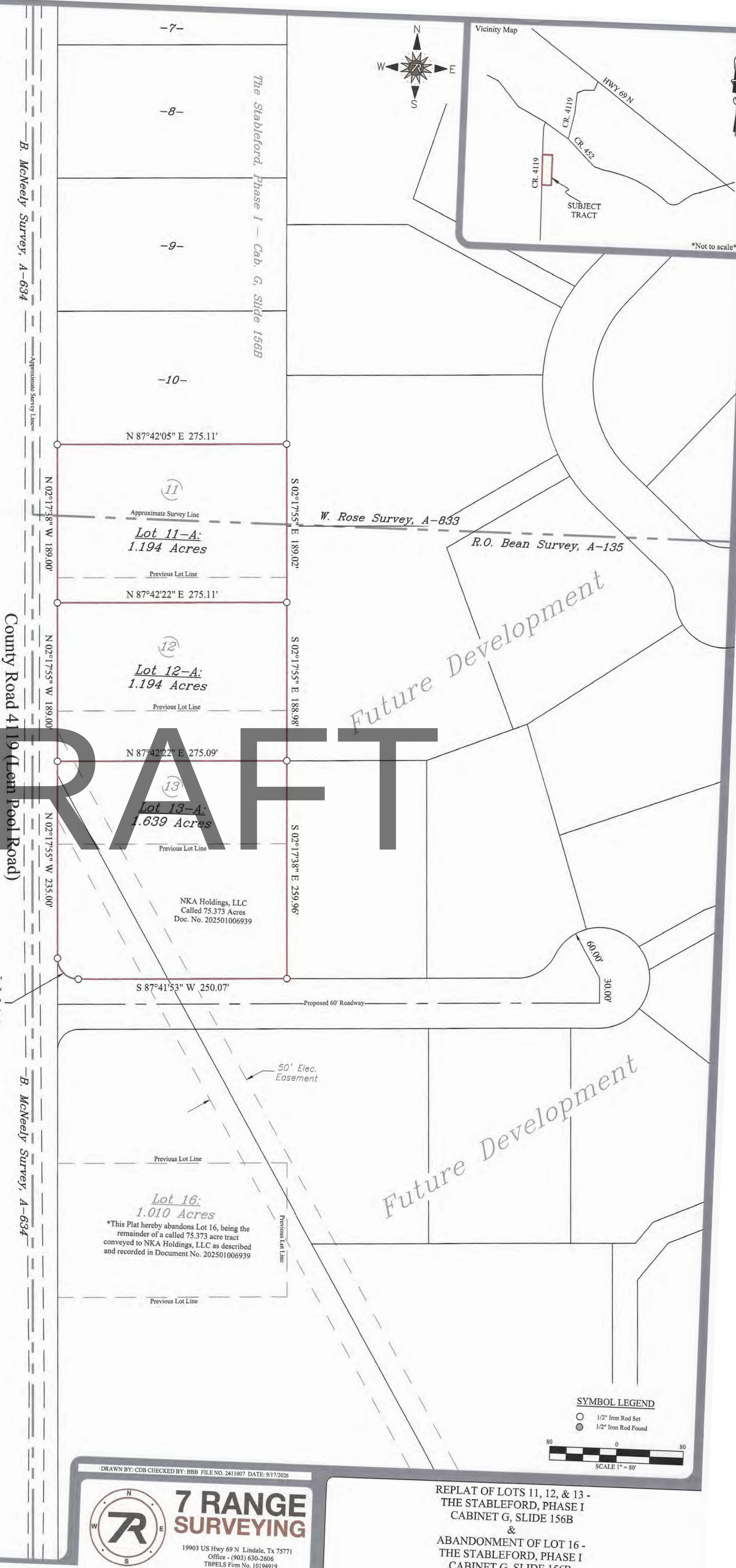
APPROVED BY THE COMMISSIONERS COURT, SMITH COUNTY, TEXAS, ON THIS THE _____ DAY OF _____, 2026.

PLANNING DIRECTOR _____

ATTEST _____ DATE _____

GENERAL NOTES:

1. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF COUNTY & CITY REGULATIONS AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.
2. THIS ADDITION LIES IN ZONE "X" AS SHOWN ON FIRM PANEL 48423C0075C.
3. BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE 4202, N.A.D. 1983.
4. ALL LOT CORNERS ARE MARKED WITH A 1/2" IRON ROD UNLESS OTHERWISE NOTED.
5. THE PURPOSE OF THIS PLAT IS TO AMEND THE BOUNDARY LINES OF LOTS 11, 12, 13, & TO ABANDON LOT 16 OF THE STABLEFORD, PHASE I, A SUBDIVISION IN SMITH COUNTY, AS RECORDED IN CABINET G, SLIDE 156B.
6. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. THERE MAY BE EASEMENTS OR OTHER MATTERS OF RECORD NOT SHOWN.
7. THERE WAS NO ATTEMPT MADE TO LOCATE ANY UNDERGROUND PIPELINES OR UTILITIES.



DRAWN BY: CDB CHECKED BY: BBB FILE NO. 2411007 DATE: 9/17/2026



**7 RANGE
SURVEYING**

19903 US Hwy 69 N Lindale, Tx 75771
Office - (903) 630-2606
TBPELS Firm No. 10194919

REPLAT OF LOTS 11, 12, & 13 -
THE STABLEFORD, PHASE I
CABINET G, SLIDE 156B

&
ABANDONMENT OF LOT 16 -
THE STABLEFORD, PHASE I
CABINET G, SLIDE 156B
SMITH COUNTY, TEXAS



Subdivision Name: The STABLEFORD REPLAT
 Adjacent Road: CR 4119 Lindale
 Developer: Nick Allegretto Phone: _____
 email: nicholasallegretto@yahoo Fax: N/A
 Surveyor: T Pange - Brooke Phone: 903-754-7232
 email: bblocker@7rsurvey.com Fax: N/A
 Roadway Length: N/A ft. (centerline)

Item		Date and Initial when received		
		Resub/Lot Line Adjustment	No Roads	With Roads
Prior to Court Submission	Preliminary Plat (2 copies)	Not Required		
	Preliminary Plat Approved	Not Required		
	Final Plat (mylar & 3 prints)	9-21-26 S.B.		
	Plat Fee	\$25 ✓ 9-21-26 S.B.	\$100	\$250
	Construction Bond (\$20 /ft.)	Not Required	Not Required	
	Testing Fee (\$1.50/ft with Curb & Gutter, \$1/ft without)	Not Required	Not Required	
	911 Clearance Letter	N/A		
	Designated Rep. (Pledger) Clearance Letter	See notes below		
	Tax Certificate	9-21-26 S.B.		
	Plans and Specifications (2 copies)	Not Required	Not Required	
	TCEQ Permit for Dam (if lake or pond present)	N/A		
	Flood Plain Development Permit & Fee (if required)	\$100	\$100	\$100
At Completion of Construction	Final Inspection	Not Required	Not Required	
R/W Accepted as County Road by Commissioners Court	Maintenance Bond (\$30/ft.)	Not Required	Not Required	
	County Rd Number	Not Required	Not Required	

Notes: Increase lot(s) – Pledger letter ~~“NOT”~~ required
 Decrease lot(s) – Pledger letter “IS” required

TAX CERTIFICATE FOR ACCOUNT: [REDACTED]

AD NUMBER: [REDACTED]

GF NUMBER:

CERTIFICATE NO: [REDACTED]

COLLECTING AGENCY

Gary B. Barber
Smith County Tax Office
P.O. Box 2011
Tyler TX 75710-2011

REQUESTED BY

7 RANGE SURVEYING

20492 CR 4114
LINDALE TX 75771

DATE: 9/21/2026

FEE \$10.00

PROPERTY DESCRIPTION

ABST A0135 R BEAN TRACT 1 PT
OF 1000.027 - 6.427AC = 993.60
AC NET REM REM OF 1065.60AC

[REDACTED]
340.91 ACRES

PROPERTY OWNER

SHS LAND HOLDINGS 4 LLC

[REDACTED]
ADDISON TX 75001

PAGE 1 OF 1

THIS IS TO CERTIFY THAT, AFTER A CAREFUL CHECK OF THE RECORDS OF THE SMITH COUNTY TAX OFFICE, THE FOLLOWING DELINQUENT TAXES, PENALTIES, AND INTEREST ARE DUE ON THE DESCRIBED PROPERTY.

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CURRENT VALUES			
LAND MKT VALUE:	42,955	IMPROVEMENT:	0
AG LAND VALUE:	945,684	DEF HOMESTEAD:	0
APPRAISED VALUE:	988,639	LIMITED VALUE:	0
EXEMPTIONS:	Ag 1D1		
LAWSUITS:			

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2025	LINDALE I.S.D.	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY	0.00	0.00	0.00	0.00	0.00	0.00
2025	SMITH COUNTY EMERG SERV #1	0.00	0.00	0.00	0.00	0.00	0.00
2025	TYLER JR COLLEGE	0.00	0.00	0.00	0.00	0.00	0.00
2025 SUB TOTAL							\$0.00

TOTAL CERTIFIED TAX DUE 9/2026 : \$0.00

ISSUED TO : 7 RANGE SURVEYING
ACCOUNT NUMBER: [REDACTED]

CERTIFIED BY:

Diane Boyer

SMITH COUNTY



13

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 09/28/2026	Submitted by: KAREN NELSON
Meeting Date: 10/062026	Department: ROAD & BRIDGE
Item Requested is: ☐ For Action/Consideration ☒ For Discussion/Report	
Title: Utility Permits	
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☐ Court Orders ☒ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Receive pipe and/or utility line installation request (notice only): a. County Road 129, Cherokee County Electric Cooperative Association, road bore for fiber optic cable, Precinct 1, b. County Road 188 and 1353, Brightspeed, install fiber optic cable, Precinct 1, c. County Road 1178, Brightspeed, install fiber optic cable, Precinct 1,	
Background: d. County Road 1110, Wright City Water Supply, install water line with road bore, Precinct 2, e. County Road 336 and 334, Fritcher Construction Services, install water line with road bore, Precinct 3, f. County Road 46, CenterPoint Energy, install gas line for service, Precinct 4; and g. County Road 1149, Oncor Electric, replace pole, Precinct 4	
Financial and Operational Impact:	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☐ No ☒	
Return Signed Documents to the following:	
Name: Karen Nelson	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Monday at 12:00pm the week before the next scheduled Commissioners Court meeting.** Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed. Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____



APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department

P.O.Box 990

Tyler, Texas 75710

1. Applicant: Andrea Pickens Date: 9/08/2026
Company Name (if different): CenterPoint Energy Phone: 713-207-4246
Address: 1111 Louisiana St, Ste 1060 Fax: _____
Houston Texas Zip: 77002
24/7 Contact Name: Dispatch Phone: _____
Contractor: _____ Phone: _____
Bonding Company: _____ Phone: _____
2. Franchise Holder: _____ Phone: _____
3. Franchise Contact: _____ Phone: _____
4. Location (if applicable, length of installation in feet): 16349 County Rd 46
Propose to install 125' of 1" IP Pla gas see drawing
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3
copies of drawings attached to this application. The line will be constructed and maintained on
the County right-of-way as directed by the Road Administrator/Engineer in accordance with
SMITH COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: We will utilize TCP
see attachment

7. Proposed start date: 9/22/2026 Completion date: 5/22/2027

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work/, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No x _____

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

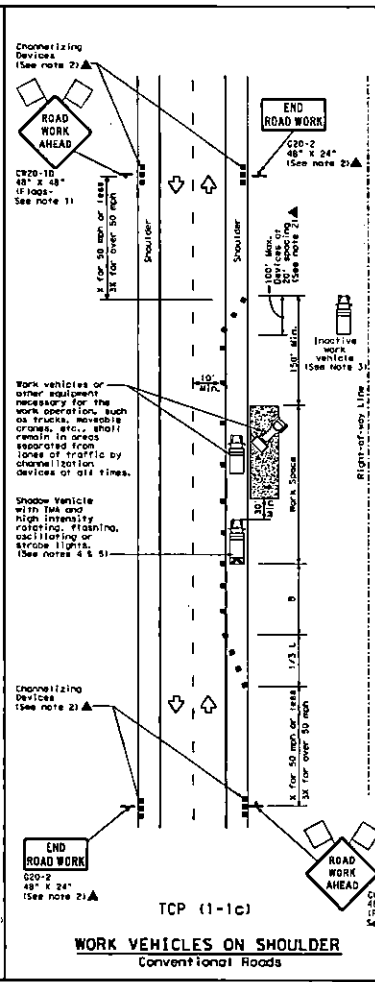
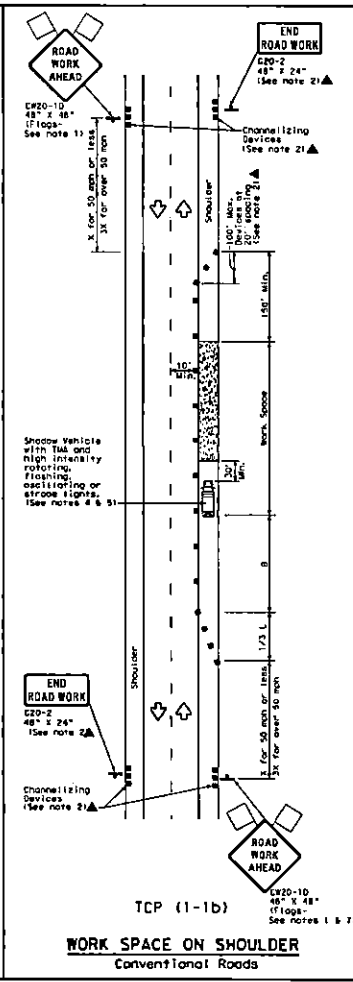
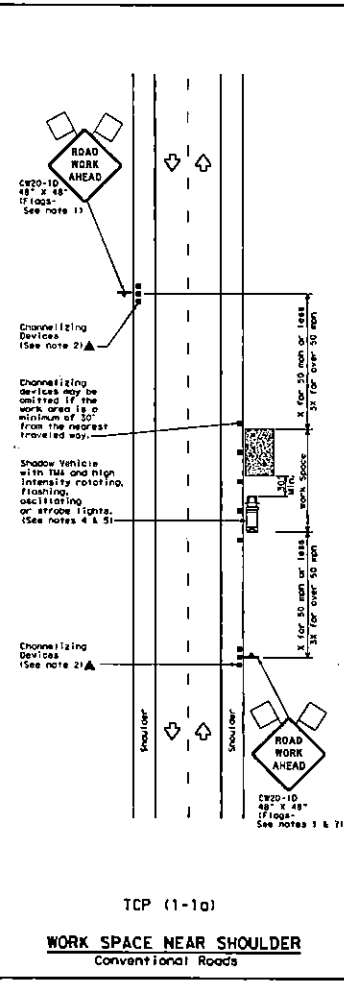
Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to it use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Andrea Pickens Date: 9/08/2026

Approved: [Signature] 9/22/26
Smith County Road Administrator/Engineer

DISCLAIMER: This document is provided by the "Texas Engineering Practice Act". No warranty or any other statement is made by the State of Texas or any agency or employee thereof. The user assumes full responsibility for the use of this document. The user agrees to hold the State of Texas and any agency or employee thereof harmless from any and all claims, damages, costs, expenses, or liabilities, including reasonable attorneys' fees, that may be asserted against the State of Texas or any agency or employee thereof, arising out of or in connection with the use of this document.

DATE: _____ FILE: _____



LEGEND

Type 3 Barricade	Channelizing Devices
Heavy Work Vehicle	Truck Mounted Attenuator (TMA)
Trailer Mounted Flashing Arrow Board	Portable Changeable Message Sign (PCMS)
Sign	Traffic Flow
Flag	Flagger

Posted Speed	Formula	Minimum Desirable Taper Lengths (ft)	Suggested Maximum Spacing of Channelizing Devices (ft)	Minimum Sign Spacing (ft)	Suggested End of Work Buffer Spacing (ft)
30	$L = \frac{V^2}{60}$	10' 11' 12'	30'	60'	90'
35		150' 155' 160'	35'	70'	120'
40		205' 225' 245'	40'	80'	155'
45		265' 295' 320'	45'	90'	195'
50	$L = WS$	500' 550' 600'	50'	100'	240'
55		550' 605' 660'	55'	110'	295'
60		600' 660' 720'	60'	120'	350'
65		650' 715' 780'	65'	130'	410'
70		700' 770' 840'	70'	140'	475'
75		750' 825' 900'	75'	150'	540'

* Conventional Roads Only
WS: Taper lengths have been rounded off.
Length of Taper (FT) = 8-Bottom of Offset (FT) - 5-Posted Speed (MPH)

TYPICAL USAGE			
MOBILE	SHORT DURATION	SHORT TERM STATIONARY	LONG TERM STATIONARY

GENERAL NOTES

1. Flags attached to signs where shown are REQUIRED.
2. All traffic control devices illustrated are REQUIRED, except those denoted with the triangle symbol may be omitted when stored elsewhere in the plans, or for routine maintenance work, when approved by the Engineer.
3. Inactive work vehicles or other equipment should be parked near the right-of-way line and not parked on the paved shoulder.
4. A shadow vehicle with a TMA should be used anytime it can be positioned 10 to 100 feet in advance of the area of crane exposure without adversely affecting the performance or quality of the work. If workers are no longer present but road or work conditions require the traffic control to remain in place, Type 3 Barricades or other channelizing devices may be substituted for the Shadow Vehicle and TMA.
5. Additional Shadow Vehicles with TMAs may be positioned off the paved surface, next to those shown in order to protect wider work spaces.
6. See TCP 15-11 for shoulder work on divided highways, expressways and freeways.
7. C20-15 "SHOULDER WORK" signs may be used in place of C20-10 "ROAD WORK AHEAD" signs for shoulder work on conventional roadways.

TRAFFIC CONTROL PLAN
CONVENTIONAL ROAD
SHOULDER WORK

TCP (1-1)-18

DATE: 01-18-85	BY: J. M. J.	CHK: J. M. J.	APP: J. M. J.
2-24-85	2-12-85	2-12-85	2-12-85
2-12-85	2-12-85	2-12-85	2-12-85

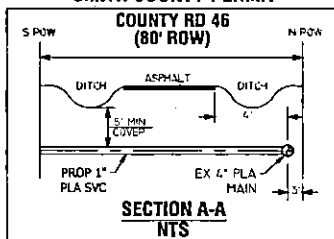


DRAFTER: AB 09/08/2026
CHK: JCL 09/08/2026
ENGR:

GENERAL NOTES:

1. FIELD VERIFY & LOCATE ALL EXISTING FEEDS, MAINS & SERVICES.
2. MAINTAIN A MINIMUM DEPTH OF 3' UNLESS OTHERWISE NOTED.
3. USE GAUGES TO MONITOR & MAINTAIN FEEDS & PRESSURE.
4. CONTACT DESIGNER (MARCO ROMERO AT 713-207-7925) WITH ANY NECESSARY FIELD CHANGES.
5. THIS PROJECT IS SUBJECT TO SEWER LATERAL INSPECTION TO VERIFY CLEARANCE, PER THE OPTIONS STATED IN THE CONSTRUCTION AND SERVICE MANUAL, ENGINEERING WAS UNABLE TO VERIFY THE CLEARANCE WITH MAPS AND RECORDS.
6. TAKE NECESSARY PRECAUTIONS WHEN CUT, CAP & REMOVING STEEL MATERIAL. ASSUME ALL TAP WRAPIR PIPE CONTAINS ASBESTOS AND FOLLOW CONSTRUCTION AND SERVICE MANUAL PROCEDURES (SECTION: CS-8-1-338) FOR REMOVAL OF PIPE AND GASKETS WITH ASBESTOS CONTAINING MATERIAL OR PRESUMED ASBESTOS CONTAINING MATERIAL.
7. FOR TP PIPE TEST PRESSURE AT 100 PSIG IN ACCORDANCE WITH SECTION CS-8-1.2.2 OF THE CONSTRUCTION & SERVICE MANUAL. HP LINE TEST PRESSURE AND DURATION ARE AS NOTED.
8. ALL SERVICE LINES MUST HAVE AN EPV OR CURB VALVE INSTALLED IN ACCORDANCE WITH SECTION CS-FORM 1.1.50 OF THE CONSTRUCTION AND SERVICE MANUAL, AND EPV SIZING CHART. *CONTACT ENGINEERING FOR ADDITIONAL SIZING RECOMMENDATIONS.
9. COORDINATE CATHODIC PROTECTION WITH THE CORROSION DEPARTMENT (ERIC EDWARDS AT 816-591-2555) AND ENSURE CP DEPARTMENT IS ON SITE DURING CONSTRUCTION TO MAKE BONDS.
10. DIMENSION ALL TIE-IN LOCATIONS FROM ESTABLISHED RIGHT OF WAYS.
11. CRITERIA TO BE USED FOR TRACER WIRE SELECTION WHEN INSTALLING PLASTIC GAS LINES:
A. USE #14 TRACER WIRE FOR ALL RESIDENTIAL SERVICE LINES.
B. USE #14 TRACER WIRE FOR SHORT BORES UP TO 300' AND ALL OTHER NON-HOUSE INSTALLATIONS.
C. USE #10 TRACER WIRE WITH ALL BORES LONGER THAN 300'.
D. USE #8 TRACER WIRE AS NEEDED FOR LARGE BAYON CROSSINGS AND OTHER EXTRAORDINARY SITUATIONS AND COMPLEX BORES.
INSPECTOR APPROVAL REQUIRED PRIOR TO WORK.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING PIPELINE MARKERS PER NATURAL GAS OPERATIONS MANUAL, SECTION 5.4.

SMITH COUNTY PERMIT



PERMITS REQUIRED FOR CONSTRUCTION

- ☐ NO PERMITS REQUIRED
- ☐ TXDOT
- ☐ CITY:
- ☒ COUNTY: SMITH
- ☐ FLOODCONTROL/DRAINAGE:
- ☐ RAILROAD:

SMITH COUNTY NOTES:

1. CONTRACTOR TO CALL & LOCATE THROUGH TEXAS EXCAVATION SAFETY SYSTEMS AND CITY UTILITIES (CONFIRMATION REQUIRED) A MINIMUM (2) DAYS PRIOR TO EXCAVATION. (1-800-344-8371)
2. ALL UTILITY CROSSINGS MUST HAVE DEPTH VERIFIED BY POT-HOLDING WITH SMITH COUNTY APPROVAL.
3. ALL DIRECTIONAL BORINGS SHALL HAVE THE LOCATOR PLACED. BORE MARKS AND DEPTHS WHILE THE BORE IS IN PROGRESS. LOCATOR SHALL PLACE A MARK AT EACH STEM WITH A PAINT DOT AND DEPTH AT LEAST EVERY OTHER STEM.
4. RIGHT OF WAY SURFACES SHALL BE CLEANED BEFORE THE END OF EACH DAY'S WORK. ALL CATCH BASINS, CULVERTS OR OTHER IMPROVEMENTS AFFECTED BY ANY DEPOSITS OF DIRT, MUD, ROCK, DEBRIS, OR OTHER MATERIAL SHALL BE CLEANED DAILY, OR AS SPECIFIED BY THE COUNTY.
5. CONTRACTOR MUST PICK UP CONSTRUCTION DEBRIS AND TRASH DAILY.
6. CONTRACTOR MUST STABILIZE DISTURBED AREAS IN ESTABLISHED LANE AREAS WITH WHOLE BLOCK SO2. EROSION CONTROL MATTING AND/OR HYDRO-MULCH ON SEEDING AND FERTILIZING ARE PERMISSIBLE IN OTHER AREAS.
7. CONTRACTOR MUST PLACE LOCATE MARKER TAPE, MINIMUM 2" IN WIDTH, BURIED A MINIMUM OF TWELVE INCHES ABOVE SUCH LINES IN AREAS OF OPEN EXCAVATION.
8. NO LINES ARE TO BE INSTALLED UNDER OR WITHIN 50 FEET OF EITHER END OF A BRIDGE. NO LINES SHALL BE PLACED IN A CULVERT, OR WITHIN 10' OF THE CLOSEST POINT OF SAME.
9. PARALLEL LINES WILL BE INSTALLED AS NEAR THE RIGHT OF WAY BOUNDARY AS IS POSSIBLE, AND NO PARALLEL LINE WILL BE INSTALLED IN THE ROADBED, IN THE DITCH OR IN BETWEEN THE DRAINAGE DITCH AND ROADBED, WITHOUT SPECIAL PERMISSION OF THE COUNTY ENGINEER.
10. ALL VALVES, HANDHOLES AND ABOVE GROUND BOXES MUST BE PLACED A MINIMUM OF 3 FEET OUTSIDE OF THE DITCH.
11. ALL VALVES, HANDHOLES AND ABOVE GROUND BOXES MUST BE PLACED A MINIMUM OF 25 FEET AWAY FROM EDGE OF ANY DRIVEWAY.
12. OVERHEAD LINES WILL HAVE A MINIMUM CLEARANCE OF 16 FEET ABOVE THE ROAD SURFACE AT POINT OF CROSSING.
13. AT LEAST ONE HALF OF THE TRAVELED PORTION OF THE ROAD MUST BE OPEN TO TRAFFIC AT ALL TIMES.
14. SIGNS AND TRAFFIC CONTROLS SHALL COMPLY WITH THE CURRENT EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, AS APPROVED BY TXDOT.
15. RESTORATION OF THE RIGHT OF WAY IS REQUIRED, AND SHALL BE COMPLETED WITHIN 30 DAYS OF THE COMPLETED WORK WITHIN THE RIGHT OF WAY.
16. ALL RESIDENTS OR BUSINESSES AFFECTED BY ANY SCHEDULED MAINTENANCE CAUSING ROAD CLOSURE, OR INTERRUPTION OF ANY UTILITY SERVICE, SHALL BE NOTIFIED FORTY-EIGHT (48) HOURS PRIOR TO ANY WORK. EMERGENCY SITUATIONS ARE EXEMPT.
17. FINAL INSPECTION: ALL PERMITS MUST HAVE A FINAL INSPECTION ONCE WORK IS COMPLETE. PLEASE CALL (803) 590-4801 TO SCHEDULE A FINAL INSPECTION.



VICINITY MAP

LEGEND

EXISTING MAIN	PROP 1" PL A SVC
PROP MAG ANODE	PROP 5" ZINC ANODE
PROP TRANS STATION	PROP MARKER BALL
PROP TEST POINT	PROP LINE MARKER
	EDGE OF PAVEMENT

PIPE SUMMARY GENERIC

PIPE REQUIRED - WOP: 124181969

125' 1" PL A SERVICE IP - Intermediate Pressure

DESIGNED BY: MARCO ROMERO 7/3/2019

ESTIMATED COST: \$ CONTRACTOR: \$

FEED TYPE: W/PRODS COMMENTS: NO DATE

PURPOSE AND NECESSITY: INSTALL NEW SERVICE LINE

DRAWN BY: JF DATE: 09/08/2026

SCALE: 1"=20' SHEET: 1 OF 1

APPROVED BY: DATE:

16349 COUNTY RD 46

TYLER, TX



APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Cherokee County Electric Cooperative Association Date: 7/23/2026
Company Name (if different): _____ Phone: 903-683-2248
Address: 29800 US Hwy 69 Fax: _____
Rusk, TX Zip: 75785
24/7 Contact Name: Melissa Martin Phone: 903-683-2248 Ext 3083
Contractor: AKI Phone: 903-279-6558
Bonding Company: Anco Ins Phone: 936-327-4028
2. Franchise Holder: _____ Phone: _____
3. Franchise Contact: _____ Phone: _____
4. Location (if applicable, length of installation in feet): Bore w/4' of 1-1/4" HDPE containing fiber optic
drops under CR 129 from a handhole on private property @ 32-189642, -95.303143 to 2132 CR 129.
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3
copies of drawings attached to this application. The line will be constructed and maintained on the
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH
COUNTY specifications. CR 129
6. Describe all traffic controls or warning devices anticipated for this project: Signs, flaggers,
cones and flashing lights

7. Proposed start date: 8/10/2026 Completion date: 8/11/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No X

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

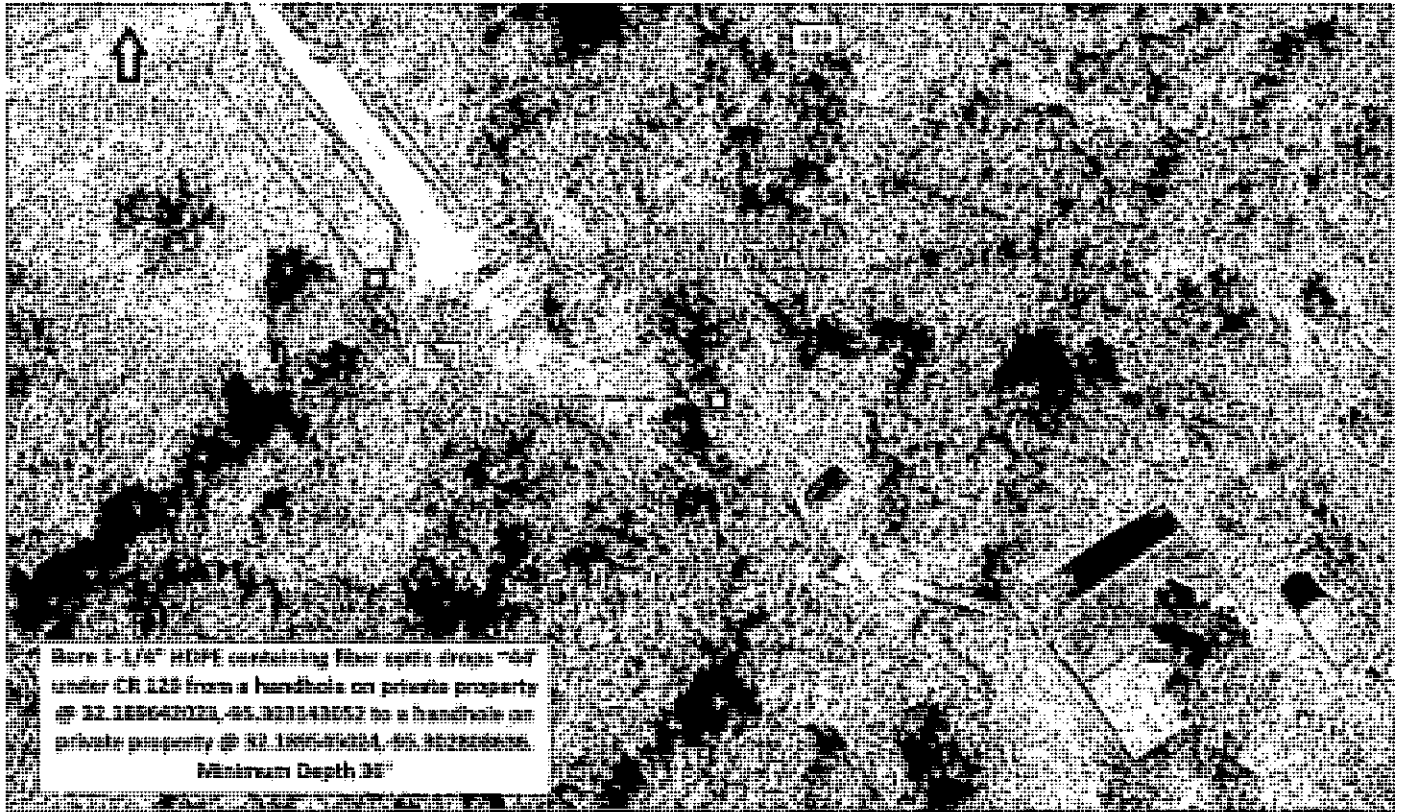
Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

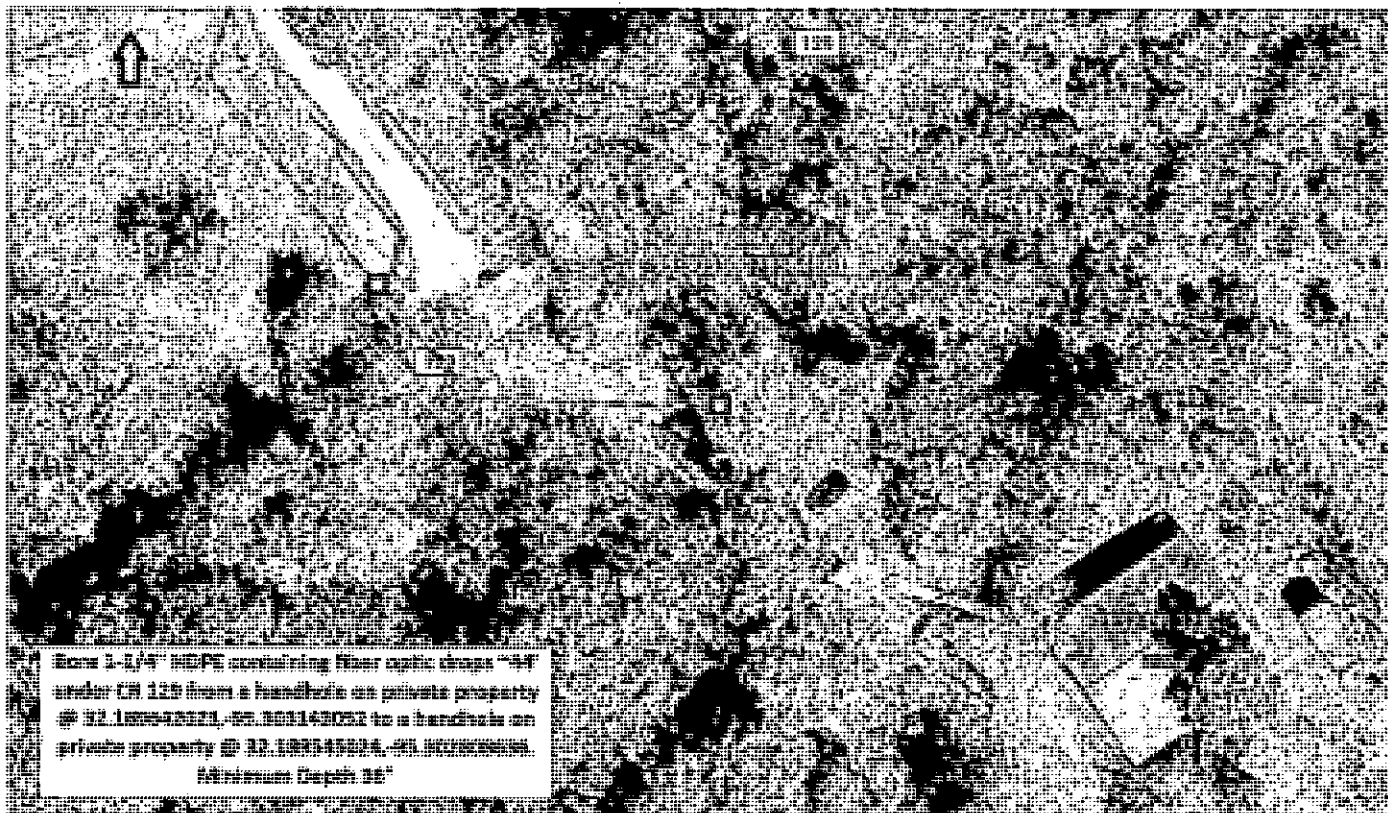
Applicants Signature: _____

Date: 7/23/26

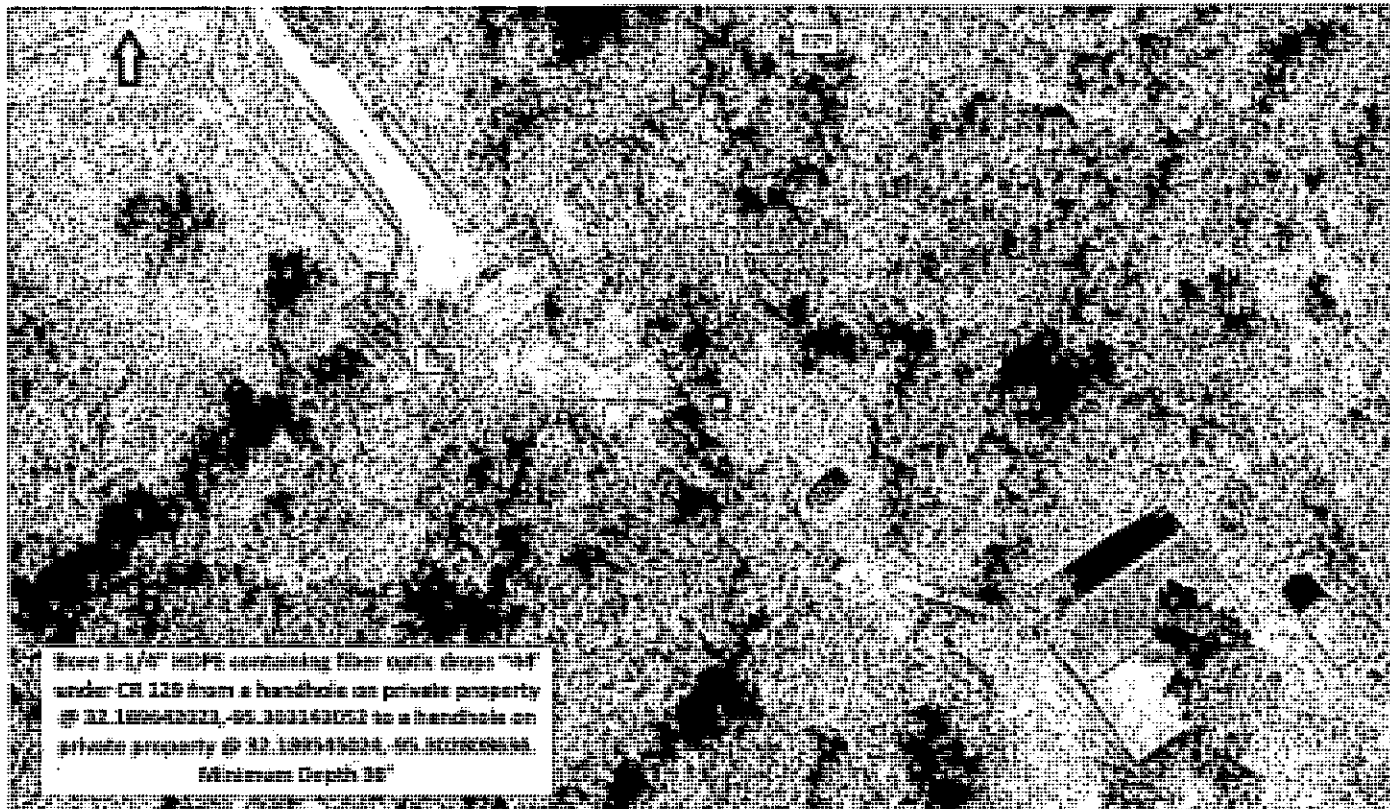
Approved: _____

Smith County Road Administrator/Engineer





Box 1-1/4" HDPE containing fiber optic drops "44"
under CM 125 from a handhole on private property
@ 32.188545221, -95.801149031 to a handhole on
private property @ 32.188545224, -95.801149031.
Minimum Depth 36"



**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702**

1. Applicant: Ashlee Evans- Permit Coordinator, SQUAN on behalf of Brightspeed Date: 09/25/2026
Company Name (if different): Brightspeed of Texas, Inc Phone: (913) 602-9306
Address: 1120 S Tryon St, Suite 700 Fax: _____
Charlotte, NC 28203-4244 Zip: _____
24/7 Contact Name: Christopher McDonald - Brightspeed Phone: (816) 730-7093
Contractor: Christopher Ziegler - SQUAN Phone: (254) 878-7347
Bonding Company: _____ Phone: _____
2. Franchise Holder: _____ Phone: _____
3. Franchise Contact: _____ Phone: _____
4. Location (if applicable, length of installation in feet): Brightspeed to place a total cable footage of 8,333' along CR188,

CR 1353, Old Palestine Rd. (1,292' of new conduit + 7,041 New Attach)

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: _____

Traffic controls will be in accordance with TMUTCD requirements

7. Proposed start date: 10/05/2026 Completion date: 12/15/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No ☒

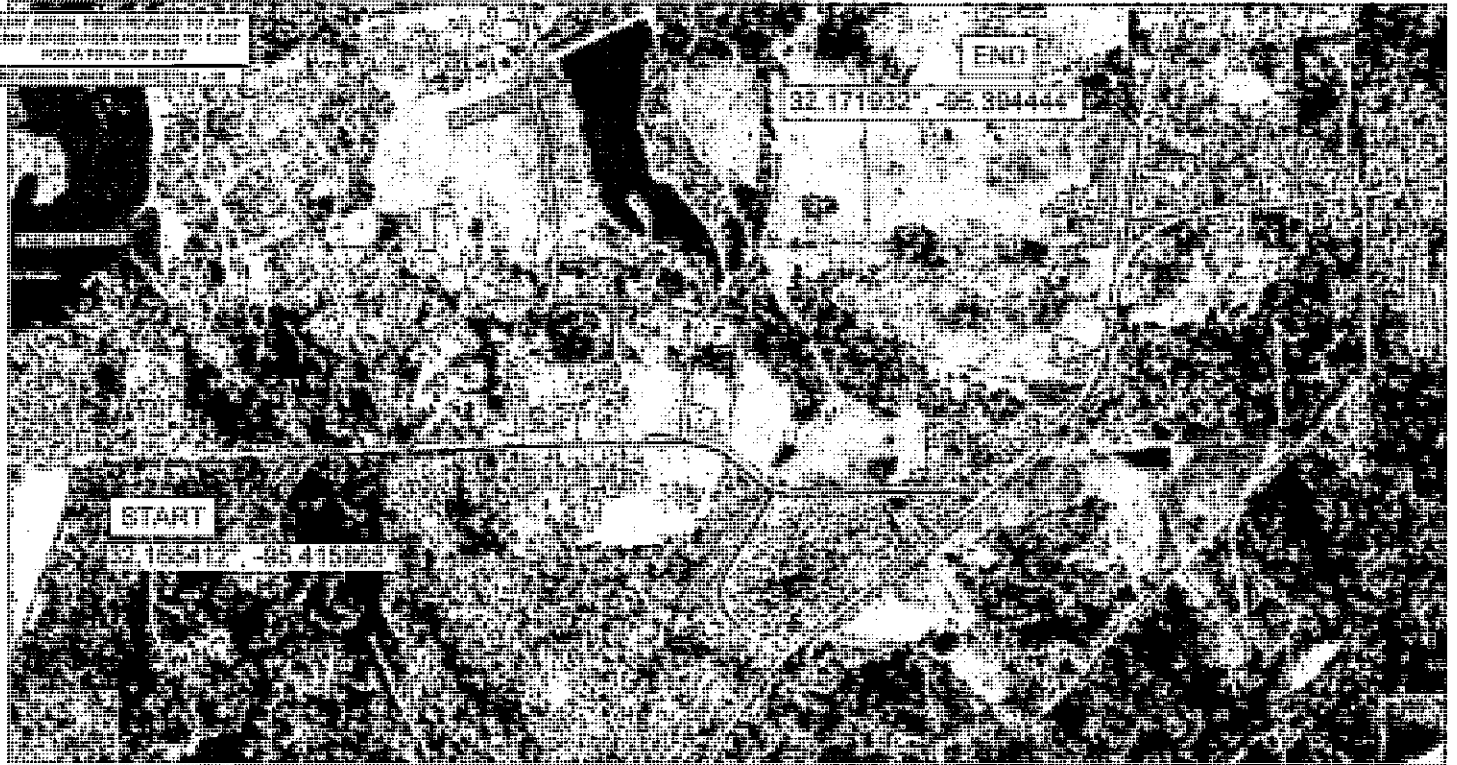
20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Ashlee Evans Date: 09/25/2026

Approved: [Signature] 9/28/26
Smith County Road Administrator/Engineer

PERMIT #60000, EMISSIONS/NOISE FOR LKPT
ELECTRO-DEVELOPMENT/PERMITTED FOR LKPT
SMITH COUNTY, TEXAS



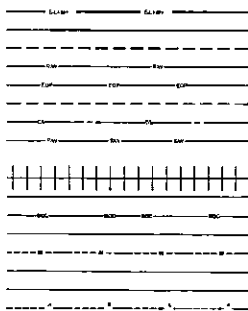
PREPARED BY
SQUAN
465 PRINCETON DR
CONWAY, AR 72034
501-932-0800



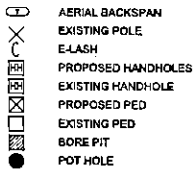
PROJECT: LAKE PALESTINE		PERMIT #:	6
AUTHORITY: SMITH COUNTY		EXCH:	LKPETXXA
CO AREA: LAKE PALESTINE, TX	COUNTY:	SMITH	DATE: 8/21/2025
FOOTAGE: 8,333'		SHEET:	M OF 11

LEGEND

LINES



SYMBOLS



NOTES

PREPARED BY

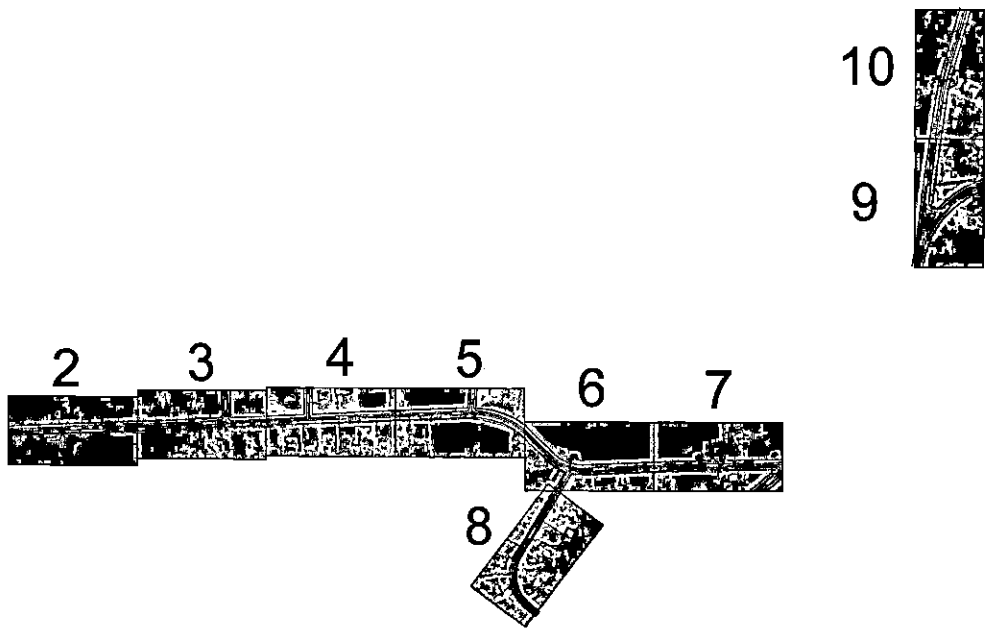
SQUAN

465 PRINCETON DR
CONWAY, AR 72034
501-932-0800



PROJECT:	LAKE PALESTINE		PERMIT #:	6
AUTHORITY:	SMITH COUNTY		EXCH:	LKPETXXA
CO AREA:	LAKE PALESTINE, TX	COUNTY:	SMITH	DATE: 8/21/2025
FOOTAGE:	8,333'		SHEET:	L OF 11

SHEET MAP



PREPARED BY
SQUAN
465 PRINCETON DR
CONWAY, AR 72034
501-932-0800



PROJECT: LAKE PALESTINE		PERMIT #:	6
AUTHORITY: SMITH COUNTY		EXCH:	LKPETXXA
CO AREA: LAKE PALESTINE, TX	COUNTY: SMITH	DATE:	8/21/2025
FOOTAGE: 8,333'			SHEET: 1 OF 11
NEW CONDUIT: 1,292'		OVERLASHED:	0'
EXISTING CONDUIT: 0'		NEW ATTACHMENT:	7,041'

APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT

Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Lisa Crossman Date: 9/23/26
Company Name (if different): Schaumburg & Polk, Inc. Phone: 903-595-3913
Address: 320 S. Broadway, Ste. 200 Fax: —
Tyler, TX 75702 Zip: 75702
24/7 Contact Name: Lisa Crossman Phone: 903-920-8066
Contractor: Fritcher Construction Svcs. Phone: 903-707-2006
Bonding Company: Hudson Insurance Company Phone: 212-978-2800
2. Franchise Holder: East Texas Municipal Utility District Phone: 903-630-5727
3. Franchise Contact: Lane Thompson Phone: 903-630-5727
4. Location (if applicable, length of installation in feet): Approx. 1560 LF of 12" waterline and fire hydrants
along CR 336 from CR 334 to the north, including a bore under CR 334 w/12" WL in 20"
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 steel
copies of drawings attached to this application. The line will be constructed and maintained on the casing
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH
COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: Type 3 signage, barricades and cones

7. Proposed start date: 10/19/26 Completion date: 1/17/27

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. **All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.**
2. **All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.**
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No ☒

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: _____

Date: 9/23/26

Approved: _____

Smith County Road Administrator/Engineer

EAST TEXAS MUD

TWDB PROJECT NO. 62917 CONTRACT NO.1 -

WATER SYSTEM IMPROVEMENTS

OWNER:



EAST TEXAS MUNICIPAL UTILITY DISTRICT
12162 SH 155 N
TYLER, TX 75708

PRESIDENT:
EDDIE LEJEUNE

GENERAL MANAGER:
LANE THOMPSON

ENGINEER:



PROJECT PRINCIPAL:
JEREMY BUECHTER, P.E.

PROJECT MANAGER:
LISA CROSSMAN, P.E.

LOCATION MAP:



SHEET INDEX

SHEET NO.	SHEET TITLE
1	COVER SHEET AND SHEET INDEX
2	GENERAL CONSTRUCTION NOTES
3	TCEQ GENERAL CONSTRUCTION AND TWDB ENVIRONMENTAL NOTES
4	PROJECT KEYMAP
5	PROPOSED 12" WATERLINE - STA. 00+00 TO STA. 05+00
6	PROPOSED 12" WATERLINE - STA. 05+00 TO STA. 10+00
7	PROPOSED 12" WATERLINE - STA. 10+00 TO STA. 15+00
8	PROPOSED 12" WATERLINE - STA. 15+00 TO STA. 20+00
9	PROPOSED 12" WATERLINE - STA. 20+00 TO STA. 25+00
10	PROPOSED 12" WATERLINE - STA. 25+00 TO STA. 30+00
11	PROPOSED 12" WATERLINE - STA. 30+00 TO STA. 35+00
12	PROPOSED 12" WATERLINE - STA. 35+00 TO STA. 40+00
13	PROPOSED 12" WATERLINE - STA. 40+00 TO STA. 45+00
14	PROPOSED 12" WATERLINE - STA. 45+00 TO STA. 50+00
15	PROPOSED 12" WATERLINE - STA. 50+00 TO STA. 55+00
16	PROPOSED 12" WATERLINE - STA. 55+00 TO STA. 58+00
17	ETMUD TYPICAL DETAILS - SHEET 1
18	ETMUD TYPICAL DETAILS - SHEET 2
19	MISCELLANEOUS DETAILS
20	TRAFFIC CONTROL PLAN DETAILS SHEET 1
21	TRAFFIC CONTROL PLAN DETAILS SHEET 2

Texas Water Development Board

Approved: David H. Yager, P.E. Digitally signed by David H. Yager, P.E.
Date: 2025.04.16 15:21:52 -0500



EAST TEXAS MUD
TWDB
PROJECT NO. 62917
CONTRACT NO. 1
WATER SYSTEM
IMPROVEMENTS

COVER SHEET AND
SHEET INDEX

REVISIONS
1
2
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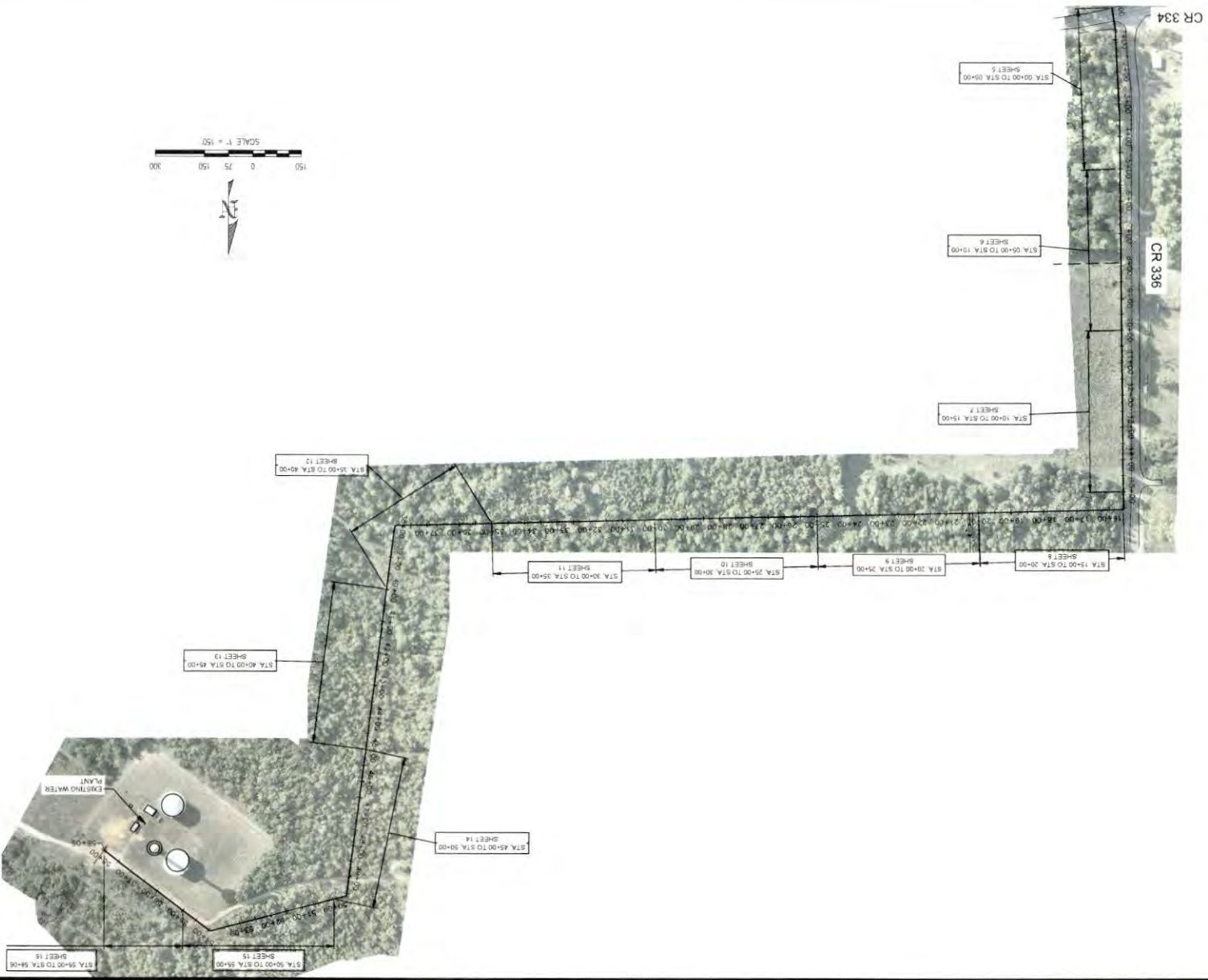
DRAWN BY:
E. GIRON

REVIEWED BY:
L. CROSSMAN

PROJECT NO.
953203.00

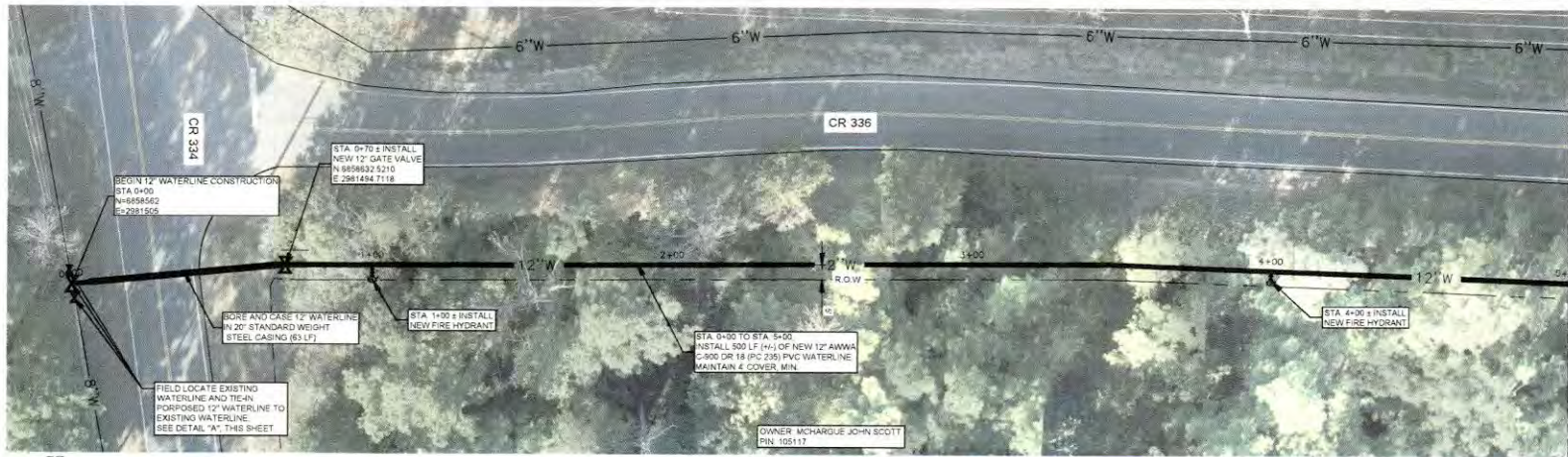
SHEET NO.

1

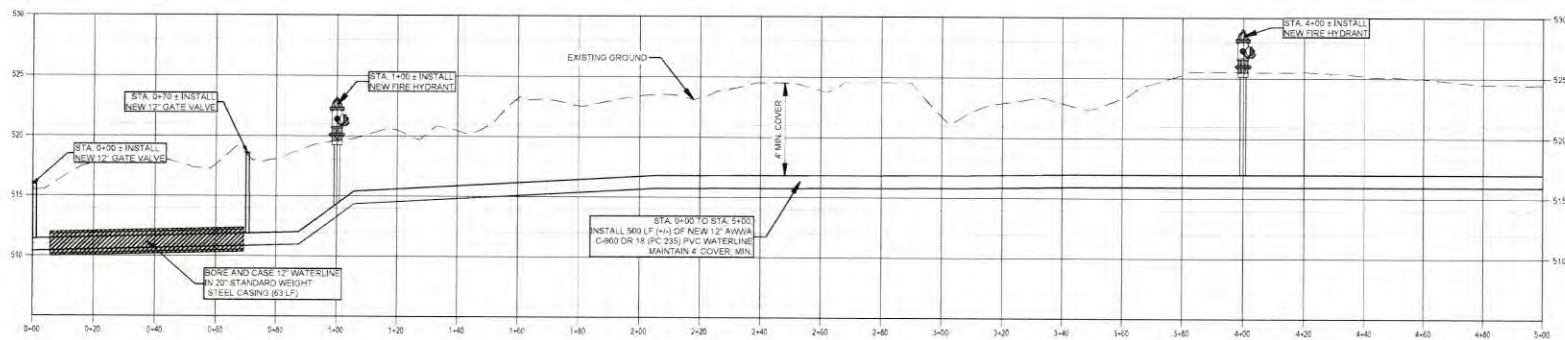
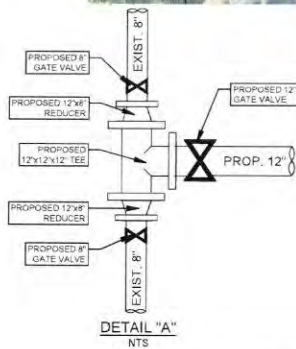
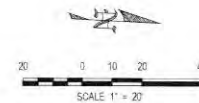


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SHEET NO.	
953203.00	
PROJECT NO.	
L. CROSSMAN	
REVIEWED BY	
E. GIRON	
DRAWN BY	
REVISIONS	
PROJECT KEYMAP	
WATER SYSTEM IMPROVEMENTS	
CONTRACT NO. 62917	
TWO8	
EAST TEXAS WUD	
SCHALMIDURG, FOLK BRANDenburg HOUSTON ROCKWELL KYLE HOUSTON FORT WORTH 3505 S. W. 13th Street, Suite 100 Tulsa, TX 74102 From Registration No. F-5290	

FILENAME: K:\CLIENTS\ET\MOUSSELOO\TMS WATER WESTERN.MXD WATERLINES\CONSTRUCTION\WORKSHEET\WORKSHEET 599994.DWG PLOT DATE: 2/2/2025 10:22 AM



PROPOSED 12" WATERLINE - STA. 00+00 TO STA. 05+00 - PLAN VIEW
SCALE: 1"=20'



PROPOSED 12" WATERLINE - STA. 00+00 TO STA. 05+00 - PROFILE VIEW
H: 1"=20'
V: 1"=5'



EAST TEXAS MUD
TWDB
PROJECT NO. 62917
CONTRACT NO. 1
WATER SYSTEM
IMPROVEMENTS

PROPOSED 12"
WATERLINE - STA.
00+00 TO STA. 05+00

REVISIONS:



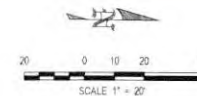
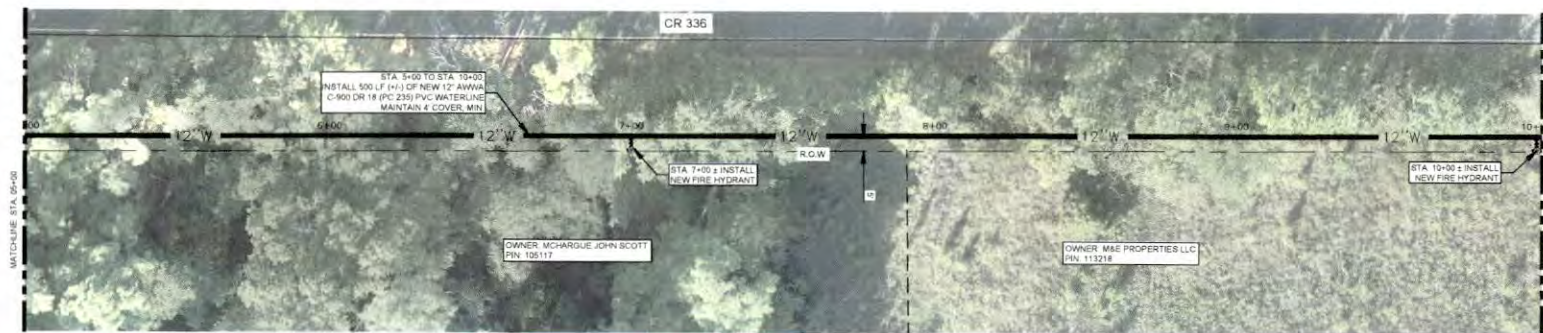
DRAWN BY:
E. GIRON

REVIEWED BY:
L. CROSSMAN

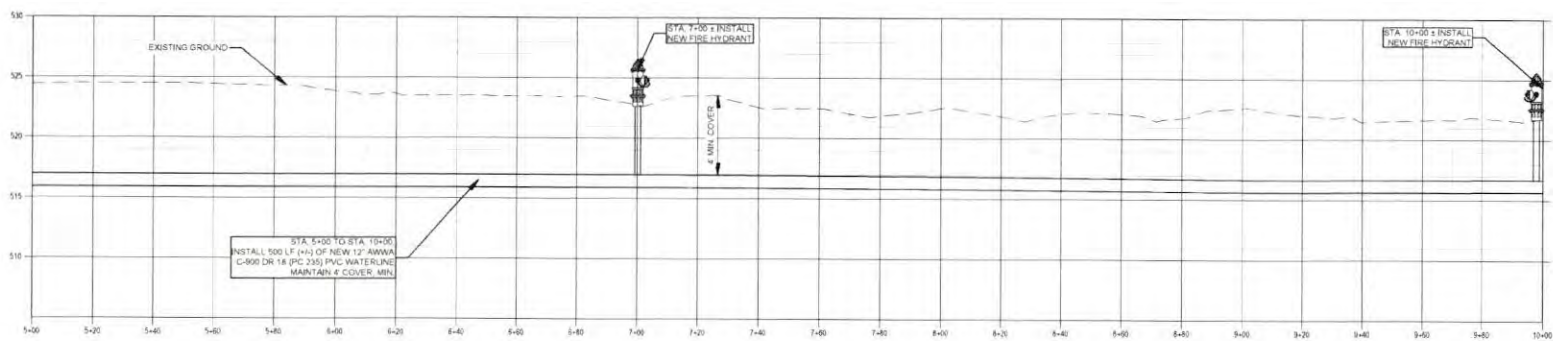
PROJECT NO.
953203.00

SHEET NO.
5

PLAN: X:\CADD\SET\14053203.DWG WATER MAIN & WATER METER INSTALLATION PLAN SET - WORKING DRAWING - BIG DAWG PLOT DATE: 2/2/2025 10:22 AM



PROPOSED 12" WATERLINE - STA. 05+00 TO STA. 10+00 - PLAN VIEW
SCALE: 1"=20'



PROPOSED 12" WATERLINE - STA. 05+00 TO STA. 10+00 - PROFILE VIEW
H: 1"=20'
V: 1"=5'



EAST TEXAS MUD
TWDB
PROJECT NO. 62917
CONTRACT NO. 1
WATER SYSTEM
IMPROVEMENTS

PROPOSED 12"
WATERLINE - STA.
05+00 TO STA. 10+00

REVISIONS
1
2
3
4

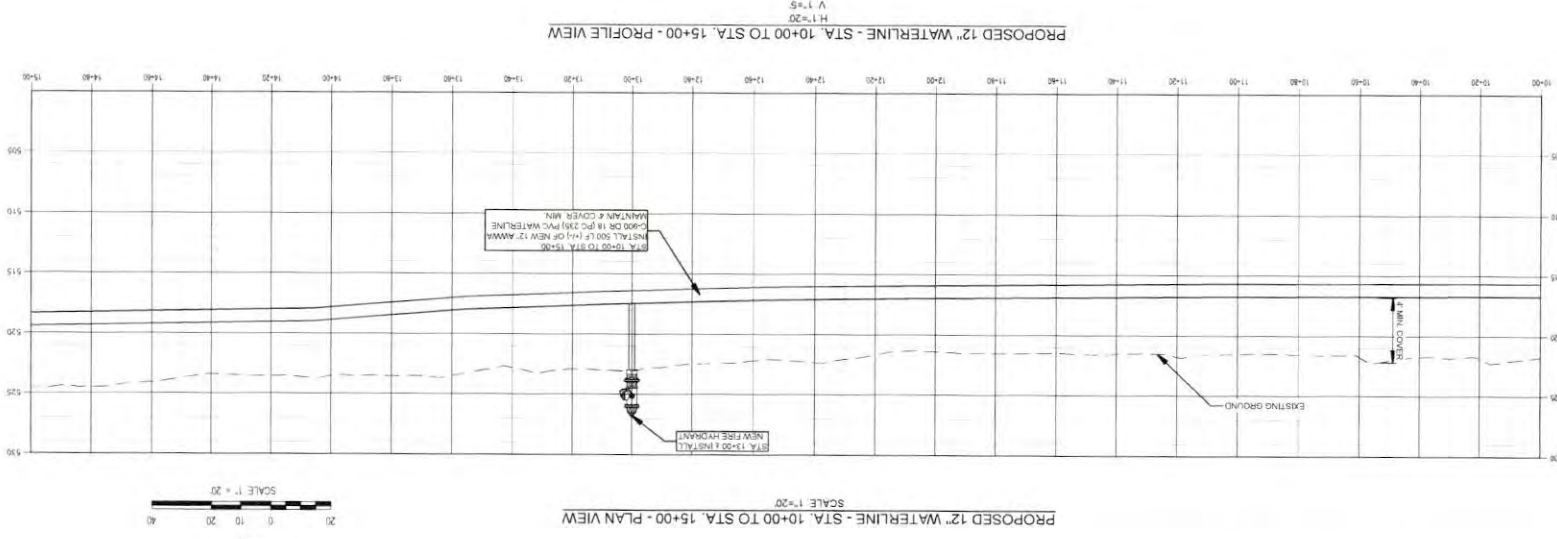


DRAWN BY:
E. GIRON

REVIEWED BY:
L. CROSSMAN

PROJECT NO:
953203.00

SHEET NO.



7

SHEET NO.

PROJECT NO.

953203.00

REVIEWED BY

L. CROSSMAN

DRAWN BY

E. GIRON



REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR BIDDING	1/21/25
2	REVISIONS	

PROPOSED 12" WATERLINE - STA. 10+00 TO STA. 15+00

WATER SYSTEM IMPROVEMENTS

CONTRACT NO. 62917

TWDB

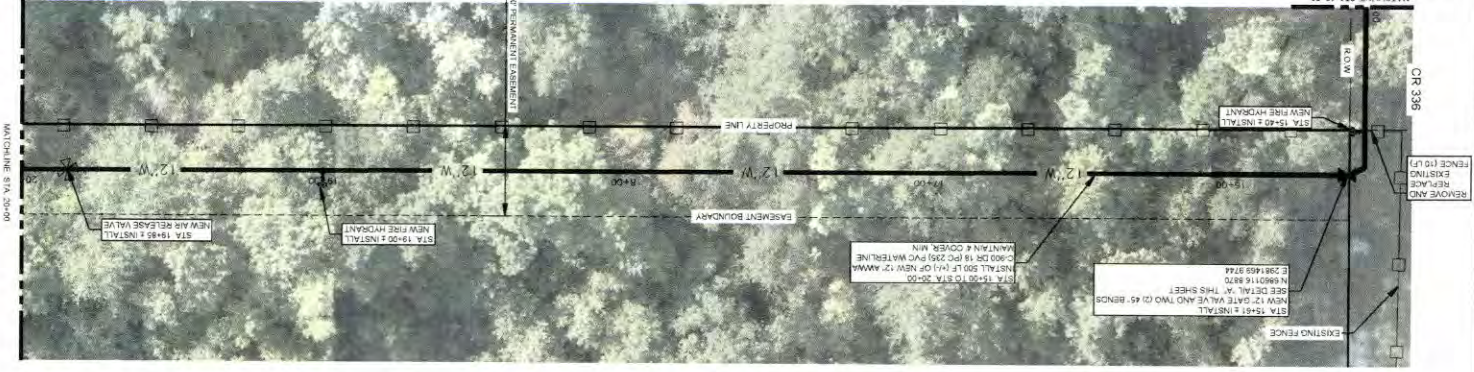
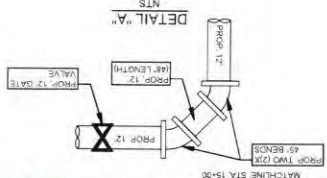
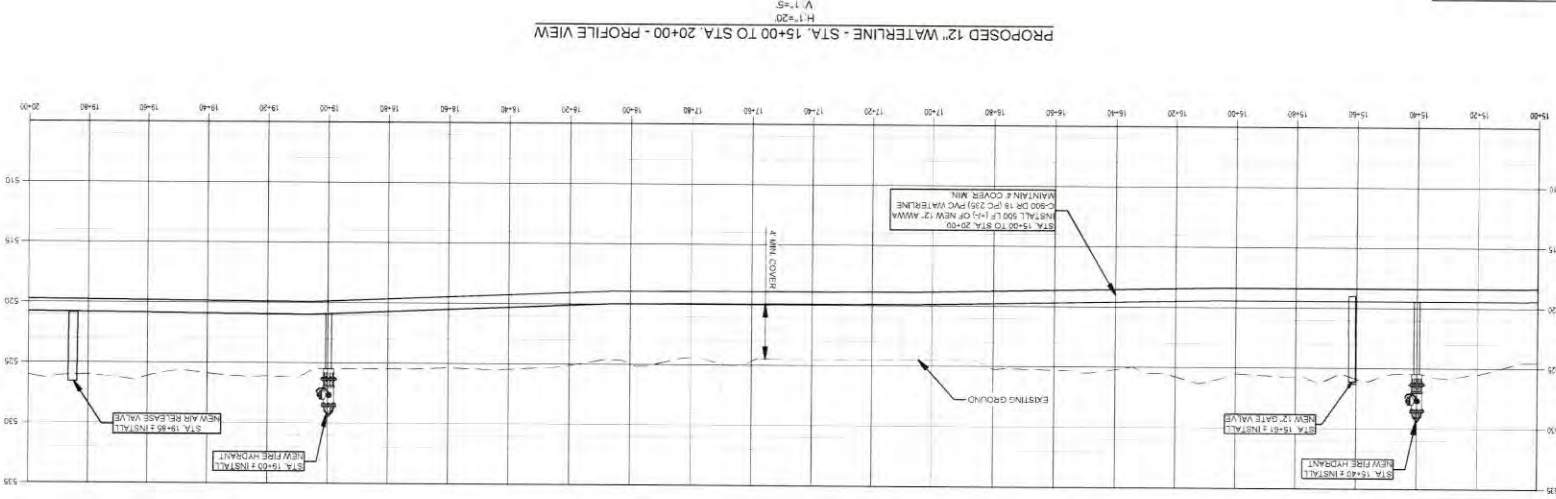
EAST TEXAS MUD





SCHULMANN POLK
ENGINEERS, ARCHITECTS & PLANNERS
1500 S. DALLAS AVENUE, SUITE 200
DALLAS, TEXAS 75203
Phone: 214.757.7070
Fax: 214.757.7071
www.schulmannpolk.com

NOTE
EASEMENT TO BE CLEARED AS REQUIRED
FOR INSTALLATION OF WATERLINE



PROPOSED 12" WATERLINE - STA. 15+00 TO STA. 20+00 - PLAN VIEW

SCALE: 1"=20'

SCALE 1: = 20

40 20 0 10 20

REVISIONS

BY: _____

BY N

ED BY:

10

CT NO.

3.00

8



**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT**
Smith County Road & Bridge Department
P.O.Box 990
Tyler, Texas 75710

1. Applicant: Joshua Rogers Date: 9/21/2026
Company Name (if different): Oncor Electric Phone: 682-999-1045
Address: 1616 Woodall Rodgers Fwy Dallas, TX 75202 Fax: _____
Zip: _____
24/7 Contact Name: Aaron Anderson Phone: 903-275-2929
Contractor: Plaska Transmission Line Construction Phone: 903-275-2929
Bonding Company: _____ Phone: _____
2. Franchise Holder: Oncor Electric Phone: _____
3. Franchise Contact: Joshua Rogers Phone: 682-999-1045
4. Location (if applicable, length of installation in feet): Oncor will be replacing a pole along CR 1149. 32.374948,-95.413230

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: One lane closed.

7. Proposed start date: 10/19/2026 Completion date: 03/19/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No _____

20. Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.

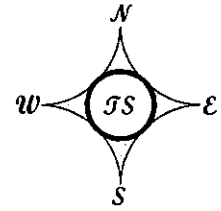
Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: *Isabell Rogers*

Date: 9/21/2026

Approved: *Fahad* 9/22/26
Smith County Road Administrator/Engineer

ALL NEW POLES TO BE WOOD WITH
A MAXIMUM DIAMETER OF 18" AT
BASE OF POLE WITH A MINIMUM
WIRE CLEARANCE OF OVER 22'.



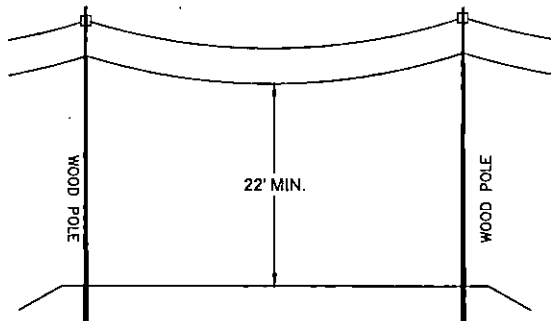
CHANGEOUT WOOD POLE 45'/3
BALANCE PHASING
ADD FUSES
32.374948° N
-95.413230° W

EXISTING WOOD POLE
CHANGEOUT (1) SPAN GUY
CHANGEOUT (1) DOWN GUY
32.374487° N
-95.413232° W

PRESUMED RIGHT OF WAY
EDGE OF PAVEMENT
COUNTY RD 1149
EDGE OF PAVEMENT
PRESUMED RIGHT OF WAY

APPROX. 0.29 MILES
FROM FM 724

TYPICAL POLE LINE



LEGEND

○	EXISTING POLE	---	EXISTING OVERHEAD CONDUCTOR
●	REMOVE POLE	---	RECONDUCTED EXISTING CONDUCTOR
⊗	CHANGEOUT POLE	---	PROPOSED OVERHEAD CONDUCTOR
⊕	PROPOSED POLE	---	REMOVED OVERHEAD CONDUCTOR
⊗	TRANSMISSION FRAME	---	PROPOSED UNDERGROUND CONDUCTOR
⊕	EXISTING DOWN GUY	---	EXISTING UNDERGROUND CONDUCTOR
⊗	PROPOSED DOWN GUY	---	EXISTING TYPED RIGHT-OF-WAY
---	SPAN GUY	---	EXISTING TRANSMISSION LINE
		---	TRANSMISSION LINE RIGHT-OF-WAY

PROPOSED

DRAWING PREPARED FOR SMITH COUNTY

THIS DOCUMENT IS RELEASED FOR THE
PURPOSE OF VISUAL REPRESENTATION ONLY.
IT IS NOT TO BE USED IN CONJUNCTION WITH ANY
OTHER LEGAL DOCUMENT OR FOR ANY PURPOSE
OTHER THAN THE AFOREMENTIONED.



ONCOR ELECTRIC DELIVERY
1300 S SE LOOP 323
TYLER, TX 75701

TYL SRP28 TYWST2013 DA O DA P PRG
C UPGRADE LATERALS NWF S10, S19



TechServ, LTD
3258 Earl Campbell
Parkway Tyler, TX 75701
Texas Registered Engineering Firm
P-253

SCALE: 1"=100'	NO. 32133136	DATE: 05/03/2026	REV. -
DRAWN BY: JPK		SHEET NO. 1 OF 1	

**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT**
Smith County Road & Bridge Department
135 SSE Loop 323
Tyler, Texas 75702

1. Applicant: Ashlee Evans- Permit Coordinator, SQUAN on behalf of Brightspeed Date: 09/25/2026
Company Name (if different): Brightspeed of Texas, Inc Phone: (913) 602-9306
Address: 1120 S Tryon St, Suite 700 Fax: _____
Charlotte, NC 28203-4244 Zip: _____
24/7 Contact Name: Christopher McDonald - Brightspeed Phone: (816) 730-7093
Contractor: Christopher Ziegler - SQUAN Phone: (254) 878-7347
Bonding Company: _____ Phone: _____
2. Franchise Holder: _____ Phone: _____
3. Franchise Contact: _____ Phone: _____
4. Location (if applicable, length of installation in feet): Brightspeed to place a total cable footage of 4,394' along
Pine Trail Dr/CR1178

5. Type of work, location, and description of the proposed line and appurtenances is shown by 3 copies of drawings attached to this application. The line will be constructed and maintained on the County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH COUNTY specifications.

6. Describe all traffic controls or warning devices anticipated for this project: _____
Traffic controls will be in accordance with TMUTCD requirements

7. Proposed start date: 10/05/2026 Completion date: 12/15/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads with in the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No ✓

20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Ashlee Evans

Date: 09/25/2026

Approved: [Signature] 9/28/26
Smith County Road Administrator/Engineer

SITE LOCATION MAP



PREPARED BY
SQUAN

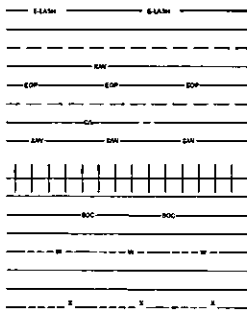
465 PRINCETON DR
CONWAY, AR 72034
501-932-0800



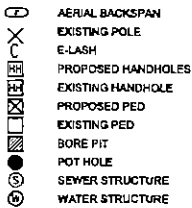
PROJECT:	LKPETXXA	PERMIT #:	COUNTY PERMIT 13
AUTHORITY:	SMITH COUNTY	EXCH:	LAKE PALESTINE
CO AREA:	LAKE PALESTINE, TX	DATE:	9/10/2026
FOOTAGE:	4,394'	SHEET:	M OF 7

LEGEND

LINES



SYMBOLS



NOTES

PREPARED BY
SQUAN

465 PRINCETON DR
CONWAY, AR 72034
501-932-0800



PROJECT:	LKPETXXA	PERMIT #:	COUNTY PERMIT 13
AUTHORITY:	SMITH COUNTY	EXCH:	LAKE PALESTINE
CO AREA:	LAKE PALESTINE, TX	COUNTY:	SMITH COUNTY
DATE:	9/10/2026	SHEET:	L OF 7
FOOTAGE:	4,394'		

SHEET MAP



NEW CONDUIT:	0'	OVERLASHED:	4,333'
EXISTING CONDUIT:	0'	NEW ATTACHMENT:	61'

PREPARED BY
SQUAN
465 PRINCETON DR
CONWAY, AR 72034
501-932-0800



PROJECT:	LKPETXXA	PERMIT #:	COUNTY PERMIT 13
AUTHORITY:	SMITH COUNTY	EXCH:	LAKE PALESTINE
CO AREA:	LAKE PALESTINE, TX	COUNTY:	SMITH COUNTY
DATE:	9/10/2026		
FOOTAGE:	4,394'	SHEET:	1 OF 7



**APPLICATION FOR PERMIT FOR THE INSTALLATION
PIPE AND/OR UTILITY LINES WITHIN A COUNTY MAINTAINED
RIGHT OF WAY OR EASEMENT**
Smith County Road & Bridge Department
P.O.Box 990
Tyler, Texas 75710

1. Applicant: WRIGHT CITY WATER SUPPLY Date: 09/22/2026
Company Name (if different): _____ Phone: 903-859-1281
Address: PO BOX 130 Fax: _____
ARP TX Zip: 75750
24/7 Contact Name: CHARLES SEALE Phone: 903-571-0172
Contractor: 4A UTILITY SERVICES Phone: 903-690-2773
Bonding Company: _____ Phone: _____
2. Franchise Holder: _____ Phone: _____
3. Franchise Contact: _____ Phone: _____
4. Location (if applicable, length of installation in feet): PROPOSE TO BORE SMITH CR 2113 LOCATED 0.5 MILES EAST OF
FM 15 TO PLACE 3/4" SERVICE TUBING WATER LINE IN 60' OF 2" PVC CASING
5. Type of work, location, and description of the proposed line and appurtenances is shown by 3
copies of drawings attached to this application. The line will be constructed and maintained on the
County right-of-way as directed by the Road Administrator/Engineer in accordance with SMITH
COUNTY specifications.
6. Describe all traffic controls or warning devices anticipated for this project: WARNING SIGNS TO BE
POSTED & FLAGGERS AS NECESSARY

7. Proposed start date: 09/30/2026 Completion date: 09/30/2026

It is expressly understood that the SMITH COUNTY Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason SMITH COUNTY should need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right-of-way, this line, if affected, will be moved under the direction of the SMITH COUNTY Road Administrator/Engineer and shall be relocated at the complete expense of the owner.

All work on the county right-of-way shall be performed in accordance with the Road Administrator/Engineer's instructions. The installation shall not damage any part of the road way.

Specific instructions and conditions are as follows:

1. All underground lines are to be installed a minimum of 36 inches below flow line of the adjacent drainage or borrow ditch.
2. All buried lines carrying an electrical current, or electronic or optical signal shall have yellow plastic tape at least two inches in width, buried a minimum of twelve inches above such lines.
3. Lines crossing under surfaced roads and under surfaced cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be any type approved by the Road Administrator and shall be capable of supporting the roadbed and traffic loads and shall be constructed such that there is no leakage through the casing, carrier pipe, joints or couplings. (Lines installed 48 inches or greater below flow line encasement is not required.)

5. No lines are to be installed under or within 50 ft. of either end of a bridge. No lines shall be placed in a culvert or within 10 ft. of the closest point of same.
6. Parallel lines will be installed as near the right-of-way as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the Road Administrator/Engineer.
7. Overhead lines will have a minimum clearance of 18 ft. above the road surface at point of crossing.
8. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a result of this installation will be borne by the owner of this line.
9. At least one half of the traveled portion of the road must be open to traffic at all times.
10. This permit is permissive, is subject to the public right of travel on and access to the right-of-way, and may not be assigned.
11. The applicant shall secure all other necessary or required permits, licenses, or approvals before starting work.
12. Signs and traffic controls shall comply with the current edition of the Manual on Uniform Traffic Control Devices, as approved by the Texas Department of Transportation.
13. All work shall conform to the design standards and specifications of the County.
14. Restoration of the right-of-way is required and shall be completed within 30 days of the completed work within the right-of-way.
15. Right-of-Way surfaces shall be cleaned before the end of each day's work. All catch basins, culverts or other improvements affected by any deposits of dirt, mud, rock, debris, or other material shall be cleaned daily or as specified by the County.
16. The applicant shall provide proof of Insurance.
17. The applicant shall be responsible for all utility locates.
18. All residents or businesses affected by any scheduled maintenance causing road closure, or interruption of any utility service shall be notified forty-eight (48) hours prior to any work. Emergency situations are exempt.
19. Petrochemical or other hydrocarbon pipelines: Does this pipeline fall under the Texas Rail Road Commission (flowlines). Yes _____ No x

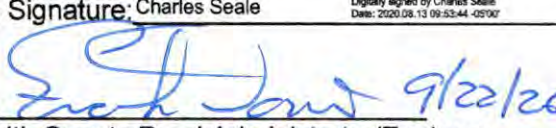
20. **Final Inspection: All permits must have a final inspection once work is complete. Please call (903)590-4801 to schedule a final inspection.**

Indemnification: By accepting this permit, the Applicant shall assume all risks and hazards incidental to its use of County right-of-way under this permit and hold harmless the County of SMITH, its officers, employees and agents from any claim arising out of applicants' performance under this permit.

Applicants Signature: Charles Seale

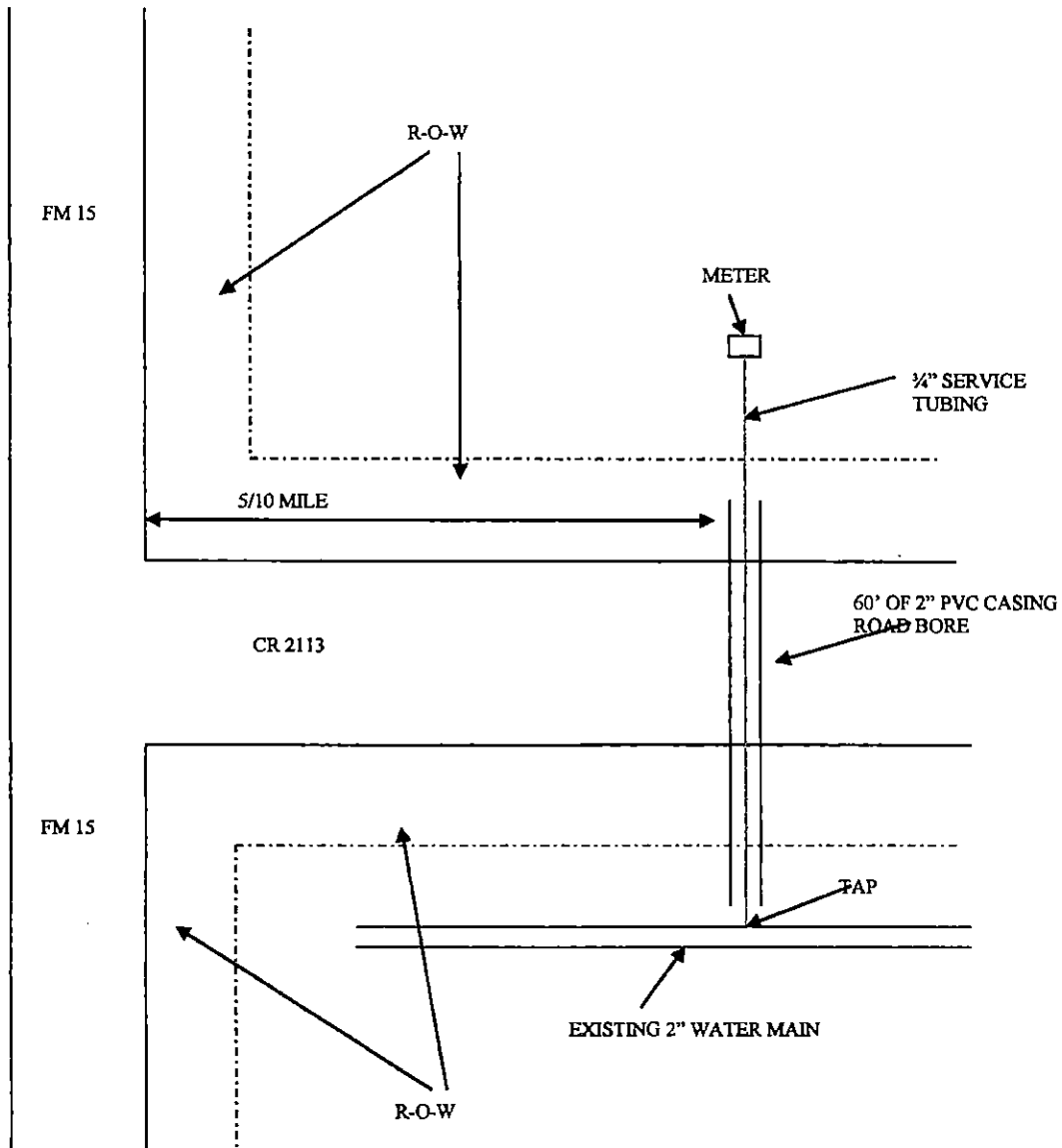
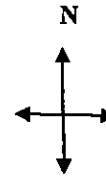
Digitally signed by Charles Seale
Date: 2020.08.13 09:53:44 -05'00'

Date: 09/22/2026

Approved:  9/22/26
Smith County Road Administrator/Engineer

Wright City Water Supply Corp
24065 Lyles Lane
Troup TX 75789
Phone: 903-859-1281
Charles Cell: 903-571-0172
Fax: 903-859-3770

KIMBERLY BISHOP
SMITH COUNTY RD 2113



14

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date:		Submitted by: Jennafer Bell	
Meeting Date: Weekly		Department: Auditor	
Item Requested is: ☐ For Action/Consideration ☒ For Discussion/Report			
Title: Weekly Bill Pay			
Agenda Category: ☐ Briefing Session ☐ Recurring Business ☒ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session			
Agenda Wording: Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.			
Background:			
Financial and Operational Impact:			
Attachments: Yes ☒ No ☐		Is a Budget Amendment Necessary? Yes ☐ No ☐	
Does Document Require Signature? Yes ☒ No ☐			
Return Signed Documents to the following:			
Name:		Email:	
Name:		Email:	
Name:		Email:	
Name:		Email:	

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____

SMITH COUNTY TEXAS
Budget Amendment Request
Special Purpose Revenue

To: Commissioners Court

From: County Auditor

Fund Name: General Fund Fund Number: 10
Fiscal Year: 2027 Amendment No.: SR-01.27 Court Date: 10/06/2026

Request to recognize received revenue not included in the budget and approve any related appropriations listed below.

Revenue Details and Purpose

Revenue Source or Payor: Smith County Tax Assessor-Collector- Special Inventory Interest Account

Amount Received: \$ 16,000.00 Date Received: 09/29/2026 Receipt No.: _____

Explain why the revenue could not reasonably be forecast at budget adoption:

Revenue was presented to the County Auditor after the FY27 Budget had been adopted.

Intended purpose and restrictions: Per Texas Tax Code §§23.122(c), 23.1242(c), 23.125(c), and 23.128(c), the Tax Assessor-Collector has requested these funds be used to offset salary supplements associated with legitimate administrative costs related to the special-inventory tax prepayments program.

Statutory Basis

- ☐ LGC § 111.0706 — Unbudgeted public or private grant or aid money.
- ☐ LGC § 111.0707 — Unbudgeted revenue from an intergovernmental contract.
- ☒ LGC § 111.07075 — Revenue received after the fiscal year began from a new source
not anticipated before budget adoption and not included in the budget.

Requested Budget Changes

Type	Account Number and Description	Current Budget	Requested Increase	Amended Budget
Revenue	██████ - Misc. Reimbursements	\$15,000.00	\$16,000.00	\$31,000.00
Expense	██████████ - Salary & Wages F/T	\$1,854,061.00	\$16,000.00	\$1,870,061.00

Attachments: receipt/deposit record and applicable award, agreement, or other source documentation.

Certification and Court Approval

County Auditor certification: I certify that the additional revenue identified above has been received, is available for disbursement in the fiscal year shown, and has not been included in that year's budget. The selected statutory basis and supporting records establish this request.

Commissioners Court approval: Upon the Auditor's certification, the Court approves the listed budget changes and adopts the related special budget for the stated purposes, subject to applicable restrictions.

Approval Date: _____

Jim Hollis

County Auditor Signature

Date: 09/29/2026

County Judge Signature

Date: _____

Full Account	Fund #	Org. #	Cat. #	EXPENDITURES	Acct. #	FY 24 Actual	FY 25 Actual	FY 26 Projected	FY 27 Proposed	Comments
	10	499		TAX ASSESSOR COLLECTOR						
			4100	Salary						
		499		Salary & Wages F/T	100	1,582,201.11	1,642,554.49	1,775,350.00	1,854,061.00	
		499		Salary - Accrued Leave	109	14,466.86	2,498.03	5,000.00	5,000.00	
		499		Salary-Permanent Part-Time	112	-	-	20,000.00	20,000.00	
		499		Salary-Longevity	113	9,220.00	7,590.00	7,680.00	7,680.00	
		499		Salary - Travel	125	3,910.08	3,910.08	3,910.00	3,910.00	
		499		Salary - Employee Allowanc	192	960.00	960.00	960.00	960.00	
			4200	Fringe Benefits						
		499		F.I.C.A.	201	120,828.35	123,960.78	138,613.00	144,636.00	
		499		Insurance	202	312,149.00	352,949.00	405,569.00	405,569.00	
		499		Retirement	203	183,754.77	185,054.09	196,958.00	205,537.00	
		499		Workers Compensation	204	1,856.52	2,222.32	2,389.00	2,506.00	
		499		Unemployment Insurance	205	1,442.49	1,424.68	888.00	930.00	
			4300	Operating Expenses						
		499		Office Supplies	310	30,994.92	31,063.70	38,000.00	38,000.00	
			4400	Operating Expenses						
		499		Membership Dues	414	655.00	730.00	750.00	750.00	
		499		Postage	421	100,731.95	108,724.89	115,500.00	120,000.00	
		499		Tax Statements	427	24,706.56	25,751.83	34,000.00	32,000.00	
		499		Computer Software	440	1,999.00	2,099.00	5,000.00	5,000.00	
		499		Branch Office Expense-Trou	442	2,996.62	3,416.98	3,700.00	3,600.00	
		499		Branch Office Exp.-Lindale	443	4,617.78	3,521.96	4,000.00	3,800.00	
		499		Branch Office Exp-Noonday	444	2,080.82	2,152.76	2,300.00	2,500.00	
		499		Miscellaneous Repairs	457	-	-	500.00	500.00	
		499		Miscellaneous Equipment	480	59.85	5,450.05	2,000.00	2,000.00	
			4500	Operating Expenses						
		499		Copy Machine Lease	540	4,226.28	4,489.92	5,000.00	5,000.00	
		499		Misc. Contracts	570	84,891.77	86,163.01	110,000.00	270,020.00	
			4600	Operating Expenses						
		499		Travel Reimbursements	626	4,511.25	3,719.26	4,000.00	4,500.00	
		499		Training Expenses	632	4,542.62	9,951.88	8,000.00	8,000.00	
		499		Insurance	669	800.00	4,350.00	800.00	800.00	
		499		Bank Charges	698	-	-	1,000.00	1,000.00	
				Direct Expense		2,498,603.60	2,614,708.71	2,891,867.00	3,148,259.00	
				Totals By Category:						
				Total Salaries		1,610,758.05	1,657,512.60	1,812,900.00	1,891,611.00	
				Total Fringe Benefits		620,031.13	665,610.87	744,417.00	759,178.00	
				Total Operating Expenses		267,814.42	291,585.24	334,550.00	497,470.00	
				Total Capital Outlay		-	-	-	-	
				Departmental Total		2,498,603.60	2,614,708.71	2,891,867.00	3,148,259.00	

SIT Budget

From Gary Barber <gbarber@smith-county.com>

Date Mon 9/28/2026 11:08 AM

To Timothy Hollis <thollis@smith-county.com>

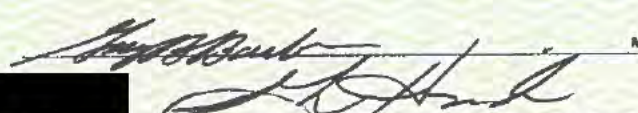
Mr. Hollis,

My salary supplement for the 2026-2027 budget will be \$16,000.

1. [REDACTED] will change from \$9,000 to \$10,000.
2. [REDACTED] will remain at \$3,000.
3. [REDACTED] will receive \$3,000.

I will bring you a check to court tomorrow.

Thanks,
Gary

SMITH COUNTY GARY BARBER, TAX COLLECTOR SPECIAL INVENTORY INTEREST ACCOUNT P.O. BOX 2011 TYLER, TX 75710-2011		88-2360/1119	
DATE <u>SEPTEMBER 28, 2026</u>			
PAY TO THE ORDER OF <u>SMITH COUNTY TREASURER</u>		\$ <u>16,000.00</u>	
<u>Sixteen Thousand dollars & no/100</u>		DOLLARS	
SOUTHSIDE BANK MEMBER FDIC www.southside.com			
FOR [REDACTED]			

From: [Dylan Simmons](#)
To: [Jennafer Bell](#); [Rachel McCord](#); [Casey Murphy](#)
Subject: District Clerk Postage Payment
Date: Tuesday, September 29, 2026 2:59:46 PM

Good afternoon,

Please include in payments:

From Fund 10 on 09-29-2026 to Smith County District Clerk \$2,396.66

Thank you,

Dylan Simmons

Assistant Treasurer

Smith County Treasurer's Office

200 E. Ferguson, Ste. 402

Tyler, Texas 75702

P: 903-590-4732

F: 903-590-4733



Smith County Budget Transfer Request

Submit to Auditor's Office -- Requests received after 12:00 (noon) on Tuesday of any week will be held until the following week's Commissioners Court meeting (if court action is necessary).

DEPARTMENT:

IT DEPARTMENT

TRANSFER FROM:

Account Name	Account Number	Amount
MISC EQUIPMENT		25,713.07

TRANSFER TO:

Account Name	Account Number	Amount
EQUIPMENT		25,713.07

BRIEF EXPLANATION FOR REQUEST:

AUDITOR'S OFFICE(CULLEN MALONE) CONTACTED THE IT DEPT
EXPLAINING THAT PO# 151171 COULD NOT BE SPLIT CODED/FUNDED.
THEREFORE WE ARE TRANSFERRING FROM ONE FUND CODE TO ANOTHER.

Department Head:

Auditor's Office

Cullen Sheffield 9/30/26
Signature Date

Signature Date

Cullen Sheffield
Name (Please Print)

Approved by Commissioners Court Date

15

SMITH COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

Submission Date: 9/28/2026	Submitted by: Jennafer Bell
Meeting Date: 10/6/2026	Department: Sheriff Office
Item Requested is: ☐ For Action/Consideration ☒ For Discussion/Report	
Title: Smith County Jail Update	
Agenda Category: ☐ Briefing Session ☒ Recurring Business ☐ Court Orders ☐ Resolution ☐ Presentation ☐ Executive Session	
Agenda Wording: Receive report on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.	
Background: See attached.	
Financial and Operational Impact: NA	
Attachments: Yes ☒ No ☐	Is a Budget Amendment Necessary? Yes ☐ No ☒
Does Document Require Signature? Yes ☐ No ☒	
Return Signed Documents to the following:	
Name:	Email:
Name:	Email:
Name:	Email:
Name:	Email:

Note: This is the only form required for agenda requests, with the exception of backup materials or attachments. This form should be completed and emailed to Agenda@smith-county.com and include any necessary attachments. **Deadline is Tuesday at 5:00pm a week before the next scheduled Commissioners Court meeting. Please make sure the requested agenda item has been proactively vetted with the appropriate reviewing individuals and obtained their signature as reviewed.** Regular Court Meetings are at 9:30am on Tuesdays each week.

SUBMIT

Office Use Only
Agenda Item # _____